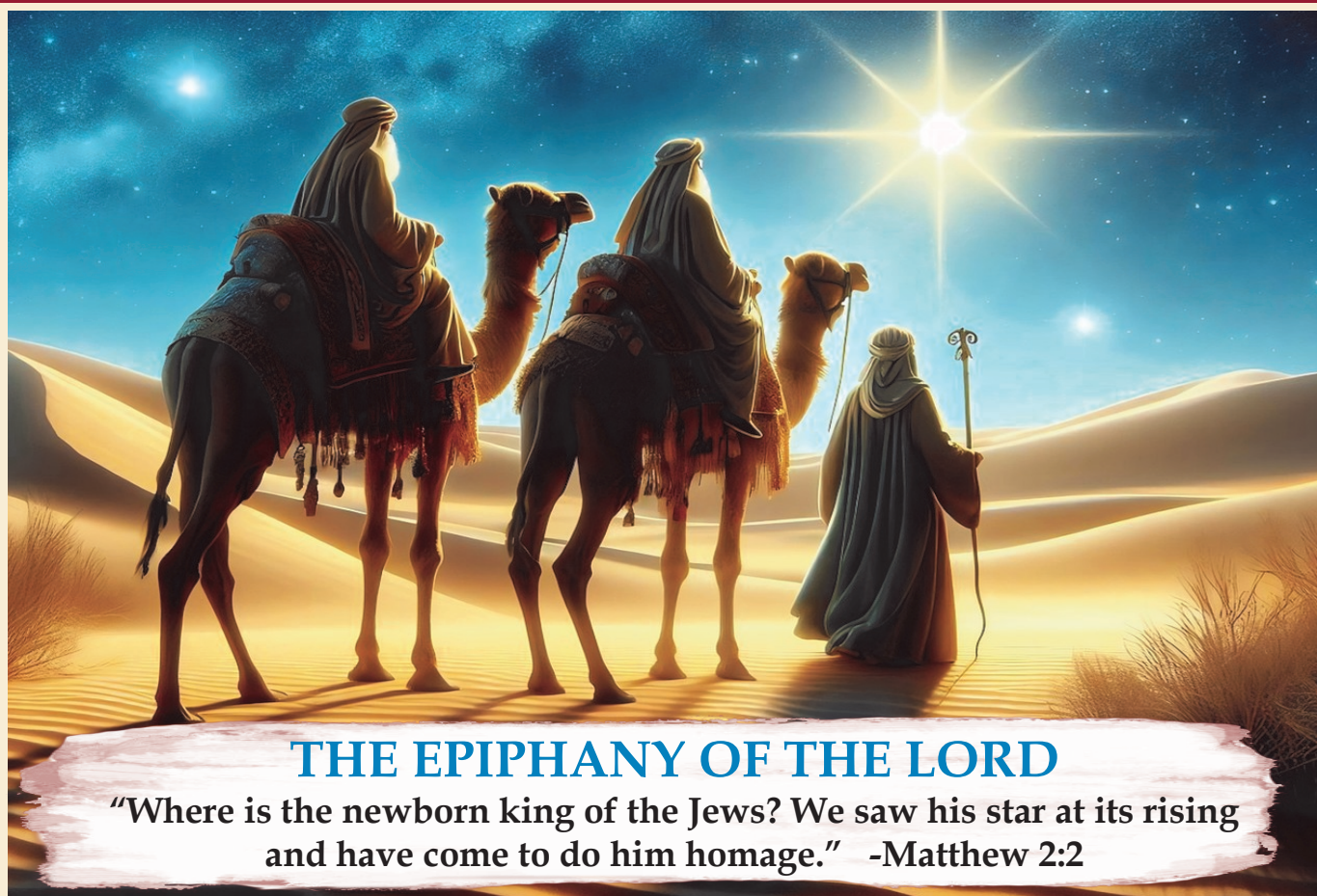




The Parish of ST. JOHN NEUMANN

Fostering Christ's Love in Our Lives

17951 Dixie Highway, Homewood, IL 60430
(708) 798-0622 † rectory@sjnhomewood.org † sjnhomewood.org



THE EPIPHANY OF THE LORD

"Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." -Matthew 2:2

PARISH STAFF

Rev. Edmond Aristil, Pastor edaristil@archchicago.org

Rev. Ralph Zwirn, Retired Associate

Rev. Ted Ostrowski, Resident Priest

Christina Rios, Operations Director crios@archchicago.org

Carlos Roman, Faith Formation croman@archchicago.org

Jasmine Dowdy, Rel Ed Asst. jcdowdy@archchicago.org

Karen Canty, Music Director kcanty@archchicago.org

William Rosas, Music Coord. wrosas@archchicago.org

Jama Dowdy, Bookkeeper jdowdy@archchicago.org

Agatha Kienzle, Office Manager akienzle@archchicago.org

Robert Chan, Maintenance Coord. rchan@archchicago.org

DEACON MINISTRY

Deacon George Maddock

Deacon Gary Michael Miarka

WEEKEND LITURGIES

Saturday Mass.....5:15 PM

Sunday Mass.....8:00 & 10:30 AM

WEEKDAY LITURGIES

Monday–Saturday Communion.....6:30 AM

Monday - Friday Mass8:30 AM

Holy Day Masses

Holy Day Masses.....8:30 AM, 7:00 PM

Sacrament of Reconciliation

Saturday....4:30-5:00 PM

Adoration

Monday...9:00 AM-10:00 AM

CONTACT

Rectory708-798-0622, fax 798-6137

Religious Education.....708-798-0622, ext. 4

Music.....(708) 798-0622, ext. 7

Parish E-mail..... rectory@sjnhomewood.org

RECTORY OFFICE HOURS

Mon, Tu, Wed, Th, Fri.....8:00 am - 4:00 pm

Sat, Sun.....closed

Faith Formation

Happy New Year and Epiphany!

As we begin this New Year, we celebrate the Solemnity of Mary, the Holy Mother of God, and this weekend the Epiphany of the Lord. The word *Epiphany* means “manifestation.” In Matthew’s Gospel, we hear of the Magi from the East who followed the star to Bethlehem. There they found the child Jesus with Mary his mother. They prostrated themselves and did him homage, offering gifts of gold, frankincense, and myrrh—revealing Christ as King, God, and Savior.

As we continue to rejoice in the Christmas Season and enjoy the presence of one another, I’ve taken time to reflect on the meaning of Christmas. At times I become emotional, remembering experiences that shaped me and remain part of my story. It is often the simple things that matter most—the memories we hold dearly in our hearts and cherish.

I remember how my mother made the holidays special with very little. Our home was modest, but it was rich in joy and faith. Our Christmas dinner was simple, yet gathering around the table brought laughter, carols, and joy as we waited until midnight to share our Christmas hug. One of my favorite memories is from when I lived in Mexico. As children, we eagerly awaited the coming of the Three Kings, who for us were like our version of Santa Claus. I remember placing my shoes by the door with great anticipation, hoping the Kings would visit our home and leave presents. My mother would wake up early to prepare a special breakfast, and I would wake up to the smell of her cooking. She would tell us to hurry to the door, standing behind us so she could see our smiles as we opened our gifts from the Three Kings. We usually received candy, fruit, socks, and a toy.

I recall asking my mother the names of the Three Kings, and she would give me three names. Later I realized they were the names of my godparents. Looking back, I see that the best gift was not the presents themselves, but the joy my mother gave us and the love she poured into making the holiday special.

We often hear of three wise men, but did you know there is a fourth? Can you imagine who that is? The truth is—it’s you. To be the fourth wise man or woman means recognizing that holiness is not only about arriving at the manger, but about the journey of compassion.

Each time we pause to help someone in need, we offer our homage to Christ. Ordinary people like you and me bring Christ’s presence through our service, gifts, and talents. God has blessed us with many treasures, and the best gift we can give the newborn King is to share those treasures with others—not only material things, but also forgiveness, kindness, hospitality, and love.

So let us ask ourselves: How do we welcome people into our homes, neighborhoods, or parish and make them feel at home? Just as the Magi were guided by a star, what guides us to Jesus, and what gift do we bring to him?

During this season, I think of the carol *The Little Drummer Boy*:

*“Come, they told me, pa rum pumpumpum,
A newborn King to see, pa rum pumpumpum.
Our finest gifts we bring, pa rum pumpumpum,
To lay before the King, pa rum pumpumpum.
So to honor Him, pa rum pumpumpum, when we come.”*

It is not how much we spend or how much we give, but what we offer from the heart. Like my mother’s Three Kings gifts—simple yet meaningful—or the boy’s drumbeat offered with joy, the simplest gifts become treasures in the eyes of God.

May the light of Christ guide you on your journey and help you rediscover the wonders of your faith this Epiphany.

Carlos A. Román, Director of Faith Formation

WELCOME!

St. John Neumann Parish is a joy filled, Eucharist-centered community of missionary disciples, rooted in Scripture, Sacrament and Prayer, dedicated to encountering Christ in our lives, and creating a culture of belonging, unity and compassion as we reach out in service to others and embrace all people to give witness to the Love and Mercy of God in the greater community.



Due to early bulletin deadlines, the collection amounts will be published in Jan 11th bulletin. Thank you for your generosity!

Donate
Online



If you would like to consider electronic giving to St. John Neumann Parish in Homewood, online donations can be made using **credit or debit card** through GiveCentral.org

You can make one-time donations or can sign up for weekly or monthly donations.

To sign up for Give Central, go to www.givecentral.org or <https://www.givecentral.org/location/114>

Around the Parish

SAINT JOHN NEUMANN- FEAST DAY JANUARY 5

As a boy, John Neumann lived in Bohemia, which is now part of Czech Republic. He studied hard, for he wanted to be a missionary priest in America. By the time he was twenty-four, he had learned six languages and had completed his studies for the priesthood. He was not ordained, however, because his bishop thought there were enough priests in his country. So John Neumann decided to leave for America, hoping to be ordained there. He said goodbye to his parents and brother and sailed for the United States. When he arrived, he had one suit of clothes and one dollar in his pocket. Three weeks later, the bishop of New York ordained him.



Father John's first work was with the German-speaking people in mission parishes near Buffalo, New York. He was not considered very handsome, and some people disliked him and his ways. Priests at that time traveled on horseback and went long distances to care for people in neighboring towns and villages. People laughed at the clumsy way Father John rode. Because he was short, his feet did not reach the stirrups. Children made fun of him. John remained silent, however, and continued going about teaching religion, visiting the sick, and training teachers.

Father John felt the need for community life, so he entered the Redemptorist Order. He was the first Redemptorist to make vows in the United States. He became the superior of the American branch of the order. When Father John was forty-one years old, he became the fourth bishop of Philadelphia. Still, some people did not welcome him. They did not care for his accent and his plain style. Besides these people, John had to deal with an anti-Catholic group that was burning convents and schools. Because John felt he wasn't capable of doing his job, he asked for a smaller diocese, but he was told to stay.

John started Catholic schools in his diocese, for he believed it was very important for children to be educated and taught the ways of Jesus. In eight years Philadelphia's two Catholic schools grew to one hundred schools. John brought many teaching orders to his diocese. He published two catechisms and many articles.

Bishop John Neumann died of a heart attack while he was walking down the street.

Throughout his life, John Neumann went about his work quietly and humbly. No special honors were given him. He was even unpopular. Only after his death did people begin to talk about their humble, good bishop who worked so hard for God.

Image credit: Saint John Neumann by unknown artist, 19th century. Public Domain via Wikimedia.
<https://www.loyolapress.com/catholic-resources/saints/saints-stories-for-all-ages/saint-john-neumann/>

Around the Parish



ST. JOHN NEUMANN PRESENTS

MARDI GRAS MASQUERADE

A Magical Masquerade Carnival Night

Saturday, February 14th, 6:00pm

FR. SAYERS HALL
St. John Neumann Parish
17951 Dixie Highway, Homewood, IL



**MORE INFORMATION
COMING SOON!**

MUST BE 21 OR OVER



Coming to a pew near you!

Your Parish Council invites you to complete our suggestion cards found in the pews and vestibule. Your thoughts will be our guide to caring for our church family and communities more faithfully.



PARISH MINISTRIES

ALTAR SERVERS:

Contact: Fr. Edmond Aristil

ARTS & ENVIRONMENT:

Contact: Erin Roeper

ATHLETICS

Contact: John Blasgen

BEREAVEMENT MINISTRY

Contact: Elaine Bulanda, Mary Paetsch
BOOK CLUB

Contact: Helen Hillegass

CATECHISTS/RELIGIOUS EDUCATION

Contact: Carlos Roman

6:30AM COMMUNION SERVICE

Contact: Steven McDowell

DOMESTIC VIOLENCE AWARENESS

Contact: Jama Dowdy

ELIZABETH MINISTRY

Contact: Marge Hayes

EXTRAORDINARY MINISTERS OF COMMUNION

Contact: Jack Hayes, Tom Blaszczyk

FELLOWSHIP COMMITTEE

Contact: Serena Hewitt

FOOD DRIVE

Contact: Mary Ellen Brabec

GARDENING TEAM

Contact: Elaine Hoffman

GUADALUPANAS

Contact: Caitlin Amescua

HOSPITALITY

Contact: Mary Ellen Brabec

KNIGHTS OF COLUMBUS

Contact: Timothy Gsell

LECTORS

Contact: Mary Ellen Brabec, Tom Brabec

LITURGY WRITING TEAM

Contact: Julie Orbik, Ruth Austing

MEALS-PLUS

Contact: Jim Bova

MEN FOSTERING FAITH GROUP

Contact: Frank Casella, Oscar Griffin Jr

MINISTERS OF CARE

Contact: Jack Hayes, Tom Blaszczyk

MUSIC MINISTRY

Contact: Karen Canty, William Rosas

PARISH PASTORAL COUNCIL

Maureen Kelly, Dave Wolken, Helen Hallman, Angela Murray, Paul Lynch, Susan Gates, Connie Callahan, Sandra Cutz, Marge Gleason, Katie Seidel, Dobaro Dogisso

PIECEMAKER QUILTERS/PRAYER SHAWL

Contact: Helen Hillegass

PRAYER MINISTRY

Contact: Julie Orbik

SANCTUARY GUILD

Contact: Sue Wolken

SMALL FAITH SHARING GROUP

Contact: Elaine Bulanda, Mary Paetsch

SPIRITUAL RENEWAL

Contact: Elaine Bulanda

ST. VINCENT DE PAUL MINISTRY

Contact: Janice Scott

USHERS

Contact: Patrick Nevins

YOUNG ADULTS MINISTRY

Contact: Carlos Roman

Mass Intentions

SATURDAY, JANUARY 3, 2025

5:15PM

† Milton Hardt

SUNDAY, JANUARY 4, 2026

8:00AM

† Martin & Mary Monahan

10:30AM

Birthday Blessing Vincent Price

Anniversary Dave & Sue Wolken

Special Int. Bodnar Family

† Arthur C. Brooks

† Jose Yranella

† Magaret Lynch

10:45AM BAPTISM: TANNER WILLIS SCHULTZ

MONDAY, JANUARY 5, 2026

8:30AM

† Barry Jezewski

TUESDAY, JANUARY 6, 2026

8:30AM

Birthday Blessing Cynthia H. Jackson

† Jerry Bosco

WEDNESDAY, JANUARY 7, 2026

8:30PM

Birthday Blessing Jacqueline Sharp

† Joseph C. Chlopecki

THURSDAY, JANUARY 8, 2026

8:30AM

† People of St. John Neumann

FRIDAY, JANUARY 9, 2026

8:30AM

† People of St. John Neumann

SATURDAY, JANUARY 10, 2025

5:15PM

Special Int. Conor Glynn

Special Int. Edward Glynn Family

† Milton Hardt

SUNDAY, JANUARY 11, 2026

8:00AM

Birthday Blessing Marie Cyborski

Healing Leon Oman

† John Schmidt

10:30AM

Birthday Blessing Marie Cyborski

MASS INTENTIONS

(Stipend per Mass Intentions is \$10. PLEASE PRINT)

Please submit this form 2 weeks before the mass date.

Name of Person for Whom Mass is Requested

(_____)

(Phonetic Pronunciation of Name if Applicable)

Circle one: Living, Deceased, Healing, Special Int. or Birthday

Mass Date Requested

Your Name

E-mail (to receive email confirmation)

Mail the mass card to:

GIFT BEARERS FOR SUNDAY MASSES



You can request a Mass offering at a particular Mass for one of your loved ones or friends. Please know, that if you would like to bring up the Offertory Gifts at that requested Mass, you can do so by advising one of the ushers before the Mass begins. This is a beautiful way to make the offering more personal.

WHAT TO MAKE OF APPEARANCES?

How has God revealed Himself to us lowly humans? His appearances were a common feature of literature in many cultures in the Ancient Near East. The ancient Greeks had a special word to describe these phenomena, *'theophany.'* It translates as *"appearance of God."* It describes how He reveals or manifests Himself in a very real and visible form. Such appearances in the Old Testament are always regarded as a sign of God's favor. God visited the Patriarchs Abraham & Jacob to personally deliver His message and make clear His will. Abraham had 3 visitors at a critical moment. God tussled with Jacob/Israel ("one who wrestles with God") at Bethel, the 'place of God.' Was it real or a dream? Jacob's hip was damaged as a reminder of the encounter. Surely dreams don't inflict injury?

After them, God turned up the volume. His subsequent theophanies are characterized by such awe-inspiring signs such as thunder, fire, enveloping clouds or extremely bright light. God first 'appeared' to Moses most dramatically in the burning bush at Mount Horeb. While Moses didn't strictly 'see' God, His presence was made known to Moses in an unmistakable fashion. The bush blazed with fire but was not consumed. This encounter signified the beginning of Moses' prophetic mission. Later God descends to Moses in fire, thunder and a cloud on Mount Sinai to give him and His Chosen People the 10 Commandments. The people noticed that his faceshine as if he suffered a bad case of sunburn (Exodus 34) whenever he went up the mountain to talk with God. Even the entire community fleeing their bondage in Egypt yet grumbling about their departure were treated to the daily sight of a pillar of cloud or fire. The priest & prophet Ezekiel wrote of his visions and how God's presence came to dwell within him in the first few chapters of his book.

We Catholics recognize accept the very real significance of these appearances. The chronicles of Jesus' life on earth in the NT Gospels are a continuous & prolonged theophany. This weekend we celebrate the beginning of a special subset of the Christmas season on this feast of the *Epiphany*. This word shares its root with *theophany* and connotes the idea of an extra special appearance. Epiphany actually relies upon an alternative translation of *'epi' & 'phaneia'* to mean a *"shining upon."* The 1st reading from the book of Isaiah tells how the *"light & glory of the Lord has come to shine upon us."* This word commonly refers to Christ's appearance to the rest of the world beyond His Jewish parents, Mary & Joseph. We therefore celebrate today the feast of the 3 Kings who traveled from the ends of the earth to pay homage to the newborn King. Next Sunday we celebrate the Baptism of the adult Lord when God and the Holy Spirit announced to the world that *"this is my beloved Son in whom I am well pleased."* This 'season' closes out on 2 February on the feast of Candlemas; this is the formal presentation in the Temple of the infant Jesus 40 days after His birth. It is also the ritual purification of Mary His mother according to Jewish law. The Orthodox include the miracle at the Marriage Feast of Cana, the episode of JC's first sign in John's Gospel, as the end to this season of Epiphany. It is the first manifestation of Christ's divine nature in His public ministry.

'Epiphany' should have a personal meaning for us all. The word *'epiphany'* has come to mean a sudden insight. It is the *'aha'* or *'light bulb moment'* when we receive that flash of intuitive understanding. Perhaps it is our abiding reaction to the very real sense of God's presence in our lives. Do you willingly accept God like the Patriarchs, Prophets & Apostles? Or do you argumentatively resist His presence like Jacob before submitting to His will? What does it take for His presence to be manifest to you?

Michael Cap © 2026



Readings for the Week

READINGS FOR THE WEEK OF JANUARY 4, 2025

Sunday: Is 60:1-6/Ps 72:1-2, 7-8,
10-11, 12-13/Eph 3:2-
3a, 5-6/Mt 2:1-12

Monday: 1 Jn 3:22-4:6/Ps 2:7bc-
8, 10-12a/Mt 4:12-17,
23-25

Tuesday: 1 Jn 4:7-10/Ps 72:1-2,
3-4, 7-8/Mk 6:34-44

Wednesday: 1 Jn 4:11-18/Ps 72:1-
2, 10, 12-13/Mk 6:45-52

Thursday: 1 Jn 4:19-5:4/Ps 72:1-2,
14 and 15bc, 17/Lk
4:14-22a

Friday: 1 Jn 5:5-13/Ps 147:12-13,
14-15, 19-20/Lk 5:12-16

Saturday: 1 Jn 5:14-21/Ps 149:1-
2, 3-4, 5 and 6a and 9b/Jn
3:22-30

Next Sunday: Is 42:1-4, 6-7/Ps
29:1-2, 3-4, 3, 9-10/Acts
10:34-38/Mt 3:13-17

Daily Readings > [https://sjnhomewood.org/
daily-readings-and-gospel](https://sjnhomewood.org/daily-readings-and-gospel)



JOIN US • GET INVOLVED

YOUNG ADULTS

in 20's and 30's

Meet Thursdays at 6:30 PM
in the School Building

For more information contact
Carlos Roman at
croman@sjnhomewood.org or
708.798.06, ext. 4

For Your Consideration



If you would like to consider electronic giving to our parish, online donations can be made using **credit or debit card** through **GiveCentral**. You can make one-time donations or sign up for weekly or monthly automatic donations. You can also sign up for **ACH Debit Program**, where your pledged contribution is automatically withdrawn from your savings or checking account.

GIVECENTRAL

In order to sign up for Give Central, go to www.givecentral.org and click on "Start Giving" button → type our zip code 60430 → click on St. John Neumann (Make sure it is St John Neumann in Homewood) → click on "Sunday Collections" → make a Contribution → add to the basket → go to "checkout." You can return to GiveCentral at any time to make changes to your donations.



ACH DEBIT PROGRAM

ACH Debit Program is an easy and convenient way to make contributions to the parish. Your pledged contribution is automatically withdrawn from either savings or checking account by your bank and transferred to the parish. If you are interested in using automatic banking withdrawals for your parish contributions, please complete the form below and return it to the rectory office.

St John Neumann Parish — ACH Debit Authorization Form

(Name of Financial Institution)

(Address of Financial Institution -Branch, City, State & Zip)

(Signature)

(Date)

(LAST 4 DIGITS OF SOCIAL SECURITY NUMBER)

(Name—PLEASE PRINT)

(Address—PLEASE PRINT)

DEBIT AMOUNT:_____

FREQUENCY: 1st Monday of the month_____

or 1st and 3rd Monday of the month_____

Checking/Savings Account Number:_____

Financial Institution Routing Number:_____

Please attach a voided cancelled check. If you have any questions, please call the parish rectory office 708-798-0622. Thank you for your continued support.

Epiphany House Blessing



Sing: WE THREE KINGS
3 Verses before the Blessing

LDR: Peace to this house.

ALL: And to all who enter here.

LDR: Wise men came from the east to adore the Lord; opening their treasures, they offered gifts.

ALL: GOLD to the Great King!
INCENSE to the true God!
MYRRH for the day of burial!

LDR: My heart praises the Lord: my soul is glad because of God, my Savior!

ALL: God has remembered me a lowly servant. From now on all will call me blessed because of the great things our God has done for me. God's name is holy; for mercy is shown to all who fear God, from one generation to another. The Lord stretched out a mighty arm and scattered the proud with all their plans. Mighty kings were brought down from their thrones, and the lowly were raised up. The hungry were filled with good things, and the rich were sent away with empty hands. God kept the promise made to our ancestors, and came to the help of Israel. God remembered to show mercy to Abraham and Sarah and to all their descendants forever!

LDR: Wise men came from the east, to adore the Lord. Precious gifts were offered from their treasures.

ALL: GOLD for the Great King!
INCENSE to the true God!
MYRRH for the day of burial!

ALL: OUR FATHER.....

LDR: All from Sheba shall come.

ALL: Bearing gold and frankincense.

LDR: O Lord, hear our prayer.

ALL: And let our cry come to you.

LDR: Let us pray. (Pause)

Gracious God, you revealed our Lord, Jesus Christ, to the nations by the guidance of a star. Lead us to Your glory and our eternal home by the light of faith in Jesus, our Lord.

ALL: Amen!

WITH CHALK OR A CRAYON, AN INSCRIPTION IS MADE ABOVE THE DOOR:

20 + C + M + B + 23

(The letters represent the Magi, traditionally named Casper, Melchior and Baltassar, the enclosing year represents the timeless God. Each cross marks a point of the compass for all nations.)

LDR: Arise! Shine! Jerusalem, your light has come.

ALL: The glory of the Lord shines on you.

LDR: Nations shall walk by your light.

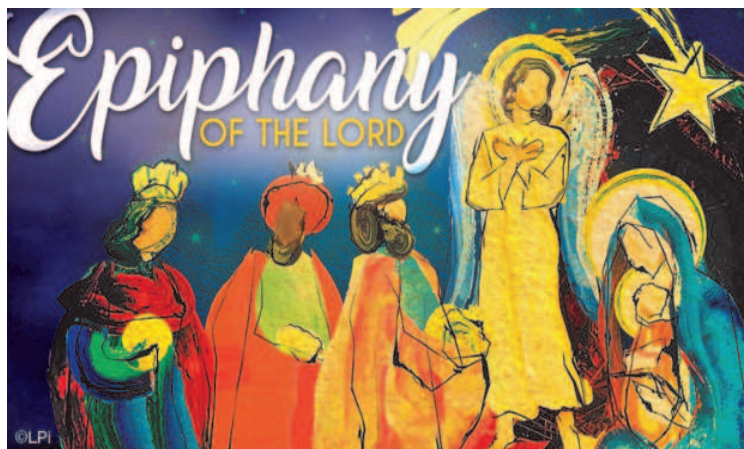
ALL: Kings by your shining radiance.

LDR: Lord, almighty God, bless this home. Let health and goodness abide here; humility and faith, and every victory over sin. Let your words be obeyed and fulfilled here, and thanksgiving ever be made to you, now and forever.

ALL: Amen.

SING: WE THREE KINGS

Verses 4 & 5



These are Pope Leo XIV's prayer intentions for 2026

By Francesca Pollio Fenton, Catholic News Agency

Every month, Pope Leo asks Catholics around the world to pray for a particular intention. This initiative is accompanied by a video in which the pontiff expresses the reasons why he has chosen that particular intention.

Below is the complete list of Pope Leo's prayer intentions for 2026.

January: For prayer with the word of God

Let us pray that praying with the word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church.

February: For children with incurable diseases

Let us pray that children suffering from incurable diseases and their families receive the necessary medical care and support, never losing strength and hope.

March: For disarmament and peace

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

April: For priests in crisis

Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

May: That everyone might have food

Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food and to ensure that everyone has access to quality food.

June: For the values of sports

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

July: For respect for human life

Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.

August: For evangelization in the city

Let us pray that in large cities often marked by anonymity and loneliness we find new ways to proclaim the Gospel, discovering creative paths to build community.

September: For the care of water

Let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it.

October: For mental health ministry

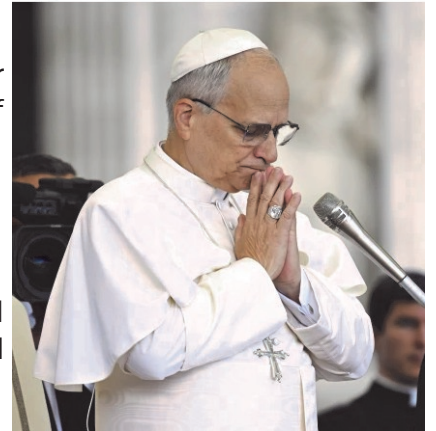
Let us pray that mental health ministry be established throughout the Church, helping to overcome the stigma and discrimination of persons with mental illnesses.

November: For the proper use of wealth

Let us pray for the proper use of wealth, that not succumbing to the temptation of selfishness, it may always be put at the service of the common good and solidarity of those who have less.

December: For single-parent families

Let us pray for families experiencing the absence of a mother or father, that they may find support and accompaniment in the Church, and help and strength in the faith during difficult times.



<https://www.catholicnewsagency.com/news/268555/these-are-pope-leo-xiv-s-prayer-intentions-for-2026>

Body & Soul

Pray for the Sick

LIZ ADDUCCI
NORMA ALFORD
WILBER "LEROY" ARCHER
SUZETTE D. ARISTIL
BALASKAS FAMILY
MARIA BEELE
FR. THOMAS BELANGER
JO ANN BLASZCZYK
DONNA BOOKER-KNIGHT
BARBARA BOZZO
ALEX BRANDT
GLEN BROWN
RUSSELL BROWN
CONNIE BRUSICH
JOAN BULF
DOROTHY BURKES
SEAN BURTON
BETTY BUTLER
VICKY BUTLER
HELEN CARROLL-O'BRIEN
HAROLD CHAPMAN
FRANK CASELLA
CARLA CASSARO
VICTORIA CHAVEZ
MELISSA CHLOPECKI
ANDREA CRAFTON
SHIRLEY & BITH CURRY
OSBORN CURTIS
FRANK DANIELS
RARICK DAY
MAURICE & SANDRA
DELANEY
CHAR DROZDOWSKI
RENEE ELIACIN
SERGE ELIACIN
KAREN & DAVE ERICKSON
ROBERT EVERAERT
MARIA ELANA ESTRADA
SUSAN EYSENBACH
CANDIDO ESPARZA

MARGE FASANO
ED FASANO
MARY FERNANDEZ
JUDY FISHER
ALMA FITZPATRICK
DOLLY FORCH
AIDEN & ASHTON
FOSTER
BARBARA & JOHN FOX
JIM & DEBBY FOX
DEBBIE FRAMARIN
RACHEL FRAMARIN
PAUL FREGEAU
ETHEL GAINES
CATHERINE GIBBONS
JOHN GIBLIN
ANDRE' GLENN
MAUREEN HALLERAN
JACK HAYES
MARGE HAYES
JUANITA HERNANDEZ
SAVANNA HILLEGASS
SHERI HILLEGASS
HOGUEISSON FAMILY
SUSAN HOOTER
TERRY HORNE
NORM HOUSEWORTH
ANNE HUDSON
LINDA HUDSON
M. CHRISTINE
HUTCHINS
JIM ISOM
MARGE ISOM
JIM JACKSON
LORETTA JAMES
CARL JENNINGS
STANLEY JOHNS
APRIL JOHNSON-
LEONARD
KIMBERLY JOHNSON
GAIL JONES

GAIL JORDAN
ROSEMARIE KEARNEY
JOHN KEARNS
VERA KEARNS
SUZANNE KERKHOVEN
TODD KERKHOVEN
JACOB KIENZLE
MARY KRAFT
JOANN KRAUSE
LAURA KRAUSE
BEKA LAKIC
JUDY LARKIN
ANITA LECEA
DENISE LEE
JILL LEE
LORETTA LIPINSKI
MARY ELLEN LONG
LOOYENGA FAMILY
TERESA LUEVANO
DELORES MANNES
MICKEY MASON
BARBARA MCDANIEL
LEON MESSI
LARRY MIDDLETON
DALE MIZE
MARK MIZE
ARCELIA MONDRAGON
LUKE MORRIS
THOMAS MURPHY
LOUISE MUSTO
NICK NOTO
CAITLIN O'SHEA
BILL ODENWALD
BEN PABELLON
LARRY PARCHEM
VICTORY PHILLIPS
ERICA POSS
CHARLOTTE POWELL
JOANNE & NEAL
PREWITT
PATRICIA PRINCEHORN

MIKE RACHOWICZ
MARTHA RAGO
RAMEY FAMILY
PAT & ERIC REILING
ANGELIQUE RIDEAUX
ARNOLD RIDEAUX
JOAN RUANE
MATT SALIN
SHAWN SCANLON
CHARLES SCHEIWE
ELIZABETH SILK
AKIL SMITH
MELODY SMITH
ORVEL STEPHENS
MEGAN SYKES
OTEA THOMAS
EMMY TIORAN
CLARENCE TORAN
BARBARA UPCHURCH
GERALDINE UPSHAWN
ROBERT URANSKI
JOSEPH VILLANI
LUCY VINCENT
KENNETH WALKER
WASHINGTON FAMILY
KENNETH WATERS
JEROME WEBB
AUDREY WINFREY
ROBIN YORK
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Color denotes
recently added
attention family
members.

After 8 weeks,
please notify the
Rectorry if your loved
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Please pray for the men and women
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LT. REBECCA CONTI-VOCK
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CAPT. AARON CHRISTIAN DEAL
LT. THOMAS DEVANE
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COL. DAWN HARDEMAN, US ARMY
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