

# St. Mary Magdalene Catholic Church

7232 KY 56, Owensboro, KY 42301

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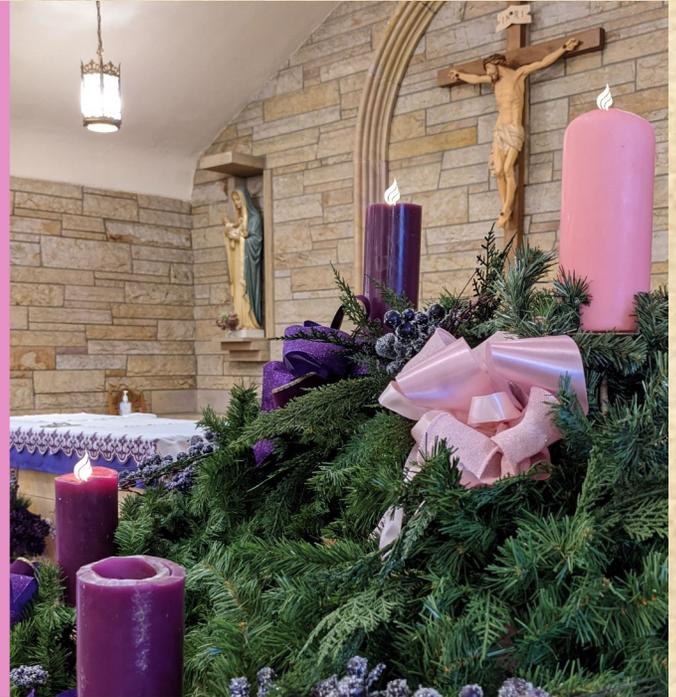
ST. MARY MAGDALENE

## Third Sunday of Advent

DECEMBER 13, 2020

JOHN 1:25-27

"WHY THEN DO YOU BAPTIZE IF YOU ARE NOT THE CHRIST OR ELIJAH OR THE PROPHET?" JOHN ANSWERED THEM, "I BAPTIZE WITH WATER, BUT THERE IS ONE AMONG YOU WHOM YOU DO NOT RECOGNIZE, THE ONE WHO IS COMING AFTER ME, WHOSE SANDAL STRAP I AM NOT WORTHY TO UNTIE."



### MASS SCHEDULE

**Saturday Vigil:** 5:00 p.m. May-October  
4:00 p.m. November-April

**Sunday:** 8:00 a.m. & 10:30 a.m.

**Weekdays:** See schedule

**Holy Day:** Contact Parish Office

### PASTORAL STAFF

**Pastor:** Rev. Shaiju Thomas  
Shaiju.Thomas@pastoral.org  
(270) 625-9514

**DRE/Youth Minister:** Nick Higdon  
nick@stmarymagd.org

**Minister of Music:** Jacob Hein  
jacob\_hein@hotmail.com

**Secretary:** Nancy Greenwell  
office@stmarymagd.org

**Bookkeeper:** Susan Calhoun  
Susan.Calhoun99@yahoo.com

### PASTORAL COUNCIL

Shannon Offerman; Scott Burden; Julie Ebelhar;  
Perry Warren; Beth Miles; David Cecil

### FINANCE COUNCIL

Kenny Knott; Rebecca Schwartz; Rita Wood; Sarah O'Bryan

### SACRAMENTS

**BAPTISM:** Contact the Pastor at least a month before the Baptism for instructions.

**CONFESSIONS:** Saturdays at 4:00 p.m. (One hour before Mass time) anytime by appointment.

**MARRIAGES:** Contact the Pastor six months in advance to begin marriage preparation.

**ANOINTING OF THE SICK: By Appointment Only**



Today is “Gaudete Sunday” because today’s Mass began with the opening antiphon: “Gaudete in Domino semper” --“Rejoice in the Lord always.” In the past, when Advent was a penitential season, the celebrant of the liturgy used to wear vestments with the penitential color of purple or violet. In order to remind the people that they were preparing for the very joyful occasion of the birth of Jesus, the celebrant wore “rose” vestments on the third Sunday. Today we light the rose candle and the priest wears rose vestments to express our joy in the coming of Jesus, our savior. The common theme

running through today’s readings is one of joy, encouragement and the need for preparation required from those of us who are awaiting the rebirth of Jesus in our hearts and lives. The prophet Isaiah, Mary and John the Baptist all bear joyful witness to what God has done and will do for his people.

The readings for the third Sunday of Advent remind us that the past, present and the future coming of Jesus is the reason for our rejoicing. The first reading tells us that we should rejoice because the promised messiah is coming as our savior and liberator, saving us by liberating us from our bondages. St. Paul in the second reading advises us to “rejoice always” by leading a blameless, holy and thankful life guided by the Holy Spirit because Christ is faithful in his promise that he will come again to reward us. Today’s gospel tells us that John the Baptist came as a witness to testify to the light, i.e., Jesus, and the coming of Jesus the light into the world is cause for rejoicing as he removes darkness from the world. We should be glad and rejoice also because, like John the Baptist, we too are chosen to bear witness to Christ Jesus, the light of the world. We are to reflect his light in our lives so that we may radiate it and illuminate the dark lives of others around us. The joyful message of today’s liturgy is clear. The salvation we await with rejoicing will liberate both the individual and the community, and its special focus will be the poor and lowly, not the rich and powerful.

What should we do in preparation for Christmas? The Jews asked the same question of John. His answer was: “Repent and reform your lives, and prayerfully wait for the Messiah.” This means that we have to pray from the heart and pray more often. Our Blessed Mother, in her many apparitions, has urgently reminded us of the need for more fervent and more frequent prayer. Let us remember that the Holy Mass is the most powerful of prayers. We must be a Eucharistic people, receiving the living presence of Jesus in our hearts so that we may be transformed into His image and likeness. We encounter Jesus in all the sacraments. Regular Confession makes us strong and enables us to receive more grace in the Eucharist. As we prepare to celebrate Christmas and the coming of God into our lives we also need to remind ourselves that we have been called to be the means to bring Jesus into other people's lives.

**COME AND PRAY THE ROSARY AND DIVINE MERCY CHAPLET**

Monday evenings at 6:00 p.m. in the church.  
Our Lady of the most holy Rosary, pray for us.

**FIRST READING** Isaiah 61:1-2a, 10-11

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring glad tidings to the poor, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God. I rejoice heartily in the LORD, in my God is the joy of my soul; for he has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth brings forth its plants, and a garden makes its growth spring up, so will the Lord GOD make justice and praise spring up before all the nations.

**SECOND READING** 1 Thessalonian 5:16-24

Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil. May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it.

**GOSPEL** John 1:6-8, 19-28

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" He admitted and did not deny it, but admitted, "I am not the Christ." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?"

He said:

*"I am the voice of one crying out in the desert, 'make straight the way of the Lord,'"*

as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing.

**NICENE CREED**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father; through him all  
things were made. For us men and for our salvation  
he came down from heaven,

*(At the words that follow, up to and including "and became man," all bow.)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.  
one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Prep and High school youth

*A statement from the diocese regarding religious education*

*Effective now until December 13th*

**There will be no in-person religious education or youth ministry gatherings in parishes during the time that schools are not in session for in-person instruction.**

**Please follow the school schedule for your county. If schools are not holding in-person instruction in your county, religious education and youth ministry will not meet in your parish.**

**Keep an eye on the bulletin and your email for any changes.**



*St. Mary Magdalene youth*

### **ST. JOHN OF THE CROSS**

(1542-91)

Feast Day: Monday,  
December 14th

St. John of the Cross is a Doctor of the Church, founder of the Discalced Carmelites, and one of the greatest mystical theologians in the history of the

Church. Born in Spain, he was raised by his mother, Catalina Alvarez, after his father died when John was still an infant. In 1563, he entered the Carmelite order and, after profession, was sent to a monastery of the



Carmelites near the University of Salamanca. He studied there from 1564-1568 and was ordained in 1567.

As John found the Carmelites to be suffering from excessive laxity, he considered joining the more strict Carthusians but was dissuaded from this by St. Teresa of Ávila, who was then launching her famed reforms within the Carmelite Order. John had already been granted permission to adhere to the more rigid asceticism of the original rule of the order, and immediately joined Teresa in her cause. The two became close friends, and within a short time he had established the first Discalced monastery at Duruelo, adopting at the same time the name John of the Cross. The rest of his life was devoted to the promotion of reforms and to his writings. After enduring imprisonment in 1577, he escaped and achieved the separation of the Carmelites into Discalced and Calced communities in 1579-1580. At points during his life, John was deeply troubled by trials and severe opposition to his reforms from within the order, especially from friars who refused to acknowledge the validity of the Discalced Carmelites and schemed against both Teresa and John.

In 1577, for example, he was imprisoned in a cell in a monastery in Toledo, escaping after nine months by making a makeshift rope and climbing to freedom on the feast of the Assumption. He found refuge in the monastery of El Calvario, in Andalusia. He lived under the constant threat of the Spanish Inquisition and faced harsh treatment at the hands of Nicola Doria, elected superior of the Discalced Carmelites in 1585. Doria's policies were so cruel that John opposed him at the general chapter of 1591. This led Doria to strip him of all offices and to banish him to the monastery of La Penuela, in Andalusia. John died on December 14, 1591, at a monastery in Ubeda.

From: Teaching Catholic Kids

**PRAYER TO SAINT MICHAEL  
THE ARCHANGEL**

St. Michael the Archangel,  
defend us in battle.  
Be our defense against the  
wickedness  
and snares of the devil.  
May God rebuke him, we humbly  
pray;  
and do thou,  
O Prince of the heavenly hosts,  
by the power of God,  
thrust into Hell Satan, and the  
other evil spirits, who prowl about  
the world  
for the ruin of souls. Amen.



**NARTHEX/VESTIBULE UPDATE: DECEMBER 6, 2020**

**Total amount needed for project: \$260,000.00**  
**Total amount that has been collected to date: \$271,007.00**  
 (additional brick donations \$ 8,300.00)  
 this amount is of the \$305,828.00 pledged over the next 5  
 years.  
Please write in the memo or for section of your check Narthex  
 when donating.

**OFFERINGS: OUR GIFTS TO GOD**

**For December 6, 2020**

<b><u>Weekly Actual</u></b>	<b>Weekly Budget</b>
\$ 9,630.00	\$ 8,343.94
<b>Year to Date Actual</b>	<b>Year to Date Budget</b>
\$ 172,201.62	\$ 191,910.62 (Week 23)
<b>Weekly Deficit</b>	<b><u>Year to Date Deficit</u></b>
	\$ 19,709.47

**Please remember that you can mail your contribution, drop  
 it in the black mailbox by the parish office front door. Or  
 use the online giving option: [https://secure.affinipay.com/  
 pages/stmarymagd/payments-2](https://secure.affinipay.com/pages/stmarymagd/payments-2)**

**Money Counters: December—Jim and Martha Kamuf;  
 Dan Kamuf**

**WEEKEND MASS ATTENDANCE**

**December 5th and 6th** Saturday 4:00 p.m.—78; Sunday 8:00  
 a.m.—49; Sunday 10:30 a.m.—59

***HAPPY BIRTHDAY TO YOU!!***  
*Parishioners Celebrating Birthdays  
 This Week:*

**December**

13	James Blandford
13	Mary Salmon
14	John Boarman
14	Carolyn Thomas
15	Gabe Bartley
15	Michelle Clancy
16	Jane Kamuf
17	Anthony Mowers
17	Holly Smith
18	Amanda Gilles

***HAPPY ANNIVERSARY!!***

*Wedding Anniversaries This Week:*

**December**

17	Kevin and Rebecca Schwartz
18	Eric and Amanda Hundley
19	Tom and Tracy Settles

May they have a Happy and Blessed  
 Anniversary!

*If your birthday or anniversary is  
 omitted from this list, or incorrectly  
 dated, please contact the parish  
 office.*

**2020 TAX DEDUCTIBLE  
 CHURCH  
 CONTRIBUTIONS  
 REMINDER**

As the calendar year is coming  
 to an end, please note that all  
 2020 tax deductible  
 contributions to St. Mary  
 Magdalene Parish are due by  
**December 31, 2020.**

Your generosity has been a  
 blessing to Saint Mary  
 Magdalene Church throughout  
 this past year.

Thank You!

# Mass Intentions

FOR THE WEEK



<b>Monday,</b> No Mass	<b>December 14</b>
<b>Tuesday,</b> 7:00 a.m.	<b>December 15</b> Mike Collignon†
<b>Wednesday,</b> 7:00 a.m.	<b>December 16</b> Sabrina and Jeremy Thompson
<b>Thursday,</b> Noon	<b>December 17</b> Kevin and LaDonna Ebelhar and Family
<b>Friday,</b> Noon	<b>December 18</b> Mary Ruth Cecil†
<b>Saturday,</b> 4:00 p.m.	<b>December 19</b> Parishioners of St. Mary Magdalene Parish
<b>Sunday,</b> 8:00 a.m. 10:30 a.m.	<b>December 20</b> Martha Payne Anne Jones

## RCIA

**Rite of Christian Initiation of Adults (RCIA)** is a process of preparing the unbaptized, and those un-formed by Christianity (termed, uncatechized), for acceptance of Christ, of the Catholic Faith, and reception of the Sacraments of Initiation. Full initiation normally concludes with the Easter Vigil (the night before Easter Sunday). The process usually takes a year, although there may be exceptions, due to age or infirmity. **Catholic initiation** (outside of the R.C.I.A.) indicates that a person is already validly baptized, already accepts Christ, and now wishes to be a Roman Catholic. This catechesis (learning the Faith) can be adapted to the specific needs and circumstances of the individual.

If you know of anyone interesting in learning about the process please contact Fr. Shaiju.

### REMINDERS FOR ATTENDING MASS DURING THE COVID 19

Please remember everyone attending Mass must wear a face mask. Those unable to wear a face mask throughout the entire liturgy, whether it be due to age (the CDC does not recommend those under the age of two to wear a mask), health condition, or preference, are asked to worship at home. The face mask should cover the nose and mouth. The pastor is not required to wear a face mask while celebrating Mass except for in procession and distributing Communion.

It is also important to maintain social distancing in the procession to Holy Communion. The tape on the floor indicates six feet distancing.

THANK YOU for your cooperation!!

### IN SPECIAL NEED OF PRAYER

#### HOMEBOUND/RETIREMENT HOMES:

Patty Beyke; Ruth Ann Hardy; Mag Kaelin; Sarah Kamuf; Jean McCarty; Benita Riney; Patrick Vowels.

*We ask that you pause a moment and say a prayer for the sick in our community.*

Alice Boarman; John Boarman; Nicole Brey; Sydney Clouse; Maria Daugherty; Savannah Dean; Kelly Dean; Margie Elder; Allan Ebelhar; Jennifer Ebelhar; Margie Elder; Sylvester Fischer; Jackie Freels; Lisa Gillim; Martha Gillim; Jim Hamilton; Melissa Hamilton; Kelly Hayden; Joseph Kaluzny; Robert Kamuf; Barbara Magan; John Morton; Jessica Oberst; Larry Oller; Sandra Posey; Steve Raley; Hannah Riney; Donnie Risse; Juanita Smith; Norbert & Helen Rose Smith; Hillary Thomas; Brian Thompson; Alma Topper; Jim Warnock; Linda Warren; Paula Wilson; Rita Woodall.

**\*Please note: Names will remain on the list for one month.**

#### PRAYERS FOR OUR MILITARY:

As a parish family, we at St. Mary Magdalene pray for all the members of our parish. We especially pray for our parishioners and their relatives who are currently on active duty in the military.

Jackson Brett; Zachary Brett; Cody Byrne; James Calhoun; Cameron Ebelhar; Chris French; Adam Howe; Austin Moser; Chad Norris; Ryan Offerman; Aaron Staples.

**December 19** Darlene Thomas;  
Anne Jones

**January 2** Beth Miles; Aaron  
Crisp



If you are unable to clean the week you are scheduled,  
please ask to switch with someone.

Cleaning Schedule for September through December is  
posted on the bulletin board in the Narthex.

***Thank you for being apart of this ministry.***

### EMPLOYMENT OPPORTUNITY

### ST. MARY MAGDALENE PARISH PART-TIME CLEANING POSITION

This cleaning position is for the Parish Center and Hall  
and will be available January 1, 2021. Anyone interested  
in this position may contact Fr. Shaiju.

### COVID TESTING IN DAVIESS COUNTY

**Green River District Health Department**  
270-686-7747

**Online - [healthdepartment.org](http://healthdepartment.org)**  
8 AM – 4:30 PM (Wednesdays)

**Audubon Area Community Care Clinic**  
270-686-6040  
750 Salem Drive  
8 AM – 5 PM (Monday thru Friday)

**Saint Camillus Urgent Care**  
270-684-0023  
3600 Frederic Street  
8 AM – 6 PM (Monday thru Friday)  
8 AM – noon (Saturday)

**Health First Community Center**  
270-926-9821  
2816 Veach Road  
8 AM – 5 PM (Mon, Wed, Thurs)  
8 AM – 7 PM (Tuesday)  
8 AM – 3 PM (Friday)

**CVS**  
1221 Frederica Street  
You will need to register in advance on-line and answer  
pre-screening questions.  
<https://cvshealth.com/covid-19/testing-locations>

## WELCOME

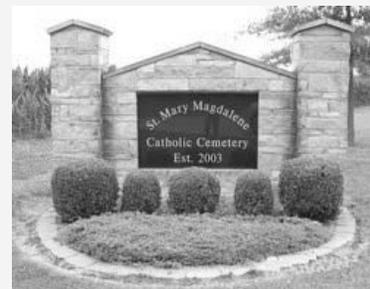
### We Are Glad You Are Here

If you are a visitor to St. Mary Magdalene  
Parish, we want to welcome you.  
If you are new to the parish, please call the  
office at 270-771-4436  
to register in the parish.

**Office Hours: Monday and Tuesday**  
**7:30 a.m.—2:00 p.m.**  
**Thursday 8:00 a.m.— 2:00 p.m.**

### READINGS FOR THE WEEK

Monday: Nm 24:2-7, 15-17a; Ps 25:4-5ab,  
6, 7bc-9; Mt 21:23-27  
Tuesday: Zep 3:1-2, 9-13; Ps 34:2-3, 6-7,  
17-18, 19, 23; Mt 21:28-32  
Wednesday: Is 45:6b-8, 18, 21c-25;  
Ps 85:9ab, 10-14; Lk 7:18b-23  
Thursday: Gn 49:2, 8-10; Ps 72:1-4ab, 7-8,  
17; Mt 1:1-17  
Friday: Jer 23:5-8; Ps 72:1-2, 12-13, 18-19;  
Mt 1:18-25  
Saturday: Jgs 13:2-7, 24-25a; Ps 71:3-4a,  
5-6ab, 16-17; Lk 1:5-25  
Sunday: 2 Sm 7:1-5, 8b-12, 14a, 16; Ps 89:  
2-5, 27, 29; Rom 16:25-27;  
Lk 1:26-38



### ST. MARY MAGDALENE CEMETERY

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Parishioner



Chelsea Rice,  
PTA  
Parishioner



Sam Knott  
PT, DPT  
Parishioner



Aaron Flaherty,  
PT, DPT  
Parishioner

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