

CHRIST THE REDEEMER
CATHOLIC CHURCH



Fourth Sunday of Lent
March 10, 2024

Christ the Redeemer Catholic Church

March 10, 2024

FOURTH SUNDAY OF LENT

PRELUDE | *Liebster Jesu, wir Sind Hier* BWV 634 - J.S. Bach

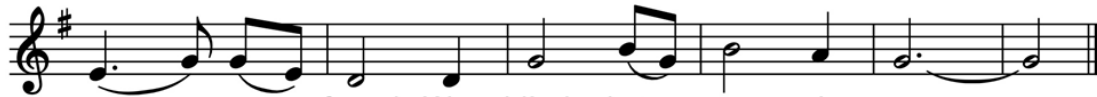
GATHERING | Amazing Grace



1. A - maz - ing grace! How sweet the sound That saved *a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.
Music: *Columbian Harmony*, 1829.

PENITENTIAL RITE

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(Striking the breast at the italicized text)

*through my fault, through my fault,
through my most grievous fault;*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us...

KYRIE | Mass for John Carroll

(Invocation)

Cantor

Ky - ri - e, Ky - ri - e,
Chri - ste, Chri - ste,
Ky - ri - e, Ky - ri - e,

Assembly

Ky - ri - e, e - le - i - son. Ky - ri - e,
Chri - ste, e - le - i - son. Chri - ste,
Ky - ri - e, e - le - i - son. Ky - ri - e,

Ky - ri - e, Ky - ri - e, e - le - i - son.
Chri - ste, Chri - ste, e - le - i - son.
Ky - ri - e, Ky - ri - e, e - le - i - son.

Music: *New Mass for John Carroll*, Michael Joncas, © 1990, 2012, GIA Publications, Inc.

LITURGY OF THE WORD

FIRST READING | 1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David. †

RESPONSORIAL PSALM | Psalm 23



R. The Lord is my shep-herd; there is noth-ing I shall want.

The Lord is my shepherd;
I shall not want.
In verdant pastures
He gives me repose.
Beside restful waters he leads me;
He refreshes my soul.

He guides me in right paths
For his name's sake.
Even though I walk in the dark valley
I fear no evil;
For you are at my side
With your rod and your staff
That give me courage.

You spread the table before me
In the sight of my foes;
You anoint my head with oil;
My cup overflows.

Only goodness and kindness follow me
All the days of my life;
And I shall dwell in the house of the Lord
For years to come.

SECOND READING | Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light." †

GOSPEL ACCLAMATION



Text: ICEL, © 1969
Music: *Kyrie Orbis Factor*, acc. by David Hurd

GOSPEL READING | John 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" —which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know."

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him."

So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind."

Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains. †

HOMILY

DISMISSAL OF CATECHUMENS



Text and music: *Celtic Mass*; © 1996, Christopher Walker. Published by OCP Publications. All rights reserved.

APOSTLE'S CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including "the Virgin Mary," all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

CtR relies on your financial support of our parish during these uncertain times. We encourage you to make your offering online using either FaithDirect or Paypal—both are fast, easy, and secure. You can find information on both platforms at www.ctrcc.com/donate. Thank you for your generous support.

PREPARATION OF GIFTS

9 A.M. | Open My Eyes - K. Lee Scott

Open my eyes and I shall see;
incline my heart and I shall desire;
order my steps and I shall walk
in the ways of your commandments.

Open my eyes and I shall see;
incline my heart and I shall desire;
order my steps and I shall walk
in the ways of your commandments.

O God, be my only Lord,
and beside you let there be none else,
no other, none else with you.
Teach me to worship you
and serve you in all my undertakings
with truth of spirit, with honor of body,
with blessing of mouth, both in public and private.

Open my eyes and I shall see;
incline my heart and I shall desire;
order my steps and I shall walk
in the ways of your commandments.
Amen.

Text: © 1990, Concordia Publishing House

SANCTUS | Chant, Mass XVIII

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.

MEMORIAL ACCLAMATION | Heritage Mass

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

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AMEN | Heritage Mass

A-men, a-men, a-men.

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AGNUS DEI | Chant, Mass XVIII

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Text and music: Chant; *Graduale Romanum*, 1974.

COMMUNION | All Who Hunger



1. All who hun-ger, gath - er glad - ly; ho - ly man - na
 2. All who hun-ger, nev - er stran-gers, seek-er, be a
 3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who



days of full-ness, all a - round us is our food.
 lost and scat-tered in com - mun-ion's love have stood.
 from this ta - ble live their lives in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: Bob Moore, b. 1962, © 1993, GIA Publications, Inc.

Refrain

I re-ceived the liv-ing God, and my heart is full of
joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses

1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa-ther longs for you;
3. Je-sus said: "I am the Truth; If you fol-low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

to Refrain

1. You who will par-take of me Need not ev-er fear to die."
2. So I come to bring you home To be one with him a-new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv-ing bread, And my Spir-it you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

BLESSING AND DISMISSAL

SENDING FORTH | There's A Wideness in God's Mercy - vs. 1, 3

① There's a wide-ness in God's mer - cy Like the wide-ness
② For the love of God is broad-er Than the mea-sures
③ Trou-bled souls, why will you scat - ter Like a crowd of

① of the sea; There's a kind - ness in his jus - tice
② of our mind, And the heart of the E - ter - nal
③ fright - ened sheep? Fool - ish hearts, why will you wan - der

① Which is more than lib - er - ty. There is plen - ti - ful re -
② Is most won - der - ful - ly kind. If our love were but more
③ From a love so true and deep? There is wel - come for the

① demp-tion In the blood that has been shed; There is
② sim - ple We should take him at his word, And our
③ sin - ner And more grac - es for the good; There is

① joy for all the mem-bers In the sor - rows of the Head.
② lives would be thanks - giv - ing For the good-ness of our Lord.
③ mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
Music: *Oude en Nieuwe Boerenlities*, c. 1710.

POSTLUDE | IX. Antienne dans le mode ecclesiastique - Eugene Gigout