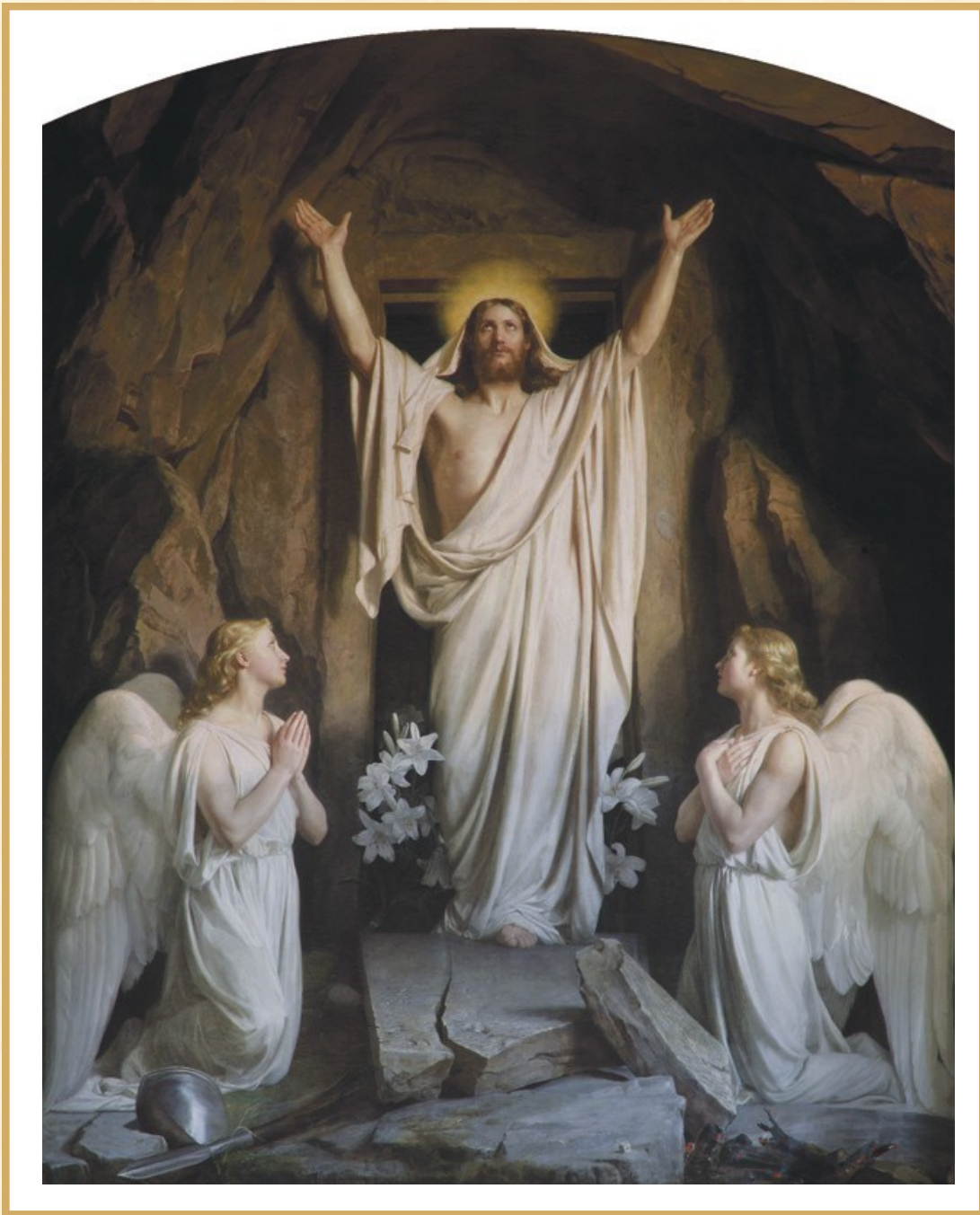


CHRIST THE REDEEMER
CATHOLIC CHURCH



The Resurrection
c. 1881
Carl Heinrich Bloch

Easter Sunday of the Resurrection of the Lord
March 31, 2024

Christ the Redeemer Catholic Church

March 31, 2024

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

PRELUDE | Sonata in F Major - Loeillet (organ and brass)

GATHERING | Jesus Christ is Risen Today

EASTER HYMN

The musical score is written for a single melodic line in treble clef, 4/4 time. It consists of four systems, each with a four-line verse and a concluding 'Alleluia'. The notes are simple, using quarter, eighth, and half notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables across notes. The 'Alleluia' sections are marked with a large curly brace and the word 'Al' followed by 'le - lu - ia!'.

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congregation *ad lib*)

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

All:

For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Peter proceeded to speak and said:

“You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.” †

RESPONSORIAL PSALM | Psalm 118

Refrain



Give thanks to the Lord, for God is good'
God's mercy endures for ever;
Let the house of Israel say:
"God's mercy endures for ever."

The hand of the Lord has struck with pow'r,
God's right hand is exalted,
I shall not die, but live anew,
Declaring the works of the Lord.

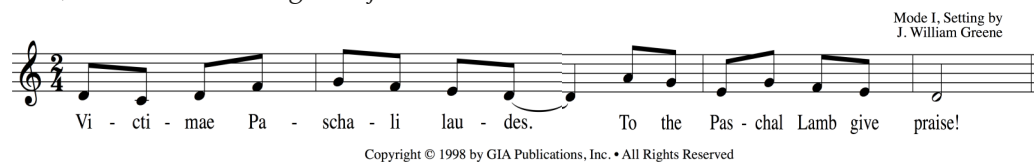
The stone which the builders rejected has become the cornerstone,
The Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Brothers and sisters:
 Do you not know that a little yeast leavens all the dough?
 Clear out the old yeast,
 so that you may become a fresh batch of dough,
 inasmuch as you are unleavened.
 For our paschal lamb, Christ, has been sacrificed.
 Therefore, let us celebrate the feast,
 not with the old yeast, the yeast of malice and wickedness,
 but with the unleavened bread of sincerity and truth. †

SEQUENCE *On Easter Sunday, the Easter Sequence is sung to extend and add joy to the Alleluia.*

At 9 a.m., all are invited to sing the refrain



All other Masses - The sequence will be chanted by the cantor alone

Christians, to the Paschal Victim, offer your thankful praises!
 A Lamb the sheep redeems; Christ, who only is sinless,
 reconciles sinners to the Father.
 Death and life have contended in that combat stupendous:
 The Prince of life, who dies, reigns immortal.
 Speak, Mary, declaring what you saw, wayfaring.
 “The tomb of Christ, who is living, the glory of Jesus’ resurrection;
 Bright angels attesting, the shroud and napkin resting.
 Yes, Christ my hope is arisen; to Galilee he goes before you.”
 Christ indeed from death is risen, our new life obtaining.
 Have mercy, victor King, ever reigning!

GOSPEL ACCLAMATION | Festival Alleluia

Chepponis



On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead. †

HOMILY

RENEWAL OF BAPTISMAL PROMISES

SPRINKLING RITE



Music: *Beneath the Tree of Life*; Marty Haugen, © 2000, 2001, GIA Publications, Inc.

LITURGY OF THE EUCHARIST

OFFERTORY

CtR relies on your financial support of our parish during these uncertain times. We encourage you to make your offering online using either FaithDirect or Paypal—both are fast, easy, and secure. You can find information on both platforms at www.ctrcc.com/donate. Thank you for your generous support.

PREPARATION OF GIFTS

7 A.M. | Rejoice, the Lord is Alive - Rentz

9 A.M. | A Hymn of Resurrection - Walker

I know that my Redeemer lives,
And on the earth again shall stand.
I know eternal life He gives,
With grace and healing in His hand,
With grace and healing in His hand.

I know His promise of rebirth,
The Word He speaks can never die.
Though death shall take my body from the earth,
Yet I shall see Him by and by.
Yet I shall see Him by and by.

I know my pathway He prepares
For where He is, there I shall be.
Abiding faith for me He cares,
And He at last will come for me!

I know, I know eternal life He gives.
I know, I know the grace and healing in His hand.
I know, I know that my Redeemer lives!
For on the earth,
For here on earth He has come again!
My Savior lives again!

Verses



1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
 2. Peo-ple of God, let your fear fall a - way. Your chains have been
 3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your

1. sleep-ing and run to the tomb. Come and see! Come and
 2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
 3. joy to the dark-ness of night. Tell the world! Tell the

1. see! He is a - live! A grave that is emp - ty, a
 2. hearts! He is a - live! ♪ Here now is mer - cy em -
 3. world! He is a - live! ♪ Hear the good news of this

1. prom-ise ful - filled. God who was with us is here with us
 2. brac-ing your soul; here the ful - fill - ment that once was fore -
 3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -

1. still. He is here! He is here! He is a - live!
 2. told. It is true! It is true! He is a - live!
 3. claims: He is Lord! He is Lord! He is a - live!

Refrain



Al - le - lu - ia! Love is a - live;
 con-quired the grave and de-feat - ed the night. Al - le -
 lu - ia! Love is a-live! The Son has a - ris-en for
 all. Your peo-ple sing al - le - lu - ia!

EUCCHARISTIC ACCLAMATIONS | A Community Mass

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

AGNUS DEI

Cantor or Choir: *Lamb of God, you take a - way the sins of the world,

All: have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION | Festival Canticle: Worthy is Christ

Refrain




This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1-5 to Verses after repeat Final

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

Verses



1. Wor - thy is Christ, the _ Lamb who was slain, whose
 2. Pow - er, rich - es, _ wis - dom, and strength, and
 3. Sing with all the _ peo - ple of God, and
 4. Bless - ing, hon - or, _ glo - ry, and might be to
 5. For the Lamb _ who was slain has be -

to Refrain



1. blood set us free _ to be peo - ple of God.
 2. hon - or, _ bless - ing, and glo - ry are his.
 3. join in the hymn of all cre - a - tion.
 4. God and the Lamb for ev - er. A - men.
 5. gun his _ reign. _ Al - le - lu - ia.

Text based on Revelation 5. © 1978, *Lutheran Book of Worship*. All rights reserved.
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COMMUNION | Joyous Cup

Verses



1. Slaves and chil - dren, take a stand:
2. Sea, stand straight! And riv - ers, flee:
3. Trem - ble, earth, to see God's face:
4. Heav - ens, sing! O earth, in - tone:
5. Eve and A - dam, tell it plain:
6. God, our lov - er, long be - trayed
7. O hap - py fault, O need - ful sin:
8. Go pro - claim a ju - bi - lee:
9. Go pro - claim a ju - bi - lee:

Al - le - lu -



ia! Come to milk and hon - ey land:
Moun-tains, skip like lambs to see:
Flint shall flow with wa - ter's grace:
Death and hell now wail and groan:
All was lost but more's the gain:
Pas - sion has our wed - ding made:
O Christ our sav - ior, Christ our kin:
Nei - ther rich nor poor shall be:
Now from ev - 'ry debt set free:

Al - le - lu -

Refrain



ia! Christ has died and death is dead: earth and heav-en



bold - ly wed. Joy - ous cup and heart - y bread.



Al - le - lu - ia.

Text: Based on Psalm 114 and the Exsultet; Gabe Huck, b.1941
Tune: Tony E. Alonso, b.1980
© 2004, GIA Publications, Inc.

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.
Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

Please continue to pray for our newest members:

NEOPHYTES	CANDIDATES	
Jayden Cao	Bruce Almond	Kadee Hebert
Maya Cao	Sebastian Alvarado	Halle Jones
Ethan Eddington	Abigail Diana Andrade	Jeffery Allene Jones
Elias Garza	Jose Orlando Andrade	Camila Luciani
Isaiah Angel Marquez	Jacob Benitez	Alexa Sarahi Maciel
Lynn Nguyen	Patrick James Buchman	Alessa Midamba
Steven Nim	Erik Castro	Alexander Montoya
Natalia A. Ribeiro-Villagran	Xabi Ronaldo DeLaCruz	Ariana Montoya
Robert Robinson	Paula Dominguez	Matthew Najera
Alyssa C. Villagran	Ezekiel Eddington	Barry Nishman
Caroline N. Villagran	Karina Michelle Flores	Charlotte O'Leary
	Nadia Angelica Flores	Aliya Solis
	Olivia Kassandra Flores	Giancarlo Valle
	Michael Hart	Leonel Valle
		Ashley Ann Young