

# CHRIST THE KING CATHOLIC COMMUNITY

<http://christthekingcatholiccommunity.org/>

April 4, 2021

**EASTER SUNDAY THE RESURRECTION OF THE LORD**

## LITURGICAL CALENDAR

Monday, Apr. 5	Rev. Robert Leiting+	Fr. Remmes
Tuesday, Apr. 6	FB live-streamed Morning Prayer & Mass 7:45 am Duane Nieland+ Thelma M. Schreck+	Fr. Friedrichsen Fr. Pick Frs. Tims
5:00 pm	FB live-streamed Evening Prayer	
Wednesday, Apr. 7	FB live-streamed Morning Prayer & Mass 7:45 am Rev. John McGuirk	Fr. Tim
8:30 am	Rosary @ Holy Angels Church Building-Roselle	
10:00 am	Leroy Vonnahme+	Arcadia
12:00 pm	Rev. John McGuirk+	Templeton
5:30 pm	L/D of the Jim & Rita Dentlinger Family	Glidden
5:30 pm	Preservation of OLMC Parish	Mount Carmel
Thursday, Apr. 8	FB live-streamed Morning Prayer & Mass 7:45 am Karen Lampman+	Fr. Remmes
8:00 am	Michael Foye+; Merlin Irlmeier+; Keith Irlmeier+	Fr. Friedrichsen
12:00 pm	Norma Henkenius+	Halbur
5:00 pm	Delmar Bruning+	Breda
Friday, Apr. 9	FB live-streamed Evening Prayer FB live-streamed Morning Prayer & Mass 7:45 am Ron Leiting+ Marjorie Hacker+ Elmer & Lois Grote+	Frs. Tims Fr. Remmes Fr. Friedrichsen Fr. Pick Frs. Tims
5:00 pm	FB live-streamed Evening Prayer	
Saturday, Apr. 10		
5:00 pm	Eugene Heithoff+	Templeton
5:30 pm	Leonard Feilmeier+	Glidden
Sunday, Apr. 11	<b>SECOND SUNDAY OF EASTER DIVINE MERCY SUNDAY</b>	
8:00 am	L/D of the George & Catherine Vogl Family	Halbur
8:00 am	Connie Lou Nieland+	Mount Carmel
10:00 am	Richard & Marietta Ricke+	Arcadia
10:00 am	65 <sup>th</sup> Wedding Anniv John & Maury Wittry	Breda
2:30 pm	5th Annual Divine Mercy Sunday Celebration	Breda

**SACRAMENT OF RECONCILIATION is AVAILABLE 1/2 HOUR BEFORE WEEKEND MASSES or BY APPOINTMENT**

### ST BERNARD-Breda

Office Hours Mon - Fri: 9:00 a.m. - 4:00 p.m.  
Phone: 712-673-2582; Rectory Ph: 712-673-2351  
stbernard@westianet.net

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### ST JOHN THE BAPTIST-Arcadia

Office Hours: Mon & Fri 7:30 - 11:30 a.m.  
Phone: 712-689-2595; stjohncarcadia@gmail.com

### ST AUGUSTINE-Halbur

Office Hours Fri: 8:30 a.m. - 11:30 a.m.  
Phone: 712-658-2464; staug@iowatelecom.net

### SACRED HEART-Templeton

PO Box 104 Templeton, IA 51463-0104

### ST ELIZABETH SETON-Glidden

PO Box 513 Glidden, IA 51443-0513

### PASTOR

Rev. Timothy A. Friedrichsen  
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### PAROCHIAL VICAR

Rev. Timothy A. Pick  
Breda School Office (712-673-2582)  
pickt@sdiocese.org

### PRIEST IN RESIDENCE [RETIRED]

Rev. Richard Remmes [Arcadia]

### ADMINISTRATIVE ASSISTANT

Donna Wesely at office in Breda

### BOOKKEEPERS

Donna Wesely Breda, Mt Carmel  
Halbur, Templeton

Julie Eich Arcadia  
Denise Best Glidden  
Rosie Sporrer Halbur, Templeton

### FAITH FORMATION

Rev. Mr. Tim Murphy CCRE  
Robin Lawler Arcadia  
Lori Danner Glidden

**BULLETIN ANNOUNCEMENTS ARE DUE WEDNESDAYS EVENINGS**  
[stjohncarcadia@gmail.com](mailto:stjohncarcadia@gmail.com)

**FROM THE PRIESTS:** This bulletin should hit email accounts as we begin the **Sacred Triduum** with Holy Thursday's Evening Mass of the Lord's Supper, Good Friday of the Lord's Passion, and Holy Saturday's Easter Vigil in the Holy Night. We have included the biblical citations of the readings for the Triduum as well as Easter Sunday below. You can see the texts of them in your own Bibles or on the website of the United States Catholic Conference of Bishops, [uscbb.org](http://uscbb.org) (can also access those each day by clicking on "Today's Readings" on our website). There is great richness in the Scriptures for these celebrations—far more than can be covered here or even in our homilies. We encourage you to take some time to reflect on at least one of the readings each day!

We also want to wish all of you a very **Happy and Joyful Easter and Easter Season**. We are so glad that there has been some easing in the COVID-19 protocols. Even the limited choirs seem like angels singing on high! We enjoy having our servers assist us again at Masses. Thanks to all of you for continuing to follow the precautions we have in place. We certainly don't want to go backwards!! This points to greater and greater possibilities as the Easter Season unfolds. We Frs. Tims look forward to getting our second Moderna shot soon after Easter (we postponed a Good Friday appointment, just in case we have reactions).

**REMINDER: FIRST EUCHARIST** will be held at next weekend's Masses (April 10-11; 2<sup>nd</sup> Sunday of Easter). We will reserve a pew for each of the 1<sup>st</sup> Communicants and her/his immediate family (please **confirm your plan** to attend). Other relatives and friends may sit wherever they would like.

**DIVINE MERCY SUNDAY: 5TH ANNUAL CELEBRATION:** Please join us on **Sunday, April 11 at St. Bernard Church.** We will begin the celebration with **Exposition of the Blessed Sacrament at 2:30pm.** After a period of Adoration, we will pray **The Chaplet of Divine Mercy at 3:00pm.** At 3:30pm we Frs. Tims will pray the **Litany of Saint Joseph** and close with **Benediction.**

**Hearing Confessions before Mass:** We are now able to hear confessions before Mass. There is a **standing screen** in each of our parishes; you may **stand behind the screen** to go anonymously, or **stand beside the screen** to go face-to-face (please remember to keep social distance). Here are locations in our parishes:

- Sacred Heart, Templeton—north sacristy;
- St. Elizabeth Seton, Glidden—chapel;
- St. Augustine, Halbur—storeroom next to Men's Room;
- Our Lady of Mount Carmel—west sacristy;
- St. John the Baptist, Arcadia—north sacristy;
- St. Bernard, Breda—cry room.

We will also continue to hear confessions by appointment.

### THE SACRED TRIDUUM, YEAR B

**HOLY THURSDAY Readings:** Exodus 12:1-8, 11-14; Psalm 116:12-13, 15-16bc, 17-18 (R: "Our blessing-cup is a communion with the Blood of Christ."); 1 Corinthians 11:23-26; John 13:1-15.

The LORD God provides Moses and Aaron with very detailed instructions for the celebration of the first "Passover of the LORD" in the book of Exodus. There is clear urgency in the preparation and especially in eating the meal. The people are ready to take flight. Through the blood of the lamb, the people are saved, for the LORD passes over their homes; through the body of the lamb, the people are nourished for the start of their journey.

The way the evangelists Matthew, Mark and Luke tell the story of Jesus's Last Supper makes it pretty clear that Jesus and his apostles are sharing the Passover meal. Nevertheless, Jesus changes—fulfills—its significance. At the beginning of the meal, Jesus blesses and breaks the bread, and says "This is my body that is for you. Do this in remembrance of me" (1 Cor. 11:24). After having eaten the supper, Jesus takes the fourth cup of wine, the "cup of blessing", and again changes the meaning: "This cup is the new covenant in my blood" (v. 25b).

Yet, we do NOT hear of this in the Gospel of John! Jesus gathers with his apostles "before the feast of Passover" (13:1). John doesn't narrate Jesus actions and words over bread and wine. Rather, the actions and words of Jesus concern the service provided by the lowest servant in a big household, the washing of feet. John no doubt knows of the more usual story of the Lord's Supper (cf. 6:51-59), but here it appears that John wants to remind his community—and you and me—that reception of the Body and Blood of Christ is not just for our own devotion. Rather, the Eucharist nourishes us for our "journey" as servants who pattern our service after the Master who is willing to stoop and wash feet.

The way John narrates the PN also allows John to focus on Jesus as "Lamb of God", because Jesus is crucified and dies on "preparation day" (19:1) when the lambs are being slaughtered for the Passover meals at people's homes. This leads us into Good Friday.

**GOOD FRIDAY Readings:** Isaiah 52:13–53:12; Psalm 31:2, 6, 12–13, 15–16, 17, 25 (R: "Father, into your hands I commend my spirit."); Hebrews 4:14–16; 5:7–9; John 18:1–19:42

The LORD's servant in our reading from Isaiah is described in

ways that seem to resemble Jesus in the "Passion Narrative" (PN) in Mark 14:1–15:47, which we heard on Palm Sunday. Mark focusses more on the suffering and even despair of Jesus than does John. The servant in Isaiah is "marred ... beyond human semblance", had "no stately bearing ... nor appearance that would attract" others, is "spurned and avoided", and is "a man of suffering, accustomed to infirmity." Yet, it was on behalf of the people that he suffered: "through his suffering, my servant shall justify many, and their guilt he shall bear."

Every Good Friday, however, we hear the evangelist John's PN. As in the other Gospels, Jesus is arrested, falsely accused, tried and condemned to death by crucifixion. Different from Mark's narrative, however, John presents Jesus as already victorious. At Jesus's arrest, when he uses the divine name "I AM", the soldiers fall to the ground. When on trial before Pilate, Jesus is calm and seemingly turns the table and tries Pilate—will he choose "the Truth", that is Jesus himself? Jesus needs no help carrying the cross. He is not alone at his crucifixion, for the beloved disciple, the mother of Jesus, her sister, Mary the wife of Clopas, and Mary Magdalene are there (19:25-27). Jesus gives his mother to his beloved disciple—still making decisions, even reigning from the cross. There is no cry of despair, but Jesus's last breath is a declarative sentence: "It is finished" (19:30). In death he continues to dispense life for his followers, for blood and water flow from his side. And he is buried as a king, which is shown in Nicodemus's preparedness with 100 pounds of burial spices for Jesus's body.

Our Good Friday liturgy follows through on John's PN, for we adore the cross on which hung the Savior of the world. Though we gather to remember Jesus's passion and death, we do so as a people who believe in the resurrection. The evangelist John narrates the PN from that point of view, so it is most appropriate for the Good Friday Service.

**EASTER VIGIL Readings:** Genesis 1:1–2:2 [or 1:1, 26-31a]; Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (R: "Lord, send out your Spirit, and renew the face of the earth."); Exodus 14:15–15:1; Exodus 15:1-2, 3-4, 5-6, 17-18 (R: "Let us sing to the Lord; he has covered himself in glory."); Isaiah 55:1-11; Isaiah 12:2-3, 4, 5-6 (R: "You will draw water joyfully from the springs of salvation."); —**GLORIA**— Romans 6:3-11; Psalm 118:1-2, 16-17, 22-23 (R: "Alleluia, alleluia, alleluia."); Mark 16:1-7.

**EASTER Readings:** Acts 10:34a, 37-43; Psalm 118:1-2, 16-17, 22-23 (R: "This is the day the Lord has made; let us rejoice and be glad."); Colossians 3:1-4 [or 1 Cor 5:6b-8]; —**Sequence**— John 20:1-9.

We will have lots of opportunity to reflect on the good news of the Resurrection of our Lord Jesus Christ throughout the Easter Season. So, I will only make a few points here. First, the full slate of Easter Vigil readings contains 7 Old Testament readings (+ Psalm responses), a reading from Romans (+ Psalm response/Gospel acclamation), and a Gospel passage (we will do the abbreviated number of required readings). This reminds us that the salvation that Christ Jesus won for us was part of God's plan from the moment of creation, through the long history of his Chosen People, and now in the Church. What a blessing it is for us to know of and believe in what our Lord has done "once for all". This is a favorite expression in Hebrews 7, 9 & 11 and Jude; perhaps it's inspired by Ps 89:36: "By my holiness I swore once for all: I will never be false to David."

Second, both the Easter Vigil and the Easter Sunday Gospel passages leave us with an empty tomb, and no Risen Lord in sight! At the vigil, we hear from the evangelist Mark that "a young man" tells the women that Jesus "has been raised". We are spared the most troubling verse 8: "Then [the women] went out and fled from the tomb, seized with trembling and bewilderment. They said nothing to anyone, for they were afraid." That is where Mark's Gospel ends; the longer ending, 16:9-20, was added later. On Easter Sunday, the evangelist John tells us that "Mary of Magdala came to the tomb early in the morning, while it was still dark"; she sees that the stone had been removed, so she runs to tell Simon Peter and the beloved disciple. They run to see the tomb; Peter goes in first. When the beloved disciple enters, we are told "he saw and believed". But

what did he believe? Certainly, as St. Augustine noted long ago, he believed what Mary had said about the tomb. It doesn't appear that he believes in Jesus' resurrection, for he and the apostles will be behind locked doors when the Risen Lord first appears to them.

So, on this Easter Sunday—as on every Easter—we are left with the empty tomb and less than complete faith. Like the women in Mark, we rely on the testimony of others to help us in our faith in the Risen Lord. May we, with the Spirit's help, be witnesses to our faith and not flee in fear. When we struggle or are dismayed, may we, like Mary of Magdala, run to other followers of Christ Jesus to share our concerns, so that they can accompany us into greater faith. In the Easter Season, we will accompany the original followers of Jesus on their journeys from empty tomb to faith in the Resurrection of the Lord Jesus Christ. — **Blessed and joyful Easter and Easter Season to you all!**

**St. Rose of Lima #6 Catholic Daughters** will be awarding a \$200 Scholarship to an 8<sup>th</sup> grade student attending Kuemper Catholic High School in the fall of 2021. **Applications are due by May 1, 2021** and are available through the local elementary schools or by calling Bev Vonnahme at 712-689-2211 or 712-249-1308.

### **ST. BERNARD-BREDA**

Due to uncertainty with COVID restrictions, travel, and large gatherings, the committee planning **St. Bernard ALL SCHOOL RE-UNION** has decided to **hold off for another year.**

**MINISTERS**-April 11

**Readers:** Kassie Wernimont

**Servers:** Aaron McDermott, Mitchell Tiefenthaler

**Ushers:** Jasen Tiefenthaler, Gene Weber

**Money Counters:** Sue Mueggenberg, Mary Lou Hermsen

#### **Stewardship for March 28**

*Adults \$2,590.00; Loose \$23.00; Retired/Infirm Priests \$55.00*

### **ST. JOHN THE BAPTIST-ARCADIA**

**Condolences and prayers** for the family and friends of **Janet Sander**. — *Saints of God, come to her aid! Come to meet her, angels of the Lord! Receive her soul and present her to God most high!*

**New Servers Sought:** Young people who are in **5<sup>th</sup> grade or above**, if you'd like to be trained as a server, please have your parent call or email Fr. Pick. **Thanks!**

**MINISTERS**-April 11

**Reader:** Sheila Dentlinger

**Servers:** Kenadie & Kaylie Wolterman

**Ushers:** Chris/Brenda Johnson

#### **Stewardship for March 28**

*Adult \$3,315.00; Offertory \$10.00; Holy Land \$200.00; Retired/Infirm Priests \$200.00; Fish Fry \$100.00*

### **OUR LADY OF MOUNT CARMEL-MOUNT CARMEL**

Following Mass on Easter Sunday, there will be an **Easter Egg Hunt**. We ask that masks be worn as we can't guarantee social distancing. Bring your baskets to have some fun and find eggs filled with candy & trinkets, as well as prize eggs!!!

**MINISTERS**-April 11

**Rosary Leader:** Marvin/Betty Huegerich

**Reader:** Brian Hoffman

**Servers:** Alese & Lauren Lenz

**Ushers:** Kevin Tigges, Kelly Foley

**April Church Cleaners:** Gary/Ann Schmitz Family

#### **Stewardship for March 28**

*Adult \$805.00; Youth \$7.00; Loose \$32.00; Candle Money \$26.00*

### **ST. AUGUSTINE-HALBUR** **Holy Angels Church Building**

**Condolences and prayers** for the family and friends of **Edna Dalhoff**. — *Saints of God, come to her aid! Come to meet her, angels of the Lord! Receive her soul and present her to God most high!*

**Condolences and prayers** for the family and friends of **Arden Hinnert**. — *Saints of God, come to his aid! Come to meet him, angels of the Lord! Receive his soul and present him to God most high!*

**Congratulations** to all who had the **luck of the Irish** in the **Holy Angels St. Patty's Day Pot of Gold Give Away!** The winners are: **\$1,000**, Maxine Goetzinger; **\$750**, Brett Trecker; **\$500**, Brian Wendl; **\$250**, Jill Bruch; **\$100**, Tim Seidl, Jim Buel, Leon Kennebeck, Animal Rescue League, & Kevin Brincks; **\$50**, Dale Ehlers, Roman Steffes, Patty Greteman, Teresa Hannasch, & Joan Hannasch. — **Thank you to all who helped to make this a big success!**

**New Servers Sought:** Young people who are in **5<sup>th</sup> grade or above**, if you'd like to be trained as a server, please have your parent call or email Fr. Pick. **Thanks!**

**MINISTERS**-April 11

**Readers:** Glenn Dentlinger

**Server:** Lauren Gehling

**Ushers:** Sara Riesenberg

#### **Stewardship for March 28**

*Adults \$805.00; Youth \$1.00; Loose \$20.00; Holy Land \$20.00; Retired/Infirm Priests \$30.00*

### **SACRED HEART-TEMPLETON**

**New Servers Sought:** Young people who are in **5<sup>th</sup> grade or above**, if you'd like to be trained as a server, please have your parent call or email Fr. Pick. **Thanks!**

**Are you missing a cake pan or salad bowl?** Might it be in the pew in the north side entrance of Sacred Heart Church? Please check and take yours home, if you find it there. We will take all remaining ones to New Hope **after the weekend of April 10-11.**

**MINISTERS**-April 10

**Reader:** Holly Warner

**Server:** Kyra Wolterman

**Ushers:** Holly Warner

#### **Stewardship for March 28**

*Adult \$1,665.00; Loose \$107.00; Candle Money \$43.00*

### **ST. ELIZABETH SETON-GLIDDEN**

**MINISTERS**-April 10

**Readers:** Della Lappe

**Servers:** Lucas & Logan Onken

**Ushers:** Kevin Schon, Dave Hamilton

#### **Stewardship for March 28**

*Adults: \$1,470.00; Youth \$10.00; Loose \$65.00*

*HE is RISEN*

**PERSONS WISHING TO JOIN THE CATHOLIC CHURCH**, whether baptized in another faith or unbaptized and over the age of seven [7], may contact the pastor at any time of the year to begin the process known as RCIA [Rite of Christian Initiation of Adults]/ RCIC [Rite of Christian Initiation of Children].

**BAPTISM CLASS** is currently being offered to individual couples who are having a child baptized for the first time in one of the parishes of CTKCC. —New parents, CONGRATS! PLEASE email one or both of the Frs. Tims so a day and time can be scheduled with you.

**MARRIAGE PREPARATION** is to begin 6-12 months before the wedding day. If either the bride or the groom is not a Catholic or has been previously married, additional time may be necessary for preparation. Please contact the pastor so that all preparations may be completed in time for the wedding and marriage. Remember, a wedding is just a day, a marriage is a LIFETIME!

**NEW PARISHIONERS** may register in the parish of their choice by visiting <http://christthekingcatholiccommunity.org/parish-registration> [under the ABOUT drop-down menu] and completing the form.

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