

St. Joseph the Worker Catholic Church

181 W. Dundee Road ~ Wheeling, IL 60090 ~ 847-537-2740 ~ Fax: 847-537-7914 ~ www.stjosephworker.com

Rev. Jerzy (George) Gawlik, SVD (Society of the Divine Word-Techy, IL) ~ Pastor

Rev. Krzysztof Pipa, SVD ~ Associate Pastor

Rev. Francis Xavier Rayappan, SVD ~ Associate Pastor

Mass Schedule:

English: Weekdays - 8:30 a.m. (M-Sat.)
Saturday - 5:00 p.m. (Vigil)
Sunday - 7:00, 8:00 & 9:30 a.m.
Polish: Saturday - 6:30 p.m. (Vigil)
Sunday - 11:00 a.m., 5:15 p.m.
Spanish: Thursday - 7:00 p.m.
Sunday - 12:30 p.m.

Holy Day of Obligation:

English: 7:00 p.m. (Vigil),
7:00 a.m., 8:30 a.m., & 12:00 p.m.
Spanish: 6:30 p.m.
Polish: 8:00 p.m.

Civic Holidays

English: 9:00 a.m. Mass

First Fridays:

English: 8:30 a.m. Mass
Polish: 7:00 p.m. Reconciliation;
8:00 p.m. Mass

Reconciliation

English/Spanish: Saturday: 11:00 a.m.-12:00 noon
Polish: 30 minutes before Mass on the weekend
Spanish: Thursday: 6:30 p.m.
Friday: 7:00 - 8:00 p.m.

Holy Hour:

Polish: Tuesday - 7:00 p.m.
Spanish: Friday - 7:00 p.m.

Adoration Chapel (Blessed Sacrament Exposed):

Monday - Friday: 7:00 a.m.-10:00 p.m.
Saturday - Sunday: 8:00 a.m.-10:00 p.m.

Office Hours

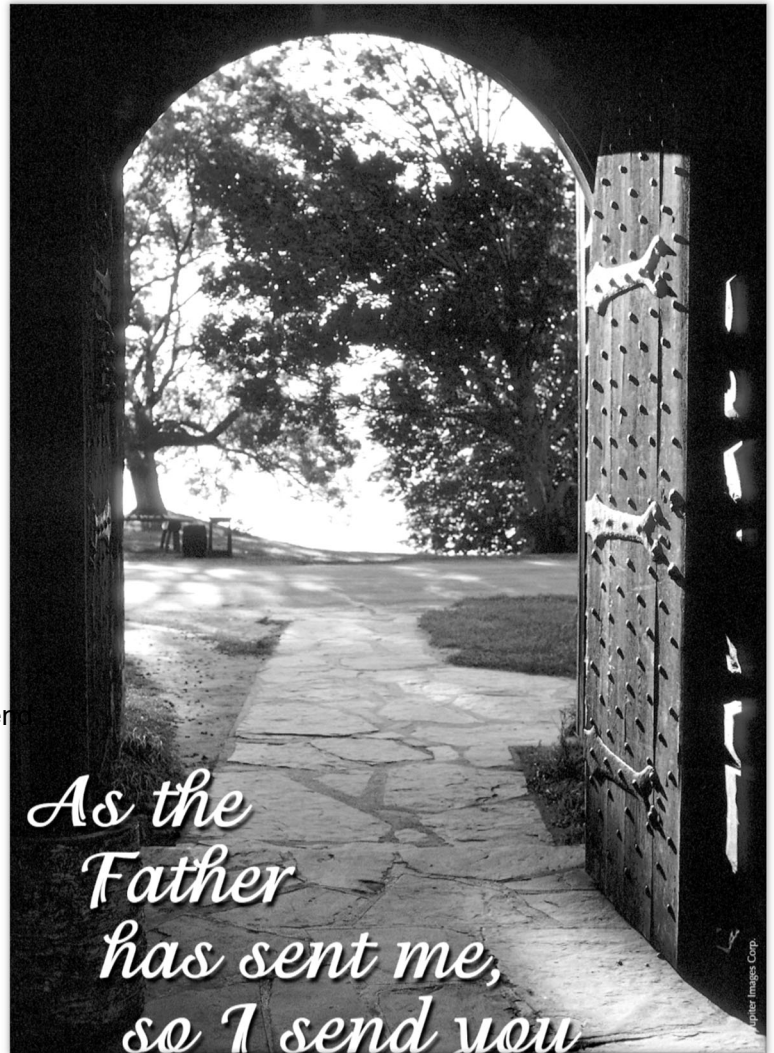
E-mail: contact@stjosephworker.com
Mon/Tues/Thurs/Fri 9:00 am - 5:00 p.m.
Wednesday 9:00 am - 7:00 p.m.
Saturday 9:00 am - 2:00 p.m.
Sunday CLOSED

Religious Education

English: 847-537-4182;
Monday & Wednesday: 2—9 pm; Friday 9—3 pm
Spanish: 847-537-4181; sjwreledsp@yahoo.com

Polish School

847-912-4193



TODAY'S READINGS

First Reading — All who believed were devoted to the teachings of the apostles, the communal life, the breaking of the bread, and prayer (Acts 2:42-47).

Psalm — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

Second Reading — God has given us an undiminished inheritance, safeguarded for us in heaven (1 Peter 1:3-9).

Gospel — The risen Christ comes to his disciples with peace and the Spirit. The absent Thomas doubts (John 20:19-31).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

This Week at St. Joe's

Mass Intentions

Saturday, April 22

8:30 — Michelangelo Gondolfi—Special intentions (*by his parents*)

Pray for the souls of Maria Nguyen and Peter Tran † (*by the Family*)

Memorial mass of Rose Mary Lara Carnahan † (*by Manny & Marcela*)

5:00 — In memory of Antonio Cardenas † (*by the Family*)

6:30 — (Spanish) Special intentions

Sunday, April 23

Sunday of Divine Mercy

7:00 — Death anniversary of Aleksandra Kmiec † (*by the Family*)

8:00 — Lina Punzi Russo † (*by the Recchia Family*)

9:30 — Pilar Esperanza San Roman—Death anniversary † (*by Leonor*)

11:00 — (Polish) Special intentions

12:30 — (Spanish) Special intentions

5:15 — (Polish) Special intentions

Monday, April 24

St. Fidelis of Sigmaringen

8:30 — Alfred Campeol—Death anniversary † (*by the Sabol Family*)

Tuesday, April 25

St. Mark

8:30 — In loving memory of Libbie Hansen †

Wednesday, April 26

8:30 — Ewa—Care of the loving God (*by Janina*)

Thursday, April 27

8:30 — Special intention for Michelangelo Gondolfi (*by his Parents*)

Friday, April 28

St. Peter Chanel; St. Louis Grignion de Montfort

8:30 — For the soul of Robert H. Gustafson †

Saturday, April 29

St. Catherine of Siena

8:30 — Ewa—Care of the loving God (*by Janina*)

5:00 — Mary Sykes † (*by Peter & Mady*)

6:30 — (Spanish) Special intentions

Sunday, April 30

Third Sunday of Easter

7:00 — In loving memory of Roland and Beverly Handlen

8:00 — Thank you God for all blessings received (*by Christine*)

9:30 — Michelangelo Gondolfi—For faith, health and blessing on his birthday (*by his Parents*)

11:00 — (Polish) Special intentions

12:30 — (Spanish) Special intentions

2:30 — (Spanish) Special intentions

5:15 — (Polish) Special intentions

Easter Flowers

In memory of Bob Holzer (*by Rose Holzer*)

In memory of Andrew and Katie Vetter, Arnold Vetter, Geri Howard Faith, Natalie Faith, Mary Lou, Ester and Bernie Koeppen (*by Fran Vetter*)

Calendar of Events

Sunday, April 23

10:30 am - (Spanish) Religious Ed Class—School

3:00 pm - Divine Mercy Mass/Celebration—Church/Social Hall

7:30 pm - AA Group—Hall/Kitchen

Monday, April 24

6:00 pm - (English) Sacrament Class—School/Hall

6:30 pm - (English) Religious Ed—School/Hall

7:00 pm - (English) School Mass—Church

8:00 pm - (Hispanic) Cross School—Rm 5

Tuesday, April 25

5:00 pm - (Polish) Dance—Rm 9

5:30 pm - Mensajeros de la Paz Youth Choir—Rm 2

6:00 pm - (Spanish) Confirmation Class—Rm 3

6:00 pm - Alegria Mexicana Dance—Rm 11

6:00 pm - (Spanish) Youth Ministry—Rm 8

6:00 pm - (Polish) Music Practice—Rm 7

6:00 pm - Angeles de Dios Choir—Rm 6

6:00 pm - Tercera Edad Spanish Group—Rm 1

7:00 pm - Disciples of Emmaus (Men)—Rm 12

7:00 pm - (English) Choir—Rm 10

7:00 pm - (Polish) School Meeting—Return of textbooks

7:00 pm - (Polish) Holy Hour—Church

7:30 pm - Crochet Group—Rm 2

Wednesday, April 26

Administrative Professional Day

6:30 pm - (Spanish) First Communion Parents Meeting—Hall

7:00 pm - (Spanish) Confirmation Class—Rm 9

7:00 pm - Disciples of Emaus (Women) - Rm 12

Thursday, April 27

5:00 pm - (Polish) School—Rm 4 & 6

5:30 pm - Mensajeros de la Paz Youth Choir—Rm 3

5:45 pm - (Spanish) Confirmation Class—Rm 5

6:00 pm - Alegria Mexicana Dance—Rm 11

7:00 pm - (Spanish) Mass/Liturgy of the Word—Church

7:00 pm - (Polish) Choir—Rm 10

7:00 pm - KC Officer's Meeting—Social Hall

8:00 pm - Guadalupano—Rm 5 & 7

8:00 pm - Divine Mercy—Rm 9

Friday, April 28

4:45 pm - (Polish) School—School/Hall

7:00 pm - (Spanish) Holy Hour—Church

Saturday, April 29

8:00 am - (Polish) School—School/Hall

10:00 am - Confirmation Retreat—Social Hall

10:30 am - (Spanish) Youth Ministry—House

3:30 pm - Confirmation Retreat Mass—Church

4:00 am - (Polish) School—Teacher Meeting—Rm 5

7:00 pm - Pre-Marriage Class—Rm 9

Sunday, April 30

Knights of Columbus Pancake Breakfast

10:30 am - (Spanish) Religious Ed Class—School

2:30 pm - Group Disciples of Emaus (Women) Retreat Mass—Church

7:30 pm - AA Group—Hall/Kitchen

Jesus is the Face of God's Mercy

Today is Divine Mercy Sunday, the Second Sunday of the Easter season. It was named by Pope John Paul II at the canonization of St. Maria Faustina on April 30, 2000, and then officially decreed by the Vatican. Divine Mercy Sunday can be seen as the convergence of all the mysteries and graces of Holy Week and Easter Week. The feast focuses the light of the Risen Christ into a radiant beam of merciful love and grace for the whole world. Saint Faustina invites us by the witness of her life to keep our Faith and Hope fixed on God the Father, rich in mercy, who saved us by the precious Blood of His Son. During her short life, the Lord Jesus assigned to St. Faustina three basic tasks: 1. to pray for souls, entrusting them to God's incomprehensible Mercy; 2. to tell the world about God's generous Mercy; 3. to start a new movement in the Church focusing on God's Mercy.

The first reading (Acts 2:42-47) tells us how the early Church grew every day because of the acts of mercy and sharing, the sacrificial agape love practiced by the early Christians. In the second reading (1 Peter 1:3-9), St. Peter glorifies God, the Father of Jesus Christ, for showing us His mercy by granting Resurrection from the dead and glorious Ascension into Heaven to His Son, Jesus, thus giving us the assurance of our own resurrection. Today's Gospel vividly reminds us of how Jesus instituted the Sacrament of Reconciliation, a sacrament of Divine Mercy. The risen Lord gave his Apostles the power to forgive sins with the words, "Whose sins you forgive are forgiven them, and whose sins you retain are

retained" (Jh 20:19-23). Presenting the doubting Thomas' famous profession of Faith, "My Lord and my God," the Gospel illustrates how Jesus showed his mercy to the doubting apostle and emphasizes the importance of Faith.

Life messages

- It should be always Easter time in the life a Christian; the Risen Lord wants to manifest himself to us all times.
- To have faith in the Risen Lord means to surrender to his plans of love for us. It is not enough to do it once; we must submit to him at every step in life.
- Faith in Christ brings forgiveness, peace and joy. It brings us the Holy Spirit who is the author of all these.
- Faith in Christ brings trials too, but no amount of trials can destroy the peace and joy which Spirit living in us gives.
- Our faith in the Risen Lord should help us to build up our communities of St. Joseph that Christ wants us to be: Attentive to deepen our knowledge of the faith. A selfless community, with special concern for the poor. As communities of St. Joseph attentive to prayer. It is to such community that the Risen Lord longs to manifest himself; it is on such communities that he bestows his most precious gifts.

Fr. Francis Xavier, SVD



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Obraz Jezusa Miłosiernego

Obraz ten należy do najbardziej znanych w historii Kościoła i we współczesnym świecie wizerunków Chrystusa ukrzyżowanego i zmartwychwstałego. Jest to obraz niezwykle nie tylko z tego względu, że jest najbardziej upowszechniony, ale przede wszystkim dlatego, że jego współautorem jest sam Pan Jezus, który właśnie w takiej postaci ukazał się Siostrze Faustynie w celi plockiego klasztoru Zgromadzenia Sióstr Matki Bożej Miłosierdzia 22 lutego 1931 roku i według tej wizji polecił namalować swój obraz. *Wieczorem, kiedy byłam w celi – relacjonuje to wydarzenie w „Dzienniczku” – ujrzałam Pana Jezusa ubranego w szacie białej. Jedną ręką wzniesioną do błogosławieństwa, a druga dotykała szaty na piersiach. Z uchylenia szaty na piersiach wychodziły dwa wielkie promienie, jeden czerwony, a drugi biały. (...) Po chwili powiedział mi Jezus: „Wymaluj obraz według rysunku, który widzisz, z podpisem: Jezus, ufam Tobie. Pragnę, aby ten obraz czczono najpierw w kaplicy waszej i na całym świecie” (Dz. 47).*

Obraz powstał więc z woli samego Jezusa. Jest znakiem i zarazem wizualną syntezą całego orędzia o Bożym miłosierdziu, które przekazał przez św. Siostrę Faustynę, gdyż z jednej strony przypomina objawioną na kartach Pisma Świętego tajemnicę miłosiernej miłości Boga do człowieka, wzywa do kształtowania chrześcijańskiej postawy ufności wobec Niego i miłosierdzia względem bliźnich, a także spełnia rolę naczynia do czerpania łask, które zostało obdarzone przez Jezusa wieloma obietnicami. Z ufną modlitwą przed tym obrazem połączoną z uczynkami miłosierdzia względem bliźnich związał Jezus obietnicę ogólną wszelkich łask i doczesnych dobrodziejstw (jeśli one są zgodne z wolą Bożą), a także obietnice szczegółowe: łaski zbawienia, dużych postępów na drodze chrześcijańskiej doskonałości i łaskę szczęśliwej śmierci.

Pierwszy obraz Miłosierdzia Bożego powstał w pracowni wileńskiego artysty Eugeniusza Kazimirowskiego pod okiem Siostry Faustyny w 1934 roku. Od tego czasu powstało wiele różnych wersji wizerunku Chrystusa Miłosiernego malowanych według wizji Siostry Faustyny, które są w kościołach, kaplicach całego świata. Szczególne miejsce w tej ikonografii i kulcie Miłosierdzia Bożego zajmuje łaskami słynący obraz z kaplicy klasztornej Zgromadzenia Sióstr Matki Bożej Miłosierdzia w Sanktuarium Miłosierdzia Bożego w Krakowie-Łagiewnikach. Na nim bowiem spełniły się słowa Jezusa: *Pragnę, aby ten obraz czczono najpierw w kaplicy waszej i na całym świecie* (Dz. 47), choć nie był to ani pierwszy obraz malowany pod okiem Siostry Faustyny, ani pierwszy obraz w kaplicach jej Zgromadzenia. Ten wizerunek Chrystusa cieszy się niezwykle czcigodnością wiernych, słynie wieloma łaskami, a jego kopie i reprodukcje można spotkać wszędzie, na wszystkich kontynentach świata. www.faustyna.pl

Ogłoszenia

Msze święte w języku polskim:

Sobota 6:30 wieczorem, 6:15 odmawiamy Koronkę do Miłosierdzia Bożego

Spowiedź święta: pół godziny przed Mszą świętą o 6:00.

Niedziela 11:00 rano i 5:15 po południu.

Spowiedź święta: pół godziny przed Mszą świętą o 4:45.

Pierwszy Wtorek Miesiąca: o godzinie 7:00 wieczorem Msza święta przez wstawiennictwo św. Jana Pawła II. Po Mszy świętej odprawiamy nabożeństwo do św. Jana Pawła II.

Pierwszy Piątek Miesiąca: 7:00 wieczorem wystawienie Najświętszego Sakramentu i adoracja. O 7:30 nabożeństwo do Najświętszego Serca Pana Jezusa. W tym czasie od 7:00 do 8:00 jest spowiedź święta. O godzinie 8:00 Msza święta ku czci Najświętszego Serca Pana Jezusa.

Pierwsza Sobota Miesiąca: Po Mszy świętej wieczornej o 7:30 odmawiamy różaniec wynagradzający za zniewagi wyrządzone Niepokalanemu Sercu Maryi.

Drugi Wtorek Miesiąca: o godzinie 7:00 wieczorem Msza święta o Miłosierdziu Bożym. Po Mszy świętej odprawiamy nabożeństwo do Miłosierdzia Bożego.

Trzeci Wtorek Miesiąca: o godzinie 7:00 wieczorem Msza święta o Duchu Świętym w intencji osób samotnych, małżonków i kapłanów. Po Mszy świętej odmawiamy Koronkę do Trójcy Przenajświętszej.

Ostatni wtorek miesiąca: o godzinie 7:00 wieczorem Msza święta ku czci świętego Ojca Pio. Po Mszy świętej odprawiamy nabożeństwo do św. O. Pio

Kaplica Adoracji Najświętszego Sakramentu (przy plebanii):
Otwarta od 7:00 rano do 10:00 wieczorem każdego dnia tygodnia.

Sakrament Chrztu Świętego: w każdą pierwszą sobotę miesiąca o godzinie 10:30 rano oraz w każdą pierwszą i третią niedzielę miesiąca o godzinie 4:00 po południu.

Sakrament Małżeństwa: należy zgłosić się co najmniej cztery miesiące wcześniej.

Biuro Parafialne: od 9:00 rano do 5:00 wieczorem
od 9:00 rano do 7 wieczorem - środa
od 9:00 rano do 2:00 po południu – sobota
zamknięte - niedziela

Godzina Święta we wtorki – 7PM

Del escritorio de Padre Krzysztof (Kristof)

En este domingo encontramos a los discípulos cerrados, han perdido su imagen de seguidores, han tocado fondo, se han dejado dominar por el miedo... Pero la presencia del Resucitado en medio de ellos les lleva a recuperar el sentido de sus vidas: perdón, paz, alegría, amistad, confianza... y la experiencia de una transformación. Sienten una nueva posibilidad de vida. A primera vista, parece que la realidad sigue siendo la misma, pero en el encuentro con el Resucitado todo cambia.

Todos los ámbitos de la vida se transforman por medio de la resurrección. La resurrección es la plenitud del amor, de la fe y es también la transformación de nuestra vida diaria. Pero lo tuvo complicado Tomás porque no era fácil creer entonces; igual que no es fácil creer en nuestra sociedad actual, una sociedad superficial y llena de desconfianza.

La fe supone mucho más que expresar la conformidad con una serie de proposiciones y doctrinas, la fe exige confianza. Pero vivimos en una época de desconfianza. Desconfiamos de los políticos, de los periodistas, de la policía, de los dirigentes eclesiales, de las personas que nos encontramos en la calle... Vida en Estados Unidos nos forma para ser personas desconfiadas. Podríamos decir que estamos pasando por una crisis de confianza.

Cada vez pedimos más responsabilidades, más pruebas, más informes y cada vez sospechamos más. La crisis de confianza fomenta que nos comportemos desconfiadamente puesto que todos estamos seguros de que los demás actúan así. Esto afecta también negativamente la fe entendida como confianza en Dios. Las personas creyentes tenemos que asumir el riesgo y comenzar a caminar si queremos experimentar qué es la verdad.

La fe no es fácil porque creemos en Dios que está más allá de nuestro conocimiento. Dios está más allá de las palabras y de las ideas. De lo trascendente únicamente podemos tener indicios, sobre todo a través de lo simbólico. Por eso necesitamos testigos que nos desafíen a confiar y asumir riesgos. La fe es siempre difícil en tiempos de desconfianza; pero hay personas que pueden infundirnos el valor necesario para asumir el riesgo de seguir a Jesús, hoy.

Una figura que hoy nos propone la Iglesia en esta fiesta de la Divina Misericordia es la hermana religiosa sor. Faustina Kawalska mensajera de lo trascendente. Ella es testigo de la Misericordia de Dios para con nosotros. Nos comunico el mensaje del Resucitado y nos repite a cada uno palabras de Jesús: "No temas"; morí en la cruz, pero ahora "vivo por los siglos de los siglos"; "yo soy el primero y el último, yo soy el que vive".

Tanto los creyentes como los no creyentes pueden admirar en el Cristo humillado y sufriente una solidaridad sorprendente, que lo une a nuestra condición humana más allá de cualquier medida imaginable. La cruz, incluso después de la resurrección del Hijo de Dios, *"habla y no cesa nunca de decir que Dios-Padre es absolutamente fiel a su eterno amor por el hombre. (...) Creer en ese amor significa creer en la misericordia"* (Dives in Misericordia, 7).

Un día Jesús le dijo a sor Faustina: *"La humanidad no encontrará paz hasta que se dirija con confianza a la misericordia divina"* (Diario, p. 132). Y agrega *"Mi amor y mi misericordia no conoce límites"* (Diario # 718).

¡La misericordia divina! Este es el don pascual que la Iglesia recibe de Cristo resucitado y comunica a cada uno de nosotros.

Rincón Parroquial

Misas en español:

Los domingos a las 12:30 pm. Los jueves a las 7 de la noche. Cada primer jueves del mes se celebra la misa para los enfermos donde pedimos la sanación física y espiritual para los participantes.

Hora Santa:

Un momento de adoración al Santísimo Sacramento todos los viernes a las 7:00 p.m. en la Iglesia. Cada segundo viernes del mes tenemos la Hora Santa de Sanación pidiendo a Jesús sacramentado sanación espiritual y corporal. Únicamente los primeros viernes del mes la adoración tiene lugar en la Capilla de la Adoración al lado de la Casa parroquial.

Confesiones:

Tienen lugar siempre media hora antes de la misa los jueves en el horario de 6:30- 7:00 pm. Además el viernes durante la adoración del Santísimo Sacramento de 7:00-8:00 p.m.

Despacho Parroquial:

Suministra toda la información relacionada con los sacramentos, celebraciones y todas las actividades que se realizan en la Parroquia San José Obrero.

Bautizos de los niños:

Inscripciones para Bautizos son de lunes a viernes en el horario de la oficina de 9:00 am.- 4:45 pm

Presentación de los niños:

Se pide a los padres anunciar con anticipación en el despacho parroquial (oficina) o antes de la misa el deseo de presentar sus hijos/as en la misa de domingo. Todo eso para tomar los datos del niño o la niña ponerlo en la oración y mencionarlo en la misa.

SEGUNDO RETIRO DE EMAUS PARA MUJERES - Abril 28, 29 y 30 de 2017



La parroquia San José Obrero Wheeling te está invitando a un retiro que te libera de las distracciones de la rutina diaria. Con todo su ser relajado, te va hacer posible que abras tu corazón y puedas escuchar a Jesús y al Espíritu Santo. Esto te dará una gran satisfacción y vas a poder encontrar paz, y gozo interior.

Para más información, llamar a Mary Cruz Álvarez (847) 722 2943 o Edith Valdez (847) 715 6004

LA FIESTA A LA DIVINA MISERICORDIA

El día 23 de Abril de 2017

**Misa para las tres comunidades a las 3:00 de la tarde;
seguida por la recepción en el Salón Nuevo**

“Soy el Amor y la Misericordia mismos, mi corazón esta colmado de gran Misericordia para las almas especialmente para los pobres pecadores...para ellas de Mi corazón a brotado Sangre y Agua como una fuente desbordante de Misericordia. (Diario #367)

“Este día están abiertas la entrañas de Mi Misericordia” “El alma que se confiese y reciba la santa comunión obtendrá el perdón total de las culpas y de las penas.” “Que ninguna alma tema acercase a Mi.” (Diario #699)



Pray For the Sick ...

Judy Abruscato
Pablo Albavera
John Becker
The Benz Family
Regina Berman
Winifred Boyack
Yolanda Burch
Catherine Cross
Rosemary Davis
Andrea Fanella
Stephen Field
Joseph Flanagan
Michelangelo Gondolfi
Dolores Gluzynski
Kellar Harris
Cheri Johnson
Elizabeth Jusak
Brian Kawamura
Sara Kesterke
Mary Ketchum

Tim Kickel
Tim Koller
Celeste Lambert
Ruth Lance
Joan Lutz
William T. Lyman
Angeline Mabeley
Doris Malicki
Olga Mancilla
Millie Mastriann
Carmen M. Matos
Bonnie Miley
Kristi Mogley
Javier Monroy & Family
Brian Moore
Ethan Moore
Thomas Mueller
Kathleen O'Rourke
Pedro Perez
Michael Perrela
Krystyna Popek
Beth Ramos
Ava Rodriguez
Chester Salzmann
Chris Scanlon
John Scott
David Schimpf
Joanne Shields
Denis Siena

Deana Skulemowski
Carol Spiller
Rick Stofa
Jean Storey
Melissa Stoutamire
Dave Sykes
Mark Sykes
Anna Marie Tarsitano
Fran Theriault
Melanie Thuet
Evelyn Torres
Bill Trnka
Jerry Vanderberg
Pinky Wennerstrom
Ed Witecha
Matt Wzerick
Rose Mary Zambuto
Kathy Zeivel
Virginia Zink
Dolores Funk Falato
Dorothy Kurutz
John McCormack
Kathleen Morris
Joan Early
Rosemary Bartlett
Benjamin Velasquez
Robert Egan
Windy Suarez
Nikolaus Kadar
David Madden
Tom Dworzak
Josephine Quigley
Ida Basse
Alice Pulsifer
Ernestine Haller
Corina Hernandez
Roberto Gomez
Barbara Forke
Rich Valenzo
Beth Wennerstrom
David Limperes
Aehyun Park
Carolyn Chambers-Bodan
Laurence Duffy
Barbara Peters
Eileen Peluso
Michael Peluso
Patrick Peluso

REST IN PEACE
John D. Todd

'As the Father has sent me, so I send you.' Jesus commissions us to be his witnesses to the end of the world, do not be afraid to proclaim him in thought, word and deed.

**DIVINE WORD MISSIONARIES and
SISTER SERVANTS OF THE HOLY SPIRIT**
800-553-3321

Keep Our Dear Lord
company in the Adoration
Chapel

Please consider spending a
half hour or more a week
with Jesus in the Blessed
Sacrament. The Chapel is open
weekdays from 7:00 am to 10:00
pm and 8:00 am to 10:00 pm on
the weekend.

The **2017 Mass Book** is
available to schedule
mass intentions. Please
stop by the office to fill
a date. It's a wonderful
way to remember some-
one special, to celebrate
an occasion or just to
give thanks to the Lord.

Ministry Schedule April 29 & 30

5:00 pm

Lector: M. Greis
E.M.: B. Vogel, B. Jacobsen, S. Zigmond
Servers: A. LaRoussa, S. Baner

7:00 am

Lector: C. Modlin
E.M.: D. Stecker, D. Stecker, K. Ferro
Servers: A. Nance

8:00 am

Lector: L. Prindle
E.M.: G. Villalobos, L. Prindle, D. Modlin
Servers: B. Heydt, V. Villalobos

9:30 am

Lector: H. Hackney
E.M.: M. Adamicka, A. Bui, MJ Counley
Servers: K. Nava, P. Kuzcek

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Jesus, I trust in You

"My Heart overflows with great mercy for souls, and especially for poor sinners. If only they could understand that I am the best of Fathers to them and that it is for them that the Blood and Water flowed from My Heart as from a fount overflowing with mercy. For them I dwell in the tabernacle as King of Mercy. I desire to bestow My graces upon souls" #367

"On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which grace flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet." #699

Novena to The Divine Mercy which Jesus instructed me to write down and make before the Feast of Mercy. It begins on Good Friday. "I desire that during these nine days you bring souls to the fount of My mercy, that they may draw therefrom strength and refreshment and whatever graces they need in the hardships of life and, especially, at the hour of death." #1209

The Divine Mercy is the great love of God for us, who shows His mercy for human misery, who desires to embrace us again and give us his abundant love, which is our true and everlasting happiness.

How to Recite the Chaplet

The Chaplet of Mercy is recited using ordinary rosary beads of five decades. The Chaplet is preceded by two opening prayers from the Diary of Saint Faustina and followed by a closing prayer.

1. Make the Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

2. Optional Opening Prayers

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

3. Our Father

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

4. Hail Mary

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

5. The Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

6. The Eternal Father

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

7. On the Ten Small Beads of Each Decade

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

8. Repeat for the remaining decades

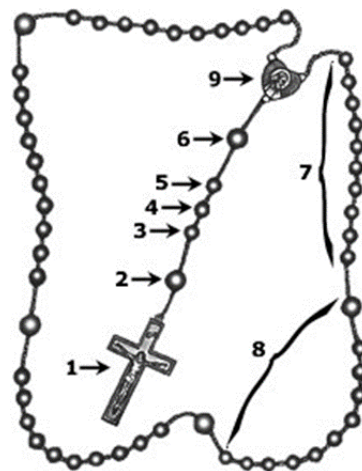
Saying the "Eternal Father" (6) on the "Our Father" bead and then 10 "For the sake of His sorrowful Passion" (7) on the following "Hail Mary" beads.

9. Conclude with Holy God (Repeat three times)

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

10. Optional Closing Prayer

Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.



A SEASON OF JOY

"They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers" (Acts 2:42). This first line of today's first reading sets the tone as this fifty-day celebration of Easter opens before us. Today we listen to the teachings of three apostles—Luke, Peter, and John—who remind us that even though we have not seen Christ, we nonetheless are filled with joy as we place our belief in his saving death and resurrection. Each week during the Easter season we will gather as a community of faith to find strength and support from our God and from one another. Each week we will gather to break bread and offer the great prayer of thanksgiving, actions that will manifest the very presence of the risen Christ in our midst. Let us be open to the wonders of this season of joy.

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TREASURES FROM OUR TRADITION

The origins of the custom of burning a lamp before the tabernacle are in Jewish worship, where a lamp called *ner tamid* or "eternal flame" burns before the ark in every synagogue. The ark contains the sacred scrolls of the Torah. The flame represents the menorah in the Temple, and therefore is never extinguished. In fact, the word "tabernacle" itself is derived from Hebrew, as *taber* is the Hebrew word for "tent," and harkens back to the forty years of wandering in the desert. The pilgrim people were sustained in hope by an awareness that God was not only in the pillar of cloud by day and the pillar of fire by night, but had quite literally "pitched his tent with them" in the shelter for the Ark of the Covenant. Some artisans have used this theme of "ark" or "tent" to design a tabernacle for the Blessed Sacrament.

In Christian practice, Anglicans and Catholics use a sanctuary lamp to point toward the presence of the reserved sacrament, and Lutherans use it as a sign of God's presence in the house of worship, but not necessarily as a clue that the Eucharist is reserved. Why, even in an age of electric light, is the sanctuary lamp an oil light or candle? Perhaps not only to point to Christ, the light of the world, but also to point to sacrifice. For the light to exist, there must be sacrifice. The oil or wax is transformed into light, just as those who pray here, or who will receive viaticum from here, are called to transformation in Christ.

—Rev. James Field, Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

Monday: Acts 4:23-31; Ps 2:1-9; Jn 3:1-8
Tuesday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20
Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
Sunday: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; 1 Pt 1:17-21; Lk 24:13-35

TIEMPO DE ALEGRÍA

"Acudían asiduamente a escuchar las enseñanzas de los apóstoles, vivían en comunión fraterna y se congregaban para orar en común y celebrar la fracción del

pan" (Hechos 2:42). La primera línea de la primera lectura de hoy marca la pauta al comenzar esta celebración de Pascua de cincuenta días. Hoy escuchamos las enseñanzas de tres apóstoles —Lucas, Pedro y Juan— que nos recuerdan que, aunque no hayamos visto a Cristo, estamos llenos de alegría al depositar nuestra creencia en su muerte y resurrección salvadoras. Cada semana durante el tiempo de Pascua nos reuniremos como comunidad de fe para hallar fuerzas y apoyo de nuestro Dios y de los demás. Cada semana nos reuniremos para fraccionar el pan y dar gracias en oración, acciones que manifestarán la mismísima presencia del Cristo resucitado entre nosotros. Estemos abiertos a los milagros de este tiempo de alegría.

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LECTURAS DE HOY

Primera lectura — Todos los creyentes vivían unidos y compartían todo cuanto tenían (Hechos 2:42-47).

Salmo — Den gracias a Dios porque es bueno, su amor es eterno (Salmo 118 [117]).

Segunda lectura — Dios nos concedió renacer a la vida que esperamos por la resurrección de Jesucristo de entre los muertos. (1 Pedro 1:3-9).

Evangelio — Felices los que creen sin haber visto (Juan 20:19-31).

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LECTURAS DE LA SEMANA

Lunes: Hch 4:23-31; Sal 2:1-9; Jn 3:1-8
Martes: 1 Pe 5:5b-14; Sal 89 (88):2-3, 6-7, 16-17; Mc 16:15-20
Miércoles: Hch 5:17-26; Sal 34 (33):2-9; Jn 3:16-21
Jueves: Hch 5:27-33; Sal 34 (33):2, 9, 17-20; Jn 3:31-36
Viernes: Hch 5:34-42; Sal 27 (26):1, 4, 13-14; Jn 6:1-15
Sábado: Hch 6:1-7; Sal 33 (32):1-2, 4-5, 18-19; Jn 6:16-21
Domingo: Hch 2:14, 22-33; Sal 16 (15):1-2, 5, 7-11; 1 Pe 1:17-21; Lc 24:13-35

TRADICIONES DE NUESTRA FE

El 20 de abril de 1906 los ojos de una imagen de la Dolorosa comenzaron a parpadear durante un lapso de 15 minutos en el colegio jesuita San Gabriel, en Quito, Ecuador. En 1995 en Cochabamba, Bolivia, donde una imagen del Divino rostro lagrimó sangre y después, una imagen de la Inmaculada hizo lo mismo. En el transcurso del siglo veinte, muchísimas imágenes de Cristo, María e incluso, el Espíritu Santo, lloraron lágrimas de agua, sangre u óleo, emitieron aroma de rosa o mostraron alguna manifestación paranormal.

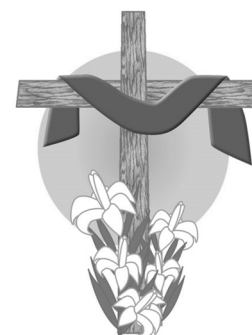
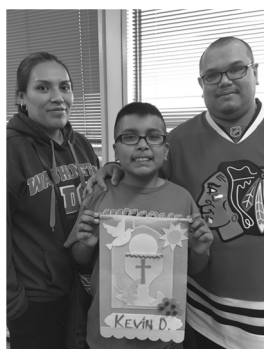
La ciencia logró explicar algunos de estos fenómenos, pero en muchos casos no fue posible. Normalmente, la jerarquía eclesiástica prefiere no hacer declaraciones oficiales al respecto, por lo menos, no antes de mucho escrutinio. El apóstol san Juan recomienda examinar cada espíritu (1 Juan 4:1-3) y esto es lo que la Iglesia hace con estas manifestaciones sobrenaturales. Con investigaciones científicas, sociales y espirituales se examinan cuidadosamente estas manifestaciones a fin de asegurar que provienen de Dios y no del diablo u otros orígenes. En fin, la mejor prueba de la veracidad de estos fenómenos es la conversión de los fieles.

—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co., Inc.

In the News at SJW



First Communion
Family Project—
Decorating the family
banners



Blessing of the Easter
Baskets on Holy Satur-
day



Regina Council Knights of Columbus Council invites you to a

Pancake Breakfast

April 30, 2017 from 8 AM to 12 PM.

St. Joseph the Worker Social Hall ~ 185 W. Dundee Rd.



This is Rocco Liguori. He was born and raised here in Wheeling along with his two sisters Jade and Jessie by his parents Maryann and Bob. Rocco has had to endure what most adults know little to nothing about. He was diagnosed with severe Crohn's disease when he just turned 7 years old. Crohn's is an autoimmune disease where your body simply betrays you and attacks itself in the GI track. He lives with pain suffering daily and has had multiple surgeries and hospital "live in" stays for most of his life having issues that need to be medically or surgically corrected, and then onto recovery once again, multiple times, living at the Rehabilitation Institute of Chicago. Rocco has lived in and out of a wheel chair for years and has had negative permanent debilitating side effects from medications. He is unable to attend school having a normal kid's life and activities yet still fights daily to be like other kids. His disease has emotionally and financially devastated this family tremendously but they continue to have hope that one day he will be a successful contributing member of society, free from pain- disease under control. Rocco is a very intelligent 15 year old (even with his absence from school curriculum since 1st grade), has a warm smile, witty, funny, sarcastic and in his words "super good looking"

Catholic Charities Collection on Mother's Day No one should know the pain of losing a child to violence or the darkness of gang life. Struggling families have the right to raise healthy children, safely. Catholic Charities brings grace and dignity to the most troubled neighborhoods in the city and suburbs, healing deep-seated wounds and providing alternatives for a better way of life. Your Mother's Day gift will help people live productive, secure, and fulfilling lives. Catholic Charities has provided hope for 100 years. Learn more at www.catholiccharities.net.



Life Long Learning Series

Resurrection Joy! *Exploring the Gospel Stories of Jesus*

Presented by Catherine Sims
Associate Director, Institute for
Lay Formation
University St. Mary of the Lake
Monday, April 24, 2017
7:00 - 9:00 p.m.

St. Mary of the Annunciation
22333 W. Erhart Rd, Mundelein

The Resurrection of Jesus is the crowning truth of our faith in Christ. We are familiar with the accounts of Jesus' appearances after the Resurrection, and many are read at Mass during the Easter season. When we examine the accounts in the four gospels we find minor differences. What are the reasons for those differences, and what do they tell us about the early disciple's experience of the Risen Jesus? In this presentation, we will explore the accounts of Jesus' appearances and what they are intended to teach us today about the message of the Resurrection and our life together in Christ. Celebrate the joy of the Easter season and explore the stories of the risen Christ among us!

Registration is requested to allow the parish to plan for the sessions. Visit the St. Mary parish website www.stmaryfc.org, or call the parish 847-223-0010 for more information.

Carmel Catholic High School's Orchesis **Dance Company presents**

Raising the Barre

Friday, May 19, 7:00 p.m.
Saturday, May 20, 2:00 p.m.
in the Auditorium at Carmel Catholic High School,
One Carmel Parkway, Mundelein

All are welcome. By attending this performance, you will be provided with an opportunity to see a phenomenal high school dance production with more than 60 dancers taking part in student-choreographed works in the lyrical, jazz, hip hop, contemporary, and tap dance varieties.

Tickets are \$5 at the door.

Baptisms

Gabriella Wszolek
Jacob Wszolek
Swemy Quetzalli Bustos
Olivia Jane Morawa
Emilia Anna Nelson
Nikodem Grzegorz Ginter
Noah Nathanael Castro
Konrad Kacper Nawrocki
Esai Anthony Campos
Alex Daniel Sokolowski

PARISH WEEKLY FINANCIAL SUMMARY **Sunday Collection: \$ 21,164.00**

Wheeling Historical Society

You are cordially invited to a Spring Sunday Afternoon

Tea and Light Luncheon

Sunday, April 23rd at 1:00 pm
RSVP Joan Wiener 847-650-0144

Please bring your memories and photos of Wheeling as we share in our society's mission to "preserve knowledge about the community of Wheeling, IL"



What is SPRED? SPRED's mission is to form small communities of faith in Catholic parishes, to welcome persons with developmental disabilities and learning problems, and to foster inclusion in assemblies or worship. At St. Alphonsus Parish, our small faith community is serving the needs of 11-16 year olds, and has been doing so since September 2002. For more information on SPRED, please visit www.spred-chicago.org Because we strive to meet the spiritual needs of our parishioners and of those in nearby parishes, we would like to announce that we now have openings for children aged 11-16. If you have a child, or know of a child, who may be interested in joining our SPRED group at St. Alphonsus, please contact Mark Naughton at 847-354-0660, or Kathy Talken at 847-601-9823, or Shirley Runge at 224-805-3451. If you know of a person with developmental disabilities whose age falls outside this group, please also contact us, as we can assist you with finding a nearby group that serves their age. SPRED is specifically designed to meet the needs of persons of all ages with intellectual challenges.

April 23, 2017

Second Sunday of Easter

In today's passage from Acts we read of an idealized version of what the first communities were like. People are devoted to the community, to teaching, breaking bread, and sacrifice. Many signs and wonders were done. First Peter offers a more realistic picture because time has passed and believers are still waiting. Faith is being tested by the passage of time and the suffering that is a part of life. In the Gospel, the disciples are consumed with recent events. That is all they can talk about. Poor Thomas misses the latest revelation, that is, the visit by the risen Jesus to the disciples in the locked room. He is angry and refuses to share in the excitement or even to believe it happened. So Jesus appears again, this time when Thomas is present. Jesus tells him to touch and feel the wounds so that Thomas can believe. Jesus then reminds Thomas and us that there is something more to believing than just the physical reality.

OR IS IT?

Too often we are more like Thomas than we might like to think. We are disturbed when we can't directly see or experience the results of our faith. We want some evidence for all the years of faith and struggle when there seems so little to show for our faith. The mistake that Thomas made and that we make is thinking that if we could just see some evidence that our faith makes a difference, then it would be easier to have faith. But it is not the evidence that makes faith possible. Thomas does not gain his faith because he puts his hands in Jesus' wounds. Thomas gains faith because Jesus comes back. Jesus comes back again and again and again. Jesus returns every time we ask for his presence in our life because Jesus never really leaves. Thomas had only to ask. We need only ask.

Today's Readings: Acts 2:42-47; Ps 118:2-4, 13-15, 22-24; 1 Pt 1:3-9; Jn 20:19-31



23 de abril de 2017

Segundo Domingo de Pascua

En la lectura del pasaje de los Hechos de los Apóstoles leemos de una versión idealizada de lo que las primeras comunidades fueron. Las personas están dedicadas a la comunidad, a la enseñanza, a la Eucaristía y al sacrificio. Muchos signos y milagros sucedieron. Primero Pedro ofrece una imagen más realista pues el tiempo ha pasado y los creyentes siguen esperando. La fe se pone a prueba por el paso del tiempo y el sufrimiento que es parte de la vida. En el Evangelio, los discípulos están sobrecargados por los eventos recientes. Eso es todo de lo que pueden hablar. El pobre de Tomás se perdió de la visita de Jesús resucitado a los discípulos en la habitación cerrada. Él está enojado y rechaza compartir la emoción o aún creer lo que ocurrió. Así que Jesús se aparece una vez más, esta vez Tomás está presente. Jesús le dice que lo toque y meta sus dedos en las heridas para que Tomás pueda creer. Jesús luego le recuerda a Tomás y a nosotros que hay algo más que creer que está más allá de la realidad física.

¿O NO?

Somos como Tomás más frecuentemente de lo que podríamos pensar. Nos alteramos cuando no podemos ver directamente o experimentar los resultados de nuestra fe. Queremos alguna evidencia por todos los años de fe y lucha cuando parece tan poco que ver de nuestra fe. El error que Tomás hizo y que nosotros hacemos es pensar que si pudiéramos solo ver alguna evidencia que nuestra fe hace una diferencia, entonces sería más fácil tener fe. Pero no es la evidencia lo que hace la fe posible. Tomás no aumenta su fe porque él pone su mano en las heridas de Jesús. Tomás aumenta su fe porque Jesús regresa. Jesús regresa una y otra vez. Jesús regresa cada vez que invocamos su presencia en nuestra vida porque Jesús nunca nos deja. Tomás solo tuvo que pedirlo. Nosotros necesitamos solo pedir.

Lecturas de hoy: Hch 2:42-47; Sal 118 (117):2-4, 13-15, 22-24; 1 Pe 1:3-9; Jn 20:19-31



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Parish Information

Deacons:

Mr. Stephan Stecker
Mr. Martin Carrillo

Directors of Religious Education:

Mr. Jorge Mazariegos	English
Mrs. Silvia Arce	Spanish

Polish School:

Mrs. Renata Rudnicki	Principal
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Music Ministry:

Mrs. Maria Bialkowski	English/Polish Mass
Mr. Jose Verduzco	Spanish Mass
Mr. Zbigniew Blicharz	Polish Mass

Administrative Staff:

Mrs. Mercedes Gwinn	Parish Secretary
Mrs. Van Nguyen	Bulletin Editor
Mr. Augustine Albavera	Building Maintenance

Social Hall Business Hours

Fridays 6:30—8:30 pm; Saturdays & Sundays 2:00—6:00 pm; Walk-ins welcome
Please stop by and see Lupita 224-900-0399 or lupita.gomez1984@gmail.com for more details.

Support Divine Word Missionaries

Need gifts for Christmas, Holy Communion, Confirmation, Wedding, Baptism, or something unique? Visit the Divine Word's main Gift Shop on Waukegan Road (north of Willow Road), Techny, IL. Proceeds from your purchase help support the mission of serving the needy around the world. Shop online @ www.svdmissions.org/giftshop. For more info: **847-272-7605**.

Sacramental Celebration

Baptism Preparation:

<u>English:</u>	First Wednesdays: 7:00 p.m. in the Conference Room
<u>Spanish:</u>	First Wednesdays: 6:30 p.m. in the Hall

Sacrament of Baptism:

Parents and Godparents play an important role in the faith life of your child. Please be aware that godparents must also be practicing Catholics. You must attend the preparation class and register your child for the sacrament.

<u>English:</u>	First, third & fifth Sundays: 2:30 p.m.
<u>Spanish:</u>	First & third Saturdays: 9:15 a.m.
<u>Polish:</u>	First Saturday: 10:30 a.m.; First & third Sundays: 4:00 p.m.

Sacrament of Matrimony:

Congratulations on your Engagement! A minimum of four months advanced preparation is required. Please call the parish office for an appointment.

RCIA (Rite of Christian Initiation for Adults):

Anyone interested in becoming a Catholic or learning more about the Catholic faith is invited to call the office to contact Deacon Steve Stecker.

Religious Education:

A child must be in the religious education program for **TWO YEARS** prior to receiving the Sacrament of Holy Eucharist or Confirmation. Must present a Baptismal Certificate at time of registration.

Office Hours: Mon & Wed 2-9 pm; Fridays 9-3 pm
English Classes: Mondays, 6:30—7:45 pm All Grades
Spanish Classes: Sundays, 10:30 am

Communion for the Sick/Homebound:

Ministries of Care visit and bring the Eucharist to the sick, homebound or hospitalized. Please call the parish office to arrange a visit.

Welcome New Parish Members:

All are welcome to worship at St. Joseph the Worker. To become an active member of the parish, please fill out the registration form or stop by the office.

Bulletin articles: Submission deadline is Sunday, 12 noon for the upcoming Sunday bulletin. Deliver copy to the parish office or email articles, comments or suggestions to vann@stjosephworker.com

Food Pantry:

Food parcels collected are distributed to needy families in the area. The Parish Council has designated the FOOD SHARING SUNDAY is the first Weekend of each month.

Donate Clothes & Miscellaneous Household Items to AMVETS: Drop off behind Amvets building at 700 McHenry Road in Wheeling; M-Sat 8 am - 5 pm

YES, I WOULD LIKE TO REGISTER AT ST. JOSEPH THE WORKER

NAME: _____

STREET: _____

CITY & ZIP: _____

PHONE: _____

Please tear this off and place in the collection basket
Or drop it off in the Parish Office!