



# EPIPHANY

## CATHOLIC CHURCH

In your neighborhood. In your life.



### MASS SCHEDULE

**Saturday Vigil**  
5:00 pm

**Sunday**  
7:30 am  
9:00 am (Korean)  
10:30 am  
*Last Sunday of the Month*  
12:00 pm (Lithuanian)

**Monday - Friday**  
7:30 am

**First Saturday of the Month**  
8:00 am (Latin – Novus Ordo)

**Holy Days of Obligation**  
7:30 am & 7:00 pm

---

### Confessions

Monday - Friday  
8:00 - 8:30 am

Saturday  
4:00 - 4:30 pm

### Eucharistic Adoration

Wednesday  
5:30 – 6:30 pm

## Twenty-Eighth Sunday in Ordinary Time

### October 15, 2023

**Reverend Stefan Megyery**  
**Pastor**

### SACRAMENTS & PARISH SERVICES

#### Infant Baptisms

Please visit the parish website to register or contact the parish office.

#### Marriage

Please call at least six months prior to the anticipated wedding date. Marriage preparation, and instruction are required.

#### Sick Calls

Please call if any parishioners are in need of the Sacrament of the Sick.

#### Religious Education (CCD) for Children

For those preparing for First Holy Communion.  
Please contact the parish office.

#### Rite of Christian Initiation for Adults (RCIA)

For those who would like to join the Catholic Church.  
Please contact the parish office.

#### Adult Confirmation

For Catholics who have not received the Sacrament of Confirmation.  
Please contact the parish office.

#### Parish Membership

New parishioners may register online by visiting the parish website.

---

### Contact

2712 Dumbarton Street, NW  
Washington, D.C. 20007  
(202) 965-1610

[epiphanygeorgetown@gmail.com](mailto:epiphanygeorgetown@gmail.com)  
[www.georgetownepiphany.org](http://www.georgetownepiphany.org)

## DAILY MEDITATION: MATTHEW 22:1-14

Many are invited, but few are chosen. (Matthew 22:14)

This is a sobering parable. None of us want to end up like those villagers who became victims of the violence they had visited upon the king's servants (Matthew 22:7).

And we certainly don't want to be like that poorly dressed wedding guest (22:13)! So how should we respond? Jesus told this parable to those chief priests and Pharisees in Jerusalem who had been seeking to destroy him (Matthew 21:45). Despite the malice he encountered from them, Jesus loved them deeply. So he told them a jarring story to warn them about the stark consequences they risked if they continued down the path of unbelief and hatred they had started on. He wanted them instead to find their way into his kingdom, just as so many "tax collectors and sinners" had done (9:11). Jesus wants everyone to enter his kingdom. His invitation is open to his enemies as well as his disciples, "bad and good alike" (Matthew 22:10). He welcomes all who come to him in humility, faith, and repentance—including you. And when you come, he showers you with mercy. He offers you his Bread of Life. He heals your wounds and gives you peace. Whether you are more like the chief priests or the tax collectors, he removes all of your sins and gives you a seat of honor at his banquet table. Choosing the kingdom is not just once and done. It's an ongoing vocation. Today and every day, you will encounter many invitations from the Lord. They will come through the people you interact with: will you love them as Christ does? They will come as you scan the headlines: will you intercede for all the suffering in the world? They will come as you spot opportunities to share your faith: will you witness to the Lord, whether through your words or actions?

You are among the "many" who are invited (Matthew 22:14). Choose Jesus!

"Lord, thank you for inviting me into your kingdom!"

Isaiah 25:6-10

Psalm 23:1-6

Philippians 4:12-14, 19-20

## Collections

**October 1 Offertory Collection: \$3858**

*Weekly Budgeted Expenses: \$4792*

***Thank you for your generosity!***



## Saint of the Day

October 19

**Isaac Jogues and his companions** were the first martyrs of the North American

continent officially recognized by the Church. The first of the Jesuit missionaries to be martyred was René Goupil who with Lalande, had offered his services as an oblate. He was tortured along with Isaac Jogues in 1642, and was tomahawked for having made the sign of the cross on the brow of some children. Father Anthony Daniel, working among Hurons who were gradually becoming Christian, was killed by Iroquois on July 4, 1648. His body was thrown into his chapel, which was set on fire. Jean de Brébeuf was a French Jesuit who came to Canada at the age of 32 and labored

there for 24 years. Having been captured by the Iroquois at Sainte Marie, Canada, Father Brébeuf died after four hours of extreme torture.



## MASS SCHEDULE and INTENTIONS

Saturday, October 14	5:00 pm (Vigil) <i>Holy Souls</i>
Sunday, October 15 <b>Twenty-Eighth Sunday in Ordinary Time</b>	7:30 am <i>Our Parish Family</i> 9:00 am (Korean) 10:30 am <i>Holy Souls</i>
Monday, October 16	7:30 am <i>Holy Souls</i>
Tuesday, October 17 <b>Saint Ignatius</b>	7:30 am <i>Holy Souls</i>
Wednesday, October 18 <b>Saint Luke</b>	7:30 am <i>Holy Souls</i>
Thursday, October 19 <b>Saints John de Brebeuf &amp; Isaac Jogues &amp; Comp.</b>	7:30 am <i>Holy Souls</i>
Friday, October 20	7:30 am <i>Holy Souls</i>

# Epiphany Catholic Church

## PARISH LIFE

### POPE FRANCIS' UNIVERSAL PRAYER INTENTION FOR OCTOBER



#### *For the Synod*

*We pray for the Church, that she may adopt listening and dialogue as a lifestyle at every level, and allow herself to be guided by the Holy Spirit towards the peripheries of the world.*



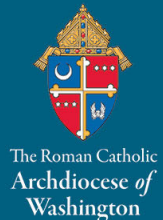
### Eucharistic Adoration

Our Next Holy Hour will be on  
**Wednesday, October 18,**  
from 5:30 p.m.—6:00 p.m.

In the month of October we will pray  
the Rosary at the end of the Holy Hour



## RETIRED PRIESTS COLLECTION 2023



[adw.org/rpc](http://adw.org/rpc) • [#LivesofService](https://twitter.com/LivesofService)

This year's **RETIRED PRIESTS COLLECTION** takes place  
during the weekend of **November 4th and 5th.**

Our priests enrich our lives in many ways: they baptize our children, comfort us in the confessional, witness our marriage vows and hold our loved ones hands as the Lord calls them home.

Archdiocese of Washington priests have selflessly served the faithful and the community to continue Christ's mission for decades, and in some cases, more than a half century.

Our priests have been there for each of us and our families  
in providing spiritual support – year in and year out – for our entire lives.

Let's join together to help provide care and housing for our retired priests  
so they can live their retirement in dignity!

# Epiphany Catholic Church

## Sacred Music

### Why We Sing Salve Regina After Communion

In the rich history of Catholic music, Salve Regina stands as one of the greatest of all hymns. This beautiful piece, also known as Hail Holy Queen, has a history that spans centuries and is deeply woven into the fabric of Catholic tradition. In recent times, many parishes have introduced the singing of Salve Regina after the distribution of Communion, including our own. In this article, we will explore the history of Salve Regina, its place in the Catholic liturgy, and why our parish has chosen to incorporate it into the Communion rite.

#### The Origins of Salve Regina

Salve Regina, which translates to "Hail, Holy Queen" in English, is a Marian hymn of praise and supplication.

Its origins can be traced back to the Middle Ages, with various legends surrounding its composition. One tradition attributes the hymn to St. Bernard of Clairvaux. However, the more widely accepted version attributes it to Hermann of Reichenau, a monk and scholar who lived in the 11th century. Regardless of its precise origins, Salve Regina has been sung and cherished by generations of Catholics for nearly a millennium.

#### The Structure of Salve Regina

Salve Regina is a short yet profound hymn that is sung in Latin, the language of the Church. It consists of several ideas, each invoking the Blessed Virgin Mary in different ways. The hymn begins with the words "Salve Regina," which mean "Hail, Holy Queen." These words immediately establish a tone of reverence and devotion to Mary, the Mother of Jesus. The hymn goes on to invoke Mary as "our life, our sweetness, and our hope" and pleads for her intercession, asking her to "turn, then, most gracious advocate, your eyes of mercy toward us."

#### The Role of Salve Regina in Catholic Liturgy

Salve Regina holds a special place in the Catholic liturgy. It is often used in the Liturgy of the Hours, particularly in evening prayer, or Vespers. Additionally, it is a common hymn for Marian devotions and processions, and it is sometimes sung at the end of a funeral Mass, invoking Mary's intercession for the deceased's soul.

#### Salve Regina After Communion

In our parish, the decision to sing Salve Regina after the distribution of Communion was driven by a desire to deepen the sense of devotion and reverence during the Mass. The moments following the reception of the Eucharist are particularly sacred, as we have just received the body and blood of Christ. Singing Salve Regina at this point allows us to turn our hearts and minds to Mary, the Mother of Jesus, in a spirit of gratitude and humility.

The inclusion of Salve Regina also encourages a sense of unity and community within the parish. It provides a common prayer and reflection point for the congregation, fostering a sense of shared devotion. The hymn serves as a bridge between the intimate encounter with Christ in the Eucharist and the communal aspect of the Mass. Moreover, Salve Regina, with its flowing melody, helps to create a peaceful and reflective atmosphere.

It allows the congregation to engage in personal prayer and contemplation while honoring the Blessed Virgin Mary, who exemplifies the virtues of faith, humility, and obedience. Salve Regina, a hymn that has graced Catholic liturgy for centuries, continues to inspire devotion, reflection, and unity in the Church. By singing this beautiful hymn after the distribution of Communion, our parish has sought to enhance the sacred reality of this moment, bringing our collective attention to Mary, the Mother of Jesus.

# Epiphany Catholic Church

## PARISH LIFE

### All Souls Novena

As we anticipate All Souls Day at the beginning of November, our thoughts turn to our deceased loved ones.

We will begin the traditional All Souls' Novena on November 2 and will pray on nine consecutive days for our beloved dead.

If you want to honor your loved ones, please enter their names on the envelopes found in the back of the church. The suggested donation for enrollment in the Novena is: \$5 per person or \$35 for 7 or more (unlimited).

### Out of the Depths Prayer (De Profundis)

*Out of the depths I cry to You,  
O Lord; Lord, hear my voice!*

*Let Your ears be attentive to my voice in supplication:*

*If you, O Lord, mark iniquities,  
Lord, who can stand?*

*But with You is forgiveness,  
that You may be revered.*

*I trust in the Lord; my soul trusts in His word.*

*My soul waits for the Lord,  
more than sentinels wait for the dawn.  
More than sentinels wait for the dawn,*

*let Israel wait for the Lord;  
For with the Lord is kindness  
and with Him is plenteous redemption;  
And He will redeem Israel  
from all their iniquities.*

### Why shall we pray for the dead?

November is, and has traditionally been, the month where the Church calls upon us to remember those who have died and to do so through our prayers.

We begin the month of November with two holy days that help us to focus our attention on our beloved dead: the Solemnity of All Saints and the Commemoration of All the Faithful Departed (All Souls). The first recognizes and asks for the

prayers of all who now wear, in the words that St. Paul wrote to St. Timothy, "the crown of righteousness."

The second centers our prayer on those who have completed their earthly journey, yet are presently undergoing "the final purification of the elect."

The Catechism reminds us that: "From the beginning the Church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God. This reminder is especially important in an age where funeral Masses can easily fall prey to our desire to assure the grieving family and friends that their loved one is "no longer suffering" and "in a better place." Our kindness toward those left behind can unwittingly mask an unintended lack of charity for the deceased who is most probably still in need of our prayers.

As the renowned Father of the Church St. John Chrysostom tells us, "Let us not hesitate to help those who have died and to offer our prayers for them."





시작성가	51	성체성가	여훼 이레 663 주 네 맘에 들어가시려 하네
봉헌성가	야훼 이레 418 내 손을 주께 높이 듭니다	마침성가	6
제1독서	이사야서 25,6-10	제2독서	필리피서 4,12-14,19-20
화답송	 <p>저는 오래오래 주님 집-에 사오리다</p>		
복음 환호송	<p>◎ 알렐루야.</p> <p>○ 우리 주 예수 그리스도의 아버지, 저희 마음의 눈을 밝혀 주시어, 주님의 부르심에 따르는 희망을 알게 하여 주소서.</p> <p>◎</p>		
		복음	마태오 22,1-14 “아무나 만나는 대로 잔치에 불러 오너라”(마태 22,9)

## 118. 마침영광송 - 아멘

최태영 안셀모

사제



그리스도를 통하 여 그리스도와 함 - 께 그리스도안 에 서

성 령 으 로 하 나 되 어 전능하신 천주 성 - 부

모든 영 예 와 영 광 을 영 원 히 받 으 소 서

신자

아 - - - 멘 아 - - - 멘 오 -

아 멘 아 - 멘 아 - 멘 아 멘

	10월 15일(주일)	10월 22일(주일)	우리들의 정성	교황님의 10월 기도 지향
독 서 자	어린이 전례	장수진 빅토리아 이희수 글라라	<b>10월 8일</b> (9시 미사) <b>\$1,369.00</b> 감사드립니다.	<b>시노드</b>  교회가 모든 차원에서 경청과 대화를 삶의 방식으로 받아들여 세상의 변방을 향한 성령의 이끄심에 자신을 내어 맡기도록 기도합니다.
복 사	이채령, 조우현 반서진, 반서연	최민재 이채령, 반서진		
친 교	소공동체 B	소공동체 B		

## [ 공 지 사 항 ]

◎ 다음 주 2차 헌금 10월 22일에는 '전교주일'을 맞아 세계 복음 전파를 위한 특별 헌금이 있습니다. 많은 도움 부탁드립니다.

◎ 어린이 전례 안내 오늘은 어린이 봉사자가 전례에 참여합니다. 어린이 전례 봉사자와 전례를 지도해주시고 협조해 주시는 봉사자분들과 부모님께 감사드립니다. 그리고 어린이 전례복 구입에 도움을 주신 정지은 아녜스 전례부장님께 감사드립니다. 다음 어린이 전례는 12월에 있습니다.

- \* 제1독서자: 초서운 스텔라
- 제2독서자: 최지아 스텔라
- \* 보편지향기도: 감노아, 이준환, 최지아, 최윤우
- \* 제물봉헌: 남연호 아오스딩, 정재영 엘리야나

◎ 사목회 임명식 오늘 미사 중에 한인 사목위원 및 소공동체 반장 임명식이 있습니다. 본당과 한인 공동체의 발전과 신앙 성숙을 위해 헌신적으로 봉사해 주시는 사목목회장님과 위원들, 소공동체 반장님들께 감사드립니다.

사목회장	김지현 루퍼트
부회장	추홍식 프란체스코
전례부장	정지은 아녜스
기획부장	James Person
재정부장	김보희 도로테아
소공동체부장	이승아 크레센시아나
친교부장	김 마리아
성모회장	안기숙 스테파니
성가 단장	김영주 아델라
주일학교	강지은 프란체스코
청년회장	정선진 가브리엘라

소공동체 A 반장	김기한 바오로
소공동체 B 반장	김현주 도미니카
소공동체 C 반장	장란희 아녜스, 정대인 베드로
소공동체 D 반장	장수진 빅토리아
소공동체 E 반장	김주은 호세마리아

◎ 공동 묵주기도 안내 오늘 9시 미사 후 10시 10분부터 묵주기도 성월(10월)을 맞아 공동으로 묵주기도(지향: 세계 평화)를 봉헌합니다. 많은 참여 바랍니다.

◎ 성모회 소식 추홍식 프란체스코, 권형숙 엘리사벳 가정이 성모회에 \$1,000을 기부해 주셨습니다. 진심으로 감사드립니다.

## ◎ 금주의 미사 지향

## &lt; 생미사 &gt;

- \* 김동건 루카 수사님, 최영화 에렘베르타 / 봉헌: 조은희 글라라
- \* 송정우 데이빗 / 봉헌: 이희수 글라라
- \* 추홍식 프란체스코, 권형숙 엘리사벳 / 봉헌: 김월순 클라우디아

## &lt; 연미사 &gt;

- \* 김진구 이시돌, 조영현 미카엘 / 봉헌: 김마로 사도요한
- \* 한동호 요셉 / 봉헌: 한 크리스티나
- \* 연옥영혼 / 봉헌: 이 안나, 나 다이애나

◎ 감사헌금 추홍식 프란체스코 가정 \$3,000.

◎ 교양 강좌 안내 10월 22일(주일) 9시 미사 후에 친교실에서 교양 강좌가 있습니다. 많은 분들의 참여 바랍니다.

- \* 일시: 10월 22일(주일) 오전 10시 30분 - 12시
- \* 제목: 여명기 르네상스 시대의 화가 '지오토 디 본도네 (Giotto di Bondone 1267-1337) - 아리나 성당 (Arena Chapel) 의 프레스코 연작벽화 (Fresco Cycle) - 성모님 부모님의 일생, 성모님의 일생, 예수님의 일생, 예수님의 수난, 최후의 심판, 선과악 -
- \* 장소: 친교실 (최신 LG OLED TV screen 사용)
- \* 강사: 김기한 바오로

◎ 2023 Epiphany Faith Walk 10월 29일(주일) 미사 후에 제8회 신앙 걷기대회 개최합니다. 이번 걷기는 본당 기금 마련을 위한 행사입니다. 기부금은 1인당 \$10, 3인 이상 가족 \$25이며, 미사 후 신청 받습니다. 미사 후 10시 30분에 성당을 출발해서 11시 30분경에 성당 도착 예정입니다. 도착 후 지하 친교실에서 점심 식사를 함께 하며 경기를 마칩니다. 많은 관심과 참여 바랍니다. 신앙 걷기 경로에 대한 설명은 10월 22일(주일) 9시 미사 후 10시 10분-30분까지 있습니다.

◎ 위령성월 9일 기도 봉헌 11월은 돌아가신 분들을 위해 특별 기도를 봉헌하는 '위령성월'이며, 11월 2일은 '위령의 날'입니다. 올해는 11월 2일(목) ~ 10일(금)까지 9일 동안 돌아가신 분들을 기억하며 기도를 바칩니다. 9일동안 기억하고 싶은 분들을 성당 입구에 마련된 위령 미사 봉투에 적어서 10월 31일까지 헌금함에 넣어주시거나, 본당 웹사이트에 가셔서 신청 가능합니다. 권장하는 미사 봉헌금은 한 사람에게 \$5, 7인 이상은 \$35입니다. 돌아가신 분들의 영혼이 주님 안에 평안한 안식을 누릴 수 있기를 기도합니다.

# Parish Giving is our online giving solution.

## SIMPLICITY

Go to our parish website and click on the Parish Giving logo to register or log in.  
In addition to recurring contributions, donations can be made as a one-time or an unplanned gift.

## SECURITY

Security is our top priority - sensitive account information is not stored and is never shared with a third party.

## CONVENIENCE

Online giving provides the account holder the ability to have Sunday be about our faith.  
If sickness, travel or weather prevents attendance, your contributions will continue uninterrupted from your bank account or credit/debit card.

## PARISH BENEFITS

Our parish will see a substantial increase in stewardship while reducing administrative costs. In addition to regular online giving contributions, you can also donate by any amount at any time by any means.

## EASY RECORD KEEPING

24/7 account access to view and print your online giving contributions.



A DIVISION OF JOHN PATRICK PUBLISHING, LLC

PHONE: 1.866.307.7140



eMAIL: [info@parishgiving.org](mailto:info@parishgiving.org)



account. SOLUTION.

WEB: [www.parishgiving.org](http://www.parishgiving.org)