

CHRIST THE REDEEMER

CATHOLIC CHURCH



Wheat Field
June 1888
Vincent van Gogh

Fifth Sunday of Lent
March 17, 2024

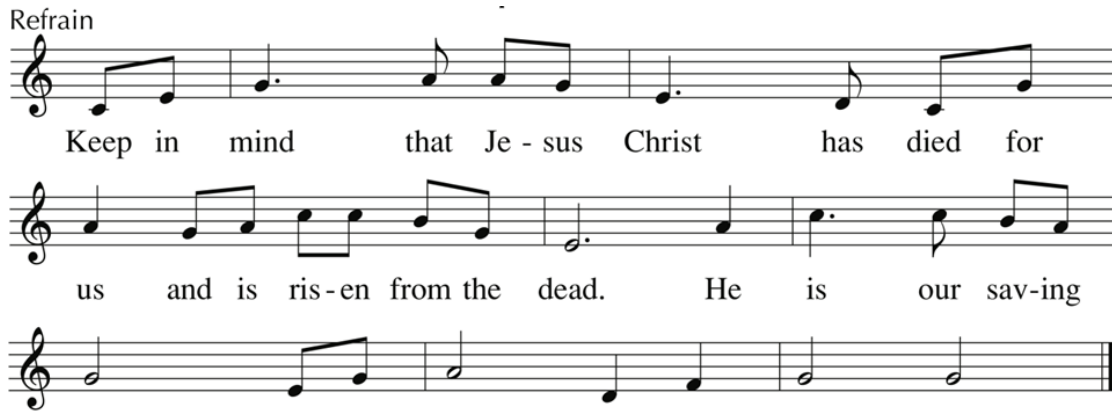
Christ the Redeemer Catholic Church

March 17, 2024

FIFTH SUNDAY OF LENT

GATHERING | Keep in Mind

Refrain




Keep in mind that Je - sus Christ has died for
us and is ris-en from the dead. He is our sav-ing
Lord, he is joy for all a - ges.

Verse 1



1. If we die with the Lord, we shall live with the Lord.
If we en - dure with the Lord, we shall reign with the Lord.

Verses 2, 3



2. In Christ all our sor - row, in Christ all our joy.
In him hope of glo - ry, in him all our love.
3. In Christ our re - demp - tion, in Christ all our grace.
In him our sal - va - tion, in him all our peace.

Text: 2 Timothy 2:8-12, Lucien Deiss, CSSp, 1921-2007
Tune: Lucien Deiss, CSSp, 1921-2007
© 1965, World Library Publications

PENITENTIAL RITE

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(Striking the breast at the italicized text)

*through my fault, through my fault,
through my most grievous fault;*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us...

KYRIE | Mass for John Carroll - Joncas

The musical score is written on three staves. The first staff is for the Cantor, starting with a 4/4 time signature and a key signature of two flats. It begins with a whole rest labeled "(Invocation)". The melody then starts on a dotted half note, followed by a quarter note, and a half note. The lyrics "Ky - ri - e, Chri - ste, Ky - ri - e," are written below the notes. The second staff is for the Assembly, starting with a 4/4 time signature and a key signature of two flats. It begins with a dotted half note, followed by a quarter note, and a half note. The lyrics "Ky - ri - e, e - le - i - son. Ky - ri - e, Chri - ste, e - le - i - son. Ky - ri - e," are written below the notes. The third staff is for the Assembly, starting with a 4/4 time signature and a key signature of two flats. It begins with a dotted half note, followed by a quarter note, and a half note. The lyrics "Ky - ri - e, Ky - ri - e, e - le - i - son. Chri - ste, Chri - ste, e - le - i - son. Ky - ri - e," are written below the notes. The time signature changes to 2/4 for the final measure, which is a whole note, and then back to 4/4 for the final measure, which is a whole note.

Cantor

(Invocation)

Ky - ri - e, Ky - ri - e,
Chri - ste, Chri - ste,
Ky - ri - e, Ky - ri - e,

Assembly

Ky - ri - e, e - le - i - son. Ky - ri - e,
Chri - ste, e - le - i - son. Chri - ste,
Ky - ri - e, e - le - i - son. Ky - ri - e,

Ky - ri - e, Ky - ri - e, e - le - i - son.
Chri - ste, Chri - ste, e - le - i - son.
Ky - ri - e, Ky - ri - e, e - le - i - son.

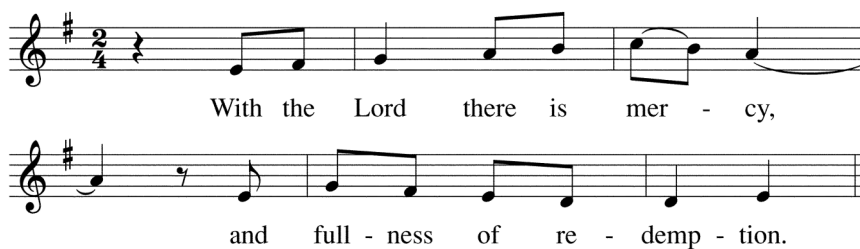
Music: *New Mass for John Carroll*, Michael Joncas, © 1990, 2012, GIA Publications, Inc.

LITURGY OF THE WORD

FIRST READING | Ezekiel 37:12-14

Thus says the Lord GOD:
O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!
I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD. †

RESPONSORIAL PSALM | Psalm 130



Out of the depths I cry to you, O Lord; tentative hear my voice!
O let your ears be attentive to the sounds of my pleadings.

If you, O Lord, should mark iniquities, Lord, who could stand?
But with you is found forgiveness, that you may be revered.

I long for you, O Lord, my soul longs for his word.
My soul hopes I the Lord more than watchmen for daybreak.
Let Israel hope for the Lord.

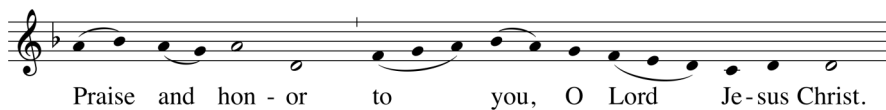
For with the Lord there is mercy, in him is plentiful redemption.
It is he who will redeem Israel from all its iniquities.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

SECOND READING | Romans 8:8-11

Brothers and sisters:
Those who are in the flesh cannot please God.
But you are not in the flesh;
on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.
Whoever does not have the Spirit of Christ does not belong to him.
But if Christ is in you,
although the body is dead because of sin,
the spirit is alive because of righteousness.
If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you. †

GOSPEL ACCLAMATION | Kyrie Orbis Factor



Text: ICEL, © 1969
Music: *Kyrie Orbis Factor*, acc. by David Hurd

GOSPEL READING | John 11:1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?"

They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him. †

HOMILY

APOSTLE'S CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,

(All bow at the italicized text)

*who was conceived by the Holy Spirit,
born of the Virgin Mary,*

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

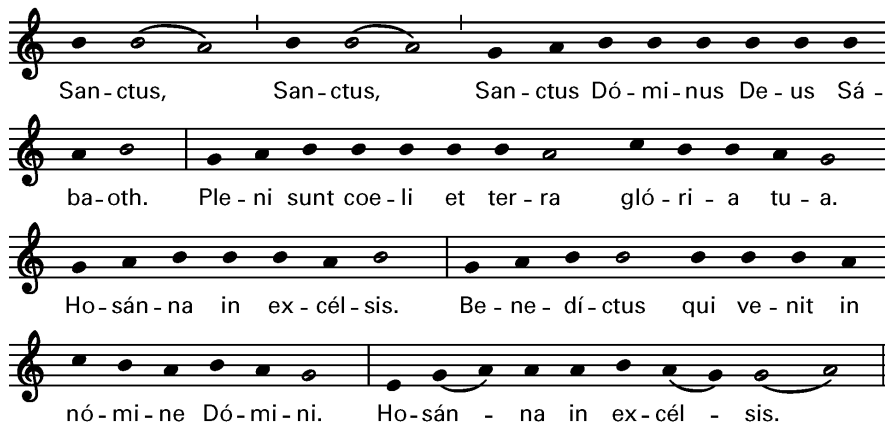
CtR relies on your financial support of our parish during these uncertain times. We encourage you to make your offering online using either FaithDirect or Paypal—both are fast, easy, and secure. You can find information on both platforms at www.ctrcc.com/donate. Thank you for your generous support.

PREPARATION OF GIFTS

9 a.m. | De Profundis Clamavi - Georg Reutter

From the depths have I called unto thee, O Lord;
hear my voice, O Lord, in supplication.
Let Thy ears attend my supplication,
in mercy, Lord, in mercy hear me, hear me.
If Thou, Lord, wilt be extreme to mark those things, done amiss,
O Lord, who could survive it?
But with Thee there is abundant mercy, O Lord,
and therefore, for Thy mercy shouldst Thou be feared, O Lord, my God.
I look for the Lord, for in Him is my hope and trusting.
My soul doth wait for the Lord God, the God of truth.
From the watch in the early morning till in the evening hopeth Israel in God the Lord.
For with the Almighty there is mercy manifold.
In truth we know that His redemption is plenteous.
He will redeem even Israel from all of his iniquity, his iniquity.
Glory be now to the Father, Son, and the Holy Spirit,
as it was in the beginning, and is now, and ever, and forevermore,
world without end. Amen.

SANCTUS | Chant, Mass XVIII



San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.

MEMORIAL ACCLAMATION | Heritage Mass



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 1988, 2009, OCP. All rights reserved.

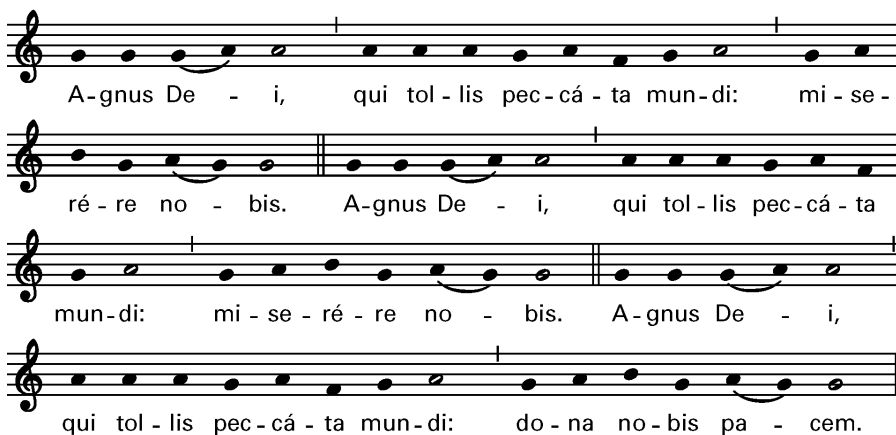
AMEN | Heritage Mass



A-men, a-men, a-men.

Music © 1988, OCP Publications. All rights reserved.

AGNUS DEI | Chant, Mass XVIII




A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.


Text and music: Chant; *Graduale Romanum*, 1974.

COMMUNION | I Am the Bread of Life


Verses



1. I am the Bread of life. ____ You who come to me
2. The bread that ____ I will give ____ is my flesh for the
3. Un - less ____ you ____ eat ____ of the flesh of the
4. I am the Res - ur - rec - tion, ____ I ____
5. Yes, Lord, ____ we be - lieve ____ that ____ you ____




1. shall not ____ hun-ger; ____ and who be-lieve in me shall not thirst. ____
2. life of the world, ____ and if you eat ____ of this bread, ____
3. Son of ____ Man ____ and ____ drink ____ of his blood, and
4. am the ____ life. ____ If you be-lieve ____ in ____ me, ____
5. are the ____ Christ, ____ the ____ Son ____ of ____ God, ____

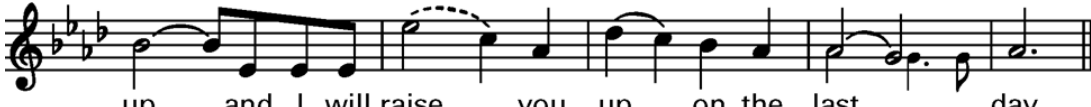


1. No one can come to me ____ un - less the ____ Fa-ther beck-ons.
2. you shall ____ live for ev - er, ____ you shall ____ live for ev - er.
3. drink ____ of his blood, ____ you shall not have life with - in you.
4. e - ven ____ though you die, ____ you shall ____ live for ev - er.
5. who ____ has ____ come ____ in - to ____ the ____ world. ____

Refrain



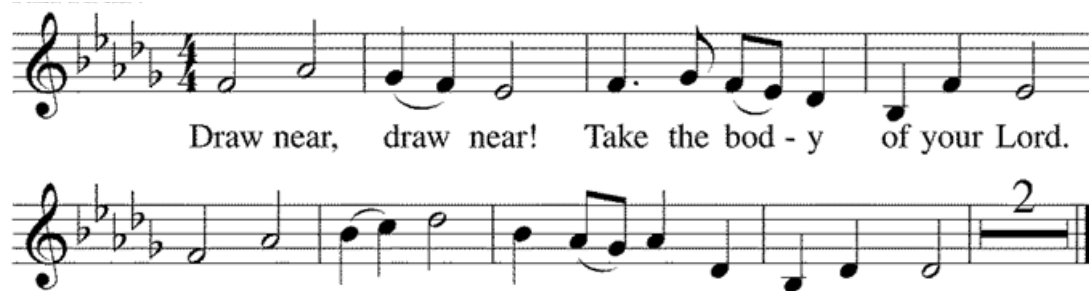
And I will raise ____ you up, and I will raise ____ you
Yo los re - su - ci - ta - ré, Yo los re - su - ci - ta -



up, and I will raise ____ you up on the last day.
ré, Yo los re - su - ci - ta - ré en el dí - a fi-nal.

Text: John 6:35-58; 11:25-27; English, Suzanne Toolan, RSM; Spanish tr. anon., rev. by Ronald F. Krisman.
 Text and music © 1966, 1970, 1986, 1993, 2003, 2004, GIA Publications, Inc. All rights reserved.
 Used with permission.

REFRAIN



Draw near, draw near! Take the bod - y of your Lord.

Draw near, draw near! Drink the blood for you out-poured.

VERSES



1. Draw near and take the bod - y of your Lord,
 2. Christ our re - deem - er, God's e - ter - nal Son,
 3. Let us ap - proach with faith - ful hearts sin - cere,
 4. With heav'n - ly bread makes those who hun - ger whole,

1. and drink the ho - ly blood for you out-poured:
 2. has by his cross and blood the vic - t'ry won:
 3. and take the pledg - es of sal - va - tion here:
 4. gives liv - ing wa - ters to the thirst - ing soul:

1. Saved by his bod - y and his ho - ly blood, with
 2. He gave his life for great - est and for least, Him -
 3. Christ who in this life all the saints de - fends, gives
 4. Judge of the na - tions, to whom all must bow, in

To Refrain

1. souls re-freshed we give our thanks to God.
 2. self the of - f'ring and Him - self the Priest.
 3. all be - liev - ers life that nev - er ends.
 4. this great feast of love is with us now.

Music copyright © 1992, World Library Publications. All rights reserved.

BLESSING AND DISMISSAL

SENDING FORTH | The Cross of Jesus

1. Come, O God, re - new your peo - ple,
4. Call us forth to walk in jus - tice;

We who long to see your face.
Res - cue us from sin and grave.

Strength - en hearts that have grown fee - ble;
Through the pow - er of your Spir - it,

Fill our lives with truth and grace.
Breathe in us the breath that saves.

On - ly you can win our free - dom;
Strength - en us in our com - mun - ion,

On - ly you can bring us peace.
One in Word and cup and bread.

On - ly in the cross of Je - sus
Here with - in the cross of Je - sus

Will the cap - tives find re - lease.
All who hun - ger will be fed.

Text: Francis Patrick O'Brien, b.1958
Tune: Francis Patrick O'Brien, b.1958
© 1996, GIA Publications, Inc.