

# GOOD SHEPHERD CATHOLIC PARISH (GSCP)

<http://gscpcarrollco.org/>

April 17, 2022

EASTER SUNDAY OF THE LORD'S RESURRECTION

## LITURGICAL CALENDAR

Monday, April 18	Monday of the Octave of Easter	
8:00am	Adrian & Marcella Snyder+	Arcadia
8:30am	Rosary @ St. Augustine Church	Halbur
Tuesday, April 19	Tuesday of the Octave of Easter	
8:00am	Norma Henkenius+	Arcadia
8:00am	Urban "Barney" Koster+	Breda
Wednesday, April 20	Wednesday of the Octave of Easter	
8:00am	Wilfred & Rose Ocken+	Arcadia
8:00am	Kenneth Snyder+	Templeton
8:30am	Rosary @ Holy Angels Church	Roselle
5:00pm	FB live-streamed Evening Prayer	Fr. Fred
Thursday, April 21	Thursday of the Octave of Easter	
8:00am	Alice Schroeder+	Arcadia
8:00am	Lucinda Ocken+	Templeton
5:00pm	FB live-streamed Evening Prayer	Fr. Fred
Friday, April 22	Friday of the Octave of Easter	
8:00am	Elaine Bierl+	Arcadia
8:00am	Louetta Langel+	Templeton
5:00pm	FB live-streamed Evening Prayer	Fr. Fred
Saturday, April 23	<b>SECOND SUNDAY OF EASTER (DIVINE MERCY)</b>	
5:30pm	<b>Bill Gehling+</b>	<b>Breda</b>
Sunday, April 24	<b>SECOND SUNDAY OF EASTER (DIVINE MERCY)</b>	
8:00am	<b>Lorne &amp; Gladys Steinkamp+</b>	<b>Arcadia</b>
10:00am	<b>Pro Populo: For the People of GSCP</b>	<b>Templeton</b>

**SACRAMENT OF RECONCILIATION is AVAILABLE 1/2 HOUR BEFORE WEEKEND MASSES or BY APPOINTMENT**

**OFFICE in Breda**  
Hours: Mon.–Fri., 8:30am–2:30pm  
Phone: 712-673-2582  
[Goodshepherd@westianet.net](mailto:Goodshepherd@westianet.net)

**ST JOHN THE BAPTIST, Arcadia**

**ST BERNARD, Breda**

**SACRED HEART, Templeton**

**ST AUGUSTINE, Halbur**

**OUR LADY OF MOUNT CARMEL**

**HOLY ANGELS, Roselle**

### PASTOR

Rev. Timothy A. Friedrichsen  
Rectory Office (712-673-2351)  
[t.a.friedrichsen@gmail.com](mailto:t.a.friedrichsen@gmail.com)

### PRIEST IN RESIDENCE [RETIRED]

Rev. Richard Remmes [Arcadia]

### BOOKKEEPER

Cindy Lawler      Breda Office

### ADMINISTRATIVE ASSISTANTS

Cindy Lawler      Breda Office  
Julie Eich      Arcadia Office  
Rosie Sporrer      Templeton

### FAITH FORMATION

Den Tim Murphy  
Carroll Co. Religious Ed. (CCRE)  
712-792-0513

Robin Lawler  
Arcadia & Vail  
712-689-2595

**BULLETIN ANNOUNCEMENTS ARE DUE WEDNESDAYS EVENINGS**

[stjohnarcadia@gmail.com](mailto:stjohnarcadia@gmail.com)

**FROM THE PASTOR:** The emailed bulletin is/was delivered to e-inboxes the day we begin/began the **Sacred Triduum**: Holy Thursday's Evening **Mass of the Lord's Supper**, Good Friday of the **Lord's Passion**, and Holy Saturday's **Easter Vigil in the Holy Night**. I have included the biblical citations of the readings for the Triduum as well as for Easter Sunday below. You can see the texts of them in your own Bibles or on the website of the United States Catholic Conference of Bishops, [uscbb.org](http://uscbb.org) (click on "Daily Readings" OR, simply click on "Today's Readings" on our website). There is great richness in the Scriptures for these celebrations—far more than can be covered here or even in homilies. I encourage you to take some time to reflect on at least one of the readings each day! This could be a practice year round—#justsuggesting!

I wish all of you a very **Happy and Joyful Easter and Easter Season**. I am so happy that we are able to have full celebrations this year—I was reminded of the limitations we still had last year when looking through past plans. BUT, as we have heard, the pandemic/endemic is not over, so let us all be wise in protecting ourselves and others. After Easter, I will get my second "booster" shot—4th "jab" as the British say.

Thank you to all who help make our Triduum, Easter and Easter Season celebrations full and vibrant (decorators, choirs and musicians, readers, servers, lay Eucharistic Ministers, ushers, *fully participating* congregants, etc.). May the celebration of our Lord's Resurrection and the Easter Season move us to a deeper respect for all life—ours and others', born and unborn, young and old, the poor, marginalized, discriminated, the victims of war, those not of our race, religion, nation or culture. May this also lead us to a deeper respect for our beautiful planet, our "common home" (Pope Francis), upon which all life depend. — **HAPPY EASTER!**



**FIRST COMMUNICANTS and their immediate family**, please arrive at the Church 20+ minutes early **next Saturday/Sunday, April 23/24**. Find the pew reserved for you; for those of you who have made chalices, I'll have a table on which to place them. I'll meet with you children and walk through what you will do during the Mass. (I've found that this works better than a practice days in advance.)

**SENIOR GRADUATES:** Graduation is just around the corner. **Baccalaureate Mass** will be celebrated at St. John, St. Bernard & Sacred Heart Parishes on the weekend of **May 14/15**. Please contact Cindy at [stbernard@westianet.net](mailto:stbernard@westianet.net) (673-2582) or Julie at [stjohnarcadia@gmail.com](mailto:stjohnarcadia@gmail.com) (689-2595) by **FRIDAY, APRIL 15** with the parish at which you plan to participate.

### THE SACRED TRIDUUM

**Holy Thursday Readings:** Exodus 12:1-8, 11-14; Psalm 116:12-13, 15-16bc, 17-18 (R: "Our blessing-cup is a communion with the Blood of Christ."); 1 Corinthians 11:23-26; John 13:1-15.

**Good Friday Readings:** Isaiah 52:13-53:12; Psalm 31:2, 6, 12-13, 15-16, 17, 25 (R: "Father, into your hands I commend my spirit."); Hebrews 4:14-16; 5:7-9; John 18:1-19:42

**Easter Vigil Readings:** [[We do ##1, 3, 5, Epistle & Gospel]] Gn 1:1-2:2; Ps 104:1-2,5-6,10,12,13-14,24,35 (R: "Lord, send out your Spirit, and renew the face of the earth.") — Ex 14:15-15:1; Ex 15:1-2, 3-4,5-6, 17-18 (R: "Let us sing to the Lord; he has covered himself in glory.") — Isaiah 55:1-11; Isaiah 12:2-3, 4, 5-6 (R: "You will draw water joyfully from the springs of salvation.") — **{Gloria}** — Romans 6:3-11; Psalm 118:1-2, 16-17, 22-23 (R: "Alleluia, alleluia, alleluia.") — Luke 24:1-12

### EASTER SUNDAY OF THE LORD'S RESURRECTION

**Readings:** Acts 10:34a, 37-43; Psalm 118:1-2, 16-17, 22-23 (R: "This is the day the Lord has made; let us rejoice and be glad."); Colossians 3:1-4 [or 1 Cor 5:6b-8]; *{Sequence}*; John 20:1-9

Besides all of the Scriptures for the Triduum and today, Easter Sunday, we will have lots of opportunity to reflect on the good news of the Resurrection of our Lord Jesus Christ throughout the Easter Season. Last week, I contrasted Luke's Passion Narrative [PN] for Palm Sunday with John's PN for Good Friday. For this reflection, I'd like to continue this focus on Luke and John, namely, on the Gospel passages for the Easter Vigil (Luke 24:1-12) and Easter Day (John 20:1-9). It seems ironic, even anticlimactic, that the Gospel passages for Easter Vigil and Easter Sunday leave us with an empty tomb, and no Risen Lord in sight! In addition, in these Gospel passages, no one comes to the faith that Jesus Christ has risen from the dead.

The Vigil passage from Luke takes up where the PN left off: "The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment." These women were introduced in Luke 8:2-3: "some women who had been cured of evil spirits and infirmities, Mary, called Magdalene, from whom seven demons had gone out, Joanna, the wife of Herod's steward Chuza, Susanna, and many others who provided for them [Jesus & apostles] out of their resources" [in the Vigil passage, the named women are "Mary Magdalene, Joanna, and Mary the mother of James" + "the others"]. Now, "at daybreak on the first day of the week", these women come to the tomb with their spices and oils. It is not clear how they planned to get into the stone-sealed tomb, but to their amazement, it is rolled away, but "they did not find the body of the Lord Jesus", for whom they wanted to provide a proper burial anointing (albeit on third day after he died). Nevertheless, "two men in dazzling garments" asked them, "Why do you seek the living one among the dead? He is not here, but he has been raised." These "angelic" figures reminded them of how Jesus had predicted this, so they returned and "announced all these things to the eleven and to all the others." To the men, "their story seemed like nonsense and they did not believe them." So, "Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he

went home amazed at what had happened." The women "announced all these things", but it isn't clear that they have really come to believe in the resurrection. Peter is "amazed", but he doesn't yet come to faith either, except, it seems, that the women's story of the missing body of Jesus was true. He did not, however, see the "angelic" figures.

On Easter Sunday, the evangelist John tells us that "Mary of Magdala came to the tomb early in the morning, while it was still dark". The Evangelist John likes to focus on individual characters in his Gospel as a way of making each of them representative of types of believers. Mary Magdalene sees that the stone had been removed; without even looking into the tomb, she runs to tell "Simon Peter and ... the other disciple whom Jesus loved." Her message is much more specific than the announcement of the women in Luke's story: "They have taken the Lord from the tomb, and we don't know where they put him" (does the "we" mean John knew the tradition of more than one woman at the tomb?). Peter and the beloved disciple run to see the tomb—there is a lot of running in this passage! The beloved disciple is faster (and younger?), so he arrives at the tomb first. He looks in and sees "the burial clothes there". Peter, however, goes into the tomb first. When the beloved disciple finally enters, we are told, "he saw and believed". But what did he believe? Certainly, as St. Augustine noted long ago, he believed what Mary had said about the tomb—"Yep, the Lord is not here." It doesn't appear that he believes in Jesus' resurrection, for he and the apostles will be behind locked doors when the Risen Lord first appears to them. Again, these three witnesses remain somewhat clueless about what has really happened at this point. At the very least, the burial clothes should have reminded them of Jesus' resuscitation/raising of Lazarus, who came out of the tomb "tied hand and foot with burial bands, and his face was wrapped in a cloth." Jesus told the people, "Untie him and let him go" (11:44). Jesus has been untied and let go—but how? They don't fully believe at this point, "For they did not yet understand the Scripture that he had to rise from the dead." (As John tells the gospel story, Jesus doesn't foretell his resurrection, but foreshadows it in the Lazarus story and does say to the apostles, "My children, I will be with you only a little while longer. You will look for me, and as I told the Jews, 'Where I go you cannot come,' so now I say it to you" [13:33; cf. v. 36; see too, chap. 14].)

So, on this Easter Vigil and Sunday—as on every Easter—we are left with the empty tomb and less than complete faith. Like the women in Luke, as we will hear as the story develops, we rely on the testimony of others to help us in our faith in the Risen Lord. When we struggle or are dismayed, may we, like Mary of Magdala, run to other followers of Christ Jesus to share our concerns, so that they can accompany us into greater faith. Additionally, like Mary of Magdala, may we stay with what troubles us until we hear/see the Lord (the story for next Sunday). Through the Easter Season, we will accompany the original followers of Jesus on their journeys from the doubt caused by the empty tomb to full faith in the Resurrection of the Lord Jesus Christ. May that lead us through whatever doubts or fears we have to the joy and resilience that are fruits of faith in the Resurrected Lord Jesus Christ. **HE IS RISEN INDEED! — Blessed and joyful Easter and Easter Season to you all!**

**DIVINE MERCY SUNDAY**, the Second Sunday of Easter, is next Sunday, **April 24**. I am sorry that I am not able to have a service here in Breda. If you wish, please join the John Paul II Parish's service at **St. Mary Church, Willey, beginning at 2:30PM**. There will be adoration, sung chaplet, and the Sacrament of Reconciliation (for the indulgence related to Divine Mercy, one may attend this sacrament within 20 days before to 20 days after Divine Mercy Sunday). — See April 7 edition of *The Lumen* for more information.

In honor of the **feast of St. Joseph the Worker**, Domus Trinitatis is hosting a procession on **May 1, 2022 at 7:00 pm**. All are welcome. If you are unable to walk, we will push you. The address for Domus Trinitatis is 24750 Noble Ave, Carroll and online at [homeofthetrinity.com](http://homeofthetrinity.com).

St. Rose of Lima #6 Catholic Daughters is sponsoring a **\$200 Kuemper Scholarship** to an **8<sup>th</sup> Grade student** for the 2022-2023 school year. Applications can be picked up at the elementary schools, CCRE programs or by calling Bev Vonnahme at 712-689-2211.

**AN INVITATION:** The **St. Bernard Ladies Guild** would like to invite **all ladies of all the churches in Good Shepherd Catholic Parish** to their **Spring Salad Buffet and May Crowning** at 6:00pm, on Wednesday, **May 4** in the Mary Nieland Center (in the school). Entertainment will be provided. Cost is \$5 per person. **PLEASE RSVP by April 28** by calling the Parish Office at 712-673-2582. You may leave a voice message if the office is closed when you call.

**REMINDER:** You certainly may still give to these “almsgiving” opportunities:

- To **help the people of Ukraine**, an online secure donation can be made to **Catholic Relief Services (CRS)**: <https://support.crs.org/donate/donate-ukraine>. Or, send your check to: Catholic Relief Services, P.O. Box 17090, Baltimore, MD 21297-0303. Be sure to note online or on your check “Ukraine Aid”.
- **Good Friday’s** annual collection for **The Christians in the Holy Land**. This supports the Franciscans who minister in the Holy Land and oversee sacred sites, and helps Christians living in the Holy Land.
- **Easter’s Masses** annual collection for **Infirm & Retired Priests of the Diocese of Sioux City**. This is a way in which all of us (including “active priests”) **show our gratitude** for the many years of service given by our retired diocesan priests. **100% of the funds** stay in our diocese and shore up funds that will benefit our diocesan priests well into the future.

For the two annual collections, you may use the envelope in your packets, your own marked envelope or give online (respectively, <https://myfranciscan.org/good-friday/> & <https://scdiocese.org/retired-and-infirm-priests-collection/>). — Thank you very much!

#### **Kuemper’s Important Upcoming Dates:**

Mon., April 18 – No School – Easter Break  
Tues., April 19 – No School – Teacher Professional Development;  
School Board Meeting – 4pm – KHS Library  
Wed., April 20 – 2<sup>nd</sup> & 3<sup>rd</sup> grade Spring Concert – 6 pm; Booster Club Meeting – 7 pm  
Fri., April 22, KHS Spring Service Day 1-3pm. Contact KHS office at 792-3596 between hours of 4-7pm and please leave a message with your contact information and job you would like done. Deadline is Wed., April 20.  
Sat., April 23 – KHS Prom – 7-11pm

### **ST. JOHN THE BAPTIST, ARCADIA**

**MINISTERS-April 24**

**Reader:** LuAnn Vollstedt  
**Servers:** Ryan Igou, Mason Hoffman  
**Ushers/Greeters:** Bob/Julie Steinkamp  
**EMHC:** Julie Steinkamp

#### **Stewardship for April 10**

*Adult \$945.00; Loose \$61.00; Unrestricted Contribution \$5,511.01*

### **ST. BERNARD, BRED A**

**Guild Officers Needed for 2022-23:** We need **two** ladies who are willing to serve as guild officers. If you have questions about what being an officer entails and/or are interested in being an officer, please contact one of the current officers: Mary Snyder at 712-790-9146; Jill Kies at 712-830-9787; Maggie Steinkamp at 712-369-

1418 or Katie Smith at 712-790-9002. Thank you.

See “AN INVITATION” above about the St. Bernard Ladies Guild **Spring Salad Buffet and May Crowning**.

The Birthday Committee will be celebrating the **April 21 birthday of Kay Schwabe** with a card shower (St. Anthony Nursing Home, 406 E. Anthony, Carroll) and the **April 25, birthday of Paul Verner**, with a gathering at 2pm at Garden View, 502 S. Maple, Carroll. If you need a ride, call Arlene Mueggenberg (673-2649). Masks are required.

**MINISTERS-April 23**

**Rosary Leader:** Pat Koster  
**Greeters:** Rich/Linda Huegerich  
**Reader:** Volunteer  
**Servers:** Lucas Reising, Addison Eischeid  
**Ushers:** Rich Mueggenberg, Bentley Wernimont  
**Gift Bearers:** First Communicants  
**EMHC:** Mary Snyder  
**April \$\$ Counters:** Sue Mueggenberg, Arlene Mueggenberg

#### **Stewardship for April 10**

*Adults \$1,380.00; Loose \$173.00; Holy Land \$5.00*

### **SACRED HEART, TEMPLETON**

**MINISTERS-April 24**

**Reader:** Gene Langel  
**Server:** Grace Wolterman, Madison Hedman  
**Usher/Gift Bearer:** Volunteers  
**EMHC:** Dave Sporrer  
**Church Cleaners:** Tom/Dee Schmitz, Tom/Mary Schoeppner

#### **Stewardship for April 10**

*Adults \$805.00; Youth \$4.00; Loose \$88.00; Dividend \$9.24; Candle Money \$125.00; Altar Flowers for Easter \$20.00; Aid to Global Churches \$20.00*

### **ST. AUGUSTINE, HALBUR**

#### **Stewardship for April 10**

*Adult \$735.00; Kuemper Support \$100.00; Holy Land \$25.00; Retired/Infirm Priests \$50.00*

### **OUR LADY OF MOUNT CARMEL, MOUNT CARMEL**

**Thank you to all who made the OLMC Pancake Breakfast another success.** Gross income was \$11,656.80. Total expenses (advertising, postage and all mailing items; grocery items, Kiwanis, etc.) came to \$4,681.15. **NET INCOME: \$6,975.65!**

#### **Stewardship for April 10**

*Adults \$215.00; Holy Land \$50.00*

### **HOLY ANGELS, ROSELLE**

**Thank you to all who made the Pot of Gold Raffle another success.** Gross sales came to \$15,205.00. Total prize money was \$3,162.50 (two had 5% withholding deducted). Sales and withholding taxes on the raffle were \$824.50. **NET INCOME: \$11,218.00!**

#### **Stewardship for April 10**

Church Maintenance \$500.00



**PERSONS WISHING TO JOIN THE CATHOLIC CHURCH**, whether baptized in another faith or unbaptized and over the age of seven [7], may contact Fr. Friedrichsen at any time of the year to begin the process known as the Rite of Christian Initiation of Adults (RCIA), or the Rite of Christian Initiation of Children (RCIC).

**BAPTISM CLASS** is offered to couples who are having a child baptized for the first time in one of the churches of Good Shepherd Catholic Parish. —New parents, CONGRATS! PLEASE email Fr. Friedrichsen so a day and time for the class can be scheduled with you (there might be more than one couple attending, which is a good thing!).

**MARRIAGE PREPARATION:** It is advisable to begin this at least 9 months before the wedding day. If either the bride or the groom was previously married and has not yet done the annulment process, that will be necessary before marriage preparation can begin. Please contact Fr. Friedrichsen so that all preparations may be completed in time for the wedding and marriage. Remember, the wedding is just a day, while marriage is a LIFETIME!

**NEW PARISHIONERS** may register in the parish of their choice by visiting the website (<http://gscpcarrollco.org/parish-registration>), choosing the "ABOUT" drop-down menu, clicking on Parish Registration, and completing the form. WELCOME!

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*JJ's Bucket List*

1. Go to heaven.
2. Meet God.
3. Have enough money to retire early.
3. Meet the Queen of England
3. Meet and talk with the Pope
3. Go to Rome
3. Visit the Holy Land jk

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God Bless