

CHRISTMAS 2019



CHURCH OF SAINT ANN
THE CITY OF WASHINGTON

Cover: Giotto di Bondone

Nativity: Birth of Christ (cappella Scrovegni, arena Chapel, Padua)

Born around the year 1266, in Vespignano near Florence and died January 8, 1337 in Florence, Giotto di Bondone is considered the most important Italian painter of the 14th century, whose works point to the innovations of the Renaissance style that developed a century later. For almost seven centuries, Giotto has been revered as the father of European painting and the first of the great Italian masters. He is believed to have been a pupil of the Florentine painter, Cimabue, and to have decorated chapels in Assisi, Rome, Padua, Florence, and Naples with frescoes and panel paintings in tempera. Because little of his life and few of his works are documented, attributions and a stylistic chronology of his paintings remain problematic and often highly speculative.

SOLEMNITY OF THE NATIVITY OF THE LORD

Christmas 2019

Reverend Monsignor James D. Watkins
Pastor of St. Ann's Church – Celebrant & Homilist

Extraordinary Ministers of Holy Communion
Lectors – Altar Servers – Ushers – Greeters
Parishioners

Mr. Richard A. Goodridge
Master of Ceremonies

Mr. Robert N. Bright
Director of Music & Organist

Choir of the Church of Saint Ann
Saint Ann's Brass Ensemble

Christmas Eve Mass with Brass and Choir at 5:00pm
Children's Christmas Pageant at 5:00pm with Prelude of Carols at 4:30pm

Christmas Eve Mass with Brass and Choir at 8:00pm
with Prelude of Carols at 7:30pm

Christmas Day Mass with Cantor at 9:00am
Christmas Day Mass with Choir at 11:00am

My dear Parishioners and Friends,

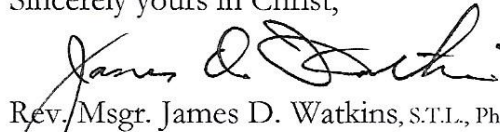
It is Christmas! Christ is born! It is my great joy to welcome all of you this holy night to Saint Ann Church and to express my warmest wishes to you and your families for a most blessed Christmas and joyful New Year.

To all of our parishioners who so faithfully take part in the life and prayer of the parish throughout the year, I want to extend my sincere gratitude and appreciation for all that you do to bring about the Kingdom of God in our corner of the world in the Tenleytown neighborhood. So many of you are volunteers who graciously devote so much time and energy to our many parish ministries, organizations, and activities. The Parish comes alive in the Spirit through you and continually depends upon you and your generosity to sustain it.

To all our friends and guests who come tonight, know that you are most welcome now and throughout the year at this gem of a church at Tenley Circle. I also look to you to help us by your prayers and generosity, which enable us to continue our many programs and activities and the on-going maintenance and restoration needs of this magnificent edifice in which we are all so privileged to worship. Help us to extend this hospitality to so many other visitors who come here, especially as we celebrate our 150th Parish Anniversary (2019-2020), and allow us to remain a strong witness of the faith in upper northwest Washington.

Thank you for joining us this evening. May the Lord bless you now and always with the love of Jesus, born of Mary this day in Bethlehem.

Sincerely yours in Christ,



Rev. Msgr. James D. Watkins, S.T.L., Ph.D.
Pastor

Out of courtesy and respect, kindly turn off all cell phones and other electronic devices.

*Bathrooms are located forward through the left arch of the church
and back behind the altar.*

*In your generosity, please make a sacrificial offering at the time of the Offertory
Collection, or go on-line to WWW.FAITHDIRECT.NET
and download the free app and use our church code: DC811*

Prelude to Holy Mass

Music at Christmas

At this time, the church lights are dimmed.

The First Nowell

Arr. Julian Wachner
(b. 1969)

O Holy Night
Tim Augustin, Tenor

Adolphe Adam
(1803 - 1856)

O holy night
The stars are brightly shining
It is the night of the dear Savior's birth!
Long lay the world in sin and error pining
Till he appear'd and the soul felt its worth.
A thrill of hope the weary world rejoices
For yonder breaks a new and glorious morn!

Led by the light of faith serenely beaming,
With glowing hearts by His cradle we stand.
So led by light of a star sweetly gleaming,
Here come the wise men from Orient land.
The King of Kings lay thus in lowly manger,
In all our trials born to be our friend.

Fall on your knees! O hear the angel voices!
O night divine, O night when Christ was born!
O night divine, O night divine!

Candlelight Carol

John Rutter
(b. 1945)

How do you capture the wind on the water?
How do you count all the stars in the sky?
How can you measure the love of a mother,
Or how can you write down a baby's first cry?

Shepherds and wise men
will kneel and adore him.
Seraphim round him their vigil will keep,
Nations proclaim him their Lord and
their Savior but Mary will hold him
and sing him to sleep.

Find him at Bethlehem laid in a manger.
Christ our Redeemer asleep in the hay,
Godhead incarnate and hope of salvation.
A child with his mother that first Christmas morn.

Candlelight, angel light,
firelight and star-glow.
Shine on his cradle till breaking of dawn.
Gloria! Gloria in excelsis Deo!
Angels are singing; the Christ child is born.

Sing this night, for a boy is born in Bethlehem
Christ our Lord in a lowly manger lies;
Bring your gifts, come and worship at his cradle,
Hurry to Bethlehem and, see the son of Mary!

See his star shining bright in the sky this Christmas Night!
Follow me joyfully; hurry to Bethlehem and see the son of Mary!

Angels bright, come from heaven's highest glory,
Bear the news with its message of good cheer
"Sing rejoice, for a King is come to save us,
Hurry to Bethlehem and see the son of Mary!"

See, he lies in his mother's tender keeping;
Jesus Christ in her loving arms asleep.
Shepherds poor, come to worship and adore him,
Offer their humble gifts before the son of Mary.

Let us all pay our homage at the manger,
Sing his praise on this joyful Christmas Night;
Christ is come, bringing the promise of salvation;
Hurry to Bethlehem and see the son of Mary!

In the Bleak Mid-winter

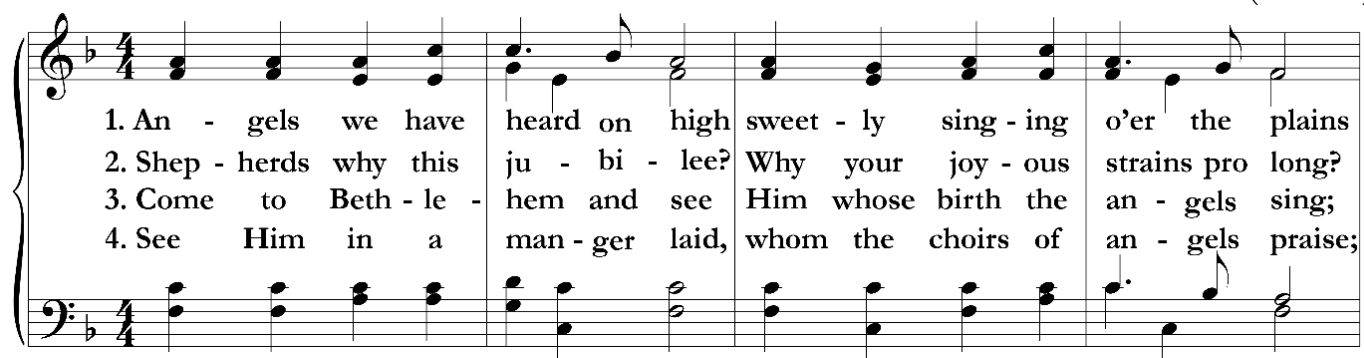
Harold Darke
(1888 - 1976)

In the bleak midwinter,
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone.
Snow had fallen snow on snow,
Snow on snow,
In the bleak midwinter, long ago.

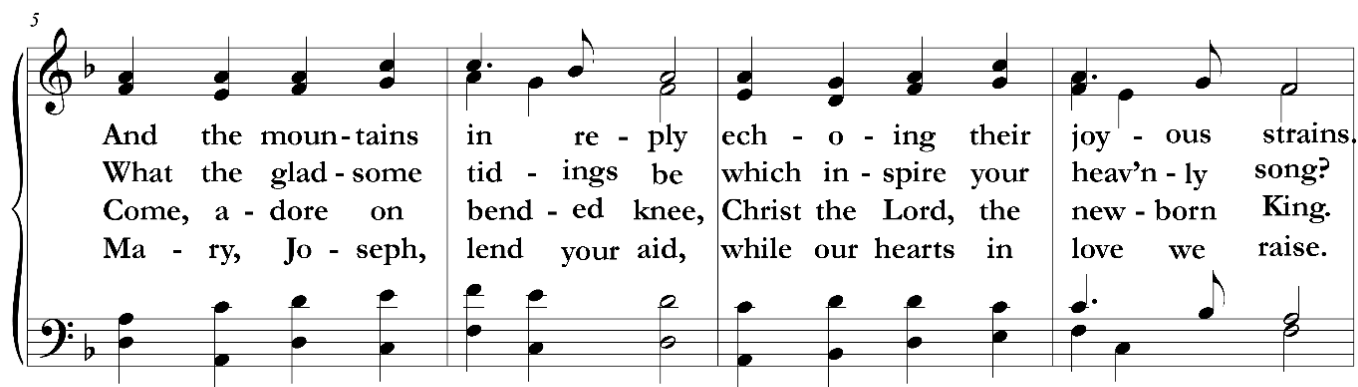
Our God, Heav'n cannot hold Him,
Nor earth sustain.
Heav'n and earth shall flee away,
When He comes to reign.
In the bleak midwinter,
A stable place suffic'd
The Lord God Almighty Jesus Christ.

Enough for Him, whom Cherubim
Worship night and day,
A breast full of milk,
And a manger full of hay.
Enough for Him, whom angels
Fall down before,
The ox and ass and camel
Which adore.

What can I give Him,
Poor as I am?
If I were a shepherd,
I would bring a lamb
If I were a wise man,
I would do my part.
Yet what I can I give Him,
Give my heart, give, give my heart.



1. An - gels we have heard on high sweet - ly sing - ing o'er the plains
2. Shep - herds why this ju - bi - lee? Why your joy - ous strains pro long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See Him in a man - ger laid, whom the choirs of an - gels praise;



And the moun - tains in re - ply ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
Come, a - dore on bend - ed knee, Christ the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while our hearts in love we raise.



Glo - ri - a



in ex cel sis De o; Glo - ri - a



ri - a in ex - cel - sis De o.

Words: French carol; tr. James Chandwick (1813 - 1882), alt.
Music: *Gloria*, French carol: arr. Edward Shippen Barnes (1887 - 1958)

77.77. with Refrain

SOLEMN EUCHARISTIC CELEBRATION OF THE NATIVITY OF THE LORD

MASS FOR CHRISTMAS EVE

Processional to the Manger Scene

At this time, the church lights are increased slightly.

Lux Aurumque

Eric Whitacre
(b. 1970)

Lux,
calida gravisque pura velut aurum
et canunt angeli molliter
modo natum.

Light,
warm and heavy as pure gold
and the angels sing softly
to the new-born baby.

Blessing of the Manger Scene

The Celebrant blesses the Manger Scene with Holy Water and incenses it.

*Celebrant: My brothers and sisters, I proclaim good news to you –
tidings of great joy to be shared by the whole people.
This day in David's city a Savior has been born to you,
the Messiah and Lord.*

**Assembly: This day Christ is born:
today the Savior has appeared.
This day the angels are singing on earth:
archangels are rejoicing.
Today the just are glad and say,
“Glory to God in high heaven.”**

Celebrant: The Word became flesh.

Assembly: And made his dwelling among us.

Celebrant: Let us pray.

*God of every nation and people,
from the very beginning of creation
you have made manifest your love.
When our need for a Savior was great,
you sent your Son to be born of the Virgin Mary.
To our lives he brings joy and peace, justice, mercy, and love.*

*Lord, bless all who look upon this manger;
may it remind us of the humble birth of Jesus,
and raise up our thoughts to him,
who is God-with-us and Savior of all,
and who lives and reigns forever and ever.*

Assembly: Amen.

The church lights are brightened, and the procession is reformed at the doors of the church.

O Come, All Ye Faithful

Arr. David Willcocks
(1919 - 2015)

All sing together first verse in Latin and remaining verses in English.

1. A - des - te fi - de - les, lae - ti tri - um - phan tes, Ve - ni - te ve -
1. O come, all ye faith - ful, joy - ful and tri - um - phant, O come ye, O
3. Sing choirs of an - gels, sing in ex - ul - ta - tion, sing, all ye
4. Yea, Lord, we greet thee, born this hap - py morn - ing Je - sus to

6
ni - te in Beth - le - hem. Na - tum vi - de - te, re - gem an - ge -
come ye to Beth - le - hem. Come, and be - hold him, born the King of
ci - ti - zens of heaven a - bove! Glo - ry to God, — glo - ry in the
thee — be glo - ry giv'en; Word of the Fa - ther, now in flesh ap -

12
lo - rum. Ve - ni - te a - do - re - mus ve - ni - te a - do -
an - gels. O come, let us a - dore him, O come let us a -
high - est, ing,
pear - ing,

16
re - mus, ve - ni - te a - do - re - mus — Do - mi - num.
dore him, come let us a - dore him - Christ, — the Lord!

Words: John Francis Wade (1711 - 1786); tr. Fredrick Oakley (1802 - 1880) and others
Music: *Adeste Fideles*, present form of melody att. John Francis Wade (1711 - 1786)

Irregular

INTRODUCTORY RITES

Greeting

Act of Penitence

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and my words, in what I have done
and in what I have failed to do,
All strike their breast
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

Please be seated.

Kyrie	<i>Missa O Magnum Mysterium</i>	Tomás Luis de Victoria (c. 1548 - 1611)
Gloria	<i>Missa O Magnum Mysterium</i>	Tomás Luis de Victoria (c. 1548 - 1611)
Collect		

LITURGY OF THE WORD

READINGS FOR CHRISTMAS EVE

FIRST READING

Isaiah 9:1-6

A reading from the Book of the Prophet Isaiah

The people who walked in darkness have seen a great light;
upon those who dwelt in the land of gloom, a light has shone.
You have brought them abundant joy and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.
For every boot that tramped in battle,
every cloak rolled in blood,
will be burned as fuel for flames.
For a child is born to us, a son is given us;
upon his shoulder dominion rests.
They name him
Wonder-Counselor,
God-Hero,
Father-Forever,
Prince of Peace.
His dominion is vast and forever peaceful,
from David's throne, and over his kingdom,
which he confirms and sustains
by judgment and justice, both now and forever.
The zeal of the LORD of hosts will do this!

The Word of the Lord.

R./ Thanks be to God.

RESPONSORIAL PSALM
Go Tell It on the Mountain

The musical score is written for piano and voice. It consists of two systems. The first system has four measures of music. The lyrics are: 'Go, tell it on the moun - tain O-ver the hills and ev - ery where'. The second system starts with a measure rest (marked with a '5' above the staff) followed by three measures. The lyrics are: 'Go, — tell it on the moun - tain that Je - sus Christ is born!'. The music is in a key with one flat (B-flat) and a common time signature.

Words: Afro-American spiritual, 19th cent; adpt. John W. Work (b. 1901)
Music: *Go Tell It on the Mountain*, arr. Horace Clarence Boyer (b. 1935)

76.76 with Refrain

While shepherds kept their watching
O'er silent flocks by night,
behold throughout the heavens
there shone a holy light.

Repeat Antiphon

The shepherds feared and trembled
when lo! Above the earth,
rang out the angel chorus,
that hailed our Savior's birth.

Repeat Antiphon

Down in a lowly manger,
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.

Repeat Antiphon

SECOND READING

Titus 2: 11-14

A reading from the Letter of Saint Paul to Titus

Beloved: The grace of God has appeared,
saving all and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God and Savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness
and to cleanse for himself a people as his own,
eager to do what is good.

The Word of the Lord.

R./ Thanks be to God.



*I proclaim to you good news of great joy:
today a Savior is born for us, Christ the Lord.*

GOSPEL

Luke 2: 1-14

The Lord be with you. **R./ And with your spirit.**

A reading from the holy gospel, according to Luke. **R./ Glory to you, O Lord.**

In those days
a decree went out from Caesar Augustus that the whole world should be enrolled.
This was the first enrollment when Quirinius was governor of Syria.
So all went to be enrolled, each to his own town.
And Joseph too went up from Galilee from the town of Nazareth to Judea,
to the city of David that is called Bethlehem,
because he was of the house and family of David,
to be enrolled with Mary, his betrothed, who was with child.
While they were there, the time came for her to have her child,
and she gave birth to her firstborn son.
She wrapped him in swaddling clothes and laid him in a manger,
because there was no room for them in the inn.

It Came Upon A Midnight Clear

(Sung at the 5:00pm Mass only)



1. It came up-on the mid - night clear that glo - rious song of old. —

2. Still through the clo-ven skies they come with peace-ful wings un - furled.



From an - gels bend - ing near the earth, to touch their harps of gold:

And still their heav-en - ly mu - sic floats, O'er all the wea - ry world:



“Peace on the earth good will to all, from heav-en’s all gra-cious King”:

A - bove its sad and low-ly plains they bend on hove - ring wing.



The world in sol-emn still - ness lay. To hear the an - gels sing.

And ev - er o'er its ba - bel sounds the bless-ed an - gels sing.

Words: Edmund H. Sears (1810 - 1876), alt.
Music: *Carol*, Richard Storrs Willis (1819 - 1900)

CMD

Now there were shepherds in that region
living in the fields and keeping the night watch over their flock.
The angel of the Lord appeared to them, and the glory of the Lord shone around them,
and they were struck with great fear.
The angel said to them,
“Do not be afraid;
for behold, I proclaim to you good news of great joy that will be for all the people.

1. The first no - well the an - gel did say, was to certain poor
2. They look - ed up the and saw a star shin ing in the

6
shep - herds in fields as they lay; In fields as they lay, it
east be - yond them far; And to the earth it

11
keep ing their sheep on a cold win - ter's night that was so deep.
gave great light, And so it con - tin-ued both day and night.

17
No - well, No - well No - well, No - well, —

22
born is the King of Is - ra - el.

Words: English Carol, 18th Cent.

Music: *The First Nowell*, English carol, 17th Cent; harm. John Stainer (1840 - 1901)

Irregular with Refrain

For today in the city of David
 a Savior has been born for you who is Christ and Lord.
 And this will be a sign for you:
 you will find an infant wrapped in swaddling clothes and lying in a manger.”
 And suddenly there was a multitude of the heavenly host with the angel,
 praising God and saying:
 “Glory to God in the highest and on earth peace to those on whom his favor rests.”

The gospel of the Lord.

R./ Praise to you, Lord Jesus Christ.

Joy to the World

(Sung at the 5:00pm Mass only)

1. Joy to the world! the Lord is come: let earth re -
 2. He rules the world with truth and grace, and makes the
 6
 ceive her King; let ev - ery heart — pre - pare Him room, —
 na - tions prove the glo - ries of — his right - teous - ness, —
 12
 and heaven and na - ture — sing, and heaven and na - ture —
 and won - ders of his — love, and won - ders of his —
 16
 sing, and heaven and heaven — and na - ture sing.
 love, and won - ders, won — ders of his love.

Words: Isaac Watts (1674 - 1748), alt.

Music: *Antioch*, George Frederic Handel (1685 - 1759); adpt. and arr. Lowell Mason (1792 - 1872)

CM with refrain

HOMILY

LITURGY OF THE WORD

READINGS FOR CHRISTMAS DAY

FIRST READING

Isaiah 52: 7-10

A reading from the book of the Prophet Isaiah

How beautiful upon the mountains are the feet of him who brings glad tidings,
announcing peace, bearing good news, announcing salvation,
and saying to Zion, "Your God is King!"

Hark! Your sentinels raise a cry, together they shout for joy,
for they see directly, before their eyes, the LORD restoring Zion.

Break out together in song, O ruins of Jerusalem!

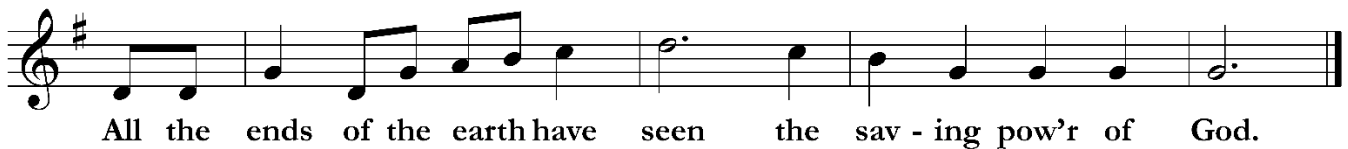
For the LORD comforts his people, he redeems Jerusalem.

The LORD has bared his holy arm in the sight of all the nations;
all the ends of the earth will behold the salvation of our God.

The Word of the Lord.

R./ Thanks be to God.

PSALM 98: 1, 2-3, 3-4, 5-6



O sing to the LORD a new song,
for he has worked wonders,
His right hand and his holy arm
have brought salvation.

Repeat Antiphon

All the ends of the earth have seen
the salvation of our God.
Shout to the LORD, all the earth;
break forth into joyous song,
And sing out your praise.

Repeat Antiphon

The Lord has made known his salvation,
has shown his deliverance to the nations.
He has remembered his merciful love
And his truth for the house of Israel.

Repeat Antiphon

Sing psalms to the LORD with the harp,
With the harp and the sound of a song.
With trumpets and the sound of the horn,
raise a shout before the King, the LORD.

Repeat Antiphon

A reading from the Letter to the Hebrews

Brothers and sisters:

In times past, God spoke in partial and various ways
to our ancestors through the prophets;
in these last days, he has spoken to us through the Son,
whom he made heir of all things and through whom he created the universe,
who is the refulgence of his glory, the very imprint of his being,
and who sustains all things by his mighty word.
When he had accomplished purification from sins,
he took his seat at the right hand of the Majesty on high,
as far superior to the angels as the name he has inherited is more excellent than theirs.
For to which of the angels did God ever say:
You are my son; this day I have begotten you?
Or again: *I will be a father to him, and he shall be a son to me?*
And again, when he leads the firstborn into the world, he says:
Let all the angels of God worship him.

The Word of the Lord.

R./ Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL
Celtic Mass, Christopher Walker

Titus 2: 11-14



*A holy day has dawned upon us. Come you nations and adore the Lord,
for today a great light has come upon the earth.*

The Lord be with you. **R./ And with your spirit.**

A reading from the holy gospel, according to John. **R./ Glory to you, O Lord.**

In the beginning, was the Word, and the Word was with God, and the Word was God.
He was in the beginning with God.

All things came to be through him, and without him, nothing came to be.

What came to be through him was life,
and this life was the light of the human race; the light shines in the darkness,
and the darkness has not overcome it.

A man named John was sent from God.

He came for testimony, to testify to the light so that all might believe through him.

He was not the light but came to testify to the light.

The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came to be through him,
but the world did not know him.

He came to what was his own, but his own people did not accept him.

But to those who did accept him, he gave power to become children of God,
to those who believe in his name,

who were born not by natural generation nor by human choice nor by a man's decision
but of God.

And the Word became flesh and made his dwelling among us,
and we saw his glory, the glory as of the Father's only Son,
full of grace and truth.

John testified to him and cried out, saying,

"This was he of whom I said,

"The one who is coming after me ranks ahead of me because he existed before me."

From his fullness, we have all received, grace in place of grace

because while the law was given through Moses,

grace and truth came through Jesus Christ. No one has ever seen God.

The only Son, God, who is at the Father's side, has revealed him.

The gospel of the Lord.

R./ Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All kneel at the words of incarnation:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
and rose again on the third day in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Music during the Preparation of the Altar & the Offerings
Christmas Eve Mass & Christmas Day Mass

Night of Silence

John Ferguson
(b. 1941)

Cold are the people, winter of life,
We tremble in shadows this cold endless night,
Frozen in the snow lie roses sleeping,
Flowers that will echo the sunrise,
Fire of hope is our only warmth,
Weary, its flame will be dying soon.

Voice in the distance, call in the night,
On wind you enfold us, you speak of the light,
Gentle on the ear you whisper softly,
Rumors of a dawn so embracing,
Breathless love awaits darkened souls,
Soon will we know of the morning.

He comes down in peace, a child in humility,
Spirit among us, shine like the star,
Your light that guides shepherds and kings from afar,
The shimmer in the sky so empty, so lonely.
Rising in the warmth of your Son's love,
Star unknowing of night and day,
Spirit, we wait for your loving Son.

Silent night, holy night,
All is calm, all is bright
Round yon Virgin Mother and Child.
Holy Infant, so tender and mild,
Sleep in heavenly peace
Sleep in heavenly peace.

Deep in the cold of winter,
Darkness and silence were everywhere;
Softly and clearly, there came through the stillness
a wonderful sound to hear:
All bells in paradise I heard them ring,
Sounding in majesty the news that they bring;
All bells in paradise I heard them ring,
Welcoming our Savior, born on earth a heavenly King.
All bells in paradise I heard them ring:
'Glory to God on high' the angel voices sing.

Lost in awe and wonder,
Doubting I asked what this sign might be:
Christ our Messiah revealed in a stable,
A marvelous sight to see.
All bells in paradise I heard them ring,
Sounding in majesty the news that they bring;
All bells in paradise I heard them ring,
Welcoming our Savior, born on earth a heavenly King.

The keys to his kingdom belong to the poor;
Before him shall kneel the kings with their treasures,
Gold, incense and myrrh.
All bells in paradise I heard them ring.
Sounding in majesty the news that they bring;
All bells in paradise I heard them ring,
Welcoming our Savior, born on earth a heavenly King.
All bells in paradise I heard them ring:
'Glory to God on high' the angel voices sweetly sing.

PREFACE ACCLAMATION
Community Mass, Richard Proulx

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav'n and

earth are full of your glo - ry Ho -

san - na in the high - est, ho - san - na in the

high - est. Blessed is he who comes in the

name of the Lord Ho - san - na in the

high - est, ho - san - na in the high - est

MEMORIAL ACCLAMATION

Mass of the Angels, Richard J. Clark

Two staves of music in G major. The first staff contains the melody for "We pro - claim your Death, O Lord, _____ and pro - fess your". The second staff continues the melody for "re - sur rec - tion un - till you come a - gain." with a final whole note on G.

We pro - claim your Death, O Lord, _____ and pro - fess your

re - sur rec - tion un - till you come a - gain.

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GREAT AMEN

Mass of the Angels, Richard J. Clark

A single staff of music in G major. It begins with a whole rest, followed by a repeat sign, then a melody for "A - - - men. _____" ending with a repeat sign.

A - - - men. _____

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Celtic Mass, Christopher Walker

Three staves of music in G major, 3/4 time. The first staff starts at measure 9 with a triplet of eighth notes and continues with the melody for "Lamb of God you take a - way the sins of the world have". The second staff starts at measure 16 and continues with "mer - cy on us, _____ mer - cy on us. _____" with a first ending bracket. The third staff starts at measure 20 and continues with "world, _____ grant _____ us peace. _____ Grant _____ us peace. _____" with a second ending bracket.

Lamb of God you take a - way the sins of the world have

mer - cy on us, _____ mer - cy on us. _____

world, _____ grant _____ us peace. _____ Grant _____ us peace. _____

MUSIC AT HOLY COMMUNION

Ave Maria

Philip Stopford
(b. 1977)

Ave Maria, gratia plena:
Dominus tecum,
benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.

Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace,
the Lord is with thee,
Blessed art thou among women,
And blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners,
Now and at the hour of our death. Amen.

Stars

Ēriks Ešenvalds
(b. 1977)

Alone in the night on a dark hill,
With pines around me spicy and still,
And a heaven full of star
Over my head, white and topaz
and misty red;

Myriads with beating hearts of fire
That eons cannot vex or tire;
Ah, the dome of heaven like a great hill
and I am honored
To be a Witness of such majesty.

O Magnum Mysterium

Tomás Luis de Victoria
(c. 1548-1611)

O magnum mysterium
Et admirabile sacramentum,
ut animalia viderent Dominum natum,
jacentem in praesepe.
Beata Virgo, cujus viscera meruerunt
Portare Dominum Jesum Christum.
Alleluia!

O great mystery,
and wonderful sacrament,
that animals should see the new-born Lord,
lying in a manger.
Blessed is the Virgin whose womb was worthy
To bear Jesus Christ the Lord.
Alleluia!

The Lamb

Kim André Arnensen

Little lamb who made thee
Dost thou know who made thee
Gave thee life and bid thee feed.
By the stream and o'er the mead;
Gave thee clothing wooly bright
Gave thee such a tender voice,
Making all the vales rejoice!
Little Lamb who made thee?

Little Lamb I'll tell thee,
Little Lamb I'll tell thee!
He is called by thy name,
For he calls himself a Lamb:
He is meek and he is mild,
He became a little child:
I a child and thou a lamb,
We are called by his Name.
Little Lamb God bless thee.
Little Lamb God bless thee.

POST-COMMUNION CHORAL MEDITATION

The Dream Isaiah Saw

Glenn Rudolph
(b. 1951)

Lions and oxen will sleep in the hay,
Leopards will join with the lambs as they play,
Wolves will be pastured with cows in the glade,
Blood will darken the earth that God made.

Little child whose bed is straw,
Take new lodgings in my heart.
Bring the dream Isaiah saw:
Life redeemed from fang and claw.

Peace will pervade more than forest and field:
God will transfigure the violence concealed
Deep in the heart of systems of gain
Ripe for the judgment the Lord will ordain.

Little child whose bed is straw,
Take new lodgings in my heart.
Bring the dream Isaiah saw:
Justice purifying law.

Nature reordered to match God's intent,
Nations obeying the call to repent,
All of creation completely restored,
Filled with the knowledge and love of the Lord.

Little child whose bed is straw,
Take new lodgings in my heart.
Bring the dream Isaiah saw:
Knowledge, wisdom, worship awe.

At this time, the church lights are dimmed.

1. Si - lent night, ho - ly night! All is calm, all is bright, Round yon
 2. Si - lent night, ho - ly night! Shep-herds quake at the sight, Glo - ries
 3. Si - lent night, ho - ly night! Son of God, love's pure light Ra - diant
 4. Si - lent night, ho - ly night! Won-drous star, lend Thy light; With the

6
 vir - gin moth-er and child! Ho - ly In - fant, so ten-der and mild,
 stream from heav-en a - far. Heaven-ly hosts sing "Al - le - lu - ia;
 beams from Thy ho - ly face, With the dawn of re - deem - ing grace,
 an - gels let - us sing, Al - le - lu - ia to - our King;

10
 Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.
 Christ the Sav - ior is born, Christ the Sav - ior is born."
 Je - sus, Lord, at Thy birth, Je - sus, Lord at Thy birth.
 Christ the Sav - ior is born, Christ the Sav - ior is born.

Words: Joseph Mohr (1792 - 1848); tr. John Freeman Young (1820 - 1885)

Music: *Stille Nacht*, melody Franz Xaver Gruber (1787 - 1863); harm. Carl H. Reinecke (1824 - 1910)

Irregular

At this time, the church lights are brightened.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Hark! The Herald Angels Sing

1. Hark the her - ald an - gels sing, Glo - ry to the new born King!
 2. Hail the heav'n born prince of peace, hail the Sun, of Right - ous - ness!

5
 Peace on earth and mer - cy mild, God and sin - ners re - con - ciled!
 Light and life to all he brings, Risen with heal - ing in his wings;

9
 Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Mild he lays his glo - ry by, — born that man no more may die, —

13
 with th'an gel - ic host pro - claim, "Christ is born in Beth - le - hem."
 born to raise the sons of earth, born to — give them se - cond birth.

17
 Hark! the he - rald an - gels sing Glo - ry - to the new - born King.

Words: Charles Wesley (1707 - 1788), alt.

Music: *Mendelssohn*, Felix Mendelssohn (1809 - 1847); adpt. Wm. H. Cummings (1831 - 1915)

77.77. D with Refrain

CHURCH OF SAINT ANN

4001 Yuma Street, NW
Washington, DC 20016

STANNDC.ORG

With special thanks to all who made our Christmas celebration so beautiful:

***The children of our parish and school of religion
for their participation in the Christmas Pageant***

With Appreciation

Mr. Robert N. Bright

Ms. Natalie Plumb

Mr. Peter Catama

The Priests and Seminarians of the St. John Society

The Parish Greeters and Ushers and Lectors

The Parish Extraordinary Ministers of Holy Communion

The Parish Altar Servers

The Parish Pastoral Council & The Parish Finance Council

The Parish Money Counters

The Mother Butler Guild

The Parish Families Group

The Parish Youth Group

The Parish Young Adult Group

Mrs. Lys Schaeffer and the Teachers of The Parish School of Religion

The Boy Scouts, Troop 100

The Knights of Columbus, Washington Council 224

Ms. Grace Gori

Jim and Chris Kernan

Miss Susan E. Watkins

Mr. John C. Piunno

Mr. Matthew Bernstein

Mr. Christopher Hackett

Mr. Richard A. Goodridge

Mr. Leonel Argumedo

Mr. Manuel Membreno

*The flowers for this Christmas Season
are given to the Glory of God and in loving memory of
our beloved and long-time parishioner*

Nancy Ergermeier

Mr. Robert N. Bright
Director of Music & Organist

Ms. Grace Gori
Cantor

Festival Choir of St. Ann's Church

Soprano
Rachel Barnham
Luciana Carter
Melissa Coombs
Denise Gulley
Linda Kirk

Tenor
Timothy Augustin
Anthony Ballard
James Balley
Michael Bicoy
Vito Pietanza

Alto
Judy Davis
Elizabeth Flagg
Grace Gori
Patricia Hussey
Patricia Portillo

Bass
Spencer Adamson
Havey Fort
Aurelius Gori
Daniel Sherwood

Music Acknowledgments:

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SAVE THE DATE!

Come Celebrate!
Saint Ann's
150th
Anniversary Gala

An evening of Dinner and Dancing

May 16, 2020, 6:30 to 11:30pm

At Columbia Country Club

Chevy Chase, Maryland

More information to follow at: stanndc.org/gala



ST. ANN
CATHOLIC CHURCH

CELEBRATING 150 YEARS

Established 1869 #StAnn150