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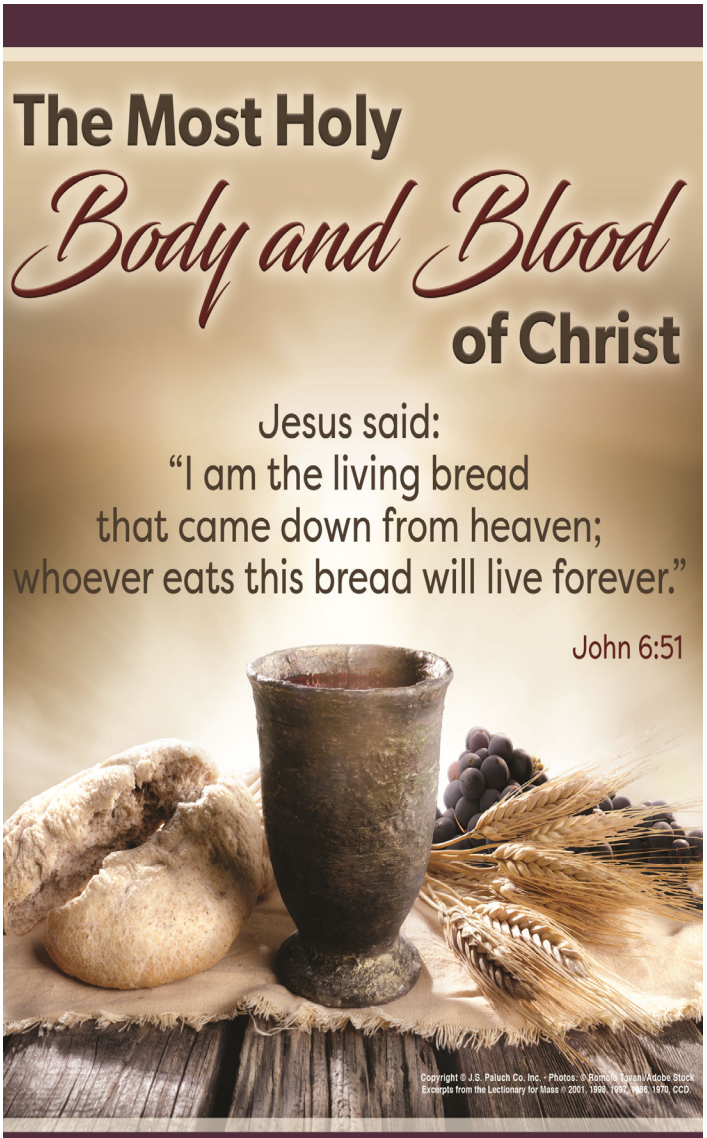

MASS SCHEDULE

Saturday Vigil: 4:00 pm English
Sunday: 8:00 am, 9:30 am and 11:00 am
Domingo: 3:00 pm Misa En Español;
Confesión 2:00 pm
Monday to Friday: 8:00 am
Saturday: 8:00 am w/Anointing of the Sick

CORPUS CHRISTI HOLY HOUR
AFTER 11 AM MASS TODAY, JUNE 14th

Welcome to our Community

Fr. Gregg Tottle, Pastor
Fr. Theodore Costello, Associate Pastor
Fr. Joseph Hertel, OFM, Assisting
Fr. John D'Antonio, Assisting

Pastoral Assistants:
Deacon Paul Koppie, ext 215
Sr. Thérèse Carolan, OSC, ext. 229

Parish Administrator:
Eileen Woodbury ext. 221
Director of Religious Education:
Katie White, ext. 243
Director of Music:
Elizabeth Lyons, ext. 237
Youth Director:
Cheryl de la Cruz, ext. 244
Maintenance Director:
Bert Tottle, ext. 234
Chairman of the Parish Council:
Chuck Chucri
Chairman of the Finance Committee:
Nancy Ridenour
Guardian Angels Interparochial School
Mrs. Mary Stalzer, 799-6724

ORATORY MEDITATION CHAPEL HOURS:
Mon. thru Fri: 8:30 am to 7:00 pm
Saturday: 8:30 am to 3:00 pm

Exposition of the Blessed Sacrament Wednesdays from 8:30 until 7:00 PM in the Church with Benediction at 6:30 PM.

PARISH OFFICE HOURS:
Monday-Thursday: 9:00 am to 4:00 pm.
Friday:: 9:00 am to noon.

SACRAMENT OF RECONCILIATION: Every Saturday: 3:00-4:00 pm and after the 4:00 pm Mass; also after the 8:00 am Mass on the Thursday before the first Friday of each month.

BAPTISM: Arrangements are made six weeks in advance.

MARRIAGE: Six months formation program is required.

Father's Day Offertory envelopes will be placed at the Tabernacle throughout June as a reminder to us all to pray for the men who loved us enough to give us the gift of life.

The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.
1 Corinthians 10:16–17

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THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 14, 2020

LIVING, LIFE-GIVING BREAD

The unifying motif of this year's readings for today is God's gift of living, life-giving Bread. Prefigured in the manna, which not only nourished individuals but defined Israel as a community under God's special care, Jesus, the living bread, bestows on us—individually and as a community—eternal life that, in John's perspective, begins here and is fulfilled hereafter. This "already/not yet" theme is alluded to by the Communion invitation's reference to Revelation's vision of the kingdom-feast: "Happy are those who are called to the supper of the Lamb" (Revelation 19:9) once slain who lives forever. For Saint Paul, the eucharistic bread and cup are both sign of what the community is called to be and source of the community's strength to live that ideal.

FLESH AND BLOOD

Today's Gospel verses, John 6:51–58 are a "eucharistic version" of the previous verses, 6:35–50, in which Jesus asserts, "Whoever believes has eternal life" (6:47). Now Jesus replaces "believes" with "Whoever eats my flesh and drinks my blood has eternal life" (6:54). This parallelism is mirrored in the complementarity of the Liturgy of the Word and the Liturgy of the Eucharist, the intimate relationship between ambo (lectern) and altar, "the table of God's Word and the table of Christ's Body."

But today's Gospel presents a further parallel, the complementarity of flesh and blood. By using "flesh," a word he sometimes uses to denote the whole of human nature rather than "body," John seems to suggest that, in receiving Christ's Body in the Eucharist, we disciples are to assimilate the whole of Jesus' humanity, his own radically self-sacrificing-unto-death lifestyle as our distinctive manner of being human. Moreover, the very reason the law forbade partaking of sacrificial blood is precisely why Jesus says we must drink his blood, "for the blood is life" (Deuteronomy 12:23). By partaking of Christ's Blood in the Eucharist, we "have eternal life" here and now; that is to say, we live by Christ's victory over death in this life, a victory that will be made permanent when Jesus raises us up on the last day (6:54).

WE ARE ONE

As we partake of this gift, we become one with Christ in reality. But there is more. We also become one with each other. As we all partake of the mystery, we are united in flesh and spirit—in the Holy Spirit—with each other as well. As Paul says, "Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).

Today we celebrate this wonderful gift. Even though we do not fully understand it, we believe and accept it with joy. We are one with Christ and one with each other. We too become the Body of Christ in the world.

TODAY'S READINGS

Deuteronomy 8:2–3, 14b–16a
Psalm 147:12–15, 19–20
1 Corinthians 10:16–17
John 6:51–58

FROM THE DESK OF THE PASTOR

Dear Friends in Christ:

There was a play that was made into a movie in the 1980's called ***The Trip to Bountiful***. It was a huge box office success and Geraldine Page won an Oscar for her performance in it, shortly before she died. In one scene on this trip within the movie, the passengers change buses at a station in Corpus Christi, Texas. A man asks Geraldine Page's character, "Do you know what Corpus Christi means?" She answers, "No, I don't." He replies, "It means 'Body of Christ.'" And she responds, a little incredulously, "Is that so!"

I remember thinking to myself at the time that the woman Page portrayed was probably not Catholic. Because for us Catholics born before Vatican II, these Latin words for the Body of Christ were said each time we were given Holy Communion. But, in any language, the Body of Christ is the "bread of life" given to us from Jesus himself.

I love the sixth Chapter of the gospel of John! In seminary it was referred to as the Bread of Life Discourse because of its teaching on the Eucharist. On this Solemnity of the Most Holy Body and Blood of Christ, Catholics around the world are asked to reflect upon this incredible gift of sharing in what Jesus refers to as "true food and true drink."

Alas, what we heard was true of some of the disciples in Jesus' time is also true of some disciples today. The Gospel of John presents Jesus' image of Himself as bread and wine so nakedly that it scandalizes some of his followers: "How can this man give us his flesh to eat?" But Jesus responds even more strongly: "Unless you eat the flesh of the Son of Man and drink His blood, you do not have life within you."

What He's saying with these shocking words is: "Don't just 'believe' in me; consume me; absorb me." The reward for you will be the promise of His abiding presence within you forever; it will be the kind of nourishment that will fulfill all your deepest needs.

This is what the Eucharist that we celebrate together is all about. St. Paul, in our second reading today, tells us clearly that the cup we share is "a participation in the blood of Christ." He tells us that the bread we break is "a participation in the body of Christ." Think of it: when we eat and drink the body and blood of Christ, it's almost as though we are able to be affected at the molecular level of our being, if we allow it. We are then able to say with St. Paul, "I live, no longer I, but Christ lives in me."

Sincerely in Christ,

Fr. Gregg

FEAST OF CORPUS CHRISTI
HOLY HOUR TODAY
following the 11 AM Mass. All are welcome to this hour of Eucharistic Adoration and benediction.

Being the Body of Christ in 2020:
Solidarity Requires Fortitude

Join us on Saturday, June 20, 2020, from 10 am to 12 noon, for an ***online retreat*** *facilitated by Dr. Mary Carter Waren, a pastoral theologian and dedicated teacher. This retreat will reflect on the virtue of fortitude and its relationship to building community with all God's people. Come and See! Follow this link to register:*
https://conta.cc/3f08imq

Eucharistic Exposition and Benediction

Every Wednesday, in the Church, parishioners have the opportunity to pray before the exposed Blessed Sacrament. Exposition begins immediately after the 8 a.m. Mass and concludes with Benediction at 6:45 p.m.

Saint Leo University Offering Free,
4-Part Webinar Series: Business Reimagined

Businesses are navigating the re-opening of the economy following shutdowns prompted by the COVID-19 pandemic. Saint Leo University will offer a free webinar series, *Business Reimagined: Insights for Small Businesses in the COVID-19 Landscape,* for area businesses. Sessions will start at 11:00 AM on the following Saturdays: 6/20, 6/27, 7/11 and 7/18.
For information and to register, visit:
https://www.saintleo.edu/business-events

On this Flag Day and every day PRAY FOR PEACE IN AMERICA

PLEASE WEAR A MASK AND BRING HAND SANITIZER TO MASS. FOLLOW CDC AND CIVIL GUIDELINES AND PRACTICE SOCIAL DISTANCING. STAY SAFE!

Because all printed material has been removed from the Church due to coronavirus concerns, we are including below the music for today's liturgy that you would normally find in our *Journeysongs* hymnal. You are encouraged to ***pray*** these words along with the cantor (rather than sing them) during the pandemic.

ENTRANCE HYMN

Here at This Table

Janèt Sullivan Whitaker / Max Whitaker

Come and be filled here at this table.
Food for all who hunger and drink for all who thirst.
Drink of his love, wine of salvation.
You shall live forever in Jesus Christ the Lord.

1. You who labor for justice, you who labor for peace,
   you who steady the plow in the field of the Lord,
2. You with lives full of pain, you who sorrow and weep,
   you, beloved of Christ, come to him, come to him!
3. Children of ev'ry color in ev'ry land,
   you are his own, he gathers you gently.
   Don't you grow weary, for when you run,
   you run with the Lord!

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RESPONSORIAL PSALM

O Praise the Lord, Jerusalem (Psalm 147)

Steven C. Warner

O praise the Lord, Jerusalem, Zion praise your God!

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PRESENTATION OF THE GIFTS

The Supper of the Lord

Laurence Rosania

Precious body, precious blood, here in bread and wine;
here the Lord prepares the feast divine.
Bread of love is broken now,
cup of life is poured:
come, share the supper of the Lord.

1. This is the bread of God coming down from heav'n,
   giving life to us, to all the world.
2. "I am the living spring of eternal life;
   you that drink from me shall not thirst again."
3. "I am the bread of heav'n giving life to you;
   you that eat this bread shall never die."
4. "All those who feed on me have their life in me,
   as I have my life in the living God."
5. All praise to you, O Christ, present in this feast,
   In this bread we share in one life, one Lord.

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COMMUNION SONG

Gift of Finest Wheat

Robert E. Dreutz, Omer Westendorf

You satisfy the hungry heart with gift of finest wheat;
Come give to us, O saving Lord, the bread of life to eat.

1. As when the shepherd calls his sheep,
   They know and heed his voice;
   So when you call your fam'ly, Lord, we follow and rejoice.
2. With joyful lips we sing to you our praise and gratitude,
   That you should count us worthy, Lord,
   To share this heav'nly food.
3. Is not the cup we bless and share
   The blood of Christ outpoured?
   Do not one cup, one loaf, declare our oneness in the Lord?
4. The myst'ry of your presence, Lord, no mortal tongue can tell:
   Whom all the world cannot contain
   comes in our hearts to dwell.
5. You give yourself to us, O Lord; then selfless let us be,
   To serve each other in your name in truth and charity.

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SONG OF PRAISE

Bread of Life

Bobby Fisher

1. Bread of life and cup of hope, we come as gift to you.
   Change our hearts; fill us with peace. Transform our lives anew.
   Open our eyes so that we might see your presence in one another.
   Your life, poured out in love today, unites us all in you.
2. Loving Lord, Creator God, open our eyes to see
   the good that lives in each of us, that called the world to be.
   And when we fail to see the good, when friendships falter and crumble,
   give us the courage to forgive that we may live in peace.
3. Living Word, O Son of God, your love shows us the way
   that we may live in harmony, and from you never stray.
   Wipe all oppression from our midst; give us a love for all people.
   Your song of justice sing in us, to live for peace today.

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FINAL HYMN

I Am the Bread of Life

Suzanne Toolan

1. I am the Bread of life. you who come to me shall not hunger;
   and who believe in me shall not thirst.
   No one can come to me unless the Father beckons.

   And I will raise you up, and I will raise you up,
   and I will raise you up on the last day.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. By Ronald F. Krisman, b.1946, © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc. Reprinted under ONE LICENSE #A-735212

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A message from the Pinellas County Sheriff's Office: REMEMBER TO LOCK YOUR CAR WHILE IN CHURCH.

Our St. Vincent de Paul Conference here on campus has resources if you (or someone you know who lives within our parish boundaries) needs assistance with rent or utilities. They also have a small food pantry. Clients need not be Catholic to receive help.

Save the date! Our next blood drive will be Sunday, July 12th, from 8:45 am to 1 pm. Free tote bag and COVID 19 Antibody Test for donors.

SINCERE THANKS…..TO ALL WHO MAILED OR DROPPED OFF THEIR OFFERTORY ENVELOPES DURING THIS COVID PANDEMIC. WE ARE GRATEFUL, TOO, TO THE MANY WHO SIGNED UP FOR ONLINE GIVING OR ADDED US TO THEIR BANK BILL PAY SYSTEM. WE GREATLY APPRECIATE YOUR SUPPORT …..OH, AND WE *REALLY* LOVED YOUR KIND WORDS OF ENCOURAGMENT WHILE WE WERE CLOSED!

FOR THE HEARING IMPAIRED

Our Church's Loop System is compatible with hearing aids equipped with a tele-coil of T-coil. Simply set the T-coil to the 'on' position and everything from our audio system will process wirelessly through the hearing aid.

Did you know the **Clearwater Free Clinic** at 1218 Court St. provides medical care to uninsured working or recently laid off people in Clearwater? People on Medicare, Medicaid or other forms of insurance are not eligible. Pain management and narcotic prescriptions are not part of the medical care provided. Google Clearwater Free Clinic for complete information including eligibility requirements.

YOUTH GROUP

WE ARE ON SOCIAL MEDIA!

Stay connected…

Teens, don't miss out on fun online meetups and Youth Nights using Zoom! (This will be private and only those with permission can join)

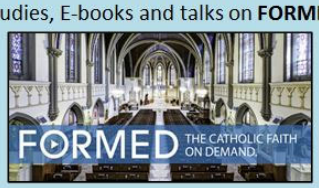
Parents, find us on ***FACEBOOK*** and our website, ***stmichaelfl.org*** for updates.

Teens will be using ***INSTAGRAM*** as our main means of communication… ***@stmichaelyouthCLW***

Or contact Cheryl de la Cruz for any questions : Stmichaelsyouth727@gmail.com

Instagram

Check out Catholic movies, cartoons for children, bible studies, E-books and talks on **FORMED.COM.



See directions here →→→→

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2. Select your parish (*Type "St Michael the Archangel" and select the one with the Clearwater address*)
3. Register with your name and email address
4. Check your email account you just entered for a link to begin using FORMED

PRAY FOR VOCATIONS

Are you over 70 1/2 with an IRA? Did you know you can avoid paying income tax on some or all of your required minimum distribution by donating directly to your favorite charity? Many parishioners now contribute to our offertory in this fashion. It's a win-win! Ask your tax advisor for details.

Sunday, June 14
8:00 AM Dominic Victorio
9:30 AM Pat & Peg O'Hanlon
11:00 AM Jean Hayes

Monday, June 15
8:00 AM McCaig Family

Tuesday, June 16
8:00 AM Giblin Family

Wednesday, June 17
8:00 AM Vocations

Thursday, June 18
8:00 AM Mick Kearns

Friday, June 19
8:00 AM Angela Colgan

Saturday, June 20
8:00 AM Kaul Family
4:00 PM William Karner

Sunday, June 21
8:00 AM Our Parish Family
9:30 AM John & Eve Kulik
11:00 AM Anna Cerullo .

2020
ANNUAL PASTORAL APPEAL
APA Diocesan Assessment $226,222
459 Pledges as of 6/10/20 195,009
Pledges needed: $31,213

FOOD FROM HEAVEN

God sustained the people of Israel for forty years in the desert with manna sent down from heaven, and Moses doesn't want them to forget it. God brought forth water from stone for them to drink, and Moses doesn't want them to forget this, either. And Moses tells them—twice—that the food that God sent was a food that neither they nor their ancestors before them had ever experienced before.

Jesus too speaks of food come down from heaven, food that the Jewish people had never experienced before. Recalling the manna in the desert, Jesus doesn't want them to forget it either, explaining that he is the food and drink of eternal life. And Paul reiterates to the Corinthians and to all of us that in the bread and in the cup, we share in the body and blood of Christ.

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If you have a reliable car that you are no longer using, please consider donating it to Saint Michael's. You can deduct the car's fair market value in calculating your income tax!

TODAY'S READINGS

First Reading — Never forget the LORD your God, who brought you out of slavery (Deuteronomy 8:2-3, 14b-16a).

Psalm — Praise the Lord, Jerusalem (Psalm 147).

Second Reading — Because the loaf of bread is one, we who partake of it, though we are many, are one body (1 Corinthians 10:16-17).

Gospel — Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:51-58).

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READINGS FOR THE WEEK

Monday:	1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
Tuesday:	1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48
Wednesday:	2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
Thursday:	Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
Friday:	Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30
Saturday:	2 Chr 24:17-25; Ps 89:4-5, 29-34; Lk 2:41-51
Sunday:	Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33

SUNDAY, JUNE 7, 2020

Offertory	**$**	**12,810**
Online Giving		**5,087**
Envelopes Used		**230**
Attendance		**545**

Thank you for your generosity

STEWARDSHIP PRAYER

Oh Lord, giver of life and source of our freedom, we are reminded that Yours is "the earth in its fullness; the world and those who dwell in it." We know that it is from Your hand that we have received all we have and are and will be. Gracious and loving God, we understand that You call us to be the stewards of Your abundance, the caretakers of all You have entrusted to us. Help us always to use Your gifts wisely and teach us to share them generously. May our faithful stewardship bear witness to the love of Christ in our lives. We pray this with grateful hearts in Jesus' name. Amen.

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