



EPIPHANY

CATHOLIC CHURCH

In your neighborhood. In your life.



MASS SCHEDULE

Saturday Vigil
5:00 pm

Sunday
7:30 am
9:00 am (Korean)
10:30 am
Last Sunday of the Month
12:00 pm (Lithuanian)

Monday - Friday
7:30 am

First Saturday of the Month
8:00 am (Latin – Novus Ordo)

Holy Days of Obligation
7:30 am & 7:00 pm

Confessions

Monday - Friday
8:00 - 8:30 am

Saturday
4:00 - 4:30 pm

Eucharistic Adoration

Wednesday
5:30 – 6:30 pm

Twenty-Second Sunday in Ordinary Time

September 3, 2023

Reverend Stefan Megyery

Pastor

SACRAMENTS & PARISH SERVICES

Infant Baptisms

Please visit the parish website to register or contact the parish office.

Marriage

Please call at least six months prior to the anticipated wedding date. Marriage preparation, and instruction are required.

Sick Calls

Please call if any parishioners are in need of the Sacrament of the Sick.

Religious Education (CCD) for Children

For those preparing for First Holy Communion.
Please contact the parish office.

Rite of Christian Initiation for Adults (RCIA)

For those who would like to join the Catholic Church.
Please contact the parish office.

Adult Confirmation

For Catholics who have not received the Sacrament of Confirmation.
Please contact the parish office.

Parish Membership

New parishioners may register online by visiting the parish website.

Contact

2712 Dumbarton Street, NW
Washington, D.C. 20007
(202) 965-1610

epiphanygeorgetown@gmail.com
www.georgetownepiphany.org

DAILY MEDITATION: MATTHEW 16:21-27

God forbid! (Matthew 16:22)

Isn't that the way these things often happen? One minute, you're filled with good and holy thoughts. Then the next minute, someone says something that upsets you, and you respond with anger, jealousy, resentment, or some other negative emotion. We all know what that's like!

So it should be no surprise to see Peter "rebuke" Jesus, the man he had just proclaimed to be "the Messiah, the Son of the living God" (Matthew 16:16, 22). When he hears Jesus predict his coming death, Peter becomes upset. In a flash, he loses his peace and clarity. Instead of humbly asking Jesus what he means, he tries to tell Jesus what he should and should not do. And that passionate response earns Peter a stern rebuke of his own: "Get behind me, Satan!" (16:23).

So how can we get to the point where we can hold onto our peace and our trust in the Lord no matter what happens? The answer lies in today's second reading: "Be transformed by the renewal of your mind" (Romans 12:2). We can change. We can learn how to put aside our fallen sinful thoughts and ideas and take on Jesus' way instead. Or as Jesus told Peter, we can learn to think "as God does" (Matthew 16:23). For Peter, this meant accepting that the way of Jesus, the Messiah, is the way of self-giving love, not self-preservation. For us, it may mean asking for the grace to embrace Jesus' call to forgive "seventy-seven times" (Matthew 18:22), or to turn the other cheek (5:39), or to choose not to be served "but to serve" (20:28), or any of Jesus' other teachings that we find difficult.

Today's story about Peter shows us that this kind of change is not a once-and-done event. It happens over time, often with stops and starts. But it does happen, day after day, decision after decision. We can be transformed!

"Jesus, teach me how to think and act as you do!"

Jeremiah 20:7-9

Psalm 63:2-6, 8-9

Romans 12:1-2

Collections

August 27 Offertory Collection: \$2860

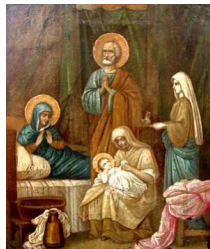
Weekly Budgeted Expenses: \$4792

Thank you for your continued support and generosity!



Saint of the Day

September 8



The Church has celebrated Mary's birth since at least the sixth century. A September birth was chosen because the Eastern Church begins its Church year with September. The September 8 date helped determine the date for the feast of the Immaculate Conception on December 8. Scripture does not give an account of Mary's birth. However, the apocryphal Protoevangelium of James fills in the gap. According to this account, Anna and Joachim are infertile but pray for a child. They receive the promise of a child who will advance God's plan of salvation for the world. Such a story, like many biblical counterparts, stresses the special presence of God in Mary's life from the beginning.

MASS SCHEDULE and INTENTIONS

Saturday, September 2	8:00 am (Latin) 5:00 pm (Vigil) <i>Juan and Maria Mansur</i>
Sunday, September 3 Twenty-Second Sunday in Ordinary Time	7:30 am <i>Our Parish Family</i> 9:00 am (Korean Mass) 10:30 am <i>Young S. Lee</i>
Monday, September 4 <i>Labor Day</i>	7:30 am <i>Han, Dongho Joseph</i>
Tuesday, September 5	7:30 am <i>Holy Souls</i>
Wednesday, September 6	7:30 am <i>Choi, Cecilia</i>
Thursday, September 7	7:30 am <i>Holy Souls</i>
Friday, September 8 The Nativity of the Blessed Virgin Mary	7:30 am <i>Holy Souls</i>

Epiphany Catholic Church

PARISH LIFE

MAINTENANCE COLLECTION

The second collection

THIS weekend, September 2/3

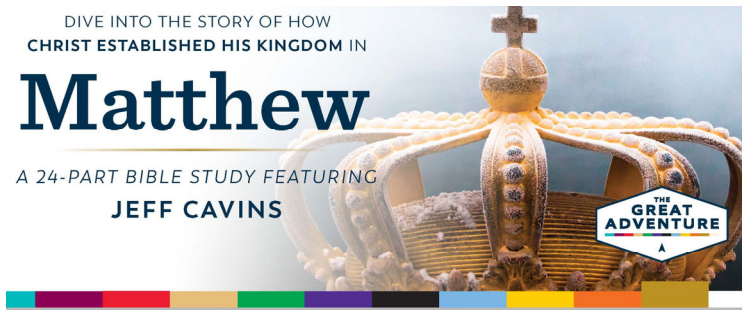
*will benefit routine maintenance
and necessary repairs.*

Please give generously to support the
upkeep and preservation of our beautiful
and historic Church.



Eucharistic Adoration

Our Next Holy Hour will be on
Wednesday September 6, 2023
from 5:30 p.m.—6:30 p.m.



Dates - Times - Location
Wednesday evenings
from 7pm to 8:30pm

Epiphany Catholic Church
Parish Hall
2712 Dumbarton Street NW
Washington, D.C. 20007

Cost - Registration
Purchase (\$37.95+T&S) at:
<https://ascensionpress.com/collections/matthew-the-king-and-his-kingdom/products/matthew-the-king-and-his-kingdom-study-set-1>
For More Information

Matthew: The King and His Kingdom shows how Jesus fulfills God's promises to Israel and establishes his kingdom on earth. Through references to the Old Testament promises of God to his people and the messages God sent them through the prophets, *Matthew* provides the key to understanding the rest of the New Testament and Christ as the fulfillment of God's plan.

Jeff Cavins explains how Jesus is challenging and empowering us to achieve a new level of holiness and how, to live it, we must be thoroughly immersed in the kingdom of heaven on earth, the Church.

“Once you start learning, he makes you hunger for more. Jeff pulls everything you need to know out of the Bible, and it all starts to make sense like it never did before.”

—Margaret T.



Are you, or is someone you know, interested in becoming Catholic?

The **Order of Christian Initiation of Adults** (OCIA, formerly RCIA) is the process for adults who desire to join the Catholic faith and for those seeking more information on the Catholic Church.

OCIA can also be a way for Catholics to complete the reception of their sacraments of initiation. The manual used in the Order of Christian Initiation of Adults states that the rite is designed for adults “who after hearing the mystery of Christ proclaimed, consciously and freely seek the living God.”

OCIA IS FOR:

- Those who were never baptized and now hope to make the Catholic Church their home.
- Those who were baptized into another Christian tradition but are called to the fullness of the Catholic faith.
- Those who were baptized into the Catholic Church as infants but never received religious education, First Communion, or Confirmation.

A new class begins in September and continues through Easter 2024.

This class is also open for Catholics who accompany OCIA candidates or who want to learn more about their faith.

Please call the Parish Office at (202) 965-1610 or email: epiphanygeorgetown@gmail.org



Order of Christian Initiation for Adults

Epiphany Catholic Church

PARISH LIFE

SECOND COLLECTION NEXT WEEKEND, SEPTEMBER 9/10

Our second collection **next weekend** will benefit the Catholic University of America.

National Collection



THE CATHOLIC UNIVERSITY OF AMERICA

Educating Future Catholic Leaders
Learn more at collection.catholic.edu



*Scan to
learn more!*



Since 1903, The Catholic University of America has been blessed by the generosity of parishioners around the country through the National Collection.

James Cardinal Gibbons, the first chancellor of the University and the ninth Archbishop of Baltimore, affectionately called the collection “the people’s endowment.”

Catholic University is the national university of the Catholic Church. Gifts to the National Collection — the only second collection taken for higher education in the U.S. — support students during this crucial time and help the University conduct critical research that will serve parishes and dioceses throughout the country.

HAPPY
LABOR DAY
2023

Epiphany Catholic Church

From the Pastor

How to receive Holy Communion

When during the height of the Covid-19 pandemic many dioceses in the United States made it mandatory for communicants to receive Holy Communion in the hand and pictures went viral when priests denied Communion on the tongue to people kneeling, a controversy flared up that has been going on since the reintroduction of the previously forbidden practice of receiving Holy Communion in the hand in the wake of the Second Vatican Council (1962-1965). Even today, this seemingly small gesture has been the central part of many heated liturgical debates, where more “conservative” Catholics tend to argue for the traditional practice (kneeling and receiving on the tongue) and more “progressive” Catholics argue for receiving in the hand as what they see as a more inclusive, welcoming and accessible practice. In not few parishes, this question has often led to tensions and frictions among the parishioners.



Allow me therefore to make some general remarks whereby it is not my intention to dictate one way of receiving Communion. I believe it is a personal decision of each individual communicant how they receive our Lord in the Eucharist.

From sources written by the Church Fathers (ancient and influential Christian theologians from the 2nd—8th century), it is well established that Communion in the hand was a widespread practice up until at least the eighth century. In an instruction to newly baptized, Cyril of Alexandria (376 – 444) likens communion in the hand to the reception of a king. By the way, his instruction is still given to First Communicants today. Interestingly, rather than on commenting on the reverential posture of the body, the Church Fathers focus on two aspects: (1) that one must take every precaution lest the Eucharist fell on the ground and (2) that the communicant should be free from serious sin and any quarrel with a fellow Christian.

“Coming up to receive, therefore, do not approach with your wrists extended or your fingers splayed, but making your left hand a throne for the right for it is about to receive a king.” (Cyril of Alexandria)


“Why, if you had been given gold-dust, would you not take the utmost care to hold it fast, not letting a grain slip through your fingers, lest you be by so much the poorer? How much more carefully, then, will you guard against losing so much as a crumb of that which is more precious than gold or precious stones!” (Cyril of Jerusalem)

The development of communion on the tongue can be seen as a natural development of the sense of reverence that existed in the early Church. The practice of kneeling with communion on the tongue is designed to minimize the possibility of the Eucharist dropping, spilling or crumbling. Communion on the tongue came alongside the use of un-

leavened bread which also minimizes crumbs and is easier to place on the tongue than a morsel of leavened bread. But the often heard argument that receiving on the tongue is more reverend than receiving in the hand does not seem to hold, given how much emphasize the Church Fathers put on the reverend reception of Holy Communion in the hand.

In conclusion, both “ways” of receiving Communion have their foundation in Church history. In my opinion reverence should always be our chief concern when approaching the reception of Holy Communion, but this cannot be tied to a certain gesture. Reverence is a complex phenomenon including various elements but most importantly the attitude of the heart. Whatever posture we receive in today, we should be aware of the reverence of the act and the sacredness of the Eucharist. It would also be well to remember what the Eucharist commits us to and the moral life it demands. Pope Benedict XVI reminds us in **Deus Caritas Est** “a Eucharist which does not pass over into the concrete practice of love is intrinsically fragmented.”

(based on an article by Elizabeth Klein: “Patristic Communion in the Hand: A Test Case in Reverence.”)

시작성가	34	성체성가	163
봉헌성가	513	마침성가	283
제1독서	예레미야서 20,7-9	제2독서	로마서 12,1-2
화답송			
복음 환호송	주 님 저 의 하느 님 제 - 영 - 혼 당 신 을 목 말 라 하 나 이 다		
◎ 알렐루야. ○ 우리 주 예수 그리스도의 아버지, 저희 마음의 눈을 밝혀 주시어, 부르심을 받은 저희의 희망을 알게 하여 주소서.◎		복 음 마태오 16,21-27 “누구든지 내 뒤를 따라오려면, 자신을 버리고 제 십자가를 지고 나를 따라야 한다”(16,24).	

◎ **금주 2차 헌금** 오늘은 본당 운영에 필요한 유지비 지출 및 보수를 위한 2차 헌금이 있습니다. 많은 도움 바랍니다.

◎ **다음 주 2차 헌금** 9월 10일에는 워싱턴 디씨에 소재한 ‘Catholic University of America’를 후원하는 2차 헌금이 있습니다. 많은 후원 바랍니다.

◎ **성인, 어린이 예비자 교리** 2023-2024년 예비자 교리는 9월 10일부터 시작합니다. 가톨릭 신자가 되고자 하시는 분들과 견진성사를 받고자 하시는 분들을 초대합니다. 많은 관심과 참여 바라며, 교리반 신청은 마르티나 수녀님(koreanmadonna@hotmail.com)께 해주시기 바랍니다.

◎ **주일학교 개강 안내** 초중고 주일학교 교리는 9월 10일에 개강합니다. 초중고 학생들이 주일학교 교리에 참여할 있도록 부모님들과 관심과 협조 바랍니다. 교리는 9시 미사 후 사제관에서 있습니다. 그리고 교리교사에 관심있는 봉사자는 마르티나 수녀님께 연락주시기 바랍니다.

◎ **복사 신청 안내** 복사 활동에 관심있는 초등학교 3학년 이상, 첫 영성체를 모신 학생들은 마르티나 수녀님께 신청해 주시기 바랍니다.

◎ **성가대와 청소년 오케스트라** 미사 전례를 아름답고 은혜롭게 해주시는 성가대와 청소년 오케스트라 활동에 관심있는 분들의 참여 바랍니다. 9월 10일에 성가대가 활동을 다시 시작하고 오케스트라 단원을 신청 받습니다.

◎ **주소변경 및 등록 안내** 최근 주소가 변경되신 분이나 본당에 새로 등록하실 분들은 오늘부터 미사 후 친교실 안내 테이블에 오셔서 등록해 주시기 바랍니다.

◎ **가톨릭 서적 대여 안내** 본당 레지오 단체에서 가톨릭 서적 대여 봉사를 시작하려고 합니다. 가정에 가지고 계시는 가톨릭 서적을 기증해 주시기 바라고, 서적 대여 및 기증은 친교실 안내 테이블로 가져다 주시기 바랍니다.

◎ 금주의 미사 지향

< 생미사 >

* 송상환 / 봉헌: 김 스테파니아

* 이 사이몬, 이 안나, 이 엘리스 / 봉헌: 조은희 글라라

* 한원섭, 한 하이지, 한 나탈리 / 봉헌: 한 크리스티나

* 전미은 마리소피, 김 리사 / 봉헌: 김박자 리오바

< 연미사 >

* 한동호 요셉 / 봉헌: 한 크리스티나

* 연옥영혼 / 봉헌: 이 안나, 나 다이아나

◎ 야외미사 및 야유회

9월 24일(주일) 아

침 10시에 한인 공동체 야외 미사가 있고, 미사 후 야유회가 있습니다. 많은 참여와 협조 바랍니다. 이날 본당에서 아침 9시 미사는 없습니다. 참고하시기 바랍니다.

장소: Nottoway Park Reseable Picnic Area Shelter

#19537 Courthouse Road, Vienna 22181

◎ 본당 가을 축제 안내

10월 1일(주일) 아

침 10시 30분 **합동 미사**를 봉헌합니다. 미사 후 본당 가을 축제(Octoberfest)에 많은 참여 바랍니다. 이날 9시 미사는 없으니 합동 미사에 참례 바랍니다.

◎ 성모 신심 미사 안내

9월부터 매달 첫번

째 토요일에 ‘복되신 동정 마리아 신심 미사’가 있습니다. 어제 9월 2일에 첫 미사가 있었고, 10월 7일(토) 아침 8시 미사입니다. 많은 참례 바랍니다.



[한국 순교자들에게 바치는 기도]

- 이 땅의 모든 순교자여,
당신들은 하나님의 은총에 힘입어
굳은 신앙으로
예수 그리스도의 사랑과
복음과 교회를 위하여
피를 흘리셨나이다.
- 저희는 현세에서 악의 세력과 치열하게 싸우며
당신들이 거두신 승리의 영광을 노래하고
모든 선의 근원이신 하나님을 찬양하오니
저희를 위하여 빌어 주소서.
- 위대하신 순교자이여,
천상의 모후이신 성모 마리아와 함께
저희를 위하여 빌어 주시어
하나님의 자비를 얻어 주소서.
- 지금도 어둠의 세력이
교회를 박해하고 있사오니
하나님께서 전능하신 팔로 교회를 붙들어 보호하시며
아직 어둠 속에 있는 지역에게
널리 퍼시도록 빌어 주소서.
- 용감하신 순교자이여, 특별히 청하오니
우리나라를 위하여 하나님께 빌어 주소서.
- 당신들은 이 땅에서
많은 고난을 겪으며 사시다가
목숨까지 바치셨으니
- 전능하신 하나님께 빌어 주시어
교회를 이 땅에서 날로 자라게 하시며
사제와 수도자를 많이 나게 하시고
- 신자들이 주님의 계명을 잘 지키고
냉담 교우들은 다시 열심해지며
갈린 형제들은 같은 믿음으로 하나 되고
비신자들은 참신앙으로 하나님을 알아
천지의 창조주
인류의 구세주를 찾아오게 하소서.
- 참으로 영광스러운 순교자이여,

[복되신 동정 마리아 탄생 축일] 축일 9월 8일

이 축일은 5세기 말 성모 마리아 탄생 성당 봉헌(성녀 안나의 집에 지었다고 들 함)에서 유래한다. 7세기에 이 축일은 콘스탄티노플과 로마에 확대되었다. 15세기부터 복되신 동정 마리아 탄신 축일은 아주 중요한 축일이 되었다. 중요한 팔일 축제와 더불어 대축일이 되었고 단식을 지키며 전야제를 지냈다. 1955년 교황 비오 12세의 전례 개혁 때 팔일 축제는 단순한 축제로 축소되었다.



이 축일을 거행하는 날짜는 지역에 따라 다르지만 원죄 없이 잉태되신 복되신 동정 마리아 대축일(탄생 축일보다 나중에 생겼음)이 보편 교회에 확장된 뒤에 복되신 동정 마리아 탄신 축일은 잉태한 지 여덟 달이 지난 뒤인 9월 8일에 경축하게 되었다. 전례 거행은 9월 8일(축일)이며 주제는 우리 구원의 여명인 마리아의 탄생을 기뻐함이다.

www.catholic.or.kr

저희도 그 영광을 생각하며 기뻐하나이다.
간절히 청하오니
자비로우신 하나님 아버지께 빌어 주시어
저희와 천척과 은인들에게
필요한 은혜를 얻어 주소서.

- 또한 저희가 죽을 때까지
예수 그리스도를 한결같이 믿어 증언하며
비록 피는 흘리지 못할지라도
주님의 은총을 입어 선종하게 하소서.
- 성 김대건 안드레아와 성 정하상 바오로와
동료 순교자이여,
● 저희를 위하여 빌어 주소서.

가톨릭 기도서

	9월 3일(주일)	9월 10일(주일)	우리들의 정성	교황님의 9월 기도 지향
독 서 자	서인경 실비아 정지은 아네스	추흥식 프란치스코 권형숙 엘리사벳	8월 27일 (9시 미사) \$1,108.00 감사드립니다.	소외되어 살아가는 이들 사회에서 소외되어 비인간적 생활 환경에서 살아가는 이들이 제도 안에서 홀대받지도 않고 결코 하찮은 존재로 여겨지지도 않도 록 기도함시다.
복 사	최민재 다니엘 이채령 아가다	최민재 김이안, 최서운		
친 교	소공동체 C	소공동체 C		

Parish Giving is our online giving solution.

SIMPLICITY

Go to our parish website and click on the Parish Giving logo to register or log in.
In addition to recurring contributions, donations can be made as a one-time or an unplanned gift.

SECURITY

Security is our top priority - sensitive account information is not stored and is never shared with a third party.

CONVENIENCE

Online giving provides the account holder the ability to have Sunday be about our faith.
If sickness, travel or weather prevents attendance, your contributions will continue uninterrupted from your bank account or credit/debit card.

PARISH BENEFITS

Our parish will see a substantial increase in stewardship while reducing administrative costs. In addition to regular online giving contributions, you can also donate by any amount at any time by any means.

EASY RECORD KEEPING

24/7 account access to view and print your online giving contributions.



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account. SOLUTION.

WEB: www.parishgiving.org