

HOLY ROSARY CATHOLIC CHURCH

[Covering Hawthorne and Thornwood]

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(914) 769-0030

hrc10532@gmail.com ** www.HolyRosaryHawthorne.org**

Office Hours: Monday through Friday: 9am – 4pm

Non-Office Hours: Call Number Above

CLERGY:

Rev. Father Sebastian Pandarathikudiyil
Administrator

Fr. Ugoagwa Peter Claver
Weekend Associate

Richard McLaughlin
Deacon

Religious Education:
Aura Zelaya, x124
Anna Grbac, x123
www.holyrosaryhawthorne.org/religious-education

Music Director: Alexis Gray
Contemporary Music: Elaine Curzio

MASS SCHEDULE:

Saturday Vigil: 5:00pm

Sundays: 7:30am; 9:45am; 11:30am

Weekdays: 8:30am (Monday to Saturday)

Confession: Saturdays : 9:00 – 9:30am;
4:00 - 4:45pm
(also by appointment)

HOLY DAYS OF OBLIGATION AND HOLIDAYS:

See inside bulletin for special schedule.



BAPTISM PREPARATION

Parents should pick up a Baptism Preparation Form at the Rectory to begin the process for Baptism. An email request for the form is also acceptable. A short class is held the second Tuesday of the month at 7pm in the Rectory. Baptisms are held on the second and fourth Sundays of the month at 1pm.

ANNOINTING OF THE SICK

Please contact the Rectory when someone is about to undergo a serious surgery or has a great risk to health.

MATRIMONY

Marriage arrangements should begin a year before the proposed date of the wedding by making an appointment with the Pastor.

RITE OF CHRISTIAN INITIATION OF ADULTS

We welcome adults considering membership in the Catholic Church and those desiring to complete their sacraments. RICA is for you. It is a process that entails weekly informal classes in the Rectory, call for information.

Solemnity of the Most Holy Body & Blood of Christ



Corpus Christi

June 14, 2020

"I am the living bread that came down from heaven,
says the Lord; whoever eats this bread will live forever."



Mass Intentions

Sat, June 13 *Vigil: Most Holy Body & Blood of Christ*
5:00pm Mary DeFlorio

Sunday, June 14 *Most Holy Body & Blood of Christ*
7:30am

9:45am Patrick Herman
Frank Pondiccio

11:30am Vito Manginelli

Monday, June 15 *Weekday*
8:30am For the People of Holy Rosary

Tuesday, June 16 *Weekday*
8:30am Anthony Vitolo

Wednesday, June 17 *Weekday*
8:30am Michael Morrow
James Connelly

Thursday, June 18 *Weekday*
8:30am Anthony D'Angelo
Steve Gigic

Friday, June 19 *Most Sacred Heart of Jesus*
8:30am Ann McGovern

Sat, June 20 *Immaculate Heart of the Blessed Virgin Mary*
8:30am Jennifer Casale Fante
Mary E. Maher—5th Anniversary

Sat, June 20 *Vigil: Twelfth Sunday in Ordinary Time*
5:00pm

Sunday, June 21 *Twelfth Sunday in Ordinary Time*
7:30am John & Teresa Arpaia
All Fathers
9:45am Rev. Fr. Robert A. Bagnato
All Fathers
11:30am All Fathers

Collection

June 9, 2020	\$ 4,790.00
Easter 2020	\$ 250.00
Ascension Thursday	\$ 80.00
Maintenance & Repair	\$ 1,092.00
Social Concerns	\$ 55.00
Donation	\$ 500.00

Your continuous support and generosity to the Parish both financially and spiritually and all that it does for others is greatly appreciated.

Please remember in your prayers our parishioners who are sick . .

John LoGiudice, Fanny LoGiudice, Diana Gleason



REMEMBER OUR DECEASED

· Joseph Polese · Nina Barr ·

Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them. Amen.

The Sanctuary Lamp

in the Church has been reserved
In Memory of Jak Spoor



The Altar Bread and Wine

can be reserved by calling the Rectory

The **Votive Light** in the Chapel of the Holy Innocents, for our Pro-Life intentions symbolizing our devotion to Our Lady and love for all life from conception to its natural end as ordained by God, can be reserved by calling the Rectory.



GOD BLESS AMERICA

THE BODY OF CHRIST

The Universal Church celebrates God's most holy gift to us - the Body of Christ.

The Body of Christ is the child born of the Blessed Mother, the Body that is hung on the Cross, and the Body that is the Risen Lord of Easter. Also, the Body of Christ is the Holy Church of God whereby all the faithful are one in the Lord.

Finally, the Body of Christ is the Sacrament of Holy Communion. How wonderfully God manifests His love in the Body of Christ which is given for us!

Father's Day Spiritual Bouquet Cards are available in the Church vestibule.

MAY "PARISH GIVING" ONLINE DONATIONS

Sunday Collection	\$ 5,710.17
Catch Up Collection	\$ 315.50
Easter 2020	\$ 1,497.30
Maintenance & Repair	\$ 230.04
Ascension Thursday	\$ 95.16
Central & Eastern Europe	\$ 48.85

UPCOMING OFFERTORY SCHEDULE

June 14	TWO COLLECTIONS Home Missions & Latin America
June 21	ONE COLLECTION
June 28	ONE COLLECTION
July 5	ONE COLLECTION
July 12	TWO COLLECTIONS Black & Indian Home Missions

THANK YOU FOR YOUR FAITHFUL GENEROSITY!!!

UPDATE ON REOPENING:

The announcement that the opening of houses of worship has been moved from NYS Phase IV to NYS Phase II which will commenced on Tuesday, June 9th except in the three NYC boroughs. In addition, the maximum number of people allowed to be present has been raised from ten individuals to 25% of church's occupancy, provided that physical distancing and other guidelines are followed.

Cardinal Dolan gave us more good news. Level II (the celebration of baptisms and weddings) and Level III (the celebration of weekday Masses and funerals) are now combined. So, not only will parish offices in the counties of Dutchess, Orange, Putnam, Rockland, Sullivan, Ulster and Westchester be open to the public on Tuesday, June 9th but they may also resume weekday Mass, baptisms, weddings and funerals at 25% of the capacity of the church. All precautions must be taken (wearing of masks, maintaining a six-foot distance, no physical contact except for communion, frequent washing of hands, and sanitizing surfaces).

Our first priority is the safety of the clergy and people, and self-care of all ministers. The second priority is to resume in-person worship. Very soon, but not yet, ADNY Level IV will permit Sunday Mass with supervised attendance. We will continue to rely on health experts to guide us on when it is safe for us to resume. However, during this first week of opening, special note of the successes and challenges of coming back together in this new way will be noted, particularly with physical distancing and the distribution of Holy Communion.

Once we finally get to open the Church for Sunday Masses, entrance to churches will be through one door only. A greeter will be present to count the faithful as they enter. Strict cutoff will be when 25% of the church capacity is reached. At that point, a decision will be made on what to do with the overflow – hold a simultaneous Mass at another location or ask the people to attend a later Mass. The final level and our ultimate goal, ADNY Level V will be resuming the full parish Mass schedule and sacramental activity.

As a reminder for now there is no obligation to come back to Mass once churches are open. Those who are at a greater risk of COVID-19 (those older than 65 or who have underlying health conditions) are cautioned not to come to church for Mass. They may join us only when they feel safe and comfortable to do so. His Eminence has dispensed them from an obligation to attend Sunday Mass at this time. As an alternative, Mass may be watched on line or on TV, and make the act of spiritual communion instead of receiving the Eucharist. While we miss them when they are not here, we rely on their continued support of our churches, parishes and archdiocese.

As a final note, healthcare professionals are now informing us that the virus can live in the air for three hours, surfaces are less likely to cause transmission, children may be affected, infected people may get re-infected, and masks are more important than originally thought.

Please take every precaution to be safe and observe all PPE requirements.

Today's Readings

Reading I: Deuteronomy 8:2-3, 14b-16a

Responsorial Psalm: 147:12-13, 14-15, 19-20

Reading II: 1 Corinthians 10:16-17

Gospel: John 6:51-58



1st Reading:

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart — whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

Responsorial Psalm: Praise the Lord, Jerusalem

2nd Reading:

Though we are many, we form a single body because we share this one loaf. The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

Gospel:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

Prayer for Spiritual Communion



My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, Come at least spiritually into my heart. I embrace you as if you were already there And unite myself wholly to you.

Never permit me to be separated from you. Amen.



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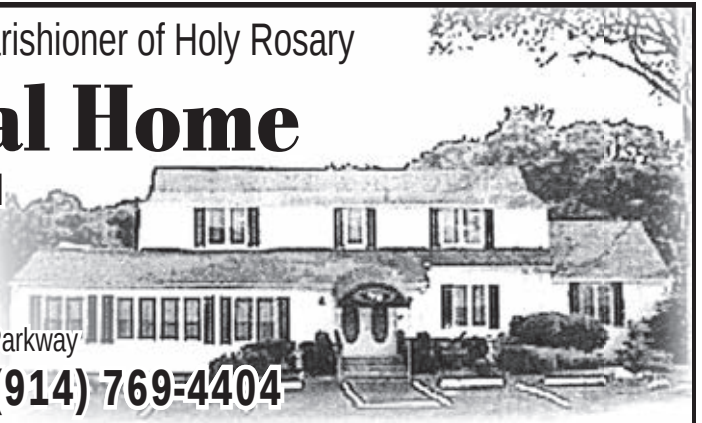
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