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MASS SCHEDULE

Saturday Vigil
5:00 pm

Sunday
7:30 am
9:00 am (Korean)
10:30 am
Last Sunday of the Month
12:00 pm (Lithuanian)

Monday - Friday
7:30 am

Holy Days of Obligation
7:30 am & 7:00 pm

Confessions

Monday - Friday
8:00 - 8:30 am

Saturday
4:00 - 4:30 pm

Eucharistic Adoration
(suspended from 6/21-9/6)
Wednesday
5:30 - 6:30 pm

THIRTEENTH SUNDAY IN ORDINARY TIME

July 2, 2023

Reverend Stefan Megyery
Administrator

SACRAMENTS & PARISH SERVICES

Infant Baptisms

Please visit the parish website to register or contact the parish office.

Marriage

Please call at least six months prior to the anticipated wedding date. Marriage preparation, and instruction are required.

Sick Calls

Please call if any parishioners are in need of the Sacrament of the Sick.

Religious Education (CCD) for Children

For those preparing for First Holy Communion.
Please contact the parish office.

Rite of Christian Initiation for Adults (RCIA)

For those who would like to join the Catholic Church.
Please contact the parish office.

Adult Confirmation

For Catholics who have not received the Sacrament of Confirmation.
Please contact the parish office.

Parish Membership

New parishioners may register online by visiting the parish website.

Contact

2712 Dumbarton Street, NW
Washington, D.C. 20007
(202) 965-1610

epiphanygeorgetown@gmail.com
www.georgetownepiphany.org

DAILY MEDITATION: ROMANS 6:3-4, 8-11

Death no longer has power over him. (Romans 6:9)

It's easy to skim over Paul's words here. Of course death has no power over Jesus! He has already died and come back to life. But the power of Jesus' resurrection did more than make him able to pass through walls and ascend into heaven. Paul also says that Jesus has "died to sin once and for all" (Romans 6:10, emphasis added). He isn't the only one whose life has been changed. By his death and resurrection, he has destroyed the power of sin and death over everyone. And Baptism gives us access to all the blessings of his risen life!

Now, experience tells us that Baptism doesn't mean that we can walk through walls as Jesus did. And it certainly doesn't guarantee a life of sinless perfection. But it does release us from the permanence of sin and death.

Because Baptism washes us clean of original sin, we no longer live under a constant fear of God's judgment. We can rejoice in the knowledge that "there is no condemnation for those who are in Christ Jesus" (Romans 8:1). And when we do sin, we can quickly repent and come back into that freedom.

Because Baptism unites us with Jesus, the deathless one, we have the hope of a resurrection to the same eternal life that Jesus knows. Death is no longer a tragic end for us; it's the doorway to a new, glorious beginning!

Because Baptism immerses us into Jesus' own dying and rising, we are no longer hopelessly tethered to sin. We have received a new grace enabling us to say no to temptation whenever we choose. We are now free to "live in newness of life" (Romans 6:4). If this sounds too good to be true, be assured that it's both very good and very true. Spend time today reading this passage over and over. Ask the Spirit to show you how you—yes, even you—are indeed set free from the power of sin and death!

"Jesus, I praise you! By your cross and resurrection, you have set me free!"

2 Kings 4:8-11, 14-16 Psalm 89:2-3, 16-19 Matthew 10:37-42




MAINTENANCE COLLECTION

The second collection THIS weekend will benefit routine maintenance and necessary repairs.
Please give generously to support the upkeep and preservation of our beautiful and historic Church.



MASS SCHEDULE and INTENTIONS

Saturday, July 1	5:00 pm <i>Han, Donho Joseph</i>
Sunday, July 2 Thirteenth Sunday in Ordinary Time	7:30 am <i>Kim, Maro</i> 9:00 am Korean Mass 10:30 am <i>Our Parish Family</i>
Monday, July 3 Saint Thomas	7:30 am <i>Ban, Whimin Francis Xavier</i>
Tuesday, July 4 <i>Independence Day</i>	7:30 am <i>Parish Family</i>
Wednesday, July 5	7:30 am <i>Private Intentions</i>
Thursday, July 6	7:30 am <i>Holy Souls</i>
Friday, July 7	7:30 am <i>Holy Souls</i>

시작성가	480	성체성가	170
봉헌성가	210	마침성가	241
제1독서	역대기 하권 4, 8-11.14-16		
제2독서	로마서 6,3-4.8-11		
화답송			
복음 환호송	<p>주 님 - 제 - 목 - 숨 당신 손 - 에 맡 기 나 이 다</p>		
◎ 알렐루야.	<p>◎ 알렐루야.</p>		
○ 너희는 선택된 겨레고 임금의 사제단이며 거룩한 민족이니, 너희를 어둠에서 불러내시어 놀라운 빛 속으로 이끌어 주신 주님의 위엄을 선포하여라.◎	<p>복음 마태오 10,37-42</p> <p>“너희를 받아들이는 이는 나를 받아들이는 사람이고, 나를 받아들이는 이는 날을 보내신 분을 받아들이는 사람이다” (10,40).</p>		

◎ 금주 2차 헌금 7월 2일에는 본당 운영을 위한 유지비 지출 및 보수를 위한 2차 헌금이 있습니다. 많은 도움 바랍니다.

◎ 견진 성사 미사와 교리 안내 7월 29일 (토) 오후 2시에 본당에서 견진성사 미사를 봉헌합니다. 가톨릭에서 세례성사를 받은 7학년 이상 학생과 성인 중 견진성사를 받지 못한 분들은 마르티나 수녀님께 신청 바랍니다. 견진 교리는 오늘부터 7월 2일, 16일, 23일 9시 미사 후 10시 30분에 사제관 지하 교리실에서 있습니다.

◎ 성인, 어린이 예비자 교리 2023-2024년 예비자 교리는 9월부터 시작합니다. 가톨릭 신자가 되고자 하시는 분들과 관심이 있으신 분들을 예비자 교리반에 초대합니다. 많은 관심과 참여 바랍니다.

◎ 야외미사 및 야유회 9월 24일(주일) 아침 10시에 한인 공동체 야외 미사가 있고, 미사 후 야유회가 있습니다. 많은 참여와 협조 바랍니다. 이날 본당에서 아침 9시 미사는 없습니다. 참고하시기 바랍니다.

장소: Nottoway Park Reseable Picnic Area Shelter #1
9537 Courthouse Road, Vienna 22181



◎ 금주의 미사 지향

< 생미사 >

* 김현주 도미니카 / 봉헌: 김박자 리오바

< 연미사 >

* 한동호 요셉 / 봉헌: 한 크리스티나

* 연옥영혼 / 봉헌: 이 안나, 나 다이아나

◎ 성가대 여름 방학

성가대가 7월과 8월에 여름 휴식기를 지내게 됩니다. 방학동안 봉사해 주시는 반주자와 단원께 감사드립니다. 9월에 성가대 활동을 다시 시작합니다. 성가대 활동에 관심있는 분들의 많은 참여 바랍니다.

◎ Parish Giving

헌금이나 도네이션을 온라인으로 봉헌할 수 있는 프로그램을 도입하였습니다. 본당 웹사이트 georgetownepiphany.org에 있는 “Parish Giving”에 등록하시면 간편하고 안전하게 기부할 수 있습니다. 많은 참여 바랍니다.

◎ Memorial Garden

본당 성모상 주변에 조성되어 있는 “기념 정원” 신청 받습니다. 기념 정원 벽돌은 (크기는 4”x8”) 한글이나 영어로 세줄을 넣을 수 있습니다 (한 줄에 띄어쓰기와 부호를 포함 18자). 벽돌 하나의 가격은 \$300이고, 2개는 \$500입니다. 기념 정원 신청은 본당 웹사이트 (www.georgetownepiphany.org)에서만 가능합니다.

	7월 2 일(주일)	7월 9일(주일)	우리들의 정성	교황님의 7월 기도 지향
독 서 자	권세중 다니엘 강수아 로사	정지은 아녜스 박재은 글라라	6월 25일 (9시 미사)	성체성사의 삶
복 사	최민재, 반서연, 반서진	이채령, 반서연, 반서진	1차 \$1,088.00 2차 \$245.00	가톨릭 신자들이, 인간관계를 깊이 변화시키고 하느님과 모든 형제자매와의 만남을 열어주는 성체성사의 거행을 삶의 중심으로 삼도록 기도합니다.
친 교	소공동체 B	소공동체 B	감사드립니다.	

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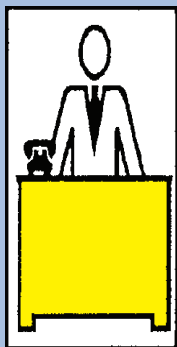


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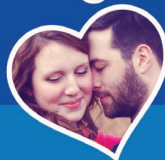
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May 12th 1984
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WHY IS IT

A man wakes up after sleeping
under an ADVERTISED blanket
on an ADVERTISED mattress
and pulls off ADVERTISED pajamas
bathes in an ADVERTISED shower
shaves with an ADVERTISED razor
brushes his teeth
with ADVERTISED toothpaste
washes with ADVERTISED soap
puts on ADVERTISED clothes
drinks a cup
of ADVERTISED coffee
drives to work
in an ADVERTISED car
and then . . .
refuses to ADVERTISE
believing it doesn't pay.
Later if business is poor
he ADVERTISES it for sale.

WHY IS IT?