



We saw his star at its rising and have come to do him homage "Mt 2:2"

The Epiphany of The Lord

January 7, 2024

CHRIST OUR LIGHT CATHOLIC CHURCH

ARCHDIOCESE OF GALVESTON-HOUSTON

510 Manley Street Navasota, TX 77868-3689

Location: 9677 South Highway 6

(936) 825-3920 FAX: (936) 825-7612 Email: admin@christourlight.org

Office Hours: Mon-Fri 9:00 am - 5:00 pm

Rosary Prayed in Common

Tues & Thurs: 5:40 pm
Wed & Fri: 8:10 am
Saturday: 5:15 pm
Sunday: 7:15 am & 12:15 pm

P.E.R.A. (Perpetual Eucharistic Reporative Adoration)

Adoration of the Blessed Sacrament: Wednesdays, Thursdays, and Fridays. following the 8:30 AM Masses and will be reposed at 9:00 PM on Wednesdays, Thursdays at 5:45 PM before the 6:00 PM Spanish Mass and Friday at 9:00 PM. The "Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to make amends for the serious offenses and crimes of the world. Let our adoration never cease. "Please call Mary Rangel @ 936-419-9024

Dec. 31/ Jan 1

Regular Collection	\$ 6,405.15
DSF	\$ 473.00
Online Giving	\$ 836.86

DIOCESAN SERVICES FUND 2023

2023 Parish Goal.....	\$ 26,000.00
2023 Total Paid	
(activity thru 12/31/23)	\$ 23,639.00
Difference Goal vs. Paid	\$ 2,361.00

PARISH REGISTRATION

To our new parishioner, we welcome you to Christ Our Light Parish. Please register at the parish office or ask one of the Hospitality Ministers to help you. For parishioners moving out of the parish or changing your address or phone number, **please** notify the parish office: 936-825-3920 or by email: admin@christourlight.org

SACRAMENT OF BAPTISM

English Baptism preparation is completed via an on-line video class. Spanish Baptism Classes will be held in person. Please call for Rosa or Felisa for class dates and times. All Documents, forms and classes must be completed prior to the next upcoming scheduled Baptism date, turned in, and approved by the Pastor.

The Sacrament of Baptism is a communal celebration; therefore, private baptisms are not celebrated at Christ Our Light.

For English Baptism, contact Susan Pilger at 979-219-1360. For Spanish Baptisms, contact Rosa Torres at 936-419-8974 or Felisa Paz at 979-255-4361.

MEMORIAL CANDLES

The Candle Stands are electrical. Anyone wanting to light a candle may do so by pressing the red button and give an offering. The candle will burn for 12 hours. Memorial Candles burning for one year are \$150.00 each. Come by the parish office to schedule and pay your offering of \$150.00 for your Memorial candle.

READINGS FOR THE WEEK

JANUARY

SUNDAY

7

THE EPIPHANY OF THE LORD
Solemnity
Is 60:1-6/Eph 3:2-3a, 5-6
Mt 2:1-12 (20)

MONDAY

8

The Baptism of the Lord
Is 55:1-11 or 1 Jn 5:1-9
Mk 1:7-11 (21) Pss Prop

TUESDAY

9

First Week in Ordinary Time
1 Sm 1:9-20/Mk 1:21-28
(306)

WEDNESDAY

10

1 Sm 3:1-10, 19-20/Mk
1:29-39 (307)

THURSDAY

11

1 Sm 4:1-11
Mk 1:40-45 (308)

FRIDAY

12

1 Sm 8:4-7, 10-22a
Mk 2:1-12 (309)

SATURDAY

13

Saint Hilary,
Bishop and Doctor of the Church
1 Sm 9:1-4, 17-19; 10:1a/Mk 2:13-17 (310)

PASTOR:

Rev. Giovanni Hùng Nguyễn

Permanent Deacons:

English Mass:

Garry Janota
Russell Pasket

Spanish Mass:

Rafael Millet 1st Sunday
Jose Lauro Huerta 2nd & 3rd Sunday

Mass Schedule

Sunday Mass:
Saturday Vigil: 6:00 pm
Sunday: (English) 8:00 am
Sunday: (Spanish) 1:00 pm
Sunday: (Vietnamese) 5:00 pm
Weekday Mass:
First Saturday 9:00 am
Wed, Thurs, Fri 8:30 am
Tuesday 6:00 pm (English)
Thursday 6:00 pm (Spanish)

Reconciliation Confession

Tues, Thurs
2nd & 4th Saturdays
5:00 – 5:45 pm
Confession by appointment:
Parish Office
Tel: 936-825-3920
Confesiones
Los martes, jueves y el segundo
y cuarto sábado a las 5:00-5:45 pm
y por cita 936-825-3920

PARISH LIFE

MASS INTENTION

JAN. 7 2024
 8 AM BENEFACTORES OF MEMORIAL FUND
 1 PM FAMILY MOVEMENT MINISTRY
 JAN. 8 2024 NO MASS
 JAN. 9 2024
 6 PM CHRIS & REGINA + MATTERN
 JAN. 10 2024
 8:30 AM SPECIAL INTENTION
 JAN. 11 2024
 8:30 AM CHRISTY MATTERN +
 6 PM JESUS ORLANDO SAGRERO +
 JAN. 12 2024
 8:30 AM LAMBERT + & RODNEY+
 MAGGIE LASKOWSKI
 JAN. 13 2024
 6 PM FELICITAS ESMERALDA PEREZ +
 JAN. 14 2024
 8 AM JOHN La FLORE +
 1 PM PEOPLE OF PARISH

BUSINESS OFFICE:
 Guadalupe Diaz
lupediaz@christourlight.org
 Nelda Kurten
nelda@christourlight.org
 Bulletin & Weekly Announcement
 Deadline
 10 days in advance for new layout.
 Monday before noon for rush
 announcement.
 Email: admin@christourlight.org

THIS WEEK IN OUR PARISH

JAN. 7 2024
 10:30 - 12 NOON CCE GRADES 6 -12 SPH
 4:00 PM P/FHS WORKSHOP
 JAN. 8 2024
 4:30 PM SP LEGION OF MARY CH CR
 5:15 PM ADULT BIBLE STUDY SPH
 JAN. 9 2024
 5: 15 – 5:45 PM CONFESSIONS
 JAN. 10, 2024,
 6 PM St. V de PAUL MEETING
 KC HALL ANDERSON, TX
 6 – 7:15 CCE GRADES 1ST – 5TH
 JAN. 11, 2024,
 12 NOON Eng LEGION OF MARY CH CR
 5:15 – 5:45 CONFESSIONS
 7:15 SP CHOIR PRACTICE CH
 JAN. 12 2024
 6 AM TMIY MEN'S GROUP SPH
 JAN. 13 2024
 5 – 5:45 CONFESSIONS
 II COLLECTION MAINTENANCE FUND
Photo Cover: Le Gallerie Degli Uffizi
*Adoration of the Magi -Filippino Lippi
 Prato, 1457 circa-Firenze, 1504*
 Signed and dated 29 Mar. 1496 on back. This picture was commissioned for the high altar of San Donato a Scopeto outside Florence to demolished ahead of the siege of 1529-30 to replace the Adoration which Leonardo da Vinci had left unfinished when he left the city for Milan in 1481. This picture entered Uffizi in 1666 following the death of Cardinal Carlo de Medici (1595-1666).
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PRAY for THE CONTINUING RECOVERY OR COMFORT OF
 the infirmed and homebound members of our community:

Retired Deacon:
 Gregory Jelinek
 Sarafina Alo
 Andrew Castillo
 Braxton Castillo
 Jo Ann Clepper
 Frank Crouch
 Elizabeth Culmer
 Eva Estrada
 Liz Estrada
 Lois Finke
 Fabryna Hitchcock
 Liz Johnson
 Rachel Kammel
 Mary Ann Knowles
 Liz Kubricht
 John Lawrence
 Christian Mills
 Leslie Mills
 France Munoz
 Primitivo Zamorano
 Anita Olguin
 Julian Olguin
 Matthew Oliver

Angelina Petersen
 Wallace Petersen
 Irene Ramirez
 Lucila Rivera
 Zek Rueda
 Rosalinda Salazar
 Josh Sechelski
 Sherrie Shiflett
 Lydia Torres
 Jessie Torres
 Polly Uilkie
 Jessie Valadez, III
 Crystal Winkler
 Steve Avendano
 Trần Thị Tuyết Mai
 Kim Sechelski
 Dawson Shiflett
 Phyllis Failla
 Steve Avendano
 Mary Ramirez
 Panchita Reyes
 Carol Woehler
 Steve Seymour

Call the parish office
 when a member of our community has a need to be remembered in prayer, 936-825-3920. Also, if you have added a name to the prayer list, **please call to let us know when to remove the name from the list.** Thank you.

The Magi set out because of a deep desire which prompted them to leave everything and begin a journey.
 It was as though they had always been waiting for that star.

Pope Benedict XVI

ARTIFICIAL INTELLIGENCE AND PEACE

The Message of Pope Francis



DAILY MEDITATION: MATTHEW 2:1-12

They prostrated themselves and did him homage. (Matthew 2:11)

In your high school English class, you might have learned that an “epiphany” is the moment when a character is struck with a life-changing realization that changes the rest of the story. Every good novel has one. That’s one way to think about the feast we’re celebrating today. God revealed himself to the Gentiles, and that moment changed everything.

There had been hints of God welcoming the Gentiles throughout the Old Testament. But Matthew’s Gospel shows us this pivotal moment: pagan astrologers from the East came to worship Jesus, the newborn king of the Jews (2:11). They are the first of the “nations” whom Isaiah prophesied would walk by the Lord’s light (Isaiah 60:3). They are the first of those Paul says will be “coheirs . . . in Christ Jesus through the gospel” (Ephesians 3:6).

Why is this event so important? Because it reveals to us that God’s love is far more expansive than anyone had ever thought. We begin to see that in Christ, a loving relationship with God is open to *everyone* who comes to him, Jew or Gentile.

That includes you! And your annoying cousin. And the notorious criminal on death row. And the atheist on that YouTube channel. The invitation to come to Jesus extends to everyone. Because God’s loving desire to draw all people to himself cannot be contained; no one is excluded from it. And that’s a life-changing realization!

Today, as you celebrate this great feast, give thanks to God who loves so extravagantly that he opens his arms wide to welcome everyone who believes. Pray, too, that all people will come to the Lord.

“Lord God, your revelation to the Gentiles has changed the course of history! Thank you for your love that reaches out to everyone!”

Isaiah 60:1-6. Psalm 72:1-2, 7-8, 10-13. Ephesians 3:2-3, 5-6

Postrándose, lo adoraron. (Mateo 2, 11)

Es posible que hayas escuchado que una “epifanía” es ese momento en el que el personaje de un libro o de una película descubre algo que le cambia la vida y que, por consiguiente, cambia el resto de la historia. Toda buena novela tiene una epifanía. Esa es una forma de pensar en la fiesta que celebramos hoy. Dios se manifestó a los gentiles, y ese momento cambió todo.

Hubo indicios de que Dios se acercó a los gentiles en el Antiguo Testamento. Pero el Evangelio de San Mateo nos muestra que este momento fue decisivo: Astrólogos paganos que venían de Oriente llegaron a adorar a Jesús, el recién nacido rey de los judíos (Mateo 2, 11). Ellos fueron los primeros de “los pueblos” sobre los que Isaías profetizó que caminarían a la luz del Señor (Isaías 60, 3). Son los primeros de aquellos a los que San Pablo llamó “por el Evangelio... coherederos... en Jesucristo” (Efesios 3, 6).

¿Por qué es tan importante este evento? Porque nos muestra que el amor de Dios es mucho más grande de lo que nadie nunca imaginó. Comenzamos a ver que en Cristo, se abre una relación de amor con *todo aquel* que se acercó a él, ya fuera judío o gentil.

¡Eso te incluye a ti! Pero también incluye a ese primo cuya actitud tanto te molesta o al conocido criminal que se encuentra en el pabellón de la muerte y al ateo que tiene ese canal de YouTube que te genera preocupación. La invitación de acercarse a Jesús se extiende a todos. Porque el deseo amoroso de Dios de atraer a todos hacia sí mismo no puede contenerse; nadie está excluido del alcance de su amor. ¡Y eso es algo que cambia la vida!

Hoy, al celebrar esta gran fiesta de la Epifanía, agradece a Dios que, por el gran amor que te tiene, abre sus brazos para recibir a todo el que crea. También reza para que todas las personas reciban al Señor. “Señor Dios, tu manifestación a los gentiles cambió el curso de la historia. ¡Gracias por darnos tu amor que llega a todos los confines de la tierra!” Isaías 60, 1-6. Salmo 72 (71), 1-2. 7-8. 10-11. 12-13.

Efesios 3, 2-3. 5-6. The Word Among Us.

St. Vincent de Paul Society

Christ the Good Shepherd, Navasota/Anderson

Our pantry is running low and in desperate need of the following:

Toilet paper
Paper towels
Clorox wipes
Dishwashing detergent
Body wash/bar soap
Shampoo/Conditioner
Deodorant
Toothbrushes
Toothpaste
Instant oatmeal
Peanut Butter/cheese crackers
Cereal
Fruit Snacks
Juice boxes
Spaghetti Sauce
Spaghetti Noodles
Tuna or chicken in a can
Peanut Butter
Jelly
Crackers
All kinds of canned vegetables and soups
Our friends we visit are very thankful to our church for all you provide.
We thank you for all your donations and your willingness to share with those in need.





EPIPHANY

What is the solemnity of the Epiphany?

On this feast, the Church celebrates the manifestation (epiphany) of Christ to the Nations (Gentiles) in the persons of the Magi—also known as the Wise Men or the Three Kings. In earlier times, this feast combined two other manifestations, that which took place at the Lord's Baptism, and that which took place in Cana at the Wedding feast. This is still the custom in Eastern Christianity.

Although the date of the Epiphany on the General Calendar of the Church is January 6th, in the United States and some other countries it is celebrated on the Sunday after January 1st so more Catholics can participate. Thus, in 2024 the Solemnity of the Epiphany is Sunday, January 7

What is the origin of the feast of Epiphany?

In his book *Spirit of the Liturgy*, the future Pope Benedict XVI wrote,

It is hard to say how far back the beginnings of the Christmas feast go. It assumed its definitive form in the third century.

At about the same time the feast of the Epiphany emerged in the East on January 6 and the feast of Christmas in the West on December 25.

The two feasts had different emphases because of the different religious and cultural contexts in which they arose, but essentially their meaning was the same: the celebration of the birth of Christ as the dawning of the new light, the true sun, of history.

What is the significance of Epiphany in Christianity?

The Catechism of the Catholic Church (paragraph 528) says, The Epiphany is the manifestation of Jesus as Messiah of Israel, Son of God and Savior of the world. The great feast of Epiphany celebrates the adoration of Jesus by the wise men (magi) from the East, together with his baptism in the Jordan and the wedding feast at Cana in Galilee. In the magi, representatives of the neighboring pagan religions, the Gospel sees the first fruits of the nations, who welcome the good news of salvation through the Incarnation. The magi's coming to Jerusalem in order to pay homage to the king of the Jews shows that they seek in Israel, in the messianic light of the star of David, the one who will be king of the nations. Their

coming means that pagans can discover Jesus and worship him as Son of God and Savior of the world only by turning towards the Jews and receiving from them the messianic promise as contained in the Old Testament. The Epiphany shows that "the full number of the nations" now takes its "place in the family of the patriarchs", and acquires Israelitica dignitas (is made "worthy of the heritage of Israel").

Where is Epiphany in the Bible?

In the New Testament, Matthew 2:1–12 says, Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet:

'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.'"

Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

There are also Old Testament prophecies concerning the Epiphany.

Isaiah 60:6 says, "A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD."

And in the Psalms,

Psalm 72:10–11 says, "May the kings of Tarshish and of the isles render him tribute, may the kings of Sheba and Seba bring gifts! May all kings fall down before him, all nations serve him!"

Is the Three Kings a true story?

Yes. We have the testimony of Matthew to support its truth.

Why do we give Christmas gifts?

Different cultures have different explanations for the giving of gifts. Some base it on the story of St. Nicholas, Bishop of Myra, who secretly gave bags of gold to cover the dowries of the daughters of the poor. His feast day is December 6th and this is often the occasion for giving gifts to children. He is also the origin of the Santa Claus tradition associated with Christmas itself. Other cultures give gifts at Christmas or Epiphany in imitation of the Three Wise Men, who gave gifts to the Child Jesus, as we see in Matthew 2:1–12.

Whichever tradition a family follows, we should always keep in mind that we are the recipients of the greatest Gift, Christ Himself, and the Salvation He provides.

What gifts can we give to Jesus?

Jesus wants us to grow closer to Him, so our gifts should reflect this goal. We can pray more, read Sacred Scripture, go to Confession, forgive someone, or break a sinful habit.

[Epiphany | EWTN](#)



Themes for the Feast of the Epiphany of Our Lord

Epiphany is celebrated on the Sunday between January 2 and January 8. The feast of the Epiphany of Our Lord commemorates when Jesus Christ was revealed as the Messiah. The Gospel of Matthew recounts that three wise men from the East visited our savior after his birth and acknowledged him with gifts representing kingship, priesthood, and death.

The readings for the Feast of the Epiphany of Our Lord tell of the revelation of Jesus Christ to all people. The first reading tells of a light in Jerusalem which all nations are drawn to. The psalm foretells kings bringing gifts. The second reading explains how God's grace is now known to all generations and the whole world. The gospel recalls how the Magi came from afar to worship the child Jesus. It also recounts Herod's jealousy and treachery. A discussion of what gifts we could bring to the service of the Lord is appropriate. Also, the international aspect of the three Kings speaks to our common humanity and issues such as racism and immigration.

1. **Divine Light and Universal Attraction:** This theme emphasizes the shining of God's light upon Jerusalem, symbolizing the revelation of God to the world, attracting nations and kings, and signifying the return and unification of God's people.
2. **Unity and Inclusivity in Christ:** This highlights the revelation of the mystery that Jews and Gentiles are co-heirs, united in one body and sharing in the promise of Jesus Christ through the gospel, emphasizing the universal nature of God's salvation.
3. **Guidance, Revelation, and Obedience** The journey of the Magi, guided by a star to find Jesus, represents divine guidance and revelation. The Magi's obedience in following the star and their decision to return by another route, avoiding Herod, signifies the response of faith and wisdom to God's revelation.
4. **Manifestation of the Messiah to the Gentiles:** The arrival of the Magi, who were Gentiles, to worship Jesus signifies the manifestation of Jesus, the Jewish Messiah, to the non-Jewish world, underlining the global scope of His mission.
5. **Journey and Faithful Search** The Magi's journey to find Jesus symbolizes the spiritual journey of seeking truth and the need for persistent faith and commitment in the search for divine revelation.
6. **Divine Intervention and Protection:** The guidance of the Magi by a star and their divine warning in a dream highlights God's active role in guiding and protecting those who seek Him.
7. **Gift-Giving and Sacrifice:** The gifts of gold, frankincense, and myrrh brought by the Magi to Jesus symbolize the act of giving to God our best, acknowledging His sovereignty, priesthood, and the foreshadowing of His death.
8. **Light as a Symbol of Christ:** The imagery of light shining upon Jerusalem is a metaphor for Christ, the Light of the World, bringing salvation and revelation to all peoples.
9. **Revelation and Response:** Epiphany emphasizes the revelation of God in Christ and the appropriate human response to this revelation, as seen in the worship and gifts of the Magi and the prophetic understanding of Isaiah and Paul.

These themes collectively underscore the Epiphany's central message: the manifestation of Christ to the Gentiles and the universality of salvation.

SAINT ANSELM'S PRAYER

O my God teach my heart where and how to seek you,
where and how to find you...

You are my God and you are my All and I have never seen you.
You have made me and remade me,
You have bestowed on me all the good things I possess,
Still I do not know you...

I have not yet done that for which I was made....

Teach me to seek you...

I cannot seek you unless you teach me
or find you unless you show yourself to me.
Let me seek you in my desire, let me desire you in my seeking.
Let me find you by loving you, let me love you when I find you.

What is Saint Anselm's Prayer?

It is a powerful and profound prayer that encapsulates the essence of seeking, finding, and loving God. It is a prayer that invites us to enter into a deep and transformative relationship with the Divine.

Who was Saint Anselm?

He was a Benedictine monk, theologian, and philosopher who lived in the 11th century. He is best known for his contributions to Christian theology and his philosophical arguments for the existence of God.

Why is Saint Anselm's Prayer significant?

It is significant because it provides a framework for our spiritual journey. It reminds us of the importance of actively seeking God, finding Him in our lives, and loving Him with all our heart, soul, and mind.

How can I incorporate Saint Anselm's Prayer into my daily life? You can incorporate it into your daily life by setting aside time each day to pray and reflect on its words. You can also use it as a guide for your spiritual practices, allowing it to shape your thoughts, actions, and intentions.

What are the key themes in Saint Anselm's Prayer?

The key themes in Saint Anselm's Prayer are seeking, finding, and loving God. These themes remind us of the importance of actively pursuing a relationship with the Divine and experiencing His love, grace, and mercy.

Can Saint Anselm's Prayer be adapted to different religious traditions?

While Saint Anselm's Prayer is rooted in the Christian tradition, its themes of seeking, finding, and loving God can resonate with individuals from different religious backgrounds. The prayer's universal message of spiritual seeking and connection can be adapted to fit various faith traditions.

Can Saint Anselm's Prayer help me in times of struggle or doubt?

Yes, Saint Anselm's Prayer can be a source of comfort and guidance in times of struggle or doubt. It reminds us to turn to God in our moments of weakness and to trust in His wisdom and love. YoungCatholics.com

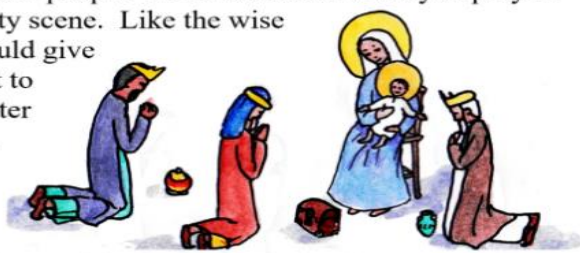
The Magi Come to Worship Jesus



Today we celebrate the feast of the Epiphany, which is when the Magi, or wise men, of the East came to find and worship Baby Jesus. They travelled for many weeks across harsh country to find the new King, bringing their best treasures to give to Him.

Where did these men find the baby King? Not in Jerusalem in the palace, with riches and servants! They found Him in a little town, in a house with just His mother, Mary. But they still knew Who the Baby was, so they bowed down to Him and gave Him their treasures.

The wise men teach us that we can honour God in all sorts of places. Jesus is there when you help ordinary people and poor people. He is honoured when you pray at a little nativity scene. Like the wise men, we should give our very best to Jesus no matter where He is.














Answers to Cross-Word: Across: 4. myrrh 6. to 8. East 9. star 11. find 14. secretly 15. king 16. gold 18. Bethlehem Down: 1. frankincense 2. Jesus 3. at 4. Mary 5. Herod 7. overjoyed 10. they 12. as 13. its 17. He

thekidsbulletin@gmail.com

The Kids' Bulletin

Epiphany Sunday January 7th, 2024

Here is the story of the Wise Men,
with pictures to make it fun to read!

Long ago,  saw a special  in the sky. They followed it to find the newborn . But first they came to Herod, and asked him if he knew where the  would be born. He asked the priests, who told him the  would be born in Bethlehem. So the  went, and found the  where the  and His mother,  were staying. They knelt before the baby  and gave him their  of gold, frankincense and myrrh.

Saint Marguerite Bourgeoys January 12

MARGUERITE BOURGEOYS WAS BORN IN 1620 IN TROYES, FRANCE. SHE WAS THE SIXTH OF TWELVE CHILDREN IN A MIDDLE CLASS FAMILY.

WHEN SHE WAS 20, SHE WAS IN A PROCESSION IN HONOUR OF OUR LADY WHEN SHE FELT CALLED TO THE SERVICE OF GOD.

SHE JOINED A GROUP OF WOMEN THAT TAUGHT THE POOR CHILDREN OF TROYES.

It will be a long trip. I'll come! SOON SHE WAS ASKED TO HELP AT A NEW SETTLEMENT, NOW MONTREAL.

THERE SHE HELPED WITH BUILDING A CHAPEL AND HAD THE CROSS ON MOUNT-ROYAL REBUILT.

SHE TAUGHT THE YOUNG WOMEN WHO CAME TO CANADA TO MARRY AND RAISE FAMILIES.

MANY OTHER WOMEN JOINED HER WORK. AFTER MARGUERITE RETIRED, THE CONGREGATION OF NOTRE-DAME WAS GIVEN OFFICIAL APPROVAL.

SAINT MARGUERITE DIED AT THE AGE OF 80. SHE HAD HELPED THE PEOPLE OF THE NEW SETTLEMENT SO MUCH THAT THEY CALLED HER "THE MOTHER OF THE COLONY." SHE TAUGHT THE FAITH TO THE MOTHERS BECAUSE SHE KNEW THAT THEY WOULD BE THE FIRST ONES TO TEACH THE FAITH TO THEIR CHILDREN.

thekidsbulletin@gmail.com

EPIPHANY CROSS-WORD

Fill in the blanks in the story to
find the words for the puzzle!

Around the time that _____ (2d) was born, some wise men from the _____ (8a) saw in the sky a special _____ (9a) at _____ (13d) rising, and followed it to _____ (11a) the newborn Saviour. First they came to Jerusalem where _____ (10d) went to ask _____ (15a) Herod if he knew where the new King would be born. _____ (12d) Herod did not know, he called the priests and scribes, who told them that the Baby would be born in _____ (18a). Then Herod told a _____ (17d) and said that he wanted to go and honour the Baby King too, and told the men to return once they had found him and tell him where the Baby was. The men were _____ (7d) when they found Jesus with his mother _____ (4d), and they did him homage, giving their gifts of _____ (16a), _____ (1d) and _____ (4a). But _____ (3d) night an angel appeared _____ (6a) them and told them to _____ (14a) go home by another road, since King _____ (5d) wanted to kill Baby Jesus.



PARISH LIFE



13592 TX 249
HOUSTON, TX 77086



(346) 493-8888



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THE SOCIETY OF ST. VINCENT DE PAUL CHRIST THE GOOD SHEPHERD NAVASOTA/ANDERSON

We are a non-profit, faith-based organization.
Providing social services to people in need. We
can be reached at 936-873-5002.

LA SOCIEDAD DE SAN VICENTE DE PAUL CRISTO EL BUEN PASTOR NAVASOTA/ANDERSON

Somos una organización religiosa, sin ánimo de lucro, que
presta servicios a personas necesitadas. Nuestro número
de teléfono es 936 873-5002



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DOMINIQUE & JULIE

936-285-9856

DIERLAMSHR@GMAIL.COM



Ricardo Finol

Ofrecemos
servicios de:

- 2035 N Mason Rd. Unit 503, Katy, TX 77449
- rfinol@tramitesconsulares.com
- Atención presencial Texas:
+1 (832) 724 0605
- Atención Online Florida:
+1 (954) 681 3136 (servicios consulares)
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- www.tramitesconsulares.com

- Traducciones
- Apostillamiento
- Redacción de documentos
- Notarizaciones
- Servicios de migración.

CHRIST OUR LIGHT & ST. STANISLAUS KOSTKA

January 2024

December '23

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February '24

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	

March '24

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
31 8:00AM COL Fr.GN 10:00AM St.Stan Fr. Giovanni 1:00PM COL Fr.GN	1 New Year's Day 8:00AM COL English 10:00AM COL Spa 10:00AM St.Stan Fr. Adam McClosky	2 5-5:45PM Confession 6:00PM COL Fr.GN	3 8:30AM COL Fr.GN 12:00PM St. Stan Fr. Giovanni	4 8:30AM COL Fr.GN 5-5:45PM Confession 6:00PM COL Fr.GN	5 8:30AM COL Fr.GN 12:00PM St. Stan Fr. Giovanni	6 9:00AM COL Fr.GN 3-4:00PM Confession 4:15PM St. Stan Fr. Giovanni 6:00PM COL Fr.GN	
7 8:00AM COL Fr.GN 10:00AM St.Stan Fr. Giovanni 1:00PM COL Fr.GN	8	9 5-5:45PM Confession 6:00PM COL Fr.GN	10 8:30AM COL Fr.GN 12:00PM St. Stan Fr. Giovanni	11 8:30AM COL Fr.GN 10:00AM Daybreak 5-5:45PM Confession 6:00PM COL Fr.GN	12 8:30AM COL Fr.GN 12:00PM St. Stan Fr. Giovanni	13 3-4:00PM Confession 4:15PM St. Stan Fr. Paul Lockey 5-5:45PM Confession 6:00PM COL Fr.GN	
14 8:00AM COL Fr.GN 10:00AM St.Stan Fr. Giovanni 1:00PM COL Fr.GN	15 ML King Day	16 5-5:45PM Confession 6:00PM COL Fr.GN	17 8:30AM COL Fr.GN 12:00PM St. Stan Fr. Giovanni	18 8:30AM COL Fr.GN 10:AM Golden Creek 5-5:45PM Confession 6:00PM COL Fr.GN	19 8:30AM COL Fr.GN 12:00PM St. Stan Fr. Giovanni	20 3-4:00PM Confession 4:15PM St. Stan Fr. Giovanni 6:00PM COL Fr.GN	
21 8:00AM COL Fr.GN 10:00AM St.Stan Fr. Giovanni 1:00PM COL Fr.GN	22	23 5-5:45PM Confession 6:00PM COL Fr.GN	24 8:30AM COL Fr.GN 12:00PM St. Stan Fr. Giovanni	25 8:30AM COL Fr.GN 5-5:45PM Confession 6:00PM COL Fr.GN	26 8:30AM COL Fr.GN 12:00PM St. Stan Fr. Giovanni	27 3-4:00PM Confession 4:15PM St. Stan Fr. Paul Lockey 5-5:45PM Confession 6:00PM COL Fr.GN	
28 8:00AM COL Fr.GN 10:00AM St.Stan Fr. Giovanni 1:00PM COL Fr.GN	29	30 5-5:45PM Confession 6:00PM COL Fr.GN	31 8:30AM COL Fr.GN 12:00PM St. Stan Fr. Giovanni	1	2 Groundhog Day	3	
4	5	Preaching Schedule January 06 - 07 Fr. Giovanni January 13 - 14 Dcn. Garry Janota January 20 - 21 Fr. Giovanni January 28 - 27 Dcn. Russell Pasket January 01 Fr. Adam McClosky					January 07 Dcn. Rafael Miller January 14 Dcn. Jose Lauro Huerta - Spanish Mass January 21 Dcn. Jose Lauro Huerta - Spanish Mass