

FOURTH SUNDAY IN ORDINARY TIME

January 28, 2024

CHRIST OUR LIGHT CATHOLIC CHURCH

ARCHDIOCESE OF GALVESTON-HOUSTON

510 Manley Street Navasota, TX 77868-3689

Location: 9677 South Highway 6

(936) 825-3920 FAX: (936) 825-7612 Email: admin@christourlight.org

Office Hours: Mon-Fri 9:00 am - 5:00 pm

Facebook.



Website:



Rosary Prayed in Common

Tues & Thurs: 5:40 pm
Wed & Fri: 8:10 am
Saturday: 5:15 pm
Sunday: 7:15 am & 12:15 pm

P.E.R.A. (Perpetual Eucharistic Reparative Adoration)

Adoration of the Blessed Sacrament: Wednesdays, Thursdays, and Fridays following the 8:30 AM Masses and will be reposed at 9:00 PM on Wednesdays, Thursdays at 5:45 PM before the 6:00 PM Spanish Mass and Friday at 9:00 PM. The "Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to make amends for the serious offenses and crimes of the world. Let our adoration never cease. "Please call Mary Rangel @ 936-419-9024

Third Sunday Collection 1/21/24

Regular Collection	\$ 4,703.00
Maintenance Fund	\$ 145.00
Children Offerings	\$ 143.00
Online Giving	\$ 491.51

DIOCESAN SERVICES FUND 2023

2023 Parish Goal..... \$ 26,000.00
2023 Total Paid
(activity thru 12/31/23) \$ 25,203.00
Difference Goal vs. Paid \$ 797.00

PARISH REGISTRATION

To our new parishioner, we welcome you to Christ Our Light Parish. Please register at the parish office or ask one of the Hospitality Ministers to help you. For parishioners moving out of the parish or changing your address or phone number, **please** notify the parish office: 936-825-3920 or by email: admin@christourlight.org

SACRAMENT OF BAPTISM

English Baptism preparation is completed via an on-line video class. Spanish Baptism Classes will be held in person. Please call for Rosa or Felisa for class dates and times. All Documents, forms and classes must be completed prior to the next upcoming scheduled Baptism date, turned in, and approved by the Pastor.

The Sacrament of Baptism is a communal celebration; therefore, private baptisms are not celebrated at Christ Our Light.

For English Baptism, contact Susan Pilger at 979-219-1360. For Spanish Baptisms, contact Rosa Torres at 936-419-8974 or Felisa Paz at 979-255-4361.

MEMORIAL CANDLES

The Candle Stands are electrical. Anyone wanting to light a candle may do so by pressing the red button and give an offering. The candle will burn for 12 hours. Memorial Candles burning for one year are \$150.00 each. Come by the parish office to schedule and pay your offering of \$150.00 for your Memorial candle.

READINGS FOR THE WEEK

JANUARY/FEBRUARY

SUNDAY Forth in Ordinary Time Dt 18:15-20/1 Cor 7:32-35 Mk 1:21-28 (71) Pss IV

28

MONDAY 2 Sm 15:13-14, 30; 16:5-13 Mk 5:1-20 (323) 16

29

TUESDAY 2 Sm 18:9-10, 14b, 24-25a, 30-19:3 Mk 5:21-43 (324)

30

WEDNESDAY Saint John Bosco, Priest 2 Sm 24:2, 9-17 Mk 6:1-6 (325)

31

THURSDAY 1 Kgs 2:1-4, 10-12 Mk 6:7-13 (326)

1

FRIDAY The Presentation of the Lord Mal 3:1-4/Heb 1:14-18/Lk 2:22-40 or 2:22-32 (324) Pss Prop

2

SATURDAY Saint Blaise, Bishop, and Martyr Saint Ansgar, Bishop; BVM 1 Kgs 3:4-13/Mk 6:30-34 (328)

3

PASTOR:

Rev. Giovanni Hùng Nguyễn

Permanent Deacons:

English Mass:

Garry Janota
Russell Pasket

Spanish Mass:

Jose Lauro Huerta
Rafael Millet

Mass Schedule

Sunday Mass:
Saturday Vigil: 6:00 pm
Sunday: (English) 8:00 am
Sunday: (Spanish) 1:00 pm
Sunday: (Vietnamese) 5:00 pm
Weekday Mass:
First Saturday 9:00 am
Wed, Thurs, Fri 8:30 am
Tuesday 6:00 pm (English)
Thursday 6:00 pm (Spanish)

Reconciliation Confession

Tues, Thurs
2nd & 4th Saturdays
5:00 – 5:45 pm
Confession by appointment:
Parish Office
Tel: 936-825-3920
Confesiones
Los martes, jueves y el segundo y cuarto sábado a las 5:00-5:45 pm y por cita 936-825-3920

PARISH LIFE

MASS INTENTION

1-28-24
8 am Cecil Wilde
1 pm People of the Parish
1-29-24 No Mass
1-30-24
6 pm Torres, Rangel & Baldobino Family
1-31-24
8:30 am Torres, Rangel & Baldobino Family
2-1-24
8:30 am Maria + & Jose Tostado +
6 pm Adolpho Reyes +
2-2-24
8:30 am 1st Friday
2-4-24 Sp. Legion of Mary Living & Deceased
2-3-24
9 am Eng. Legion of Mary Living & Deceased
2-4-24
8 am Benefactors of Memorial Fund
1 pm Martin Ruiz Jr. +

THIS WEEK IN OUR PARISH

1-28-24
II Collection Bishop's Fund for Latin America
10:30 - 12 noon CCE Grades 6-12, SPH
1-29-24
4:30pm Sp Legion of Mary, CR CH
5:15pm Bible study, SPH
1-30-24
5:00 - 5:45 pm Confessions
1-31-24
6-7:15pm CCE Grades 1-5, SPH
2-1-24
12 noon Eng. Legion of Mary, CR CH
5-5:45pm Confessions
7pm Sp Choir Practice
2-2-24
6am TMIY Men's group, SPH
2-3-24
weekend DSF Commitment
2-4-24
10:30 - 12 noon CCE Grades 6-12, SPH

PRAY for THE CONTINUING RECOVERY OR COMFORT OF
the infirmed and homebound members of our community:

Retired Deacon:

Gregory Jelinek

Sarafina Alo

Andrew Castillo

Braxton Castillo

Jo Ann Clepper

Frank Crouch

Elizabeth Culmer

Eva Estrada

Liz Estrada

Lois Finke

Fabryna Hitchcock

Liz Johnson

Rachel Kammel

Mary Ann Knowles

Liz Kubricht

John Lawrence

Christian Mills

Leslie Mills

France Munoz

Primitivo Zamorano

Anita Olguin

Julian Olguin

Matthew Oliver

Cecelia Pearson

Angelina Petersen

Wallace Petersen

Angelina Petersen

Wallace Petersen

Irene Ramirez

Lucila Rivera

Zek Rueda

Rosalinda Salazar

Josh Sechelski

Sherrie Shiflett

Lydia Torres

Jessie Torres

Polly Uilkie

Jessie Valadez, III

Crystal Winkler

Steve Avendano

Trần Thị Tuyết Mai

Kim Sechelski

Dawson Shiflett

Phyllis Failla

Steve Avendano

Mary Ramirez

Panchita Reyes

Carol Woehler

Steve Seymour

Call the parish office

when a member of our community has a need to be remembered in prayer, 936-825-3920. Also, if you have added a name to the prayer list, please call to let us know when to remove the name from the list.

Thank you.

BUSINESS OFFICE:

Guadalupe Diaz

lupediaz@christourlight.org

Nelda Kurten

nelda@christourlight.org

DSF Spotlight for the Week: Correctional Ministries

(This image can be used in bulletins, newsletters, etc.)



Correctional Ministries seeks to bring Christ's healing to everyone affected by crime and violence. With help from the Diocesan Services Fund, Correctional Ministries is able to provide pastoral services to more than those in our prisons and jails, but their families as well. The Diocesan Services Fund (DSF) supports 60+ programs benefitting 1.7 million Catholics in our Archdiocese. Visit archgh.org/dsf to learn more.

DSF QR CODE FOR BULLETINS:
Please scan here to make a gift to DSF!



Bulletin & Weekly Announcement Deadline. 10 days in advance for new layout. Monday before noon for rush announcement.

Email: admin@christourlight.org

Photo cover:

Ambrogio Lorenzetti. Siena, notizie 1319-1348

Presentation of Jesus at the temple 1342.

Photo taken from the original panel was painted for the Chapel of San Crescenzo in Siena cathedral and it was one of a group of altarpieces dedicated to the Virgin and to Siena's patron saints. A masterpiece of Ambrogio Lorenzetti's mature years, it shows the purification of the Virgin forty days after she gave birth and Jesus' presentation in the temple, where He is greeted by the prophets Simeon and Anna. Florence-Centro Storico 12/14/23 - Copyright COL

Let us not again hear the voice of the Lord. (Deuteronomy 18:16)

Addressing the Israelites as they are about to enter the Promised Land, Moses recalls what happened when God was about to give them the Ten Commandments on Mount Sinai. God announced his presence with lightning, thunder, a deafening shofar blast, and menacing dark smoke (Exodus 20:18-19). Terrified, the people backed away, saying, "Let us not again hear the voice of the Lord!" (Deuteronomy 18:16). They begged Moses to go and bring God's word back to them!

Now, knowing he was not going to be with them much longer, Moses promises that God will send them someone to take his place, "a prophet like me . . . to whom you shall listen" (Deuteronomy 18:15). What a relief! God promises they will never have to endure the trauma of hearing him directly.

And so it was. In every generation, God raised up prophets for the people. Deborah, Elijah, Isaiah, Jeremiah: these and others heard God directly and proclaimed what they heard.

But now, through Jesus, the living "Word" of God, everything has changed. By destroying sin and death, he has opened the pathway for us sinners to come before the all-holy God. Now, every single person can know God personally. Every single person can hear his voice—in Scripture, through the Church, and most important, in the depths of their hearts.

You don't ever have to be afraid of coming into God's presence! In fact, he is already present in you! Through his Spirit, he is urging you to call out to him, "Abba, Father!" (Romans 8:15). He is waiting to receive you with open arms, to wash you clean in his mercy, and to fill your heart with his joy and consolation.

Your heavenly Father has a message that he wants to speak to you today—a message meant only for you. So quiet your heart, calm your fears, and listen.

"Here I am, Lord! I long to hear your voice today!"

Psalms 95:1-2, 6-9 1 Corinthians 7:32-35 Mark 1:21-28

No queremos volver a oír la voz del Señor. (Deuteronomio 18, 16)

Al dirigirse a los israelitas mientras estaban a punto de entrar en la Tierra Prometida, Moisés recordó lo que pasó cuando Dios estaba a punto de darles los Diez Mandamientos en el Monte Sinaí. Dios anunció su presencia con relámpagos, truenos y un ensordecedor sonido de trompetas (Éxodo 20, 18-19). Aterrorizado, el pueblo se alejó diciendo: "No queremos volver a oír la voz del Señor" (Deuteronomio 18, 16). Ellos le suplicaron a Moisés que fuera él quien les transmitiera el mensaje.

Pero, sabiendo que él no iba a estar con ellos mucho más tiempo, Moisés les prometió que Dios les enviaría a alguien que ocuparía su lugar: "un profeta como yo... A él lo escucharán" (Deuteronomio 18, 15). ¡Qué alivio! Dios les prometió que nunca más tendrían que soportar el trauma de escucharlo a él directamente.

Y así fue. En cada generación, Dios hizo surgir profetas para su pueblo. Débora, Elías, Isaías, Jeremías: Ellos y otros escucharon a Dios directamente y proclamaron lo que habían escuchado.

Pero ahora, a través de Jesús, la Palabra viva de Dios, todo cambió. Al destruir la muerte y el pecado, él abrió el camino para que los pecadores nos presentemos delante del Dios santo. Ahora, cada uno de nosotros puede conocer a Dios personalmente. Cada uno puede escuchar su voz: En la Escritura, a través de la Iglesia y, lo que es más importante, en la profundidad de su corazón.

¡No tengas miedo de acercarte a la presencia de Dios! De hecho, ¡él ya está presente en tu corazón! Por medio de su Espíritu Santo, te anima a clamar a él diciendo: "¡Abbá, Padre!" (Romanos 8, 15). El Señor espera recibirte con los brazos abiertos, purificarte con su misericordia y llenar tu corazón con su alegría y consuelo.

Tu Padre celestial tiene un mensaje que desea transmitirti hoy, un mensaje que es solo para ti. De manera que aquieta tu corazón, calma tus miedos y escucha. *"¡Aquí estoy, Señor! ¡Deseo escuchar hoy tu voz!"*

Salmo 95 (94), 1-2. 6-7. 8-9 1 Corintios 7, 32-35 Marcos 1, 21-28

Pope's prayer intention for February: For women who are victims of violence

Pope Francis's prayer intention for the month of February sends a powerful message against the various kinds of violence against women, which he describes as the "degradation of all humanity".

The Pope Video for February has been published, with the prayer intention that Francis is entrusting to the entire Catholic Church through the Pope's Worldwide Prayer Network. It is a powerful message against the violence that millions of women suffer daily: "psychological violence, verbal violence, physical violence, sexual violence." For Pope Francis, these abuses are "acts of cowardice and a degradation of all humanity." Consequently, he asks us to pray for the victims, "that they may be protected by society and have their sufferings considered and heeded by all."

This month's Pope Video seeks to make the drama of this issue visible also through narration with images. Thanks to the collaboration of Hermes Mangialardo—an Italian creative who has won international prizes and is a professor of animation design—the video represents, through animated illustrations, the story of a woman who is the victim of violence, who finds courage to escape from the tunnel of abuse thanks to her own strength and to the help of the community.

Violence against women, in numbers

"It's shocking how many women are beaten, insulted, and raped," says the Holy Father in The Pope Video. Indeed, the statistics compiled by UN Women, updated in November of 2020, are stunning: each day, 137 women are killed by members of their own family; adult women make up nearly half of the victims of human trafficking identified worldwide; and globally, one in three women have experienced physical or sexual violence at some point (and 15 million adolescent girls worldwide aged 15 to 19 have experienced forced sexual relations). What's more, last year there was the aggravating factor of the pandemic: the restriction of movement, social isolation and economic insecurity made women globally even more vulnerable to violence in private environments.

In his February message, the Pope asks for society to protect these victims. Although at least 155 countries have approved domestic violence laws and 140 have legislation regarding workplace sexual harassment, to give two examples, this does not mean that these laws always conform with international norms and recommendations, nor that they are applied and enforced.

Vatican news.va



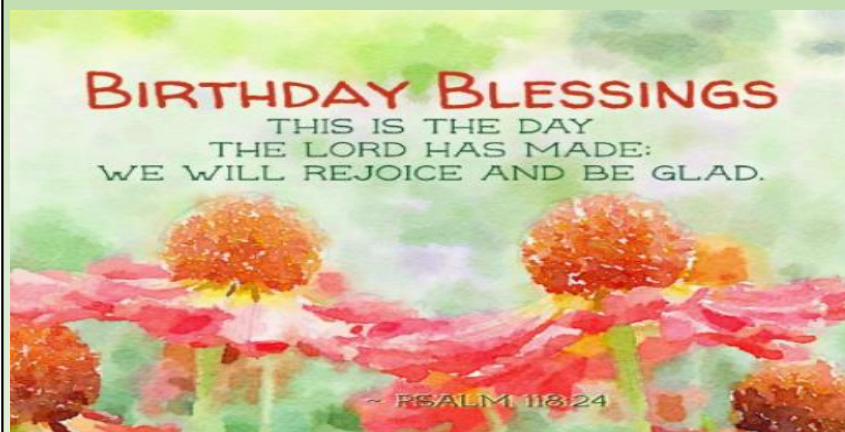
PLEASE JOIN US BIRTHDAY CELEBRATION FOR FATHER GIOVANNI NGUYEN

CAKE WILL BE SERVED AFTER MASS 6:00 PM SATURDAY

& 8 AM SUNDAY BY THE LEGION OF MARY.

DINNER BY THE COL FAMILY MOVEMENT

AFTER 1:00 PM SPANISH MASS.



COL PRAYER GROUP

Saint Brigid

On February 1, the Church celebrates the feast day of Saint Brigid, the patroness of Ireland.

Brigid's father Dubtach was the Irish Leinster King. Her mother was a Christian slave who had been baptized by Saint Patrick. When Brigid was old enough, she went to serve her father as one of his slaves.



Brigid was very beautiful. She loved all of God's creatures and enjoyed taking walks in the forests and spending time with animals. She was very generous and kind. To help the poor and hungry, she often gave away her father's possessions. This did not please Dubtach. He finally gave Brigid her freedom. He tried to arrange a marriage for Brigid, but she wanted to become a nun. Legend has it that she prayed that God would take her beauty away so that no one would ever want to marry her. Her prayer was answered. After she became a nun, as legend has it, her beauty came back.

Brigid built a convent. Other women wanted to join her way of life and soon her first convent had seven nuns. This was Ireland's first Christian religious community of women. Young girls came to the convent to be taught. Sick people traveled to Brigid's convent for care. Bishops asked her to start convents all over Ireland. She traveled throughout Ireland building convent schools and hospitals.

Brigid made a small cross made from tall grasses to teach others about Jesus. These crosses became identified with Saint Brigid. On Brigid's feast day in Ireland, people weave crosses from tall grasses and put them in their homes to keep them safe.

Saint Blaise

On February 3, the Church celebrates the feast day of Saint Blaise.

Saint Blaise was a bishop in the city of Sebaste, part of modern-day Armenia. Though the year of his birth is unknown, we know that he lived in the fourth century. He died in the year 316. An account of his life was written 400 years after his death. Many miracles are attributed to Saint Blaise.



During his life, Saint Blaise lived on the edge of the mighty Roman empire. The Roman empire was the most powerful force in the world during the time of Saint Blaise. Its territories included most of Europe, the Middle East, and North Africa.

During Blaise's life, it took a lot of courage to be a Christian. There were periods in which Christians were persecuted by the Roman government. Some of the Romans were suspicious of the Christian faith. Because they did not understand the beliefs and practices of Christians, they viewed them as a threat to the empire. Many Christians were arrested and killed if they refused to give up the faith.

Saint Blaise's kindness demonstrated the positive impact that Christians could have on society. Blaise would have known Christians who had suffered for their faith. With other Christians, he honored the memory of the martyrs and prayed for the courage to keep the faith too. Yet Blaise also knew he could not live in fear.

Before he became a bishop, it is said that Saint Blaise was a physician blessed with healing power. As a bishop, Saint Blaise was responsible for encouraging the people of his diocese and he attended to the physical and spiritual needs of Sebaste.

When Licinius, the Roman emperor, ordered a new persecution of Christians, Blaise escaped from the city. He lived quietly in a cave until Roman soldiers found and arrested him. Blaise was thrown into prison. He was given the opportunity to give up his faith and worship the Roman gods, but he refused. As a result, he was tortured and beheaded.

While Blaise was in prison, he is said to have performed a miraculous healing. A woman had a son who was choking on a fish bone. She brought the boy to Blaise and asked him to help her son. Blaise prayed that God would heal the child, and suddenly, the bone became dislodged and the boy could breathe again! Blaise reminded the people who had witnessed the miracle to thank God for this sign of his love.

As a result of this story, people pray to Saint Blaise for healing of all illnesses of the throat. On the Feast Day of Saint Blaise, a special blessing of the throat is offered in many parishes in the United States and the world: "Through the intercession of Saint Blaise, bishop and martyr, may God deliver you from ailments of the throat and from every other evil."

The feast of this popular medieval saint is celebrated in many ways around the world. Blaise always cared about the physical and spiritual well-being of others. Even as he faced terrible suffering, he offered to God the prayers and concerns of the people who came to him. Since we were all created by God, we too should care for and respect ourselves and each other. And like Saint Blaise, we can share the Good News by being kind to others by what we say and do.



Blessing of Candles Announcements

We would like to do the blessing of candles on the 28th annual Mass for the World Day of Consecrated Life at every Mass on Saturday Feb. 3, 2024, Vigil Sunday, February 4, 2024, at 8:00 am, 1:00 pm, & 5:00 pm Mass. If you would like to have candles blessed the procedure is as follows:

- Candles must be in a box that can be closed and the box must be clearly labeled with your name
- Your box of candles needs to be brought to the church on SATURDAY 1/28/24- SATURDAY 2/3/24, and placed on or under the designated table in the entrance area (narthex) of the church. Candles for this blessing will not be accepted at any other time.
- The blessed candles will be transferred back to the table in the narthex area after Mass, where you can collect them at any time.



“But we preach Christ crucified, unto the Jews indeed a stumbling block, and unto the Gentiles foolishness: But unto them that are called, both Jews and Greeks, Christ the Power of God, and the wisdom of God.” (1 Cor. 1,23–24)

DECREE for Pontifical Shrine of the Scala Santa, Rome

The **APOSTOLIC PENITENTIARY** grants a **PLENARY INDULGENCE** every day to the penitent faithful who, inspired by love, climb the Scala Santa on their knees while meditating on the Passion of Jesus and recite the Creed, one Our Father, one Hail Mary, one Glory be and a prayer for the intention of the Pope, and also go to Confession and received Holy Communion.

Those individuals who are physically impeded from climbing the Scala Santa can receive the same **PLENARY INDULGENCE** by meditating on the Passion of Jesus while at the Scala Santa, and recite the Creed, one Our Father, one Hail Mary, one Glory be and a prayer for the intention of the Pope, and also go to Confession and received Holy Communion.

Indulgence is applicable to the dead.

(Rome, Apostolic Penitentiary, 11 November 2015)



The Holy Stairs

There is no pilgrim who has come to Rome without desiring to visit the Pontifical Sanctuary of the Holy Stairs. It is one of the most important and renowned sanctuaries in the Roman Catholic Church. Situated near the Basilica of Saint John Lateran, the Sanctuary houses the Sancta Sanctorum, recognized as the first private Papal chapel.

The sanctuary gets its name from the 28 marble steps of the Holy Stairs.

According to an ancient Christian tradition, Saint Helena (†335), the mother of Constantine, had the stairs transported from Pontius Pilate's palace in Jerusalem to Rome. It is believed that Jesus climbed these stairs several times the day he was sentenced to death, thus, they are known as the “Scala Pilati” or “Scala Sancta” (the Holy Stairs or Pilate's Stairs). The first written testimonies to this renowned memory of the Passion are found in a passage from the Liber Pontificalis dating from the time of Sergius II (844–847) and in a Papal Bull issued by Pope Pascal II (1099–1119).

It is also known that the stairs were originally placed in the complex of the Lateran Palaces (Patriarchium), the ancient seat of the Papacy. Under the supervision of Sixtus V in 1589, the stairs were placed in front of the Sancta Sanctorum, creating the core of the Sanctuary that can be seen today. The Sanctuary was restored by Pius IX (1846–78) and an adjoining convent was built and entrusted to the Passionist Fathers on February 24, 1853.

Following the example of many saints and illustrious and devoted men and women before him, Pope Pius IX climbed the stairs many times throughout his lifetime, until the eve of the capture of Rome and his voluntary reclusion in the Vatican in 1870. The Sanctuary, as part of the Holy See, according to the 1929 Lateran pact between Mussolini and the Roman Catholic Church, has the all the rights of extraterritoriality.

Sancta Sanctorum

After climbing the last step, the pilgrim finds himself in front of the iron grating which protects the Sancta Sanctorum. According to medieval historians, this was “the most venerated sanctuary in Rome” and was, until the Renaissance, the private oratory of the Popes. Today it remains a testament to the splendour of the ancient Patriarchium and to a thousand years of papal history. The founder of the chapel remains unknown; however it was originally dedicated to St. Lawrence, and in the IX century it was called the Sancta Sanctorum, due to the numerous important relics housed within. The first mention of the chapel is found in the Liber Pontificalis, written in the time of Pope Stephen III (†772). More testimonies began to appear from the year 1000 onwards, particularly as regards the Holy week liturgy and the possession of the Lateran. Gregory IV (†844) had a private apartment built near the chapel to allow him to pray there and preside over the clerics of the Curia more easily.

The Popes including Leo III (†816), Innocent III (†1216), Honorius III (†1227), Nicholas III (†1280) and Callistus III (†1458) competed with each other to adorn and restore the Sancta Sanctorum. The latter two were particularly important in this process, and it is to them that we owe the present form of the chapel. Under the supervision of Nicolas III, frescos attributed to the school of Cavallini, Cimabue and others were created, as was the mosaic above the altar and the Cosmati floor. Callistus III (†1458) later built the reinforcing wall at the back of the chapel. The Chapel sustained no serious damage during the sack of Rome in 1527 and the later building and work of Sixtus V preserved the main features of the Sancta Sanctorum. After climbing the last step, the pilgrim finds himself in front of the iron grating which protects the Sancta Sanctorum. According to medieval historians, this was “the most venerated sanctuary in Rome” and was, until the Renaissance, the private oratory of the Popes.

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Baby Jesus is Presented in the Temple

On February second we celebrate the feast of the Presentation of Jesus in the Temple. That is the day that Saint Joseph and Our Lady took the baby Jesus to the Temple in Jerusalem to consecrate Him to God. The Jews were supposed to dedicate their first-born sons to God, so Mary and Joseph were obedient to the law even though their Baby was God Himself!

This was a most amazing moment, even though almost nobody noticed it: here was the great Temple where the people came to worship God, and now God had actually come into it- as a little Baby! But only Mary and Joseph and the prophets Simeon and Anna knew what had happened.

Saint Paul tells us that our bodies are temples of the Holy Spirit. Every time you receive Holy Communion, it's like baby Jesus entering the Temple. When you go to Communion, remember that you know that amazing secret- that even though the rest of the world might not know, you have just received Jesus! What a special moment!

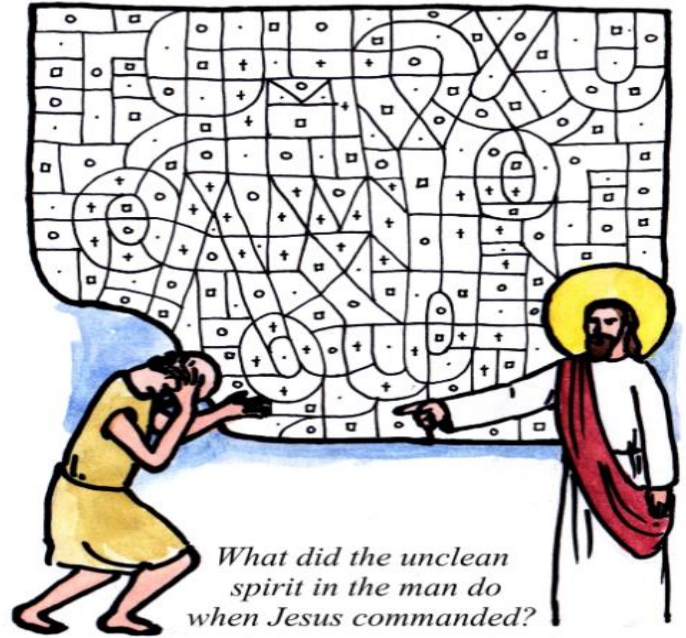


Answers to front page: it came out saying. AUTHORITY. destroy, holy, come, spirit, voice, they. Answers to Unscramble: man, Jesus.

www.thekidsbulletin.com

The Kids' Bulletin

4th Sunday in Ordinary Time
January 28th, 2024



What did the unclean spirit in the man do when Jesus commanded?

Colour in only the spaces that have crosses to find out what it did.

SAINT BRIGID OF KILDARE FEBRUARY 1

SAINT BRIGID WAS BORN AROUND THE YEAR 450 IN IRELAND. HER MOTHER WAS A CHRISTIAN SLAVE AND HER FATHER WAS A PAGAN CHIEFTAIN.



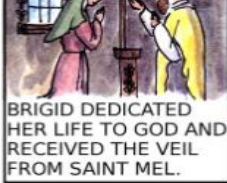
BRIGID WAS GENEROUS TO THE POOR AND GAVE AWAY HER FATHER'S FOOD.



SHE WAS INSPIRED BY THE TEACHING OF SAINT PATRICK.



BRIGID DEDICATED HER LIFE TO GOD AND RECEIVED THE VEIL FROM SAINT MEL.



SHE WAS SOON JOINED BY MANY OTHER YOUNG WOMEN.



SOON SHE WAS THE ABBESS OF TWIN MONASTERIES: ONE FOR MEN AND ONE FOR WOMEN.



SAINT BRIGID ENCOURAGED LEARNING, AS WELL AS POETRY, ART AND MUSIC. SHE WAS VERY SENSIBLE AND REGARDED BY MANY AS A SAINT EVEN DURING LIFE.

SAINT BRIGID IS HELD IN GREAT HONOUR, ESPECIALLY IN IRELAND, WHERE SHE HELPED SO MANY PEOPLE COME TO GOD. AND YET ALL SHE DID WAS WHAT SHE OUGHT TO HAVE DONE- SHE SHARED FOOD, TAUGHT PEOPLE ABOUT THE TRUTH AND BEAUTY AND MOST OF ALL LOVED GOD. CAN YOU DO THE SAME?

thekidsbulletin@gmail.com

Unscramble: Jesus Casts out a Demon

Sort out the letters to fill in the blanks.
Use the letters in the boxes to fill in the last row of boxes.

And immediately there was in their synagogue a (NMA) with an unclean spirit; and he cried out, "What have you to do with us, (ESSJU) of Nazareth? Have you come to (YDSETRO) us? I know who you are, the (OYLH) One of God."

But Jesus rebuked him, saying, "Be silent, and (MEOC) out of him!"
And the unclean (TRSIPI), convulsing him and crying with a loud (IOCEV), came out of him.

And (YEHT) were all amazed, so that they questioned among themselves, (YSNIAG), "What is this? A new teaching!"

With he commands even the unclean spirits, and they obey him."



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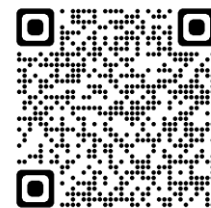
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