



# EPIPHANY

## CATHOLIC CHURCH

In your neighborhood. In your life.



### MASS SCHEDULE

**Saturday Vigil**  
5:00 pm

**Sunday**  
7:30 am  
9:00 am (Korean)  
10:30 am  
*Last Sunday of the Month*  
12:00 pm (Lithuanian)

**Monday - Friday**  
7:30 am

**Holy Days of Obligation**  
7:30 am & 7:00 pm

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### Confessions

Monday - Friday  
8:00 - 8:30 am

Saturday  
4:00 - 4:30 pm

### Eucharistic Adoration

Wednesday  
5:30 - 6:30 pm

## SUNDAY OF PENTECOST

**May 28, 2023**

**Reverend Stefan Megyery  
Administrator**

### SACRAMENTS & PARISH SERVICES

#### Infant Baptisms

Please visit the parish website to register or contact the parish office.

#### Marriage

Please call at least six months prior to the anticipated wedding date. Marriage preparation, and instruction are required.

#### Sick Calls

Please call if any parishioners are in need of the Sacrament of the Sick.

#### Religious Education (CCD) for Children

For those preparing for First Holy Communion.  
Please contact the parish office.

#### Rite of Christian Initiation for Adults (RCIA)

For those who would like to join the Catholic Church.  
Please contact the parish office.

#### Adult Confirmation

For Catholics who have not received the Sacrament of Confirmation.  
Please contact the parish office.

#### Parish Membership

New parishioners may register online by visiting the parish website.

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### Contact

2712 Dumbarton Street, NW  
Washington, D.C. 20007  
(202) 965-1610

[epiphanygeorgetown@gmail.com](mailto:epiphanygeorgetown@gmail.com)  
[www.georgetownepiphany.org](http://www.georgetownepiphany.org)

The parish office is open with appointment

## DAILY MEDITATION: ACTS 2:1-11

... from every nation under heaven. (Acts 2:5)

Today's first reading makes it pretty clear: the Holy Spirit wants everyone to hear the good news and come together through faith in Jesus. Men and women from all over the known world were in Jerusalem for the feast of Pentecost, and they didn't all speak the same language. But when the Spirit came upon the believers gathered in the upper room, that massive crowd heard the disciples proclaiming God's mighty works in their own languages, and that manifestation of God's power helped them come to believe!

That miracle of God gathering people from all over the world wasn't limited to the first Pentecost. Consider Philip preaching to the Ethiopian court official (Acts 8:26-40) or Peter preaching to the Roman centurion Cornelius (10:34-48) or Paul preaching to the philosophers of Athens (17:22-34). The Spirit came in power both upon those who preached and those who heard. He broke down barriers and brought people together through the gospel.

The Holy Spirit still wants to dismantle walls between people from all walks of life and bring them together. And by virtue of your baptism, you are called to participate in that mission.

How? You can start right where you live. You're sure to encounter someone who might not "speak your language." Maybe someone in your family or among your neighbors has a different worldview than you do. Maybe there are people who come from a different country or from a different generation. Bring Jesus to them. Just say a prayer, open your mouth, and trust the Spirit to work through you to bring them together.

The Holy Spirit is still eager to bring us all together in Christ. Let him fill you on this special day!

"Holy Spirit, give me the words to proclaim the good news wherever I go."

Psalm 104:1, 24, 29-31, 34      1 Corinthians 12:3-7, 12-13      John 20:19-23



### POPE FRANCIS' UNIVERSAL PRAYER INTENTION FOR MAY

#### *For church movements and groups*

*We pray that Church movements and groups may rediscover their mission of evangelization each day, placing their own charisms at the service of needs in the world.*

## Saint of the Day

May 29

Today is the **Feast Day of the Blessed Virgin Mary, Mother of the Church**, a feast established in 2018 by Pope Francis to be celebrated every year upon the Monday following Pentecost. Mary mothered Jesus, Jesus then gave life to the Church with water and blood from His side, and the Church then mothers us into existence through baptism. Devotion to Mary goes hand in hand with devotion to the Church because both are mothers. Mother Mary gives the world Christ. Mother Church gives the world Christians. The metaphorical parallels between Mother Mary and Mother Church are spiritually rich and deeply biblical. Mary was understood by many early theologians as both the mother of the Head of the Church, Jesus, and also the symbol of the Church par excellence.



### MASS SCHEDULE and INTENTIONS

Saturday, May 27	5:00 pm <i>Holy Souls in Purgatory</i>
Sunday, May 28 <b>Sunday of Pentecost</b>	7:30 am <i>Maria Sequeda</i> 9:00 am (Korean) <i>Holy Souls in Purgatory</i> 10:30 am <i>Special Intention</i>
Monday, May 29 <b>Blessed Virgin Mary, Mother of the Church</b>	7:30 am <i>Holy Souls in Purgatory</i>
Tuesday, May 30	7:30 am <i>Holy Souls in Purgatory</i>
Wednesday, May 31 <b>Visitation of the Blessed Virgin Mary</b>	7:30 am <i>Maria Sequeda</i>
Thursday, June 1 <b>Saint Justin</b>	7:30 am <i>Holy Souls in Purgatory</i>
Friday, June 2	7:30 am <i>Holy Souls in Purgatory</i>

# Epiphany Catholic Church

## PARISH LIFE

### Collections

May 21 Offertory Collection: **\$3084**

*Weekly Budgeted Expenses: \$4792*

*Thank you for your continued support and generosity!*



### SECOND COLLECTION THIS WEEKEND

This weekend, May 27/28, the Archdiocese of Washington will take up the ***Catholic Communications Campaign*** second collection. This collection is vital to the outreach efforts of the Church and to sharing the Good News in the larger community, providing funds for the Catholic Communication Campaign (CCC).

Your support for the CCC helps the Church to modernize how it communicates the joy of the Gospel in developing nations worldwide. Not only does it help spread the Gospel, but it also helps form young disciples and gives them the practical skills they need to navigate today's digital media environment. For more information about the collection and the projects it supports, visit [www.usccb.org/ccs](http://www.usccb.org/ccs).

### MAINTENANCE COLLECTION

The second collection  
NEXT WEEKEND, June, 3/4  
will benefit routine maintenance  
and necessary repairs.

Please give generously to support the upkeep and preservation of our beautiful and historic Epiphany Catholic Church.



### Frequently Asked Questions On Sacred Music

## The Pentecost Sequence

Pentecost is one of four days during the year when the Church asks us to chant the Sequence, a special hymn that is inserted between the second reading and the Gospel Acclamation.

We also sing a Sequence on Easter Day (Victimae Paschali), Corpus Christi (Lauda Sion), and the Feast of Our Lady of Sorrows (Stabat Mater).

The Sequence for Pentecost is "Veni Sancte Spiritus". Sometimes known as the "Golden Sequence", this is an anonymous text that dates from the twelfth or thirteenth centuries.

The hymn begins with an invocation of the Holy Spirit, asking the Spirit to come and fill the hearts of the faithful. It then goes on to describe the many gifts that the Spirit bestows, concluding with a prayer for the coming of the Holy Spirit and for the outpouring of the Spirit's gifts upon the Church.

The traditional melody that we sing to this ancient text has been used at Pentecost for centuries. Like the author of the hymn, the composer of the melody is anonymous.

We join all the Catholics that have come before us across the centuries as we proclaim this ancient hymn once again on this glorious Solemnity.

# Marian Prayer Service



Join us for this special prayer service,  
traditionally held in the month of May to honor Our Lady.  
It will include Eucharistic Adoration, Solemn Vespers,  
and Benediction.

On this **Wednesday, May 31, from 5:30 pm- 6:30 pm**

## **Schedule:**

**5:30 pm –6:00 pm: “Marian Prayer Service”**

**6:00 pm: Exposition and Adoration**

**6:15 pm: Solemn Vespers and Benediction**



# Corpus Christi Procession

On **Sunday, June 11**, we celebrate the  
Solemnity of the Most Holy Body and Blood  
of Christ (Corpus Christi).

The Corpus Christi procession is a  
centuries-old tradition of the Catholic faith to  
process the Real Presence  
of Jesus — the Eucharist — in public.  
Pope Benedict XVI called the Corpus Christi  
feast and procession important opportunities  
for Catholics to reaffirm their faith in the Real  
Presence of Jesus in the Eucharist.

Join us for our Corpus Christi  
Procession after the  
10:30 AM Mass on that day!

# *Sursum Corda*

## *Lift Up Your Hearts*

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### *Reflections on the Sacred Liturgy*

## What is Sacred Liturgy?

After the Second Vatican Council (1962- 1965), when the word liturgy sprang into more common usage, its definition (from the Greek *leitourgia*) – the work of the people or work on behalf of the people – soon resulted in an emphasis solely on the first, rather than the more important second understanding. Some explain this as a consequence of the Council's call for "full, active and conscious

participation" (Sacrosanctum Concilium 2, 14) in the worship of the Church as the "right and duty" of the Christian people, particularly as individuals and the entire assembly gradually assumed a more active role in liturgical celebrations. It is true that, immediately after the liturgical reforms of Vatican II, the tendency was to focus on the assembly's role in the celebration of the Liturgy while failing to recognize the more important "work of God" being accomplished in the assembly's midst. While a better balance in understanding both aspects of the Liturgy now exists, an even greater grasp of what the Church believes and teaches about the Sacred Liturgy will bring forth much fruit for the life of the Church.

Vatican II's Constitution on the Sacred Liturgy, *Sacrosanctum Concilium* (SC), reminds us that "in order that the liturgy may be able to produce its full effects, it is necessary that the faithful come to it with proper dispositions," (SC, 11) in short, we must be prepared.

If we are prepared, we will realize that the Sacred Liturgy is the Church's official public and communal worship.

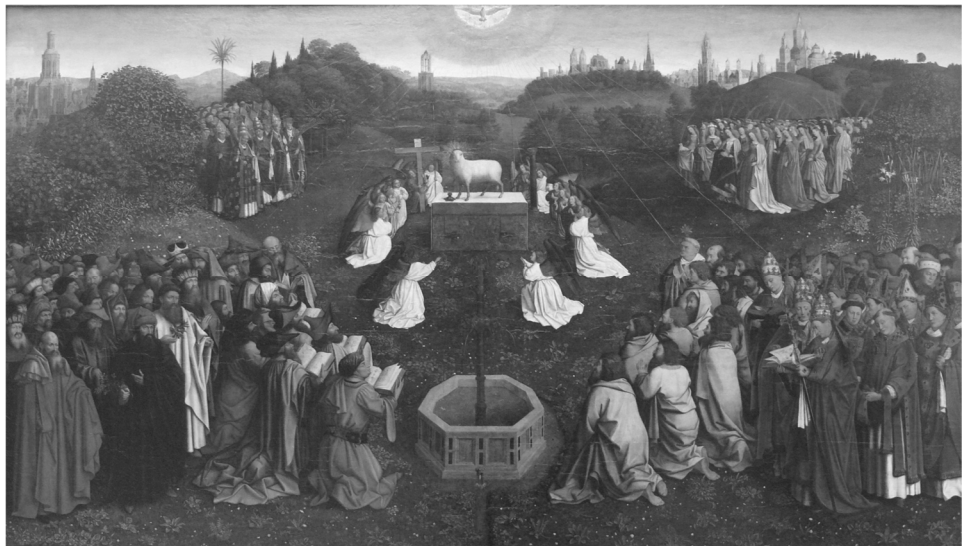
But it is more than that.

As we prepare, we must realize that the Eucharistic Feast is "the font from which all her power flows" (SC, 10) and simultaneously, it is "the summit toward which the activity of the Church is directed" (SC, 10).

As our source and summit, Sacred Liturgy moves the faithful to be "one in holiness" (SC, 10).

Imagine that: prepare, celebrate, and be joined with one another in holiness. What a gift!

As the Church's principal act of worship, the Liturgy also includes the celebration of the six additional sacraments, the official daily prayer of the Church (the Liturgy of the Hours), and liturgies for special celebrations. As the Church's official worship, each of these liturgies has at its heart the celebration of the "Mystery of our Faith" – that is, the sacred Passion, Death and Resurrection of Our Lord Jesus Christ. This mystery, known as the Paschal Mystery, is the continuing work of our redemption by Christ and through his Church.





시작성가	145	성체성가	157
봉헌성가	342	마침성가	144
제1독서	사도행전 2, 1-11	제2독서	코린토 1서 12,3ㄷ-7.12-13
화답송	 <p>주님 당신 숨 - 을 보 - 내시 어 온 - 누리의 얼굴을 새롭게 하소서</p>		
부속가(매일 미사 167쪽, 주보 옆면 참조)			
복음 환호송	<p>복 음 요한 20,19-23</p> <p>“아버지께서 나를 보내신 것처럼 나도 너희를 보낸다. 성령을 받아라” (20,21.22)</p>		
◎ 알렐루야.			
○ 오소서, 성령님. 믿는 이들의 마음을 성령으로 채워주시어, 그들 안에 사랑의 불이 타오르게 하소서.			
◎			

◎ **금주 2차 헌금**                      오늘은 Catholic Communication Campaign and Catholic Campaign for Human Development를 위한 헌금이 있습니다. 많은 도움 바랍니다.

◎ **다음 주 2차 헌금**                      6월 4일에는 본당 운영을 위한 유지비 지출 및 보수를 위한 2차 헌금이 있습니다. 많은 도움 바랍니다.

◎ **어린이 전례 안내**                      6월 4일에 어린이 전례가 있습니다. 전례 봉사(독서, 보편지향기도, 제물봉헌)에 신청한 학생들은 오늘 미사후에 잠시 연습이 있습니다.

◎ **합동 미사 안내**                      6월 11일 '성체 성혈 대축일'에는 아침 10시 30분에 합동 미사가 있습니다. 미사 후 성체 행렬이 있을 예정이오니, 많은 참여 바랍니다. 이날 아침 9시 미사는 없습니다. 착오 없으시기 바랍니다.

◎ **반주자 모집**                      주일 미사 전례때 피아노를 반주해 주실 봉사자를 모집합니다. 반주 봉사에 관심 있으신 분은 이승아 크레센시아나 반주자께 연락주시기 바랍니다.

◎ **금주의 미사 지향**

< 연미사 >

\* 김미현 글라라 / 봉헌: 조숙경 로사리아

\* 연옥영혼 / 봉헌: 이 안나, 나 다이아나

◎ **감사헌금**                      김지현 루퍼트 \$200

◎ **성체현시 안내**                      매주 수요일 저녁 5시 30분-6시 30분까지 성당에서 성체현시가 있습니다. 성체안에 현존하시는 예수님과 함께 기도하기를 원하시는 분들을 모두 초대합니다.

◎ **Memorial Garden**                      본당 성모상 주변에 조성되어 있는 “기념 정원” 신청 받습니다. 기념 정원 벽돌은 (크기는 4"×8") 한글이나 영어로 세줄을 넣을 수 있습니다 (한 줄에 띄어쓰기와 부호를 포함 18자). 벽돌 하나의 가격은 \$300이고, 2개는 \$500입니다. 기념 정원 신청은 본당 웹사이트(www.georgetownepiphany.org)에서만 가능합니다.

◎ **성모회 소식**                      성모회는 성당 살림을 꾸려가는 단체이며, 연회비(한가족당 \$100)로 운영됩니다. 지난 주에 성모회비를 봉헌해 주신 한임섭 크리스티나님께 감사드립니다.

## Memorial Day

	5월 28일(주일)	6월 4일(주일)	우리들의 정성	교황님의 5월 기도 지향
독서자	반상석 예레미야 최종수 라파엘	어린이 전례	<b>5월 21일</b> (9시 미사) <b>\$842.00</b> 감사드립니다.	<b>교회 운동들과 단체들</b> 교회 운동들과 단체들이 자신들의 복음화 사명을 날마다 재발견하여 고유한 은사로 세상의 필요에 봉사하도록 기도합니다.
복사	장소은, 김이안 반서진, 반서연	고정린, 최민식 반서연, 최서윤		
친교	소공동체 C	소공동체 C		

[ 부속가 (성령 송가) ]

오소서	성령님.	주님의빛	그빛살을	하늘에서	내리소서.
가난한이	아버지,	오소서	은총주님,	오소서	마음의빛.
가장좋은	위로자	영혼의	기쁜손님	저희생기	돈우소서.
일할때에	휴식을	무더위에	시원함을	슬플때에	위로를.
영원하신	행복의빛	저희마음	깊은곳을	가득하게	채우소서.
주님도움	없으시면	저희삶의	그모든 것	해로운것	뿐이리라.
허물들은	씻어주고	메마른땅	물주시고	병든것을	고치소서.
굳은마음	풀어주고	차디찬맘	데우시고	빛나간길	바루소서.
성령님을	굳게믿고	의지하는	이들에게	성령칠은	베푸소서.
덕행공로	쌓게하고	구원의문	활짝열어	영원복락	주옵소서.



[ 오순절의 성령 강림 ]

**오**순절의 성령 강림 사건은 교회의 역사 안에서 굉장히 중요한 사건입니다. 이 사건을 통해 사도들의 복음 선포 여정이 시작되었으며, 교회가 지금의 세계적인 모습으로 성장한 첫 발걸음이기도 합니다. 그래서 부활시기의 마지막 날인 성령 강림 대축일을 교회가 탄생한 날로 기념합니다. 이때 성당에서는 성령의 일곱 은사가 쓰여 있는 성령칠은 카드를 뽑기도 합니다.

오순절의 성령 강림 사건은 예수님께서 승천하시기 전에 사도들에게 하셨던 ‘성령으로 세례를 받을 것이다.’(사도 1,5)라는 말씀이 이루어지는 순간이며, 그리스도인들의 세례가 완성되는 순간입니다. 성령 강림은 신약의 사건이지만 구약과 깊은 연관을 맺고 있습니다. ‘오순절’은 유대인들이 파스카 다음 50일째 되는 날에 지내는 추수감사절과 같은 명절입니다.(레위 23,15-21) 그러나 유대인들은 그날을 시나이 사건과 연관 지으면서 율법을 받은 일을 경축하고 그 계약을 갱신하는 축제일로 지냈습니다. 이날에 성령 강림의 사건이 일어났다는 것은 예수 그리스도의 죽음과 부활이 바로 새로운 파스카이며, 이를 통해 새로운 하느님 백성이 탄생했음을 의미합니다. 또한 이 날은 예레미야의 “나는 이스라엘 집안과 유다 집안과 새 계약을 맺겠다.”(에레 31,31)는 예언과 에제키엘의 “너희에게 새 마음을 주고 너희 안에 새 영을 넣어 주겠다.”(에제 36,26)의 예언이 성취되었음이 선포되는 날입니다. 그래서 초대 교회 신자들은 구약



에서 드러난 하느님의 언약이 자신들에게 성취되었다는 믿음 안에서, 자신들이 구원의 새 언약 공동체라는 자부심을 가지고 있었습니다.

또한 성령 강림을 통해 드러난 표징은 제자들이 하는 말을 ‘저마다 태어난 지방말’(사도 2,8)로 알아듣는 것입니다. 이는 성령께서 모든 사람이 서로 통하고 이해할 수 있도록 교회에 힘을 주신다는 것을 전하면서, 성령 안에서 세상 모든 이들이 다양성 안의 일치를 이루게 될 것임을 드러낸 것입니다. 그렇지만 성령 강림의 사건을 바라보는 사람들의 시선은 제각각입니다. 어떤 이들은 놀라워하면서 어쩔 줄 몰라 하지만, 더러는 “새 포도주에 취했군.” 하며 비웃습니다. 지금도 마찬가지입니다. 세상의 많은 그리스도인은 복음 선포를 통해 진정한 인간의 삶이 어떤 것인지 보여주고 있습니다. 그렇지만 어떤 이들은 이를 무시하고 어떤 이들은 이러한 그리스도인의 삶에 감명을 받아 세례를 받습니다. 이처럼 한쪽은 비웃지만, 한쪽은 복음 말씀을 받아들이면서 교회는 성장하고 있습니다. 세상은 아무리 교회를 비웃는다고 해도 복음 선포는 그리스도인 증거자와 성령을 통해 계속되고 있습니다.

김덕재 안드레아 신부  
(서울 대교구 사목국 성서못자리 담당)

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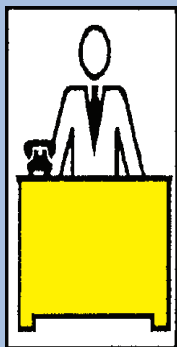


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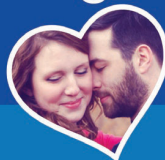
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## WHY IS IT

A man wakes up after sleeping  
under an ADVERTISED blanket  
on an ADVERTISED mattress  
and pulls off ADVERTISED pajamas  
bathes in an ADVERTISED shower  
shaves with an ADVERTISED razor  
brushes his teeth  
with ADVERTISED toothpaste  
washes with ADVERTISED soap  
puts on ADVERTISED clothes  
drinks a cup  
of ADVERTISED coffee  
drives to work  
in an ADVERTISED car  
and then . . .  
refuses to ADVERTISE  
believing it doesn't pay.  
Later if business is poor  
he ADVERTISES it for sale.

**WHY IS IT?**