

I will give you the keys to the kingdom of heaven.

Whatever you bind on earth shall be bound in heaven;

and whatever you lose on earth shall be loosed in heaven. — (Mt:16:19)

$21^{ m st}$ Sunday In Ordinary Time

CHRIST OUR LIGHT CATHOLIC CHURCH ARCHDIOCESE OF GALVESTON-HOUSTON



OFFICE AND MAILING ADDRESS:

510 Manley Street Navasota, TX 77868-3689 Location: 9677 South Highway 6 (936) 825-3920 FAX: (936) 825-7612



PASTORAL STAFF

Rev. Giovanni Hung Nguyen

Permanent Deacon

Garry Janota Russell Pasket

Mass Schedule

Sunday Mass:

Saturday Vigil: 6:00 pm Sunday: (English) 8:00 am Sunday: (Spanish) 1:00 pm

Weekday Mass:

First Saturday 9: 00 am Wed, Thurs, Fri 8:30 am Tuesday 6:00 pm (English) Thursday 6:00 pm (Spanish)

Reconciliation Confession

Tues, Thurs 2nd & 4th Saturdays 5:00 – 5:45 pm

Confession by appointment:

Parish Office

Tel: 936-825-3920

Confesiones

Los martes, jueves y el segundo y cuarto sábado a las 5:00-5:45 pm y por cita 936-825-3920

Rosary Prayed in Common

Tues & Thurs: 5:40 pm Wed & Fri: 8:10 am Saturday: 5:15 pm

Sunday: 7:15 am & 12:15 pm

P.E.R.A. (Perpetual Eucharistic Reparative Adoration)

Adoration of the Blessed Sacrament: Wednesdays, Thursdays, and Fridays. following the 8:30 AM Masses and will be reposed at 9:00 PM on Wednesdays, Thursdays at 5:45 PM before the 6:00 PM Spanish Mass and Friday at 9:00 PM. The "Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to him in adoration. meet contemplation full of faith, and open to make amends for the serious offenses and crimes of the world. Let our adoration never cease. "Please call Mary Rangel @ 936-419-9024

SUNDAY COLLECTION

20th Week Sunday Collection

08/20/2023 \$ 4,082.76

Maintenance Fund \$ 265.00 will be h Keep Cool Campaign \$ 1,085.00 11:30 AM.

08/15/2023

The Assumption of the \$ 1,477.00 Blessed Virgin Mary

DIOCESAN SERVICES FUND 2023

2023 Parish Goal...... \$ 26,000.00

2023 Total Paid

(activity thru 08/17/23) \$ 18,306.00

Difference Goal vs. Paid \$ 8,115.00



DSF SPOTLIGHT: YOUNG ADULTS & CAMPUS MINISTRY ARCHGH.ORG/DSF



PARISH REGISTRATION

To our new parishioner, we welcome you to Christ Our Light Parish. Please register at the parish office or ask one of the Hospitality Ministers to help you. For parishioners moving out of the parish or changing your address or phone number, **please** notify the parish office: 936-825-3920 or by email: shepherd@christourlight.org

SACRAMENT OF BAPTISM

English Baptism preparation is completed via an on-line video class. Spanish Baptism Classes will be held in person. Please call for Rosa or Felisa for class dates and times. All Documents, forms and classes must be completed prior to the next upcoming scheduled Baptism date, turned in, and approved by the Pastor.

The Sacrament of Baptism is a communal celebration; therefore, private baptisms are not celebrated at Christ Our Light.

Upcoming English Baptisms will be held on July 22, 2023, and October 28, \$ 4,082.76 2023, at 11:30 AM. Spanish Baptisms \$ 265.00 will be held on October 14, 2023, at \$ 1.085.00 11:30 AM.

For English Baptism, contact Susan Pilger at 979–219–1360. For Spanish Baptisms, contact Rosa Torres at 936–419–8974 or Felisa Paz at 979–255–4361.

WEDDING PREPARATION

Contact: Jennifer Nguyen, jnguyen@twu.edu or parish office for registration information. The standard preparation time for weddings is 6–9 months in advance of the desired date. All engaged couples must attend an information session.

MEMORIAL CANDLES

The Candle Stands are electrical. Anyone wanting to light a candle may do so by pressing the red button and give an offering. The candle will burn for 12 hours. Memorial Candles burning for one year are \$150.00 each. Come by the parish office to schedule and pay your offering of \$150.00 for your Memorial candle.

Image Front Cover: 21ST Sunday Young Catholics

READINGS FOR THE WEEK

AUGUST/SEPTEMBER

SUNDAY ORDINARY-A

GATHER BOOK #1022

27

Is 22:19-23 Rom 11:33-36 Mt 16:13-20 (121) Pss I

MONDAY

Saint Augustine, Bishop and Doctor of the Church

28

Memorial 1 Thes 1:1-5, 8b-10 Mt 23:13-22 (425)

TUESDAY

The Passion of Saint John the Baptist- Memorial 1 Thes 2:1-8 (426) Mk 6:17-29 (634) Pss Prop

WEDNESDAY

1 Thes 2:9-13 Mt 23:27-32 (427)

30

THURSDAY

1 Thes 3:7-13 Mt 24:42-51 (428)

FRIDAY

1 Thes 4:1-8 Mt 25:1-13 (429)

2

SATURDAY IR

3

[BVM] 1 Thes 4:9-11 Mt 25:14-30 (430)

OUR HOLY FATHER'S PRAYER INTENTIONS FOR AUGUST For World Youth Day

We pray the World Youth Day in Lisbon will help young people to live and witness the Gospel in their own lives.

THE PARISH THANKS THE SIERRA FAMILY FOR THE ALTAR FLOWERS THIS PAST WEEK.

THE PARISH ALSO THANKS ALL DONORS WITH THE WEEKLY COLLECTION, DSF, AND THE "KEEP COOL CAMPAIGN"!

"AS EACH ONE HAS RECEIVED A GIFT, USE IT TO SERVE ONE ANOTHER AS GOOD STEWARDS OF GOD'S VARIED GRACE" (1 PT 4:10)

MASS INTENTION

SUNDAY, AUGUST 27 8:00 AM Rev. Pat Dougherty † 1:00 PM * People of the Parish MONDAY, AUGUST 28 No Mass TUESDAY, AUGUST 29 6:00 PM Chris Gold † WEDNESDAY, AUGUST 30 8:30 AM Rudolph Gold Family Deceased THURSDAY, AUGUST 31 8:30 AM Torres & Torres & Rangel 6:00 PM* People of the Parish who have Cancer. FRIDAY, SEPTEMBER 01 (First Friday) 8:30 AM Spanish Legion of Mary, Living & amp; Deceased SATURDAY, SEPTEMBER 02 (1 st Saturday) 9:00 AM English Legion of Mary Living & amp; Deceased **VIGIL MASS** 6:00 PM Ralph Busa † SUNDAY, SEPTEMBER 03 8:00 AM Benefactors of Memorial

1:00 PM* Serafin † and Rosa †

Fund

Murillo

*Spanish

THIS WEEK IN OUR PARISH

THIS WEEK IN OUR PARISH MONDAY, August 28 7:00 PM Spanish Legion of Mary, CH Cry room TUESDAY, AUGUST 29 5:00 PM to 5:45 PM Confession, CH 7:00 PM English Choir Practice, CH WEDNESDAY, AUGUST 30 7:00 PM CCE 1-5th, SPH/SPCC THURSDAY, AUGUST 31 12:00 PM English Legion of Mary, CH Cry room 5:00 PM to 5:45 PM Confession, CH 7:00 PM Spanish Choir Practice, CH 7:00 PM RCIA, SPH SUNDAY, SEPTEMBER 03 No CCE Labor Day Holiday



Area con Familias Navasota Tx Iglesia Catolica Cristo Nuestra Luz

Te invitamos a formar parte de esta gran familia i



La mejor empresa : tu familia

El mejor equipo : tu pareja

Y la mayor bendición son los hijos

SEPTIEMBRE 03, 2023.

Llama ahora para registrarte

Gerardo y Anabel Garza. 832-366-3106.

JORGE Y YESENIA SOLIS 936-419-8020.

PRAY for THE CONTINUING RECOVERY OR COMFORT OF

the infirmed and homebound members of our community:

Sarafina Alo Andrew Castillo Braxton Castillo Jo Ann Clepper Frank Crouch Elizabeth Culmer Eva Estrada Liz Estrada Lois Finke Fabryna Hitchcock Liz Johnson Rachel Kammel Mary Ann Knowles Liz Kubricht John Lawrence Christian Mills Leslie Mills France Munoz Primitivo Zamorano Anita Olguin Iulian Olguin Matthew Oliver Cecelia Pearson Angelina Petersen Wallace Petersen Irene Ramirez Lucila Rivera Zek Rueda Rosalinda Salazar Josh Sechelski Sherrie Shiflett

Call the parish office when a member of our community has a need to be remembered in prayer, 936-825-3920. Also, if you have added a name to the prayer list, please call to let us know when to remove the name from the list.

Thank you.

Lydia Torres

Jessie Torres

Polly Uilkie

Jessie Valadez, III

Crystal Winkler

David Woehler

Trần Thi Tuyết Mai

Kim Sechelski

Dawson Shiflett

Tan Nguyen

PARISH DIRECTORY

ADMINISTRATION & BOOKKEEPER Nelda Kurten COORDINATOR OF MUSIC Leo Hock PASTORAL LEADERSHIP TEAM Chair: Michael Culver Teresa Morales Jason Katkoski Laura Quirino, Sam Pry Diane Le Flore FINANCE COUNCIL Teresa Morales Carolynn Katkoski Jose Coronilla **BUILDING COMMITTEE** Danny Clark Richard Krolczyk Joe Rangel COORDINATOR OF RELIGIOUS **EDUCATION** Carolynn Katkoski **SACRISTAN** Samuel Pry **RE BOARD** President: Brandi Tejeda Vice President: Jessica Herrera Secretary: Teresa Morales Lucy Coronilla Jason Katkoski Allyson Sweeney DISASTER RECOVERY PLAN Jason Katkoski Bill Heathcott Gregorio Gonzalez YOUTH MINISTER COORDINATOR Jessica Herrera SACRAMENT OF THE ANOINTING OF THE SICK Contact Parish Office PREPARATION OF MARRIAGE Deacon Gary Janota Deacon Russell Pasket Jennifer Nguyen, EMBA Inguven9@twu.edu

Bulletin & Weekly
Announcement Deadline
10 days in advance for new
layout. Monday before noon
for rush announcement.
Email:

shepherd@christourlight.org

RELIGIOUS EDUCATION QR CODE



But who do you say that I am? (Matthew 16:15)

Jesus didn't pull any punches with his disciples, did he? Yes, he wanted them to tell him what the crowds were saying about him. But he wasn't just interested in the "word on the street." The most important question that Jesus asked his disciples—the question that made all the difference—was a more personal one: "Who do you say that I am?" (Matthew 16:15, emphasis added).

It's the question that makes all the difference for you, too. Because being able to explain what other people say about Jesus doesn't really change your life. As you think about who Jesus is, you might hear the echoes of your mother or grandfather telling you that Jesus is the Son of God. You might hear friends or coworkers say that he's a healer or great moral leader. You might hear a teacher or catechist tell you that he is the Messiah. You might hear your parish priest say that he is the Lord of heaven and earth.

But what about you? After all that input from other people, after your own life experiences, who do you say that Jesus is? Find some time today to take this question into your time of prayer. Ask your heavenly Father for the grace—the same grace he gave to Simon Peter in today's Gospel—to reveal Jesus to you more deeply and to convince you more powerfully that he is your Messiah and Savior.

Then tell Jesus who you say that he is. If you felt his presence during a troubled time, praise him for being your best friend and guide. If you experienced the relief and joy of forgiveness, thank him for being your Redeemer and merciful Savior. If you catch a glimpse of his glory at the Father's right hand, worship him for being the Lord of history, the Son of God.

Who we say that Jesus is changes everything. So who is he to you? "Jesus, you are the Messiah, the Son of the living God!" Isaiah 22:19-23.Psalm 138:1-3, 6, 8.Romans 11:33-36.

The Word Among Us.

The Tears of St. Augustine Feast Day: August 28, 2023



Fra Angelico's painting, *The Conversion of St. Augustine*, offers a great insight into the spirituality of the Doctor of Grace. At the forefront of the painting, commanding the immediate attention of the viewer, is the figure of St. Augustine sitting and weeping. The painting portrays the moment of St. Augustine's conversion as it is described in his *Confessions* (Book VIII, chapter 12).

In the garden of his friend's house in Milan, after long struggles with "old attachments" that kept him from embracing the life of continence, Augustine gave way to the "storm" of tears that had been welling up inside of him, expressing his great remorse for his sinfulness, which proved to be invincible to his own strength. He wept because he felt he was the "captive" of his "sins," and while crying, he kept repeating, "How long shall I go on saying 'tomorrow,

Será un padre para los habitantes de Jerusalén. (Isaías 22, 21)

Mayordomo del palacio: Era un título muy apetecido, y Sebná lo sabía; le concedía autoridad sobre la casa del rey y sus posesiones. Pero abusó de ese poder sacando ventaja de los beneficios e incluso construyendo una tumba lujosamente cavada para él mismo (Isaías 22, 16. 18). Esa es la razón por la cual Dios despidió de su puesto a Sebná y estableció a Eleacín en su lugar. El Señor quería a alguien que ejerciera esa autoridad con interés y compasión paternal, no con autopromoción, dominación o codicia. Es decir, el mayordomo del lugar debía imitar la forma en que Dios usa su autoridad: Sirviendo a su pueblo. Estas palabras señalan algo importante sobre lo que Dios desea para su Reino. El Señor desea un reino donde los líderes no impongan su autoridad sobre las personas que están bajo su cuidado. Dios desea que muestren compasión e interés por su pueblo (Mateo 20, 25-26). Jesús concedió a Pedro esa clase de autoridad, recibió "las llaves del reino" y el poder de atar y desatar. Pero primero y lo que es más importante, él sería la roca, el cimiento sólido sobre el cual la Iglesia está construida. Pedro no sería elevado por encima de sus hermanos; sino que estaría debajo de ellos para sostenerlos. Esa es la clase de liderazgo que Dios desea que ejerzan los padres y cualquier persona que tenga un puesto de autoridad. Los líderes piadosos sirven, no se ponen a sí mismos de primeros; no codician el honor y el poder. En su Reino, en lugar de ponerse unos por encima de los otros, las personas se sirven unas a otras

en nuestra familia, nuestro trabajo y nuestra Iglesia. "Señor, te pido que me ayudes a servir antes de querer ser servido." Salmo 138 (137), 1-2a. 2bc-3. 6. 8bc Romanos 11, 33-36 Mateo 16, 13-20 Palabra Entre Nosotros

con amor, respeto y honor. Sebná es una lección para nosotros,

especialmente en esos momentos en que nos vemos tentados a

sacar ventaja de nuestra posición. Pedro es un modelo también

cuando nos vemos tentados a pensar que el liderazgo es igual a la

tiranía. Tomemos sus ejemplos y aprendamos a ser buenos líderes

tomorrow'? Why not now? Why not make an end of my ugly sins at this moment?" Augustine's tears signify a moment of recognition as well as an articulation of "inexpressible groanings," of sentiments that are too profound to be expressed in human words (Rom. 8:26). He recognizes his ineptitude and powerlessness when dealing with the consequences of his wounded nature. This recognition makes him look for a different source of strength through which he can overcome his weaknesses. He lifts his gaze to God and discovers the mystery of grace, which alone has the power to change the hardest of hearts and heal the most festering of wounds. Tears are the beginning of the road to holiness for this hopeless sinner.

These "inexpressible groanings" communicate to God the soul's deepest yearnings for salvation. On the one hand, these yearnings are mysterious and difficult for us to put into words. They are often tucked away or covered with the meaningless noise and clamor of our transient and worldly cares. On the other hand, the Father hears these yearnings from afar. He catches "sight" of them while they are "still a long way off" and sends the Holy Spirit, who "comes to the aid of our weakness" by translating them into a prayer consisting of "inexpressible groanings," which communicate to the Father our deep–seated longing for heaven (Luke 15:20, Rom. 8:26). The visible sign of this communication is torrential tears, tears of repentance that wash away our past and urge us on to a new beginning.

St. Augustine's tears were not without important parallels. To the left of Fra Angelico's painting stands the figure of a man whose posture also denotes an emotional moment that is related to the one experienced by the main character. This figure is Alypius. At the same time of Augustine's conversion,

First Reading – <u>Isaiah 22:19–23</u>: The LORD declares that He will remove Shebna from his position and replace him with Eliakim. Eliakim will have authority and be like a trusted peg, honored by his family.

Responsorial Psalm – Psalm 138: I thank the LORD wholeheartedly, acknowledging that He hears me. I praise Him among angels and worship in His temple. His love is eternal, and He never abandons His creations.

Second Reading – Romans 11:33–36: The vastness of God's wisdom and knowledge is incomprehensible. No one can fully understand His mind or advise Him. Everything originates from and exists for Him. Glory to Him eternally.

Gospel – <u>Matthew 16:13–20</u>: Jesus asks who people say He is. Peter proclaims Him as Christ, Son of God. Jesus blesses Peter, declaring him foundation of His church, giving him authority over heaven's keys.

Themes for the 21st Sunday in Ordinary Time Year A

The readings for the 21st Sunday in Ordinary Time Year A remind us that God's wisdom is not the same as our own wisdom. In the first reading we hear that God has the power to remove the mighty from their positions of leadership. In the second reading Paul tells us that we cannot know the mind of God, as his wisdom and knowledge are beyond us. And in the gospel s that Jesus is the Christ, and Jesus declares that this is a revelation from the Father. Authority: In this passage, Jesus engages His disciples in a conversation about His identity. He asks them who people say He is and then asks them directly who they believe Him to be. Through this dialogue, Jesus affirms His authority as the Messiah, the Son of the living God.

Faith: Peter's confession that Jesus is the Christ, the Son of the living God, demonstrates a significant act of faith. This confession reveals Peter's recognition of Jesus' divine nature and purpose.

Prayer: Jesus' response to Peter's confession highlights the role of divine revelation in understanding spiritual truths. He acknowledges that Peter's confession was revealed to him by the Father in heaven, emphasizing the importance of prayerful communion with God.

Primacy of Peter: Jesus' declaration that Peter is the "rock" upon which He will build His church and that He will give Peter the keys to the kingdom of heaven signifies the primacy and leadership role assigned to Peter within the community of believers.

The Church's Formation: The passage alludes to the formation of the Church, with Jesus affirming its future establishment based on Peter's confession and leadership. This signifies the beginning of the community of believers that will grow from Christ's teachings. Binding and Loosing: The authority to "bind and loose" granted to Peter symbolizes his role in guiding the Church by making decisions related to doctrine and discipline, highlighting the organizational structure and accountability within the early Church. Young Catholics.com

Do you wish your prayer to fly toward God?

Make for it two wings: fasting and almsgiving.

St. Augustine

The Tears of St. Augustine (cont.)

Alypius also experiences the voice of God in his life through a scriptural passage that he reads in the Letter to the Romans. When they both disclose to each other their desire to commit their lives to God and take up the life of celibacy, they go to Augustine's mother, St. Monica, and inform her of their decision. In turn, Monica is overjoyed at this news because she sees her son's commitment to the celibate life as God's generous response to her many "prayerful tears and plaintive lamentations."

St. Monica is very closely connected to her son's conversion. She spent seventeen years shedding tears over his waywardness, begging God for his soul. When her son embraced the Manichean heresy, she asked a Catholic bishop to speak to him and refute his errors. The bishop told her it was unwise to have that conversation with her son because he was "unripe for instructions," and that, in time, he would discover the truth simply by reading the Manicheans' books. This answer would not pacify the mother. She was relentless in her visits to the bishop, incessant with her tears for her son's conversion. Finally, losing his patience, the bishop said to her, "Leave me and go in peace. It cannot be that the son of these tears should be lost." He was correct; the son of tears discovered the Truth and offered his life to him.

Br. Augustine Marogi, OP

https://www.wordonfire.org/articles/the-son-of-tears/

PRAYER FOR POPE FRANCIS, OUR HOLY FATHER

Our Holy Father, Pope Francis, often seeks our prayers, being the successor of Peter. His first Instagram post was a simple plea, "Pray for me." In the gospel for the 21st Sunday in Ordinary Time Year A, Jesus designates Peter as the foundation of His Church, entrusting him with authority. This declaration establishes Peter as the first pope. Jesus pledges that His Church will withstand all challenges. Just as Peter was entrusted, let's support Pope Francis by offering our prayers. Just as the Gospel verse asserts, the power of the Church endures, and by praying for our Holy Father, we contribute to its strength and unity.



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CHRIST THE GOOD SHEPHERD
NAVASOTA/ANDERSON
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Christ Our Light Catholic Church

FOR OUR 39TH ANNUAL





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WE WILL HAVE MORE RAFFLE TICKETS TO SELL AFTER EACH MASS OR STOP BY OUR OFFICE NEXT WEEK FOR MORE TICKETS

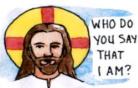
TO TURN IN YOUR MONEY.
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IN ORDER TO CLAIM YOUR PRIZE.

THANK YOU FOR YOUR SUPPORT!

[0]

"You Are Peter."

Today in the Gospel reading, Jesus asked His disciples who people thought that He was Everybody seemed to think He was someone special, but none of them knew who He really was.



When Jesus asked the disciples themselves who they thought He was, Simon said that He was "the Christ, the Son of the living God!" Simon only knew this because God had put it into his mind.

When Simon had said this, Jesus said that his name would now be Peter, which means rock, and that on this rock He would build His Church. He made Simon Peter the first pope. He also said that the gates of Hell would not prevail against the Church. Jesus was assuring

us that He would always protect the Church from error.

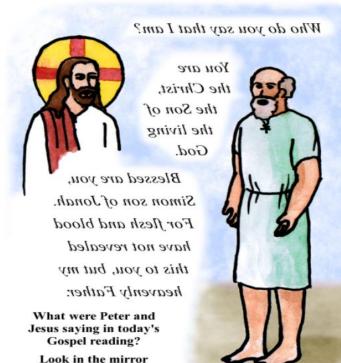
Now whenever the pope, or the bishops who are agreeing with the pope, proclaim something about God, we know that they are right. Jesus gave the teaching authority to Peter, and he passed it down to the bishops through all the centuries until now. Isn't that pretty amazing?

Answers to Crossword: ACROSS: 5.Netherworld 7.on 9.De 10.give II.vock I.3.hoed I.4.in 17.Hoel 19.Jesue S. Aset (or pul) 22.name 23.have 24.con 10.WW: 1.Peter 2.Church 3.ne 4.prevail 6.do 8.not 10.God 12.keys 15.nec 17.Father 4.prevail 6.do 8.not 10.God 12.keys 15.nec 17.Father

www.thekidsbulletin.com

The Kids' Bulletin

21st Sunday in Ordinary Time August 27th, 2023



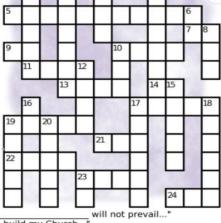
"Who do vou sav that I am?" CROSSWORD

See how well you know what happened in today's Gospel story!



You ARE CHRIST!

to find out!



__this rock I will build my Church..." will not prevail. the gates of the

7. "...___ this rock I will build my Cin 9. "Whatever you bind on earth shall

7. "... 9. "Whate you the keys of the kingdom... 11. "On this I will build my Church."

13. Jesus made Peter the _____ of the Church 14. "Whatever you loose on earth will be loosed of the Church on earth. Heaven. and blood have not revealed this to you...

asked them, "Who do you say that I am?" Peter in charge of His Church on earth. 19. 21. God

22. Jesus changed Simon's ___ to Peter. not revealed this to you..."

23. "Flesh and blood 24. "...You are the Christ, the _ of the living God!"

"Blessed ______ you, Simon..."
"...the gates of the netherworld shall not

"Who ____ people say that the Son of Man is?"
"Flesh and blood have ____ revealed thic "

8. "Flesh and blood nave_____!"

10. "You are the Christ, the Son of the living ____!"

12 "I will give you the _____ to the kingdom of Heaven." 15. When will the gates of the netherworld prevail against the Church?

belong to the Church that Jesus started. 17. The Heavenly revealed to Simon who lesus was.

...the keys to the kingdom of "Blessed are you, Simon, son of ____

 Peter's name before Jesus changed it.

23. Jesus ordered the disciples to tell no one that ____ was the Christ.

SAINT JOHN THE BAPTIST

BIRTHDAY: JUNE 24 DEATH: AUGUST 29















SAINT JOHN THE BAPTIST IS LIKE A SIGN-POST THAT POINTS TO IESUS. EVEN THOUGH PEOPLE THOUGHT HE WAS WEIRD, HE PREACHED THE TRUTH. HE EVEN GAVE UP HIS FREEDOM AND HIS LIFE FOR THE TRUTH. LIKE ST. JOHN, OUR LIVES SHOULD BE LIKE SIGNS THAT DIRECT PEOPLE TO GOD AND TO THE TRUTH.

thekidsbulletin@gmail.com











receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened." Luke 11:9-10



In Thanksgiving To Our Lady of Guadalupe & our patron Saint Patrick for answering our prayers!

With Gratitude to the Archdiocese of Galveston-Houston,

Fr. Giovanni, Deacon Garry,
and all benefactors for your support of the AC CAMPAIGN

To keep our school COOL again!

