

# CHRIST THE REDEEMER

## CATHOLIC CHURCH



Institution of the Eucharist  
c 1441-1442  
Fra Angelico

Holy Thursday  
Evening Mass of the Lord's Supper  
March 28, 2024

# Christ the Redeemer Catholic Church

## March 28, 2024


### HOLY THURSDAY

### EVENING MASS OF THE LORD'S SUPPER

GATHERING | Lift High the Cross


CRUCIFER

Refrain



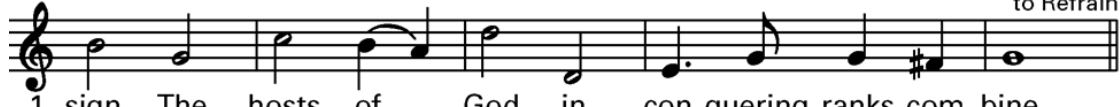
Lift high the cross, the love of Christ pro-claim till all the world a-dore

Verses



his sa-cred name. 1. Led on their way by this tri-um-phant  
2. Each new-born ser-vant of the Cru-ci-  
3. O Lord, once lift-ed on the glo-rious  
4. So shall our song of tri-umph ev-er

to Refrain



1. sign, The hosts of God in con-que-ring ranks com-bine.  
2. fied Bears on the brow the seal of him who died.  
3. tree, As thou hast prom-ised, draw the world to thee.  
4. be: Praise to the Cru-ci-fied for vic-to-ry!

Text: 10 10 with refrain; 1 Corinthians 1:18; George Kitchin, 1827-1912;  
alt., by Michael R. Newboldt, 1874-1956. Music: Sydney Hugo Nicholson, 1875-1947.  
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#### RECEPTION OF HOLY OILS

All repeat after Cantor



(Invocation/Invocación)  
Biling. ‡ Bless-ed be God for-ev-er. Ben-di-to se-a Dios.

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*Kyrie eleison*

*Christe eleison*

*Kyrie eleison*

*All:*



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,




Lord God, heav'n-ly King, O God, al - might-y Fa - ther.


*Choir (Congregation ad lib)*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world, have mercy on us;  
 You take away the sins of the world, receive our prayer;  
 You are seated at the right hand of the Father, have mercy on us.


*All:*



For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

## LITURGY OF THE WORD

FIRST READING | Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,  
“This month shall stand at the head of your calendar;  
you shall reckon it the first month of the year.  
Tell the whole community of Israel:  
On the tenth of this month every one of your families  
must procure for itself a lamb, one apiece for each household.  
If a family is too small for a whole lamb,  
it shall join the nearest household in procuring one  
and shall share in the lamb  
in proportion to the number of persons who partake of it.  
The lamb must be a year-old male and without blemish.  
You may take it from either the sheep or the goats.  
You shall keep it until the fourteenth day of this month,  
and then, with the whole assembly of Israel present,  
it shall be slaughtered during the evening twilight.  
They shall take some of its blood  
and apply it to the two doorposts and the lintel  
of every house in which they partake of the lamb.  
That same night they shall eat its roasted flesh  
with unleavened bread and bitter herbs.

“This is how you are to eat it:  
with your loins girt, sandals on your feet and your staff in hand,  
you shall eat like those who are in flight.  
It is the Passover of the LORD.  
For on this same night I will go through Egypt,  
striking down every firstborn of the land, both man and beast,  
and executing judgment on all the gods of Egypt—I, the LORD!  
But the blood will mark the houses where you are.  
Seeing the blood, I will pass over you;  
thus, when I strike the land of Egypt,  
no destructive blow will come upon you.

“This day shall be a memorial feast for you,  
which all your generations shall celebrate  
with pilgrimage to the LORD, as a perpetual institution. ✠

RESPONSORIAL PSALM | Psalm 116



How can I make a return to the Lord  
for all God has done for me?  
The cup of salvation I will take up,  
I will call on the name of the Lord.

Precious, indeed, in the sight of the Lord  
is the death of the faithful ones;  
And I am your servant, your chosen one,  
for you have set me free.

Unto your name I will offer my thanks  
for the debt that I owe to you.  
In the presence of all who have called on your name,  
in the courts of the house of the Lord.

Text: Psalm 116:12-13, 15-16, 17-19; Marty Haugen  
Music: Marty Haugen  
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SECOND READING | 1 Corinthians 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, "This is my body that is for you.  
Do this in remembrance of me."  
In the same way also the cup, after supper, saying,  
"This cup is the new covenant in my blood.  
Do this, as often as you drink it, in remembrance of me."  
For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes. ✠

## GOSPEL ACCLAMATION | Kyrie Orbis Factor



Text: ICEL, © 1969  
Music: *Kyrie Orbis Factor*, acc. by David Hurd

## GOSPEL | John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist.

Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well."

Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you?

You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do." ✚

## HOMILY

## WASHING OF THE FEET

I give to you a new commandment - Nardone

Ubi Caritas - chant

## LITURGY OF THE EUCHARIST

### OFFERTORY

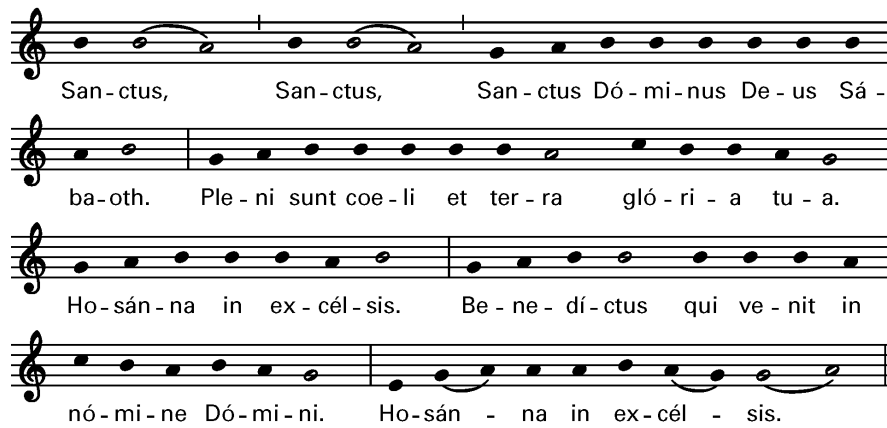
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### PREPARATION OF GIFTS | Anima Christi - Charles Thatcher

Soul of Christ, be my sanctification;  
Body of Christ, be my salvation;  
Blood of Christ, fill all my veins;  
Water of Christ's side, wash out my stains;  
Passion of Christ, my comfort be;  
O good Jesus, listen to me;  
In thy wounds I fain would hide;  
Ne'er to be parted from Thy side;  
Guard me, should the foe assail me;  
Call me when my life shall fail me;  
Bid me come to Thee above,  
With Thy saints to sing Thy love,  
For ever and ever. Amen.



SANCTUS | Chant, Mass XVIII



San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.

MEMORIAL ACCLAMATION | Heritage Mass



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

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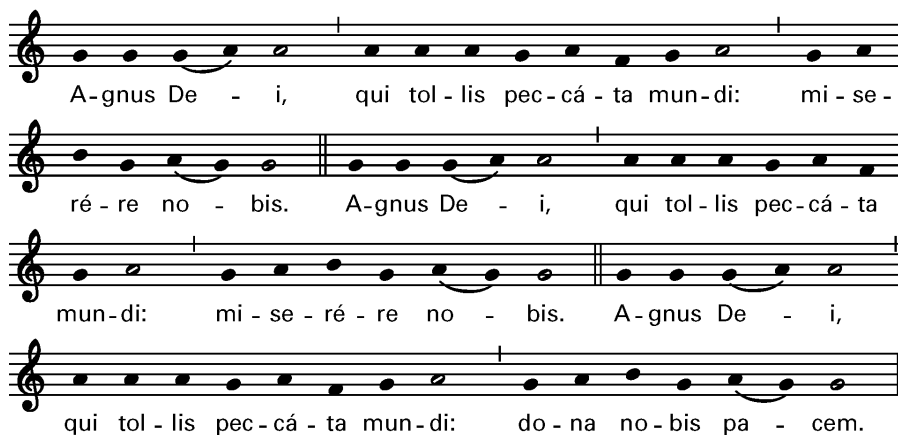
AMEN | Heritage Mass



A-men, a-men, a-men.

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AGNUS DEI | Chant, Mass XVIII



A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Text and music: Chant; *Graduale Romanum*, 1974.



Lord Je - sus! You are here with us.

This we do in mem - o - ry of you.

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Refrain: All

A - mén. El Cuer - po de Cris-to. A - mén. La San-gre del Se - ñor. Eat - ing your bod - y, drink - ing your blood, we be - come what we re-ceive. A -

Verses: Cantor

mén. A - mén.

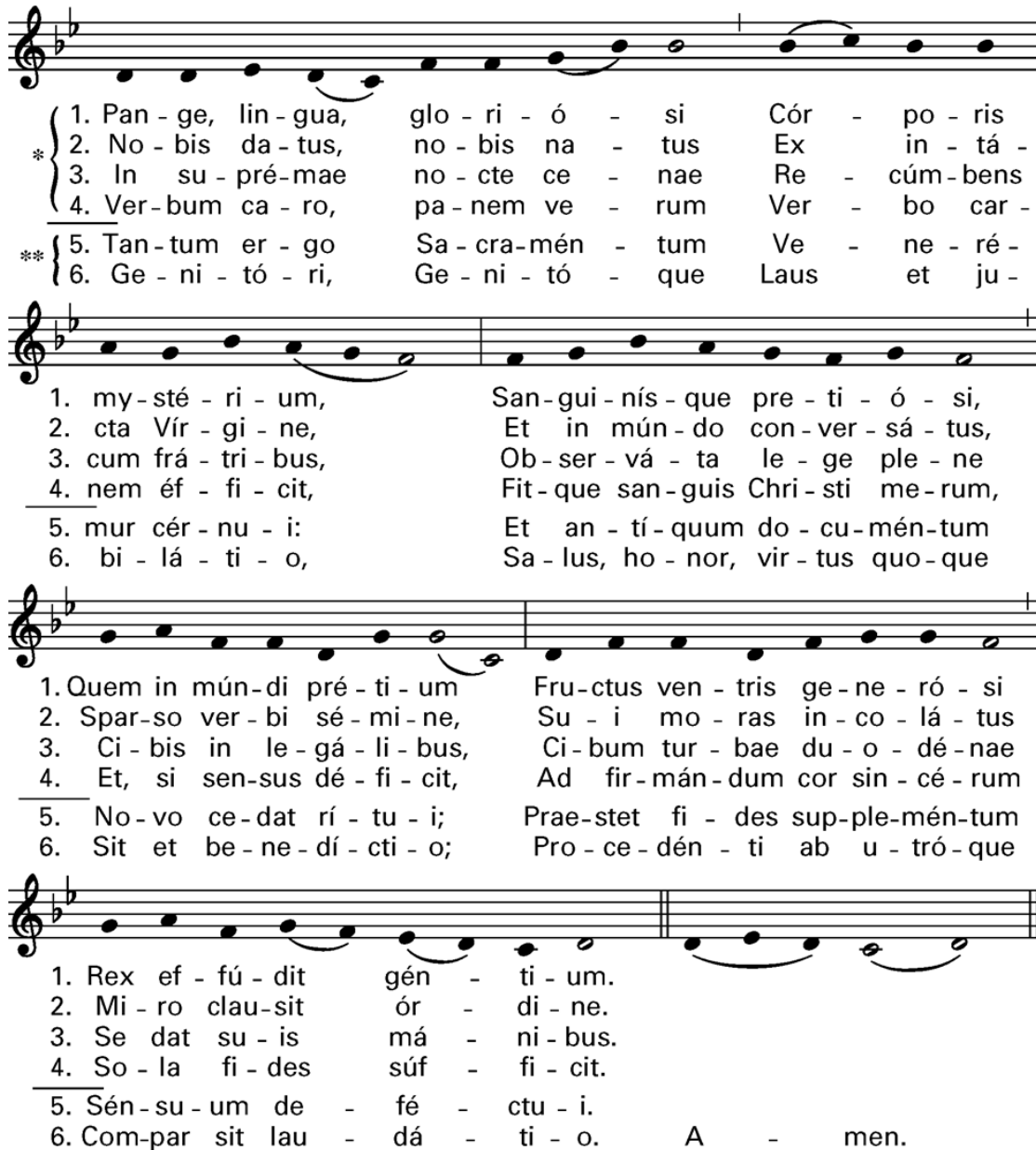
|                       |  |
|-----------------------|--|
| 1. A - mén. We re -   |  |
| 2. A - mén. Now we    |  |
| 3. A - mén. Lord, you |  |
| 4. A - mén. We find   |  |
| 5. A - mén. We look   |  |

|  |          |
|--|----------|
| 1. mem - ber your dy - ing and your ris - ing. | A - mén. |
| 2. of - fer the sac - ri - fice you gave us.   | A - mén. |
| 3. make us one bod - y and one spir - it.      | A - mén. |
| 4. you when we serve the poor and low - ly.    | A - mén. |
| 5. for - ward to your re - turn in glo - ry.   | A - mén. |

to Refrain

|  |          |
|--|----------|
| 1. Y con - ti - go, Se - ñor, re - su - ci - ta - mos.       | A - mén. |
| 2. Te o - fre - ce - mos, Se - ñor, to - do lo que so - mos. | A - mén. |
| 3. En tu cuer - po, Se - ñor, un pue - blo san - to.         | A - mén. |
| 4. A ti mis - mo ser - vi - mos en los po - bres.            | A - mén. |
| 5. Es - pe - ra - mos el día de tu ve - ni - da.             | A - mén. |

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1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris  
 \* 2. No - bis da - tus, no - bis na - tus Ex in - tá -  
 3. In su - pré-mae no - cte ce - nae Re - cúm-bens  
 4. Ver-bum ca - ro, pa-nem ve - rum Ver - bo car -  
 \*\* 5. Tan-tum er - go Sa - cra-mén - tum Ve - ne - ré -  
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

1. my - sté - ri - um, San-gui - nís - que pre - ti - ó - si,  
 2. cta Vír - gi - ne, Et in mún-do con-ver - sá - tus,  
 3. cum frá - tri - bus, Ob-ser - vá - ta le - ge ple - ne  
 4. nem éf - fi - cit, Fit-que san-guis Chri-sti me-rum,  
 5. mur cér - nu - i: Et an - tí-quum do - cu-mén-tum  
 6. bi - lá - ti - o, Sa - lus, ho - nor, vir - tus quo-que

1. Quem in mún-di pré - ti - um Fru-ctus ven - tris ge - ne - ró - si  
 2. Spar-so ver - bi sé - mi-ne, Su - i mo - ras in-co - lá - tus  
 3. Ci - bis in le - gá - li - bus, Ci-bum tur - bae du - o - dé-nae  
 4. Et, si sen-sus dé - fi - cit, Ad fir-mán-dum cor sin - cé - rum  
 5. No-vo ce-dat rí - tu - i; Prae-stet fi - des sup-ple-mén-tum  
 6. Sit et be - ne - dí - cti - o; Pro - ce - dén - ti ab u - tró - que

1. Rex ef - fú - dit gén - ti - um.  
 2. Mi - ro clau-sit ór - di - ne.  
 3. Se dat su - is má - ni - bus.  
 4. So - la fi - des súf - fi - cit.  
 5. Sén-su - um de - fé - ctu - i.  
 6. Com-par sit lau - dá - ti - o. A - men.

\*Verses 1-4 are repeated as necessary until the procession reaches the place of reposition.

\*\*Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.

Then the Blessed Sacrament is placed in the tabernacle of reposition.

Text: St. Thomas Aquinas, 1227-1274; *Liber Hymnarius*, 1983.

Music: Chant, Mode III; *Liber Hymnarius*, 1983.

## Refrain

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

Text: 1 Corinthians 13:2-8; *Where charity and love are found, God is there*; Taizé Community, 1978  
Tune: Jacques Berthier, 1923-1994  
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*As the Blessed Sacrament is incensed: sing verses 5 & 6 of Pange Lingua on pg. 10*