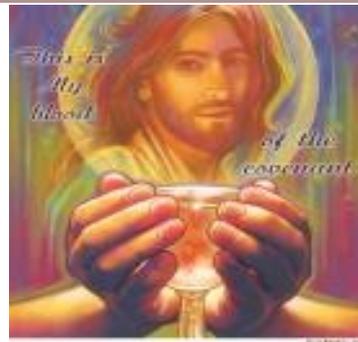


St Paul the Apostle Catholic Church
Eufaula, Oklahoma
June 6th 2021



BIRTHDAYS

JUNE 9th: Mona Hatfield
JUNE 10th: Barbara Burkhardt
JUNE 11th: Jadence Efurd
JUNE 12th: Marlene Stansberry

READINGS FOR THE WEEK

Monday: 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12
 Tuesday: 2 Cor 1:18-22; Ps 119:129-133, 135; Mt 5:13-16
 Wednesday: 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19
 Thursday: 2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14; Mt 5:20-26
 Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6; Eph 3:8-12, 14-19; Jn 19:31-37
 Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51
 Sunday: Ez 17:22-24; Ps 92:2-3, 13-16; 2 Cor 5:6-10; Mk 4:26-34

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Most Holy Body and Blood of Christ
 Monday: Tenth Week in Ordinary Time
 Wednesday: St. Ephrem
 Friday: The Most Sacred Heart of Jesus
 Saturday: Immaculate Heart of the Blessed Virgin Mary

OUR SACRIFICE
 Let us offer Christ the great universal sacrifice of our love. For he offered his cross to God as sacrifice in order to make us all rich.
 —St. Ephrem

STARTING
 It's the start that stops most people.
 —Anonymous

THE RIGHT PURCHASE
 Don't buy the house, buy the neighborhood.

TREASURES FROM OUR TRADITION

A new name for this feast, long known as *Corpus Christi* or "Body of Christ," points to an important recovery of Communion from the shared chalice, the Precious Blood, in the Roman Catholic liturgy. For many centuries, only the priest received from the chalice. Now, over the last forty years, the cup has been offered more frequently to the faithful. Sadly, perhaps because it is not offered at all Masses, or because people are free to pass by the offered cup, it can be seen by some as a "take it or leave it" option.

Some important meanings surface, however, when we drink from the common cup, such as our desire to participate in the pouring out of Christ's love. Bread is the staff of life, eaten by necessity even in times of pain. Wine, on the other hand, is the mark of festivity, a pledge of joy, a sign of unity between our altar table and the banquet feast of heaven. The center of the Gospel today is Jesus speaking of the pouring out of his blood, and his offer of a cup of blessing to be shared as a sign of his love. There is no better response than to take and drink, and no better way to mark this feast.
 —James Field, Copyright © J. S. Paluch Co.

Every Child a Wanted Child

Prior to the legalization of abortion, advocates for abortion held out the panacea of the elimination of "unwanted children" if only abortion was legal. In fact, it was Planned Parenthood, which led this charge, coining the familiar slogan, "Every child a wanted child". Despite the fact that some 60 million "unwanted" babies have died in the intervening period, the pro-choice lobby still uses this argument to justify abortion.

In the 1960's and 70's the pro-choice position was that legalizing abortion would drastically reduce child abuse. America legalized abortion and, child abuse has skyrocketed. Yet, despite this staggering increase in child abuse, the pro-choice lobby continues to tie itself in knots by now arguing that making abortion illegal would cause an in-crease in child abuse!!! How many more millions of children do we have to kill before their scheme starts to work?

We all agree that every child should be wanted. This is an idealistic goal, but sadly we do not live in an idyllic world.

Moreover, since when does anyone's right to live depend upon someone else wanting them? Women right-fully resent that the value of a woman is sometimes determined by whether a man wants her. How can any-one possibly insist that the value of an unborn baby is to be determined by whether a mother wants him or her at any given time? To use being wanted by someone as a measure of whether a human life is allowed to live is a truly frightening concept. Its converse logically awaits us -- that the unwanted can be eliminated. Don't forget that Hitler's Germany was ideal for wanted Aryans.

To make sense, the slogan: "Every child a wanted child" has to be completed "and if not wanted, aborted." To complete the sentence removes the mask from this misleading slogan and reveals it for the evil that it is!
Pro-Life Articles

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The Sick:

Creekmore family, Jana Gerhart, Terri Morgan, Pam Mitchell, Carlee Eaton, Norma Determan, Charlotte Gibson, Keaton Petrone, Dan Hudson, Elizabeth Hudson Teer, Stan Shade, Jess Phelps, Donna Baldwin, Brady Thornton, Brittany Cagle, Hilda Sorenson, C.R. Ramsey, Marianne Determan, Mason & Gunner Anthamatten, Dan Remington, Wyatt Alexander, Alicia Pope, Keirla and Raiden Bennett, Cody Simon, Sonny Fulton, Betty Kelsoe

WEEKLY COLLECTION
May 30th:
Week 48

Envelopes:	\$	475.00
Loose Checks:	\$	360.00
Loose Cash:	\$	300.00
Total:	\$	1,135.00
YTD Budget:	\$	63,840.00
YTD Actual:	\$	51,236.68

THANK YOU FOR YOUR SUPPORT

Our Gift Cabinet has many items available to purchase for 1st Communion and Confirmation. Other items are available as well. Check it out.

**FOOD FOR THE HUNGRY PROJECT
WEEKLY COLLECTION**

God bless you for your generosity. You have made a positive difference in the lives of hungry families. The requested food item for this week's collection is **CAN GOODS AND ANY NON-PARISHABLE ITEMS ONLY.**

PARISH COUNCIL MEMBERS

- Jana Gerhart
- Beverly Stokes
- Billy Haltom
- Mark Kringlen
- Karen Willoby

FEAST OF FAITH

The Corpus Christi Procession

In the thirteenth century, a Belgian nun by the name of Juliana had a vision: she saw the full moon silvery and radiant except for one dark spot. The meaning of the vision was revealed to her: the moon was the Church's liturgical year, the dark spot a missing feast in honor of the Blessed Sacrament. Today's feast of *Corpus Christi*—the Most Holy Body and Blood of Christ—grew from Juliana's vision.

On this feast, many parishes observe the traditional *Corpus Christi* procession, giving honor to the Eucharist by carrying this greatest treasure out of the safety of our churches and into our streets. At the end of every Mass we are not just let out, we are sent forth, strengthened by the Eucharist, to be the Body of Christ in the world. The *Corpus Christi* procession is the dismissal writ large! We take Jesus with us, not only in our hearts, but carried in our midst and exposed in a monstrance. It is a public profession of faith and a blessing of the world. Jesus walks with us on these streets that we walk day after day, among those who know him but yearn to know him better, and among those who do not know him. The Eucharist is a mystery to be believed, to be celebrated—and to be lived.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

SACRIFICE

Today the Church focuses on the Eucharist. Today's readings remind us how connected to ancient blood sacrifices we are when offering our unbloody sacrifice. The reading from Exodus describes a solemn ritual designed so the Israelites would never forget their covenant with God.

The reading from the Letter to the Hebrews turns us from those ancient animal sacrifices, the first efforts to worship the living God. Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.

The Gospel from Mark retells the establishment of that covenant, the familiar story of the Last Supper. Juxtaposed with the story of animal sacrifice as it is here, we are challenged to listen with new attention, to remember the great price paid for our salvation. Jesus gave his body and every drop of his blood for us.

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**The Most Holy Body and Blood of Christ
June 6, 2021**

The cup of salvation I will take up, and I will call upon the name of the LORD.
— *Psalm 116:13*

Votive Candles

The candles are provided for your use and convenience. However, there is a cost to replenish them. Please consider a contribution when you light a candle. Thank you.



Website: www.stpaul-eufaula.org

Remind.com Text: [@stpaul-euf](https://www.remind.com) To: 81010

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Mass Schedule:
Wednesday at 9:00 AM
Sunday at 8:30 AM
Holy Days at 5:30 PM
Confession before Mass or by Appointment

June 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30 8:30 am Mass The Most Holy Trinity	31	1	2 NO MASS	3	4	5
6 8:30 am Mass The Most Holy Body and Blood of Christ	7	8	9 NO MASS	10	11	12
13 8:30 am Mass 11th Sunday in Ordinary Time	14	15	16 NO MASS	17	18	19
20 8:30 am Mass 12th Sunday in Ordinary Time	21	22	23 9:00 am Mass	24	25	26
27 8:30 am Mass 13th Sunday in Ordinary Time	28	29	30 9:00 am Mass	1	2	3