

CHRIST THE REDEEMER

CATHOLIC CHURCH



THE RISEN CHRIST APPEARS
He Qi

The Easter Vigil

April 19, 2025

Christ the Redeemer Catholic Church

April 19, 2025

THE EASTER VIGIL

THE SERVICE OF LIGHT

BLESSING OF NEW FIRE

LIGHTING OF PASCHAL CANDLE

EXSULTET

LITURGY OF THE WORD

FIRST READING | Genesis 22:1-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

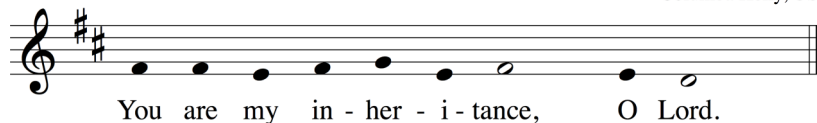
On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: "Father!" Isaac said. "Yes, son," he replied. Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?" "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward.

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see."

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing--all this because you obeyed my command." †

RESPONSORIAL PSALM | Psalm 16

Columba Kelly, OSB



O LORD, my allotted portion and my cup,
you it is who hold fast my lot.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand forever.

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PSALM PRAYER

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:

RESPONSORIAL PSALM | Exodus 15

Refrain

with vigor
Cantor:

Let us sing to the Lord; *All:*

Let us sing to the Lord; he has

cov-ered him-self in glo-ry; *All:*

he has cov-ered him-self in glo-ry!

I will sing to the Lord, for he is gloriously triumphant;
Horse and chariot he has cast into the sea.
My strength and my courage is the Lord,
And he has been my Savior.
He is my God, I praise him;
The God of my father, I extol him.

The Lord is a warrior, Lord is his name!
Pharaoh's chariots and army he hurled into the sea.
At a breath of your anger the water piled up,
The flowing waters stood like a mound,
The floodwaters congealed in the midst of the sea.

The enemy boasted, "I will pursue and overtake them;
I will divide the spoils and have my fill of them:
I will draw my sword; my hand shall despoil them!
When your wind blew, the sea covered them;
Like lead they sank in the mighty waters.

Who is like to you among the gods, O Lord?
Who is like to you, magnificent in holiness?
O terrible in renown, worker of wonders,
When you stretched out your right hand,
The earth swallowed them!

In your mercy you led the people you redeemed;
In your strength you guided them to your holy dwelling.
And you brought them in
And planted them on the mountain of your inheritance -
The place where you made your seat, O Lord,
The sanctuary, O Lord, which your hands established.
The Lord shall reign for ever and ever.

Text: Exodus 15, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Howard Hughes, SM, © 1979, 1988, GIA Publications, Inc.

Thus says the LORD:

All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it. †

RESPONSORIAL PSALM | Isaiah 12



God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the Lord,
And he has been my savior.
With joy you will draw water
At the fountain of salvation.

Give thanks to the Lord, acclaim his name;
Among the nations make known his deeds,
Proclaim how exalted is his name.

Sing praise to the Lord for his glorious achievement;
Let this be known throughout all the earth.
Shout with exultation, O city of Zion,
For great in your midst is the Holy One of Israel!

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1995, GIA Publications, Inc.

All:

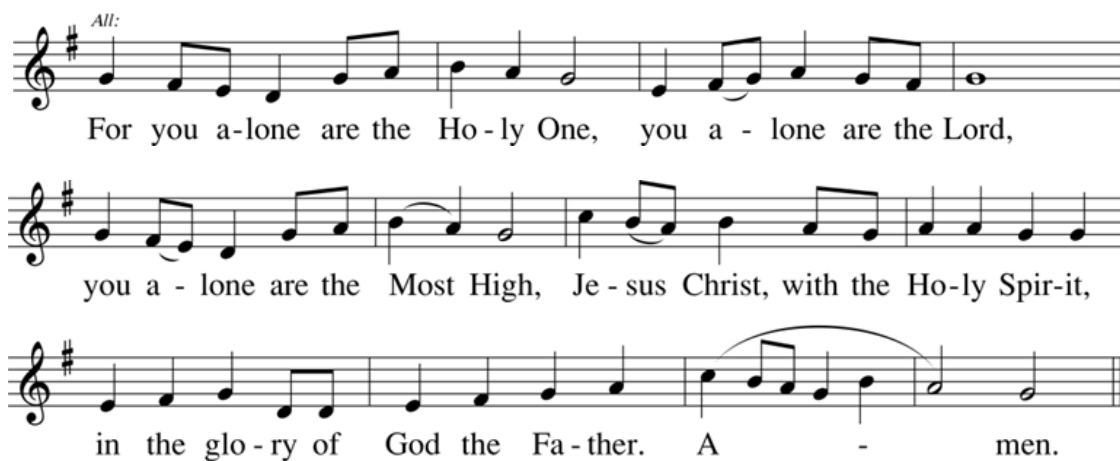


Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congregation *ad lib*)

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

All:



For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

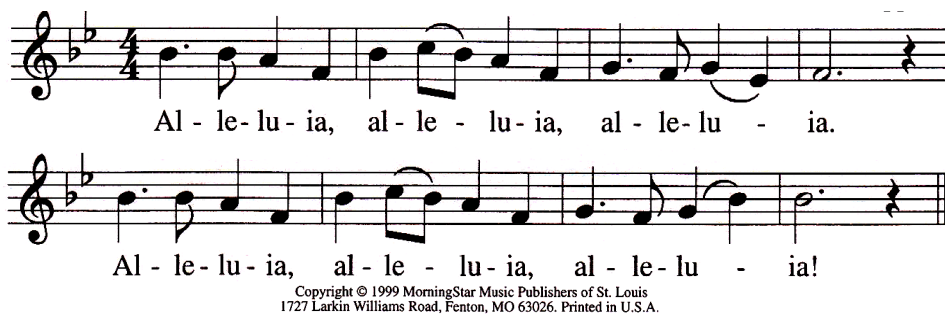
Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus. †

GOSPEL ACCLAMATION | Festival Alleluia

Chepponis



GOSPEL | Luke 24:1-12

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened. †

HOMILY

LITURGY OF BAPTISM

PRESENTATION OF THE CANDIDATES

INVITATION TO PRAYER

LITANY OF THE SAINTS

Cantors All

Lord, have mer - cy. **Lord, have mer - cy.**
Christ, have mer - cy. **Christ, have mer - cy.**
Lord, have mer - cy. **Lord, have mer - cy.**

Cantors All

Holy Mary, Mother of Gód, pray for us.
Saint Mích - ael,

Cantors All

Lord, be mer - ci - ful, **Lord, de - liv - er us, we pray.**

Cantors All

Be merciful to us sin - ners, **Lord, we ask you, hear our prayer.**

Cantors, All repeat Cantors, All repeat

Christ, hear us. Christ, gra - cious - ly hear us.

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BLESSING OF WATER

Refrain*

Springs of wa - ter, bless the Lord, Sing your glo-ry and praise for-
ev-er. Al-le - lu-ia! Sing your glo - ry and praise!

Music: *Beneath the Tree of Life*; Marty Haugen, © 2000, 2001, GIA Publications, Inc.

PROFESSION OF FAITH (Elect)

A - men, a - men, a - men.

BAPTISM *After each baptism, all sing “ALLELUIA”*

CLOTHING WITH WHITE GARMENT

PRESENTATION OF THE LIGHTED CANDLE

ACCLAMATION | Blessed Be God - Chepponis

Refrain

Bless - ed be God, who chose you in Christ to be
filled with the Spir - it of love.
Bless - ed be God, who chose you in Christ to pro -
claim to all na - tions His deeds.

The cantor concludes each verse:

Send forth your Holy Spirit, renew the face of the earth.

All: Re - new the face of the earth. **D.C.**

Text: Adapted from the Rite of Baptism, James J. Chepponis, b.1956
Tune: James J. Chepponis, b.1956
© 1982, GIA Publications, Inc.

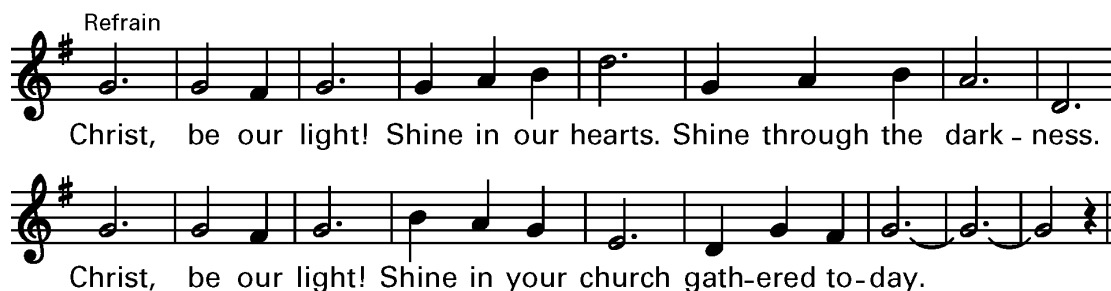
RENEWAL OF BAPTISMAL PROMISES (All) *Acclamation: “AMEN”*

SPRINKLING RITE | Springs of Water

Refrain*

Springs of wa - ter, bless the Lord, Sing your glo-ry and praise for-
ev-er. Al-le - lu-ia! Sing your glo - ry and praise!

Music: *Beneath the Tree of Life*; Marty Haugen, © 2000, 2001, GIA Publications, Inc.



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CONFIRMATION

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

OFFERTORY

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PREPARATION OF GIFTS | God's Right Hand and Holy Arm - Scott

*God's right hand and holy arm have won the victory,
God's right hand and holy arm have won the victory.*

1. Christ being raised from the dead shall die no more.
Death has no power over Him; He lives to God.

*God's right hand and holy arm have won the victory,
God's right hand and holy arm have won the victory.*

2. Why seek the living now among the dead?
Recall His promise unto you; He lives again.

*God's right hand and holy arm have won the victory,
God's right hand and holy arm have won the victory.*

3. Gone is death's victory, gone is death's sting,
God gives to us the victory through Christ our Lord.

*God's right hand and holy arm have won the victory,
God's right hand and holy arm have won the victory.*

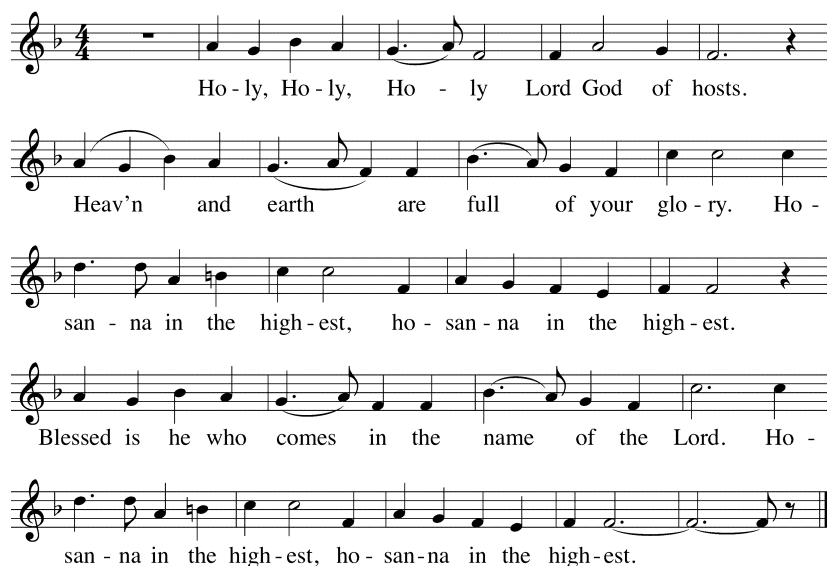
4. Christ, being raised from the dead shall die no more.
Death has no power over Him; He lives to God.

*God's right hand and holy arm have won the victory,
God's right hand and holy arm have won the victory.*

Redeemer Choir

EUCCHARISTIC ACCLAMATIONS | A Community Mass

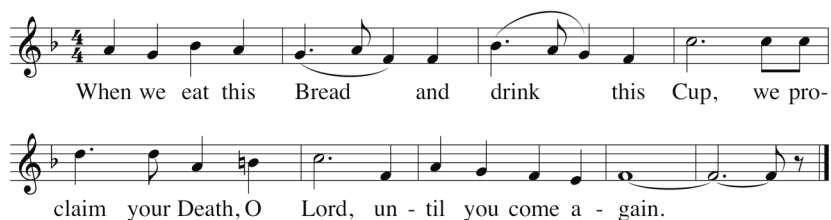
SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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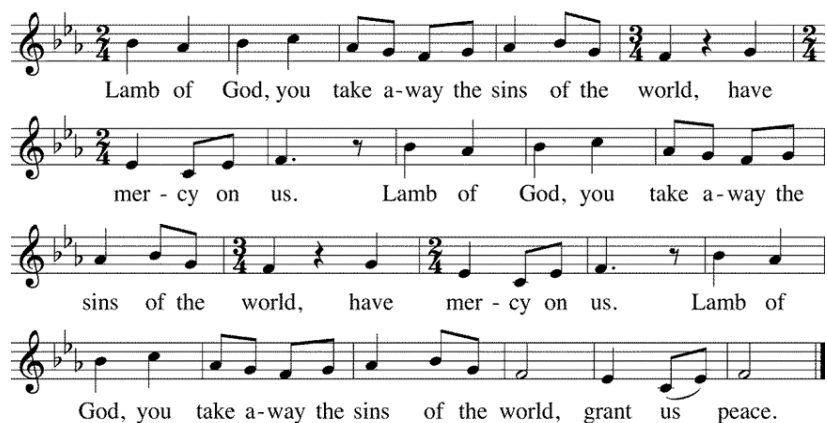
AMEN



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

COMMUNION | Joyous Cup

Verses



1. Slaves and chil - dren, take a stand:
2. Sea, stand straight! And riv - ers, flee:
3. Trem - ble, earth, to see God's face:
4. Heav - ens, sing! O earth, in - tone:
5. Eve and A - dam, tell it plain:
6. God, our lov - er, long be - trayed
7. O hap - py fault, O need - ful sin:
8. Go pro - claim a ju - bi - lee:
9. Go pro - claim a ju - bi - lee:

Al - le - lu -



ia! Come to milk and hon - ey land:
Moun-tains, skip like lambs to see:
Flint shall flow with wa - ter's grace:
Death and hell now wail and groan:
All was lost but more's the gain:
Pas - sion has our wed - ding made:
O Christ our sav - ior, Christ our kin:
Nei - ther rich nor poor shall be:
Now from ev - 'ry debt set free:

Al - le - lu -

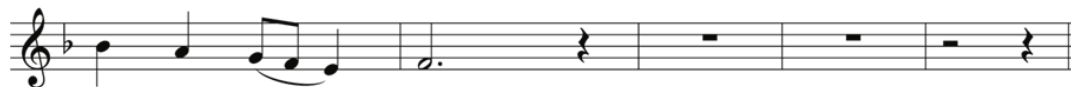
Refrain



ia! Christ has died and death is dead: earth and heav-en



bold - ly wed. Joy - ous cup and heart - y bread.



Al - le - lu - ia.

Text: Based on Psalm 114 and the Exsultet; Gabe Huck, b.1941
Tune: Tony E. Alonso, b.1980
© 2004, GIA Publications, Inc.

Refrain

Take and eat; take and eat: this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv - en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
A cho - sen stone and pre - cious in his eyes;
I am the light that dark - ness can - not hide;
I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep-herd's voice;
You are God's dwell - ing place, on me you rest;
I am the morn - ing star that nev - er sets;
I am the bride-groom, this my wed - ding song;

I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran - som is my blood.
Like liv - ing stones, a tem - ple for God's praise.
Lift up your face, in you my light will shine.
You are my bride, come to the mar - riage feast.

SENDING FORTH | Jesus Christ is Risen Today

1. Je - sus Christ is ris'n to - day,
 2. Hymns of praise then let us sing,
 3. But the pains which he en-dured,
 4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,
 2. Un - to Christ, our heav'n-ly King,
 3. Our sal - va - tion have pro-cured;
 4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
 2. Who en-dured the cross and grave,
 3. Now he reigns a - bove as King,
 4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.
 2. Sin - ners to re-deem and save.
 3. Where the an-gels ev - er sing.
 4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
 verses 2–3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.
 Music: Later form of melody fr. *Lyra Davidica*, 1708.

Please continue to pray for our newest members:

ELECT	Thomas Sommer	Jeff Flukinger
Lincoln Almanza	Jeremy Sweet	Sam Flukinger
John J Buxton IV	Powell Toler	Megan Garcia
Victoria Chhun	Bradley Whitten	Janice Hague
Anwar Chowdhury		Steven Heath
Taylor Constable	CANDIDATES	Jason Lopez
John Freeman	Carlos Arredondo	Emily Ochoa
Adriana Hurtado	Jayden Barba	Joaquin Ochoa
Mercedes Mendez	Frank C. Carroll	Tetiana (Tanya) Rakaieva
Juan Montoya	Frida Castro	Adelyn Saenz
Tatiana Moreno	Ximena Castro	Avery Saenz
Thuy Nguyen	Michael Comeaux	Jennifer Senters
John Roy Otero IV	George Cortez	Sheree Sommer
Evelyn Quiroz	Marissa Deas	Bethany Sundbeck
Ava Salazar	Jenally DeLaCruz	Daye Wilson
John Scott	Jay Flukinger	Esea Wilson
		Keme Wilson