

St. Joseph the Worker Catholic Church

181 W. Dundee Road ~ Wheeling, IL 60090 ~ 847-537-2740 ~ Fax: 847-537-7914
www.stjosephworker.com ~ email: contact@stjosephworker.com

Rev. Jerzy (George) Gawlik, SVD (Society of the Divine Word-Techy, IL) ~ Pastor
Rev. Jesus Mata, SVD - Associate Pastor

Mass Schedule:

English: Weekdays - 8:30 a.m. (M-Sat.)
Saturday - 5:00 p.m. (Vigil)
Sunday - 7:00, 8:00 & 9:30 a.m.
Polish: Saturday - 6:30 p.m. (Vigil)
Sunday - 10:45 a.m., 5:15 p.m.
Spanish: Thursday - 7:00 p.m.
Sunday - 12:30 p.m.
First Saturday of the month -
9:00 pm

Holy Day of Obligation:

See the bulletin for the schedule of Masses

Civic Holidays

English: 9:00 a.m. Mass

First Fridays:

English: 8:30 a.m. Mass
Polish: 7:00 p.m. Reconciliation;
8:00 p.m. Mass

First Saturdays:

English: 8:30 a.m. Mass
Polish: 7:30 p.m. Prayer Service

Reconciliation

English: Saturday: 11:00 a.m.
Polish: Saturday: 6:00 pm;
Sunday: 4:45 pm
Spanish: Thursday: 6:30 p.m.
Friday: 7:00 - 8:00 p.m.

Holy Hour:

Polish: Tuesday - 7:00 p.m.
Spanish: Friday - 7:00 p.m.

Adoration Chapel

(Blessed Sacrament Exposed):

Monday - Friday: 7:00 a.m.-10:00 p.m.
Saturday - Sunday: 8:00 a.m.-10:00 p.m.

Office Hours

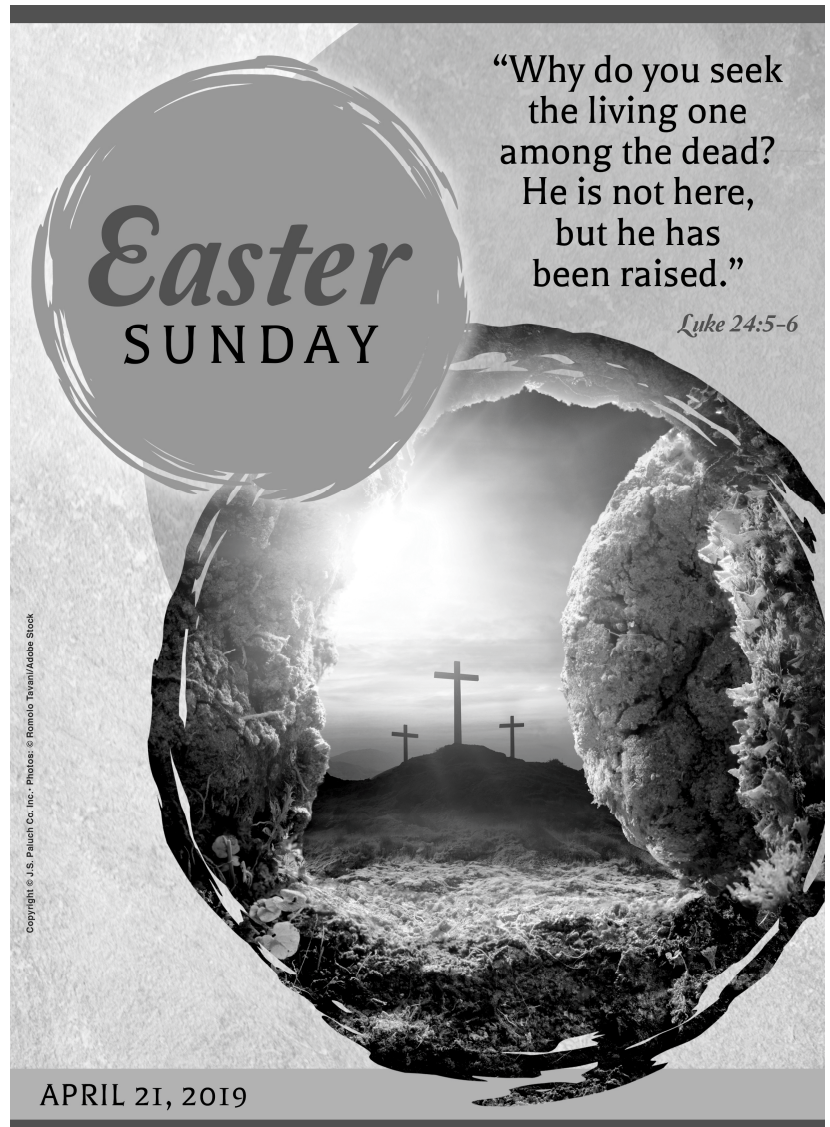
Mon/Tues/Thurs/Fri 9:00 am - 5:00 p.m.
Wednesday 9:00 am - 7:00 p.m.
Saturday 9:00 am - 2:00 p.m.
Sunday CLOSED

Religious Education

English/Spanish: 847-537-4182;
email: deacon_martin@stjosephworker.com

Polish School

847-912-4193 ~ www.juliuszslowacki.org



TODAY'S READINGS

First Reading — Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

Psalm — This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

(1) Second Reading — All who are baptized, set your hearts on heaven (Colossians 3:1-4) **or (2) Second Reading** — Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

Gospel — Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) **or** Luke 24:1-12 (**or, at an afternoon or evening Mass, Luke 24:13-35**).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

This Week at St. Joe's

Mass Intentions

Saturday, April 20

Holy Saturday; Easter Vigil

5:00 — (Polish) Special intentions

7:00 — Sherry Alvarez—For health and blessing
In loving memory of Bouasy Khanasa † (*by the Family*)

9:00 — (Spanish) Special intentions

Sunday, April 21

Easter Sunday of the Resurrection of the Lord

5:30 — (Polish) Special intentions

7:00 — For the soul of Aleksandra Kmiec †

8:00 — In loving memory of Antonio Cardenas †
(*by the Family*)

9:30 — Fernando Muñoz—Thanksgiving mass for
all the blessings received (*by his Parents*)

10:45 — (Polish) Special intentions

12:30 — (Spanish) Special intentions

5:15 — (Polish) Special intentions

Monday, April 22

8:30 — Wladyslaw Cislo—Death anniversary † (*by Gondolfi Family*)

7:00 — (Polish) Special intentions

Tuesday, April 23

8:30 — In loving memory of Roberto A. Gomez—
2nd Death anniversary † (*by the Family*)

7:00 — (Polish) Special intentions

Wednesday, April 24

8:30 — John McCormack—For a successful
surgery (*by the Odegard Family*)

Thursday, April 25

8:30 — Patti Hancock—Rest in peace †

7:00 — (Spanish) Special intentions

Friday, April 26

8:30 — Ken Brady—Rest in peace †

Saturday, April 27

8:30 — Michelangelo Gondolfi—Faith, healing,
health and blessing (*by the Family*)

Special intention for Gabriel Bak

5:00 — Dolores Doetsch—Special intention

6:30 — (Spanish) Special intentions

Sunday, April 28

7:00 — Sherry Alvarez—Health and blessing

8:00 — Maria deluz Rosales—Health and blessing

9:30 — Patti Hancock—Rest in Peace † (*by the Wargo Family*)

10:45 — (Polish) Special intentions

12:30 — (Spanish) Special intentions

3:00 — In memory of Fr. Michael Bonner, SVD †

5:15 — (Polish) Special intentions

Calendar of Events

Sunday, April 21

NO RELIGIOUS ED CLASSES

2:00 pm - Jornadas Matrimoniales—House

2:30 pm - (English) Baptisms—Church

3:00 pm - Chaplet of Divine Mercy Novena—
Church

4:00 pm - (Polish) Baptisms—Church

7:30 pm - AA Group—Hall

Monday, April 22

NO RELIGIOUS CLASSES

5:30 pm - Divine Mercy Children Practice—Church

6:00 pm - Emaus Group—House

8:00 pm - Divine Mercy Novena—Church

8:00 pm - Cross School—Rm 9

Tuesday, April 23

5:00 pm - (Polish) Dance—Rm 9

6:00 pm - (Polish) Music Group—Rm 7

6:00 pm - Mensajero de la Paz Coro—Rm 2

6:00 pm - Alegria Mexicana—Rm 11

6:00 pm - Angeles de Dios Coro—Rm 8

7:00 pm - (Polish) Holy Hour—Church

7:00 pm - Emaus (Men) - Rm 12

7:00 pm - Catechism Bible Study—Rm 5

8:00 pm - Divine Mercy Novena—Church

Wednesday, April 24

5:30 pm - Divine Mercy Novena—Church

6:00 pm - Alegria Mexicana—Rm 11

6:30 pm - Confirmation Rehearsal—Church

6:30 pm - Emmaus (Women) - Mulcahey Hall & Rm

7:00 pm - Legion of Mary—Rm 3

7:00 pm - Bible Study—Rm 5

7:00 pm - (Spanish) Youth Group—Rm 10

Thursday, April 25

4:45 pm - Polish School

5:30 pm - Divine Mercy Novena—Church

6:30 pm - Divine Mercy Planning—Rm 12

7:00 pm - Confirmation—Church

7:00 pm - KC Officer's Meeting—Bonner Hall

8:00 pm - Guadalupanos Ministry—Rm 5

Friday, April 26

4:30 pm - Polish School

7:00 pm - (Spanish) Holy Hour—Church

8:00 pm - Divine Mercy Novena—Church

8:30 pm - Jesus Choir—Rm 11

Saturday, April 27

8:00 am - KC Adopt-a-Highway—Mulcahey Hall

8:00 am - Polish School

10:00 am - (Spanish) Youth Ministry—House

3:00 pm - Chaplet of Divine Mercy Novena—
Church

Sunday, April 28

7:30 am - (Spanish) Religious Ed

3:00 pm - Divine Mercy Mass/Celebration—
Church/Bonner Hall

7:30 pm - AA Group—Hall

PARISH WEEKLY FINANCIAL SUMMARY

April 7th Collection

Sunday Collection: \$ 8,397.50

Online Collection: (3/28-4/3) \$ 1,335.00

Budget for Collection: \$ 10,200.00

Thank you for your generous support of our parish. Please
consider donating online. Visit www.stjosephworker.com or
contact the parish office.

“Peter ran to the tomb” (*Lk* 24:12). What thoughts crossed Peter’s mind and stirred his heart as he ran to the tomb? The Gospel tells us that the eleven, including Peter, had not believed the testimony of the women, their Easter proclamation. Quite the contrary, “these words seemed to them an idle tale” (v. 11). Thus there was doubt in Peter’s heart, together with many other worries: sadness at the death of the beloved Master and disillusionment for having denied him three times during his Passion.

There is, however, something which signals a change in him: after listening to the women and refusing to believe them, “Peter rose” (v. 12). He did not remain sedentary, in thought; he did not stay at home as the others did. He did not succumb to the sombre atmosphere of those days, nor was he overwhelmed by his doubts. He was not consumed by remorse, fear or the continuous gossip that leads nowhere. He was looking for Jesus, not himself. He preferred the path of encounter and trust. And so, he got up, just as he was, and ran towards the tomb from where he would return “amazed” (v. 12). This marked the beginning of Peter’s resurrection, the resurrection of his heart. Without giving in to sadness or darkness, he made room for hope: he allowed the light of God to enter into his heart, without smothering it.

The women too, who had gone out early in the morning to perform a work of mercy, taking the perfumed ointments to the tomb, had the same experience. They were “frightened and bowed their faces”, and yet they were deeply affected by the words of the angel: “Why do you seek the living among the dead?” (v. 5).

We, like Peter and the women, cannot discover life by being sad, bereft of hope. Let us not stay imprisoned within ourselves, but let us break open our sealed tombs to the Lord – each of us knows what they are – so that he may enter and grant us life. Let us give him the stones of our rancour and the boulders of our past, those heavy burdens of our weaknesses and falls. Christ wants to come and take us by the hand to bring us out of our anguish. This is the first stone to be moved aside this night: the lack of hope which imprisons us within ourselves. May the Lord free us from this trap, from being Christians without hope, who live as if the Lord were not risen, as if our problems were the centre of our lives.

We see and will continue to see problems both within and without. They will always be there. But tonight it is important to shed the light of the Risen Lord upon our problems, and in a certain sense, to “evangelize” them. To evangelize our problems. Let us not allow darkness and fear to distract us and control us; we must cry out to them: the Lord “is not here, but has risen!” (v. 6). He is our greatest joy; he is always at our side and will never let us down.

This is the foundation of our hope, which is not mere optimism, nor a psychological attitude or desire to be courageous. Christian hope is a gift that God gives us if we come out of ourselves and open our hearts to him. This hope does not disappoint us because the Holy Spirit has been poured into our hearts (cf. *Rom* 5:5). The Paraclete does not make everything look appealing. He does not remove evil with a magic wand. But he pours into us the vitality of life, which is not the absence of problems, but the certainty of being loved and always forgiven by Christ, who for us has conquered sin, conquered death and conquered fear. Today is the celebration of our hope, the celebration of this truth: nothing and no one will ever be able to separate us from his love (cf. *Rom* 8:39).

The Lord is alive and wants to be sought among the living. After having found him, each person is sent out by him to announce the Easter message, to *awaken and resurrect hope* in hearts burdened by sadness, in those who struggle to find meaning in life. There is so necessary today. However, we must not proclaim ourselves. Rather, as *joyful servants of hope*, we must announce the Risen One by our lives and by our love; otherwise we will be only an international organization full of followers and good rules, yet incapable of offering the hope for which the world longs.

How can we strengthen our hope? The liturgy of this night offers some guidance. It teaches us to remember the works of God. The readings describe God’s faithfulness, the history of his love towards us. The living word of God is able to involve us in this history of love, nourishing our hope and renewing our joy. The Gospel also reminds us of this: in order to kindle hope in the hearts of the women, the angel tells them: “Remember what [Jesus] told you” (v. 6). Remember the words of Jesus, remember all that he has done in our lives. Let us not forget his words and his works, otherwise we will lose hope and become “hopeless” Christians. Let us instead remember the Lord, his goodness and his life-giving words which have touched us. Let us remember them and make them ours, to be sentinels of the morning who know how to help others see the signs of the Risen Lord.

Dear brothers and sisters, Christ is risen! And we have the possibility of opening our hearts and receiving his gift of hope. Let us open our hearts to hope and go forth. May the memory of his works and his words be the bright star which directs our steps in the ways of faith towards that Easter that will have no end.

Source: https://w2.vatican.va/content/francesco/en/homilies/2016/documents/papa-francesco_20160326_omelia-vegilia-pasquale.html

Owoce Wielkanocy



Zatrzymajmy się na chwilę i zastanówmy się nad znaczeniem Świąt Wielkanocnych. Zmartwychwstanie Jezusa pokazuje Go jako prawdziwego zwycięzcę. On nie tylko pokonał zło, udowadniając, że można czynić dobro zawsze i wszędzie, ale pokazał, że można żyć wiecznie, bo śmierć nie jest już kresem naszego istnienia. Od tamtego wydarzenia nikt już nie może powiedzieć, że nie warto walczyć o dobro i prawdę, bo i tak człowiek umrze. Że po co się trudzić, gdy i tak dojdziemy do śmierci, a życie przecież warto przeżyć po prostu przyjemnie. Teraz wiemy, że po śmierci jest dalsze życie, że mamy dłuższą perspektywę: nie tyle do śmierci, co poza nią.

Wielkanoc niesie także inne ważne przesłanie. Dzięki śmierci Jezusa zostały zgładzone nasze grzechy, a przez Jego zmartwychwstanie zostaliśmy obdarzeni wolnością. Po śmierci Jezusa możemy stanąć przed Bogiem nie jako dłużnicy obciążeni ciężarem grzechów. Dzięki zmartwychwstaniu otrzymujemy jeszcze prawo wstępu do nieba. Zaistniała po wydarzeniach Wielkanocy sytuację można porównać do historii więźnia, który nie tylko zostaje wypuszczony z aresztu, gdzie odbywał karę, ale otrzymuje zaszczytne i ważne miejsce w domu króla i może poszczycić się tytułem przyjaciela królewskiego. Śmierć i powstanie z martwych Jezusa otwiera nam drogę do nieba, gdzie czeka na nas kochający Bóg i życie na wieki.

Jest jeszcze jeden aspekt Wielkanocy. W Wielki Czwartek, w Wieczerniku, Jezus spożywał ostatni posiłek na ziemi. Wówczas przemienił chleb w swoje Ciało i wino w swoją Krew, ustanawiając w ten sposób sakrament Eucharystii. W czasie każdej Mszy świętej możemy uczestniczyć w Jego męce i zmartwychwstaniu i mieć udział w ich owocach. Nie tylko wspominać i rozpamiętywać wydarzenia tak dla nas istotne, ale rzeczywiście w nich uczestniczyć. Podczas Mszy świętej na naszych oczach dokonuje się, co do istoty, to co miało miejsce na Kalwarii, a potem w pustym grobie. To tak, jakbyśmy siadali z apostołami przy stole w Wieczerniku, z Maryją i Janem stawali u stóp krzyża, a z Marią Magdaleną, Piotrem i Janem zaglądali do pustego grobu i pełni zdumienia rozmawiali z „aniołami w bieli”, którzy pytali o sens szukania „żyjącego wśród umarłych”. To wszystko dzieje się podczas każdej Mszy świętej. Wielkanoc, jako dzieło Jezusa, nie jest jedynie wspomnieniem zamierzonych wydarzeń i czcigodną tradycją. Wielkanoc trwa przez wieki, dzięki założonemu przez Zbawiciela Kościołowi. To w nim, przez Eucharystię, przez służbę kapłanów mamy dostęp do żywego i prawdziwego Jezusa.

Ogłoszenia

Msze święte w języku polskim:

Sobota 6:30 wieczorem, 6:15 odmawiamy Koronkę do Miłosierdzia Bożego

Spowiedź święta: pół godziny przed Mszą świętą o 6:00.

Niedziela 10:45 rano i 5:15 po południu.

Spowiedź święta: pół godziny przed Mszą świętą o 4:45.

Pierwszy Wtorek Miesiąca: o godzinie 7:00 wieczorem Msza święta przez wstawnictwo św. Jana Pawła II. Po Mszy świętej odprawiamy nabożeństwo.

Pierwszy Piątek Miesiąca: 7:00 wieczorem wystawienie Najświętszego Sakramentu i adoracja. O 7:30 nabożeństwo do Najświętszego Serca Pana Jezusa. W tym czasie od 7:00 do 8:00 jest spowiedź święta. O godzinie 8:00 Msza święta ku czci Najświętszego Serca Pana Jezusa.

Pierwsza Sobota Miesiąca: Po Mszy świętej wieczornej o 7:30 odmawiamy różaniec wynagradzający za zniewagi wyrządzone Niepokalanemu Sercu Maryi.

Drugi Wtorek Miesiąca: o godzinie 7:00 wieczorem Msza święta o Miłosierdziu Bożym. Po Mszy świętej odprawiamy nabożeństwo.

Trzeci Wtorek Miesiąca: o godzinie 7:00 wieczorem Msza święta o Duchu Świętym w intencji osób samotnych, małżonków i kapłanów. Po Mszy świętej odmawiamy nabożeństwo.

Ostatni wtorek miesiąca: o godzinie 7:00 wieczorem Msza święta ku czci świętego Ojca Pio. Po Mszy świętej odprawiamy nabożeństwo.

Kaplica Adoracji Najświętszego Sakramentu (przy plebanii):

Otwarta od 7:00 rano do 10:00 wieczorem każdego dnia tygodnia.

Sakrament Chrztu Świętego: w każdą pierwszą sobotę miesiąca o godzinie 10:30 rano oraz w każdą pierwszą i третią niedzielę miesiąca o godzinie 4:00 po południu.

Sakrament Małżeństwa: należy zgłosić się co najmniej cztery miesiące wcześniej.

Biuro Parafialne: od 9:00 rano do 5:00 wieczorem

od 9:00 rano do 7 wieczorem - środa

od 9:00 rano do 2:00 po południu – sobota

zamknięte - niedziela

Godzina Święta we wtorki – 7PM

Pray For the Sick ...

John Becker
The Benz Family
Regina Berman
Jack & Jim Bonner
Winifred Boyack
Dan Brackett
Yolanda Burch
Andrea Fanella
Joseph Flanagan
Michelangelo Gondolfi
Pat Hembd
Tim Kickel
Tim Koller
Ruth Lance
Joan Lutz
William T. Lyman
Angeline Mabeley
Doris Malicki
Bonnie Miley
Kristi Mogley
Javier Monroy & Family
Brian Moore
Ethan Moore
Thomas Mueller
Cheryl Murray
Kathleen O'Rourke
Noah Palzet
Pedro Perez
Michael Perrela
Amanda Rakers
Beth Ramos
Ava Rodriguez
Chester Salzmann
Chris Scanlon
Denis Siena
Deana Skulemowski
Carol Spiller
Rick Stolf
Jean Storey
Melissa Stoutamire
Dave & Mark Sykes
Anna Marie Tarsitano
Fran Theriault
Dale Thuet
Evelyn Torres
Bill Trnka
Jerry Vanderberg
Ed Witecha
Matt Wzerick
Rose Mary Zambuto
Kathy Zeivel
Virginia Zink
John McCormack

**Keep Our Dear Lord
company in the
Adoration Chapel**
Weekdays: 7 am - 10 pm
Weekend: 8 am - 10 pm

Joan Early
Rosemary Bartlett
Tom Dworzak
Sharon Sylester
Thuy & Bob Schuster
Antonio & Ester Carmona
Eileen, Michael & Patrick
Peluso
Bill Hein
Maria & Stanislaw Lichaj
Mieczyslaw & Danuta
Kowalik
Sr. Louanna Orth
Arthur Galvan
Art Stemp
Virginia Malalis
Maria Tumilowicz
Dolores Doetsch
Sabrina Gower
Paul Morris
Sherry Alvarez
Sandra Lahucik



The names on the Prayer List will appear for 6 weeks unless otherwise noted. Please call the office if you would like to add/remove someone.

Please pray for peace and for the Men and Women serving in the military.

- LCPL DeShaun Richard, USMC
- Staff Sergeant Christopher Olszewski, USAF
- Corporal Joseph J. Zimmerman, III USMC

Enjoy Some Pancakes & Help your Parish

Butterfield's Pancake House & Restaurant will donate 10% of your guest check back to your Church. So come on in and bring your friends and family. Offer is good every day. Just mention St. Joseph the Worker to the cashier. It is our way to say Thank You for your patronage. Open 7 days a week 6:00 a.m. - 3:00 p.m. 4195 Dundee Road in Northbrook (at the corners of Sanders & Dundee Rd)



Ministry Schedule for April 27 & 28

5:00 pm

Lector: P. Watts
E.M.: B. Jacobsen, S. Watts, P. Watts
Servers: L. Baner, T. Meyer

7:00 am

Lector: K. Peck
E.M.: N. Franz, K. Ferro, S. Meintzer
Servers: A. Nance

8:00 am

Lector: G. Villalobos
E.M.: G. Villalobos, J. Skarosi, V. Nguyen
Servers: V. Villalobos

9:30 am

Lector: R. Ocena
E.M.: L. Riles, A. Bui, M. Adamicka
Servers: B. Heydt, A. Nguyen

What stones are being moved away so you can be a minister of the Gospel? Consider inviting someone to be a sister, brother, priest, or deacon. Spread the good news: "Jesus is risen!"

¿Qué piedras se están moviendo para que puedas ser un ministro del Evangelio? Considere invitar a alguien a ser hermana, hermano, sacerdote o diácono. Difunde las buenas nuevas: "¡Jesús ha resucitado!"



DIVINE WORD MISSIONARIES
SISTER SERVANTS OF THE HOLY SPIRIT
800-553-3321

Emaus wheeling
Te invita

VEN Y ALABA A DIOS
TE ESPERAMOS
HABRÁ VENTA DE COMIDA

6:00 a 11:00 pm

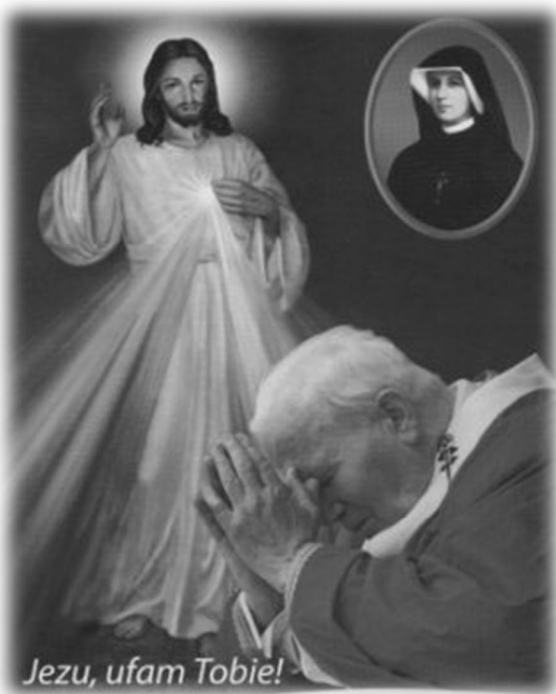
70 VECES 7
LA SEÑAL
JULIO FHER

Buffalo
grove park district

Support Divine Word Missionaries

Need gifts for Holy Communion, Confirmation, Wedding, Baptism, or something unique? Visit the Divine Word's main Gift Shop on Waukegan Road (north of Willow Road), Techny, IL. Proceeds from your purchase help support the mission of serving the needy around the world. Shop online at www.svdmissions.org/giftshop. For more info: **847-272-7605**.

DIVINE MERCY SUNDAY



HOLY MASS

April 28, 2019 at 3:00 pm

Light Reception in Bonner Hall following the Mass

**ST. JOSEPH WORKER CHURCH
181 W. DUNDEE RD, WHEELING, IL**

ALL ARE WELCOME!

CHAPLET OF DIVINE MERCY

Good Friday, April 19

12 PM

Holy Saturday, April 20

3 PM

Easter Sunday, April 21

3 PM

Easter Monday, April 22

8 PM

Tuesday, April 23

8PM

Wednesday, April 24

5:30 PM

Thursday, April 25

5:30 PM

Friday, April 26

8 PM

Saturday, April 27

3 PM

RECONCILIATION

Wednesday, April 17

6:45 PM

ARCHDIOCESE OF CHICAGO



Office of the Archbishop
835 North Rush Street
Chicago, IL 60611-2030
312.534.8230
archchicago.org

April 6, 2019

Dear Parishioners of San José Luis Sánchez del Río,

Last August, I informed you of the accusation against your pastor, Father Gary Graf, and that in keeping with our procedures he was asked to step aside from his pastoral duties until a thorough investigation and process could be completed. He has fully cooperated with civil authorities and the Archdiocese of Chicago during these months, even letting you know that you should have confidence in the procedures the Archdiocese has in place as part of our safe environment efforts.

Following the determination by state officials, who are charged with the protection of minors, that the allegation of child abuse was unfounded and a recent court decision that found him not guilty of other related charges, the Independent Review Board of the Archdiocese of Chicago studied the matter in accordance with our usual procedures and found that there was insufficient reason to suspect that Father Graf had committed sexual abuse of a minor. Therefore, I am pleased to inform you that I am reinstating Father Graf as your pastor effective immediately.

These have been difficult days and months for you as a parish. You have shown great patience as each jurisdiction has completed its process. I thank you for doing so. Father Graf has also suffered, as you well know, but he has offered that suffering freely, convinced of the need for us as a Church to keep our word that the protection and safety of our children remains the priority.

During our recent meeting, I shared the recommendations of the Review Board with Father Graf, who responded by reaffirming that he fully shares the Church's conviction that we must remain vigilant in protecting our children, and that we should spare no effort to bring healing to victim survivors who have been harmed. In keeping with the spirit he has demonstrated during these difficult months, he let me know that he fully embraces our longstanding policies and practices regarding the conduct of all Church personnel, and asked that I take the occasion of this letter to remind our parishioners and the public that: 1) since 1992, we have enforced safe environment protocols and a code of conduct for all who work with minors and we have reached out to victims with pastoral and personal attention; 2) since 2002 we have reported all allegations to the civil authorities and in that year we reported all historical



Parishioners of San José Luis Sánchez del Río

April 6, 2019

Page Two

allegations to these authorities; 3) beginning in 2006, we have publicly listed the names of priests who have substantiated allegations of abuse of minors against them and in 2014 we published more than 20,000 pages of information on these cases; 4) in accord with our zero tolerance policy, no priest with even one substantiated allegation of abuse of a minor remains in ministry.

At the same time, I reminded Father Graf that our policies also call us to do everything possible to restore the good name of priests when the process has determined the allegations to be unfounded. This, too, is a matter of justice. Therefore, both out of regard for Father Graf and all our priests, I am resolved to see that Father Graf's good name is restored. As a result, I will share this letter with all the parishes in the Archdiocese of Chicago, asking them to provide it to their parishioners. This letter will also be sent to the media and posted on our Archdiocesan website.

Healing now must be the pathway forward for all of us. Father Graf shares this very same sentiment and you can honor him by doing everything to make sure that a spirit of reconciliation and unity prevails as you move ahead with the efforts of *Renew My Church* to make your parish vibrant, vital and sustainable. In this way, the mission of Jesus can flourish. That is my prayer for you.

Sincerely yours in Christ,

Archbishop of Chicago



Office of the Archbishop
835 North Rush Street
Chicago, IL 60611-2030
312.534.8230
archchicago.org

6 kwietnia 2019 r.

Drodzy Parafianie parafii świętego José Luisa Sáncheza del Río,

W sierpniu ubiegłego roku poinformowałem Was o oskarżeniu, które wpłynęło przeciwko Waszemu proboszczowi ks. Gary'emu Graffowi. Zgodnie z naszymi procedurami został on poproszony, by ustąpić od pełnienia obowiązków duszpasterskich, do momentu zakończenia dokładnego procesu i dochodzenia w tej sprawie. W ciągu tych miesięcy ksiądz Graf w pełni współpracował z władzami cywilnymi i Archidiecezją Chicago. Pozwala nam to ufać procedurom, które archidiecezja wprowadziła w ramach naszych działań na rzecz bezpiecznego środowiska.

Po ustaleniach urzędników stanowych, odpowiedzialnych za ochronę nieletnich, że zarzut wykorzystania seksualnego dziecka postawiony ks. Graffowi był bezpodstawny i po niedawnej decyzji sądu, która uznała ks. Grafa niewinnym innych zarzutów powiązanych z tym oskarżeniem, Niezależna Komisja Rewizyjna Archidiecezji Chicago przestudiowała tę kwestię pod względem zgodności z naszymi normalnymi procedurami i stwierdziła, że nie było wystarczających powodów, aby podejrzewać ks. Grafa o seksualne wykorzystanie nieletnich. Dlatego z przyjemnością informuję, że w trybie natychmiastowym przywracam ks. Grafa do pełnienia funkcji proboszcza Waszej parafii.

To były trudne dni i miesiące dla Was jako parafii. Okazaliście wielką cierpliwość, podczas dopełniania procedur przez różne organy władzy sądowniczej. Dziękuję Wam za to. Jak dobrze wiecie, ks. Graf również bardzo cierpiał. W wolności ducha jednak ofiarował ten ból, przekonany o konieczności dotrzymania przez Kościół słowa, że naszym priorytetem jest ochrona i bezpieczeństwo dzieci.

Podczas naszego ostatniego spotkania z ks. Grafem, podzieliłem się z nim zaleceniami Komisji Rewizyjnej. Ksiądz Graf potwierdził, że w pełni podziela przekonanie Kościoła o konieczności zachowania czujność w kwestii ochrony dzieci i konieczności dokładania wszelkich starań, aby nieść uzdrowienie ofiarom przestępstw wykorzystania seksualnego. Postawa, którą zademonstrował ks. Graf w tych trudnych miesiącach udowodniła mi, że w pełni przyjął on nasze zasady i długoletnie praktyki, które dotyczą postępowania całego personelu kościelnego. Ksiądz Graf poprosił, abym przy okazji wysyłania tego listu, przypomniał publicznie naszym parafianom, że: 1) od 1992 roku wdramy zasady i procedury postępowania dla wszystkich, którzy pracują z nieletnimi oraz, że skontaktowaliśmy się osobiście z ofiarami nadużyć i zaoferowaliśmy im opiekę duszpasterską; 2) począwszy od 2002 roku zgłaszamy



Parafianin z San Juan José Luis Sánchez del Río

6 kwietnia r. 2019

Druga strona

władzom cywilnym wszelkie zarzuty dotyczące wykorzystywania seksualnego dzieci. Ponadto, także w 2002 roku zgłosiliśmy władzom cywilnym wszystkie oskarżenia z lat wcześniejszych; 3) od 2006 roku publikujemy imiona i nazwiska księży diecezjalnych z udowodnionymi zarzutami nadużyć seksualnych, a w 2014 roku udostępniliśmy ponad 20000 dokumentów z akt tych księży; 4) zgodnie z przepisami „zera tolerancji”, ani jeden ksiądz, z choćby jednym uzasadnionym oskarżeniem o nadużycia seksualne, nie może nadal pracować duszpastersko.

Jednocześnie przypomniałem ks. Grafiowi, że nasze przepisy wzywają, by robić wszystko, co w naszej mocy, aby przywrócić dobre imię kapłanów, jeśli w wyniku procesu okazało się, że postawione im zarzuty były nieuzasadnione. To także wynika ze sprawiedliwości. Dlatego zarówno z szacunku dla ks. Grafa, jak i dla wszystkich księży postanowiłem, aby dobre imię ks. Grafa zostało przywrócone. W wyniku tego prześlę ten list do wszystkich parafii w Archidiecezji Chicago i poproszę je o przekazanie go swoim parafianom. List ten zostanie również wysłany do mediów i opublikowany na stronie internetowej naszej archidiecezji.

Uzdrowienie musi być drogą, którą wszyscy będziemy kroczyć do przodu. Ks. Graf podziela to przekonanie. Możecie okazać mu szacunek i robić wszystko, co w Waszej mocy, by zwyciężał duch pojednania i jedności. Jest to szczególnie ważne teraz, gdy podejmujemy wysiłki w ramach inicjatywy Odnów mój Kościół, aby Wasza parafia była żywotna, prężna i zdolna do utrzymania się. Dzięki temu, będzie mogła rozwijać się misja Jezusa. I oto modlę się dla Was.

Szczerze oddany Wam w Chrystusie,

Arcybiskup Chicago



Office of the Archbishop
835 North Rush Street
Chicago, IL 60611-2030
312.534.8230
archchicago.org

6 de abril de 2019

Estimados Feligreses de San José Luis Sánchez del Río,

El agosto pasado, les informé de la acusación contra su pastor, el padre Gary Graf, y que, de acuerdo con nuestros procedimientos, se le pidió que se apartara de sus deberes pastorales hasta que una investigación y un proceso exhaustivos pudieran ser completados. Él ha cooperado completamente con las autoridades civiles y la Arquidiócesis de Chicago durante estos meses, incluso notificándoles a ustedes que deberían tener confianza en los procedimientos que la arquidiócesis tiene establecidos como parte de nuestros esfuerzos en favor de ambientes seguros.

Después de la determinación de los oficiales estatales, quienes están a cargo de la protección de menores, de que la alegación de abuso infantil fue infundada y de una reciente decisión de la corte que encontró que no era culpable de otros cargos relacionados, la Junta de Revisión Independiente de la Arquidiócesis de Chicago estudió el asunto de acuerdo a nuestros procedimientos usuales y encontró que no hay razón suficiente para sospechar que el padre Graf haya cometido abuso sexual de un menor. Por lo tanto, me complace informarles que estoy reincorporando al padre Graf como su pastor.

Estos han sido días y meses difíciles para ustedes como parroquia. Han mostrado una gran paciencia a medida que cada jurisdicción ha completado su proceso. Les doy las gracias por ello. El padre Graf también ha sufrido, como bien lo saben, pero él ha ofrecido ese sufrimiento libremente, convencido de la necesidad de nosotros como Iglesia de mantener nuestra palabra de que la protección y seguridad de nuestros niños permanece como prioridad.

Durante nuestra reunión reciente, compartí las recomendaciones de la Junta de Revisión con el padre Graf, quien respondió reafirmando que él comparte completamente la convicción de la Iglesia de que debemos permanecer vigilantes en la protección de nuestros niños, y que no debemos escatimar esfuerzos para traer sanación a las víctimas-sobrevivientes que han sido lastimadas. Congruente con el espíritu que ha demostrado durante estos difíciles meses, me hizo saber que él acoge completamente nuestras políticas y prácticas de larga data en relación a la conducta de todo el personal de la iglesia, y pidió que aproveche la oportunidad de esta carta para recordar a nuestros feligreses y al público que: 1) desde 1992, hemos aplicado protocolos de un ambiente seguro y un código de conducta para todos los que trabajan con menores y nos hemos acercado a las víctimas con atención pastoral y personal;



Feligreses de San José Luis Sánchez del Río
6 de abril de 2019
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2) desde 2002 hemos reportado todas las alegaciones a las autoridades civiles y en ese año reportamos todas las alegaciones históricas a estas autoridades; 3) comenzando en 2006, hemos hecho pública una lista con los nombres de los sacerdotes con alegaciones fundamentadas de abuso de menores contra ellos y en 2014 publicamos más de 20,000 páginas de información sobre estos casos; 4) de acuerdo con nuestra política de cero tolerancia, ningún sacerdote con siquiera una alegación fundamentada de abuso de un menor permanece en ministerio.

Al mismo tiempo, recordé al padre Graf que nuestras políticas también nos llaman a hacer todo lo posible por restaurar el buen nombre de los sacerdotes cuando el proceso ha determinado que las alegaciones no están fundamentadas. Esto, también, es un asunto de justicia. Por eso, en consideración por el padre Graf y todos nuestros sacerdotes, estoy resuelto a ver que el buen nombre del padre Graf sea restaurado. Como resultado, compartiré esta carta con todas las parroquias en la Arquidiócesis de Chicago, pidiéndoles que la provean a sus feligreses. Esta carta también será enviada a los medios de comunicación y publicada en nuestro sitio web arquidiocesano.

La sanación debe ser ahora el camino hacia adelante para todos nosotros. El padre Graf comparte este mismo sentimiento y ustedes pueden honrarlo al hacer todo lo posible por garantizar que un espíritu de reconciliación y unidad prevalezca mientras siguen adelante con los esfuerzos de Renueva mi Iglesia para hacer que su parroquia sea vibrante, vital y sostenible. De esta manera, la misión de Jesús puede florecer. Esa es mi oración para ustedes.

Sinceramente suyo en Cristo,

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Maria Bialkowski English/Polish Mass
Fr Jesus Mata Spanish Mass
Zbigniew Blicharz Polish Mass

Administrative Staff:

Elaine Simpson Business Manager
Mercedes Gwinn Parish Secretary
Van Nguyen Bulletin Editor

Social Hall Business Hours

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information.

English: First, third Sundays: 2:30 p.m.
Spanish: First & third Saturdays: 9:15 a.m.
Polish: First Saturday: 10:30 a.m.;
First & third Sundays: 4:00 p.m.

Sacrament of Matrimony:

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Please call the parish office for an appointment.

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A child must be in the religious education program for
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