

Funeral Preparation





At this time of loss, St. Elizabeth Parish would like to offer you our condolences. The death of someone we love will affect each of us in different ways. Our feelings may change from day to day, but one of the necessities we have to face is the planning of a funeral. Our celebration of a person's life should reflect our conviction that in Jesus Christ we have life beyond our earthly life.

Please know that each day those who have died are remembered at every Mass. I hope the Church's prayer will be a comfort and consolation for you at this time. Preparing the funeral service of someone who has died can be a difficult thing to face. May the time you spend reflecting on the Word of God strengthen your trust and faith in God's love and mercy.

This booklet is here to aid you in planning the rites we celebrate: the Vigil, Funeral Liturgy and Committal. Through prayerful worship, we give honor to the deceased, hope to those gathered in prayer, and praise to God for the life given and shared with us. We are here to help you! Feel free to contact us for help or guidance.

God bless you in your planning and celebration.

Fr. Dan Wheeler
Pastor

Funeral Mass Planning Guide

Entrance Procession/Hymn _____

Sprinkling and Placing of the Pall _____

The Liturgy of the Word

First Reading from the Old Testament _____

Name of person reading from the Old Testament _____

Responsorial Psalm _____

Second Reading from the New Testament _____

Name of person reading from the New Testament _____

Prayers of the Faithful, any changes, and who will read them? _____

Liturgy of the Eucharist

Presentation of the Gifts—2 or more people _____

Offertory Hymn _____

Preface, Sanctus, Eucharistic Prayer, Lord's Prayer, Lamb of God

Communion Hymn _____

Family Remembrance (optional) _____

Meditation Hymn (Post Communion)

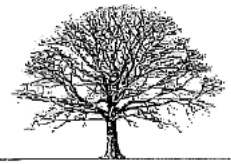
Recessional/Hymn _____

Luncheon? Yes or No Estimated Attendance: _____

Other Notes: _____



Scripture Reading for Funerals



Although any favorite scripture passage may be chosen, the following suggestions are particularly appropriate for expressing the Christian meaning of death. Choose one reading from each of the three categories: the first reading from the Old Testament or certain New Testament readings during the Easter season, a second reading from the non-gospel books and letters of the New Testament, and a reading from the gospels. For the shorter form of a reading, omit the part in the brackets.

First Reading: Old Testament

(Choose one to be read by an assigned reader.)

1.2 Maccabees 12:43-46

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

2. Job 19:1, 23-27a

Job answered Bildad the Shuhite and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead,
they were cut in the rock for ever!
But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon

the dust;
Whom I myself shall see:
my own eyes, not another's, shall
behold him.
And from my flesh I shall see God;
my inmost being is consumed with longing.

3. Wisdom 3:1-9 or 3:1-6, 9

The souls of the just are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to
be dead;
and their passing away was thought an
affliction
and their going forth from us,
utter destruction.

But they are in peace.

For if before men, indeed, they be punished,
yet is their hope full of immortality.

Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them
to himself.

[In the time of their visitation they shall shine,
and shall dart about as sparks
through stubble.

They shall judge nations and rule over peoples,
and the LORD shall be their King forever.]

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,
and his care is with his elect.

4. Wisdom 4:7-15

The just man, though he die early,
shall be at rest.

For the age that is honorable comes not
with the passing of time,

nor can it be measured in terms of years.
Rather, understanding is the hoary crown for
men,
and an unsullied life, the attainment of old
age.
He who pleased God was loved;
he who lived among sinners was
transported—
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;
For the witchery of paltry things obscures what
is right
and the whirl of desire transforms the
innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the LORD,
therefore he sped him out of the midst of
wickedness.
But the people saw and did not understand,
nor did they take this into account.

5. Isaiah 25:6a, 7-9

On this mountain the LORD of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;
The reproach of his people he will remove from
the whole earth; for the LORD has spoken.
On that day it will be said:
“Behold our God, to whom we looked to
save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved
us!”

6. Lamentations 3:17-26

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the LORD.
The thought of my homeless poverty
is wormwood and gall.
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:

The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the LORD, says my soul;
therefore will I hope in him.
Good is the LORD to one who waits for him, to
the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD.

7. Daniel 12:1-3

In those days, I, Daniel, mourned
and heard this word of the Lord:
At that time there shall arise
Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep
in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror
and disgrace.
But the wise shall shine brightly

like the splendor of the firmament,
And those who lead the many to justice
shall be like the stars forever.

*First Reading:
New Testament During
The Season Of Easter*

1. Acts 10:34-43 or 10:34-36, 42-43

Peter proceeded to speak, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, [what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead]. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

2. Revelation 14:13

I, John, heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

3. Revelation 20:11-21:1

I, John, saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

4. Revelation 21:1-5a, 6b-7

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

Second Reading: New Testament

(Choose one to be read by an assigned reader.)

1. Romans 5:5-11

Brothers and sisters:

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

2. Romans 5:17-21

Brothers and sisters:

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase

but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

3. Romans 6:3-9 or 6:3-4, 8-9

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

[For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.] If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

4. Romans 8:14-23

Brothers and sisters:

Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children

of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

5. Romans 8:31b-35, 37-39

Brothers and sisters:

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

6. Romans 14:7-9, 10c-12

Brothers and sisters:

No one of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written:

*As I live, says the Lord, every knee shall bend
before me*

and every tongue shall give praise to God.

So then each of us shall give an account of himself to God.

7. I Corinthians 15:20-28 or 15:20-23

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through a man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; [then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, "for he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all].

8. I Corinthians 15:51-57

Brothers and sisters:

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with

incorruptibility, and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

9.2 Corinthians 4:14–5:1

Brothers and sisters:

Knowing that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

10.2 Corinthians 5:1, 6-10

Brothers and sisters:

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense according to what he did in the body, whether good or evil.

11. Philippians 3:20-21

Brothers and sisters:

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

12.1 Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

13.2 Timothy 2:8-13

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David: such is my Gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him,
we shall also live with him;
if we persevere,
we shall also reign with him.
But if we deny him,
he will deny us.
If we are unfaithful,
he remains faithful
for he cannot deny himself.

14.1 John 3:1-2

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

15.1 John 3:14-16

Beloved:

We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid

down his life for us; so we ought to lay down our lives for our brothers.

“I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die.”

-John 11:25





The Funeral Liturgy

Funeral Masses are typically held at 11:00 AM, Monday through Saturday. A wake often will take place the evening before the funeral Mass with a visitation the morning of the funeral. Please coordinate these times with the pastor and funeral director.

The family and friends of the deceased can assist during the Funeral Liturgy in a variety of ways, for example:

Placing on the coffin symbols of Christian faith, such as the pall (a large white cloth which reminds us of Baptism), a crucifix or an open Bible.

Placing a photograph of the deceased or a Mass card on a table near the coffin.

Reading the Scripture passages or the Prayers of the Faithful.

A member of the family or a friend may also speak briefly about the deceased.

Music at the Funeral Mass

The following two pages list your choices of song selections for the Funeral Mass. It is best to discuss your song choices with the organist who will be playing for the funeral.



Parish Contact Information

St. Elizabeth Parish
506 North Union Street
Tecumseh, MI 49286

Parish Office: (517) 423-2447
Stacey Knepper, Parish Secretary, or Fr. Dan Wheeler, Pastor

Father Dan Wheeler's Cell Phone: (517) 499-1632

Music Suggestions for Funerals



Below are listed the titles for some of the many songs that are appropriate for funeral liturgies. Music that is not appropriate for a worship service may be selected for the vigil or wake of the deceased. There may be justifiable reasons to select nonworship music for the funeral service but this must be arranged with the parish planning team or priest presiding at the funeral. Your parish liturgist or music minister will be able to help you find music for your selections.

Gathering Songs

Be Not Afraid (Dufford) OCP & GIA
Christ the Lord Is Risen Today (Wesley/
Williams) OCP & GIA
Covenant Hymn (Daigle/Cooney) GIA
Crown Him with Many Crowns (Elvicy/Bridges)
OCP & GIA
Hosea (Norbert) OCP & GIA
I Know that My Redeemer Lives (Hatton/
Medley) GIA
I Know that My Redeemer Lives (Soper) OCP
I Know that My Redeemer Lives (Haas) GIA
Jesus Christ Is Risen Today (traditional) OCP
& GIA
On Eagle's Wings (Joncas) OCP & GIA
Remember Your Love (Ducote/Daigle) Damean
Music distributed by OCP & GIA
You Are Mine (Haas) OCP & GIA

Responsorial Psalms

Ps. 23: Shepherd Me O God (Haugen) OCP &
GIA
Ps. 23: The Lord Is My Shepherd (Alstott)
OCP
Ps. 25: To You, O Lord (Haugen) GIA
Ps. 25: To You, O Lord (Soper) OCP
Ps. 27: The Goodness of the Lord (Soper) OCP
Ps. 27: The Lord Is My Light (Haas) GIA
Ps. 34: The Cry of the Poor (Foley) OCP &

GIA

Ps. 34: I Will Bless the Lord (Gouin) GIA
Ps. 34: Taste and See (Haugen) GIA
Ps. 34: Taste and See (Talbot) OCP
Ps. 34: Taste and See (Hurd) OCP
Ps. 63: My Soul Is Thirsting (Feiten)
EKKLESIA Music, Inc.
Ps. 84: Happy Are They (Porter) GIA
Ps. 91: Be with Me, Lord (Joncas) OCP
Ps. 91: Be with Me, Lord (Haugen) GIA
Ps. 103: Forget Not What God Has Done
(Haugen) GIA
Ps. 103: The Lord Is Kind and Merciful
(Haugen) GIA
Ps. 122: Let Us Go Rejoicing (Haugen) GIA
Ps. 122: Let Us Go Rejoicing (Joncas) GIA
Ps. 145: I Will Praise Your Name (Haas) GIA

Preparation of the Gifts

Holy Darkness (Schutte) OCP
In the Shadow of Your Wings (O'Connor) New
Dawn Music
Only This I Want (Schutte) OCP, GIA & New
Dawn Music
Out of the Depths (Raffa) EKKLESIA Music,
Inc.
Precious in Your Sight (Raffa) EKKLESIA
Music, Inc.
Precious Lord, Take My Hand (Allen/Dorsey)
OCP
Restless Is the Heart (Farrell) OCP
Shepherd of My Heart (O'Brien) GIA
Shelter Me, O God (Hurd) OCP & GIA
The King of Love My Shepherd Is (traditional
Irish melody) OCP & GIA
We Have Been Told (Haas) OCP & GIA
What Wondrous Love Is This (traditional)
OCP & GIA

Communion Songs

Behold the Lamb (Willett) OCP & GIA
Bread of Life (Cooney) OCP
Eye Has Not Seen (Haugen) OCP & GIA
I am the Bread of Life (Toolan) OCP & GIA
Give Me Jesus (spiritual/Hansen) OCP
Keep in Mind (Deiss) World Library
Publications, Inc.
Seed, Scattered and Sown (Feiten) OCP &
GIA
Take and Eat (Joncas/Quinn) GIA
Taste and See (Moore) OCP & GIA
Unless a Grain of Wheat (Farrell) OCP &
GIA
We Walk by Faith (Shanti/Haugen/Alford)
OCP & GIA
You Are Near (Schutte) OCP & GIA

Closing Songs

Amazing Grace (traditional/Newton)
How Great Thou Art (traditional/Hine) OCP
& GIA
Jerusalem, My Happy Home (traditional)
OCP & GIA
Prayer of St. Francis (Temple) OCP & GIA
Sing a New Song (Schutte) GIA
Ye Watchers and Ye Holy Ones (traditional/
Riley) GIA
Yes, I Shall Rise (Alstott) OCP

Music Publishers

EKKLESIA MUSIC, Inc.
(303) 757-4853
www.ekkleIAMusic.com

GIA Publications, Inc.
7404 So. Mason Ave.
Chicago, IL 60638
(800) GIA-1358 (442-1358)
www.gIAMusic.com/

Oregon Catholic Press (OCP)
5536 NE Hassalo
Portland, OR 97213-3638
1-(800) LITURGY (548-8749)
liturgy@ocp.org
www.ocp.org

World Library Publications
3708 River Road, Suite 400
Franklin Park, IL, 60131-2158
(800) 566-6150
www.wlpMusic.com
wlpS@jSpawch.com

Planning a Funeral Luncheon

Our Funeral Ministry provides a delicious luncheon prior to the service to celebrate the life of your loved one. The members of this ministry have a significant amount of experience in accommodating groups of every size. Through their service, they will gladly care for the needs of you and all guests.

The luncheon is typically held after the service and burial. If a traditional burial is not taking place, the luncheon will be held directly following the service.

The standard cost for the luncheon is \$10.00 per guest for parishioners, \$15.00 per guest for non-parishioners, paid for by the family of the deceased.

Please make any arrangements for the funeral through our pastor and/or parish secretary.



During this time in which you mourn the loss of a loved one and prepare for the Funeral Liturgy, I assure you that each day I pray for those who have recently died. I urge you to make such prayer a conscious part of your day too, especially at this time. I offer you the prayer which follows for daily use and I assure you of my blessing.

*Lord Jesus,
we turn to you in our sorrow.
We commend to you the soul
of our loved one who has died.
Receive N. (name of your loved one)
into your arms,
the arms opened wide on the Cross
to show your love for us.
Grant mercy to N.
and grant to us a strong faith in you
and a steadfast hope
in your promise of eternal life.
Eternal rest grant unto N., O Lord
and let perpetual light
shine upon him/her.*

May he/she rest in peace. Amen.

