

CHRIST THE KING CATHOLIC COMMUNITY

<http://christthekingcatholiccommunity.org/>

ST BERNARD-Breda

Office Hours Mon - Fri: 9:00 a.m. - 4:00 p.m.
Phone: 712-673-2582 Fax: 712-673-2239
After hours: 712-673-2351; stbernard@westianet.net

OUR LADY OF MOUNT CARMEL

ST JOHN THE BAPTIST-Arcadia

Office Hours: Mon & Fri 7:30 - 11:30 a.m.
Phone: 712-689-2595; stjohnarcadia@gmail.com

ST AUGUSTINE-Halbur

Office Hours Fri: 8:30 a.m. - 11:30 a.m.
Phone: 712-658-2464 Fax: 712-658-2464
staug@iowatelecom.net

SACRED HEART-Templeton

ST ELIZABETH SETON-Glidden

PASTOR

REV. TIMOTHY FRIEDRICHSEN
at office in Breda

PAROCHIAL VICAR

REV. TIMOTHY PICK at office in Breda

PRIEST IN RESIDENCE [RETIRED]

REV. RICHARD REMMES [Arcadia]

ADMINISTRATIVE ASSISTANT

DONNA WESELY at the office in Breda

BOOKKEEPERS

DONNA WESELY Breda, Mt Carmel
Halbur, Templeton

JULIE EICH Arcadia

DENISE BEST Glidden

ROSIE SPORRER Halbur, Templeton

FAITH FORMATION

REV. MR. TIM MURPHY CCRE

ROBIN LAWLER Arcadia

LORI DANNER Glidden

**BULLETIN ANNOUNCEMENTS ARE
DUE WEDNESDAYS EVENINGS
stjohnarcadia@gmail.com**

April 5, 2020

PALM SUNDAY

LITURGICAL CALENDAR

MONDAY April 6	Monday of Holy Week Richard Ricke+	Fr. Remmes
TUESDAY April 7	Tuesday of Holy Week Art/Marjory Gerken+	Fr. Remmes
Facebook	Roger Snyder+	Fr. Friedrichsen
Live-Stream 7:45 a.m.	Ted/Bonnie Langel+	Fr. Pick
WEDNESDAY April 8	Wednesday of Holy Week Karen Lampman+	Fr. Remmes
Facebook	For the Victims & Their Families of the Coronavirus	Fr. Friedrichsen
Live-Stream 7:45 a.m.	L/D of the Virgil/Della Lampe Fam.	Fr. Pick
*****HOLY TRIDUUM*****		
THURSDAY April 9	Evening Mass of the Lord's Supper L/D of Jerome/Shirley Kirsch Fam	Fr. Friedrichsen
Facebook		
Live-Stream 5:00 p.m.	L/D of the Johnston Family	Fr. Pick
FRIDAY April 10	Good Friday of the Lord's Passion	
Facebook		
Livestream 12:00 p.m.		
SATURDAY April 11	Holy Saturday Don Eischeid+/Brett Eischeid+	Fr. Friedrichsen
Facebook		
Live-Stream 8:00 p.m.	L/D of the Jake/Rosie Pick Family	Fr. Pick
SUNDAY April 12	EASTER SUNDAY-The Resurrection of the Lord Lois Grote+	Fr. Friedrichsen
Facebook		
Live-Stream 10:00 a.m.	Parishioners of CTKCC Leroy Vonnahme+	Fr. Pick

SACRAMENT OF RECONCILIATION by APPOINTMENT ONLY

FROM THE PRIESTS: We Frs. Tims are so pleased and feel supported by the number of people who are joining us for our live-streaming of morning/evening prayer and Masses—as well as those who watch later. As we have noted, here is **what we have been live-streaming on Facebook** (we will continue to do so after Easter):

Tuesday–Friday, 7:45am Morning Prayer, 8:00am Mass, 5:00pm Evening Prayer;

Saturday evening Mass at 5:00pm;

Sunday morning Mass at 10:00am.

Live-Streaming schedule for Holy Week (Sat., 4/4–Sunday, 4/12):

Passion/Palm Sunday Mass, 5:00pm Sat. (4/4); 10:00am Sun. (4/5);

Tuesday–Wednesday, 7:45am Morning Prayer, 8:00am Mass, 5:00pm Evening Prayer;

Holy Thursday, 8:00am Morning Prayer, 5:00pm Evening Prayer, followed by **5:15pm Holy Thursday Mass of the Lord's Supper;**

Good Friday, 8:00am Morning Prayer, **NOON Good Friday Service;**

Holy Saturday, 8:00am Morning Prayer, 5:00pm Evening Prayer; **8:00pm, Easter Vigil;**

Easter Sunday Mass, 10:00am.

HAPPY AND BLESSED EASTER!!

FOR REFLECTION ON PASSION/PALM SUNDAY AND GOOD FRIDAY, YEAR A — The Scriptural passages for Palm Sunday are: Matthew 21:1-11 (at the procession with palms); Isaiah 50:4-7; Psalm 22:8-9, 17-18, 19-20, 23-24 (Resp. “*My God, My God, why have you abandoned me?*”); Philippians 2:6-11; The Passion of our Lord Jesus Christ according to Matthew (26:14–27:66). On Good Friday we read The Passion of our Lord Jesus Christ according to John (18:1–19:42).

Every Holy Week, the Church gives us two different Passion Narratives to read, to hear and on which we are to reflect. The title “Passion Narrative” (PN) generally refers to part of each Gospel’s story that runs from the betrayal of Jesus through his death and burial. On Palm Sunday, we hear/read the narrative in that Liturgical Year’s Gospel; this is Year A, so, Matthew 26:14–27:66 (Year B, Mark 14:1–15:47; Year C, Luke 22:14–23:56). On Good Friday we always hear John 18:1–19:42.

The evangelist John’s PN is the most unique of the four Gospels. Matthew’s and Mark’s are quite similar. Luke’s is quite similar to Matthew/Mark, but Luke’s PN also has more in common with John’s than does either Matthew or Mark. The purpose of the Passion Narrative—of the entire Gospel story, in fact—is not simply to relate history, i.e., what actually happened. Rather, the purpose of the Gospels is more to interpret what happened so as to proclaim Jesus the Christ/Messiah, Son of God, so as to support each evangelist’s faith community as well as to bring more people to faith in our Lord and Savior. No one Gospel can fully exhaust the richness of the reality of the fully human and fully divine Christ Jesus. Thus, our Mother Church makes sure we reflect on two distinct and different PNs each year so that we can take in the richness of these witnesses that are foundational for our Christian faith.

Jesus knew that if he continued preaching the good news about the Kingdom of God that he would likely suffer and perhaps even be put to death. He had the example of many prophets before him to make that evident. And, of course, we read in the Gospels that Jesus foretold his own suffering and death—his Passion; he also trusts, however, that even then God the Father would be victorious. Our Church teaches that these sayings in the Gospel were likely expanded and interpreted in the process of preaching and writing of the Gospels in the first century of the Christian faith and developing Church, even while they point to Jesus’s growing awareness of his passion, death and resurrection.

In Matthew’s Passion Narrative (similar to Mark), we encounter the stark human rejection of Jesus. Jesus is abandoned by all his disciples; Peter follows the arrested Jesus from a long distance, and, of course denies him three times. When Jesus is hauled off to Pilate, even Judas despairs that things have gone terribly wrong. What did Judas think would happen?! Only in Matthew’s Gospel does Judas return the silver coins and take his own life (see Acts 1:18-19 for a differing story). The women who view the crucifixion likewise are a long distance away. Jesus cries out in despair, “My God, my God, why

have you abandoned me.” Only Matthew tells of an earthquake and the opening of graves at Jesus’s death, which is Matthew’s way of showing the effects of Jesus’s death—and foreshadowing his resurrection and the resurrection of all the dead. Additionally, only in Matthew are guards placed at the tomb, which bolsters the news of the resurrection as well as contradicts the “conspiracy theory” that the disciples had stolen Jesus’ body.

In contrast and comparison, it is clear why the Church reads the PN according to St. John every Good Friday. The Good Friday service celebrates the victory, the triumph of the Cross. John’s PN fits that theme well, for throughout, Jesus is presented as in command. He is shown to be making the decisions: “I lay down my life that I may take it again. No one takes it from me, but I lay it down of my own accord” (10:17b-18a). At Jesus’s arrest, when he uses the divine name “I AM”, the soldiers fall to the ground. When on trial before Pilate, Jesus is calm and seemingly turns the table and tries Pilate—will he choose “the Truth”? Jesus needs no help carrying the cross. He is not alone at his crucifixion, for the beloved disciple, the mother of Jesus, her sister, Mary the wife of Clo-pas, and Mary Mag-dalene are there (19:25-27). Jesus gives his mother to his beloved disciple—still making decisions, even reigning for the cross. There is no cry of despair, but Jesus’s last breath is a declarative sentence: “It is finished” (19:30). As had already taken care of his mother and his beloved disciples (all of us, in fact), he does so richly by dispensing life for his followers even after death, for blood and water flow from his side. As in the other Gospels, Joseph of Arimathea offers his tomb for Jesus’s burial. But just to make the point about this victorious crucified one, only John tells us that Nicodemus was there and prepared for Jesus’s burial with 100 pounds of spices, which befits a king (Jn 19:39).

While there is much more that could be said, I offer these as beginning points for your own prayerful reading, hearing and reflecting on the Passion of our Lord Jesus Christ according to St. Matthew and according to St. John.



We Frs. Tims pray for all of you in special ways during this time. St. Paul could have written much the same about each of us: “But just now Timothy has returned to us from you, bringing us the good news of your faith and love, and that you always think kindly of us and **long to see us as we long to see you**” (1 Thes 3:6). We HOPE that you “think kindly of us” and that the longing goes both ways!! :))

Thank you for supporting your parish. As long as each of us does what each of us is able to do in response to God’s Holy Spirit, our parishes will be strong spiritually, full of faith, and—it is part of our reality—able to meet their financial obligations. We want to remind you of ways to **make your “offertory”** during this time.

- Use the parish-addressed envelope in your packets to mail in your offering;
- Mail your offering in by using your own envelopes;
- Drop your envelopes in the slot right of the main doors to St. Bernard office or the slot of St. Augustine’s Rectory, Halbur;
- See this as the time to start automatic payments from your bank to your parish—form is available on our website—first one, right side!
- The diocese is also offering a great service during this time; they have set up a way to give online—100% of your contribution goes to the parish you designate. Just click the picture “**Online Offertory**” on the right side of our website. That will take you directly to the online giving portal.

In addition, please remember the special collections this time of year. Bishop Nickless writes, “Please know of my support for two important upcoming special collections that are traditionally taken up this time of year. The first is a Good Friday collection for **Christians in the Holy Land**, and the second is the Easter Sunday collection for our own Diocese of Sioux City **Retired and Infirm Priests**. ... The Development Office will be sending out brochures to 13,000 homes as an additional means of encouraging participation in the Retired and Infirm Priests collection. Financial support for our beloved retired priests is essential, especially at this challenging time.”

Please use the envelopes for these collections in your packets. Or, you may choose to give online: **Christians in the Holy Land** (<https://myfranciscan.org/good-friday/>); **Retired and Infirm Priests** (<https://sdiocese.org/retired-and-infirm-priests-collection/>). Thank you very much!

REMINDER TO ALL PARISHIONERS: The bulletin is accessible on our website: <http://christthekingcatholiccommunity.org> home page under the Tab –BULLETIN. If you would like to be added to the email list, contact Julie at stjohnnarcadia@gmail.com. If you are homebound, contact the parish office in Breda or Arcadia and we can mail it to you.

ST. BERNARD-BREDA

BREDA ALL SCHOOL REUNION: The all school class reunion will be at Breda Memorial Park Shelter House from 4-11 p.m. on July 3. Meal will be available by reservation at 5:30 p.m. One of your class mates will be contacting you very soon. **Tours** of the past St. Bernard School and memory rooms will be held July 3

from 2-4 p.m. Also after the 10:00 Sunday Mass on July 5, there will be **tours, and coffee and rolls** will be served from 11 a.m.-1 p.m. at the past St. Bernard School. If anyone has some **school or church artifacts** that they would like to donate to the memory rooms, please call Mary Kay at 712-673-4695 or 712-673-2847. There were many quilting ladies in our parish over the years since 1920. They worked together quilting for raffles and gave donations to our church. Does anyone have any pictures or news articles of these ladies who volunteered their precious time? Please contact Mary Kay.

Stewardship for March 29

Adult \$2,590.00

ST. JOHN THE BAPTIST-ARCADIA

WE ARE LOW ON MASS INTENTIONS requested by St. John the Baptist parishioners. If you have some that you would like Fr. Remmes or one of the Frs. Tims to honor at St. John, please mail them to the St. John office (610 Gault St., Arcadia, IA 51430-0023).—We can, of course, have other intentions honored at St. John Masses.

THE AMERICAN RED Cross will hold a **blood drive** Thursday, April 16 at the Arcadia Legion Hall. The drive will run from 12:30 - 5:30 p.m.. Appointments can be made by calling Sue at 689-2318 or visit RedCrossBlood.org and enter Arcadia to schedule an appointment. Walk-ins are also welcome.

Stewardship for March 29

Adult \$1,350.00; Bazaar Fund \$350.00; Guild Income \$25.00

OUR LADY OF MOUNT CARMEL-MOUNT CARMEL

WE ARE LOW ON MASS INTENTIONS requested by OLMC parishioners. If you have some that you would like one of the Frs. Tims to honor at OLMC, please mail in your requests (PO Box 39, Breda, 51436) or drop them through mail slot at the Breda office. — We can, of course, honor other intentions at OLMC Masses.

Stewardship for March 29

Adult \$50.00; Youth \$10.00

ST. AUGUSTINE-HALBUR **Holy Angels MWS**

Stewardship for March 29

Adult \$1,100.00; SA Candle Money \$29.00

SACRED HEART-TEMPLETON

Stewardship for March 29

Adult \$1,735.00

ST. ELIZABETH SETON-GLIDDEN

THERE ARE 100 metal folding chairs and 1 older Frigidaire Range available to Parishioners for a free will donation. Please contact Kimberly Whitaker at 712-830-6931 for info or to claim. These items are also posted on our Facebook page.

Stewardship for March 29

No Report Available

PERSONS WISHING TO JOIN THE CATHOLIC CHURCH, whether baptized in another faith or unbaptized and over the age of seven [7], may contact the pastor at any time of the year to begin the process known as RCIA [Rite of Christian Initiation of Adults]/ RCIC [Rite of Christian Initiation of Children].

BAPTISM CLASS is being offered for parents who are having a child baptized for the first time in one of the parishes of CTKCC. The class will be offered at **6:30 p.m. the third Thursday of odd numbered months** (Jan., March, May, July, Sept., Nov.) at **Holy Spirit in Carroll**. PLEASE email one of the Frs. Tims to let them know when you will be attending.

MARRIAGE PREPARATION is to begin 6-12 months before the wedding day. If either the bride or the groom is not a Catholic or has been previously married, additional time may be necessary for preparation. Please contact the pastor so that all preparations may be completed in time for the wedding and marriage. Remember, a wedding is just a day, a marriage is a LIFETIME!

NEW PARISHIONERS may register in the parish of their choice by visiting <http://christthekingcatholiccommunity.org/parish-registration> [under the ABOUT drop-down menu] and completing the form.

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BULLETIN ADS FOR SALE—yes, you may advertise your business or event here. Cost of each ad is \$3 per week or \$150/year. Space is limited. Ads must meet the Catholic Church standards. Contact the office in Breda for more information and/or to set up and schedule your ad.

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mike.uhlenkamp@nutrien.com
nutrienagsolutions.com

Open September 6

Fridays
Noon-6:00 p.m.

Saturdays
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Sundays
Noon- 4:00 p.m.

Barn Owl Gift & Greenhouse
16624 120th Street
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Shop & Fax: 712-673-2320
Cell: 712-830-3127
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