

St. Genevieve Catholic Church

IGLESIA CATÓLICA DE SANTA GENEVEVA



INSPIRATION BUILDING
THE CAMPAIGN FOR SAINT GENEVIEVE

PARISH CENTER AND MINISTRY OFFICES

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Website www.stgenchurch.org

Facebook @stgenparish

Instagram @stgenparish and @stgen_youth

YouTube: Saint Genevieve

Parish Center Hours | *HORARIO DE OFICINA*
Monday - Saturday 9:00 a.m. - 2:00 p.m.
Sundays Closed

PASTORAL TEAM

Father Joy Lawrence Santos, Pastor

Father Yesu Teneti, Associate Pastor

Father Alejandro Enriquez, Associate Pastor

Deacon Paulino Juarez-Ramirez



Masses / Misas

Vigil (Saturday) 5:00 p.m.

Sunday: 8:30 a.m.

10:30 a.m.

2:00 p.m. *en Español*

5:00 p.m.

Monday - Saturday: 8:00 a.m.

Spanish Weekday Masses

Mon, Tues, Thus: 6:30 p.m. *en Español*

Friday: 6:45-7:45 p.m.

en Español

(Exposition/Benediction)

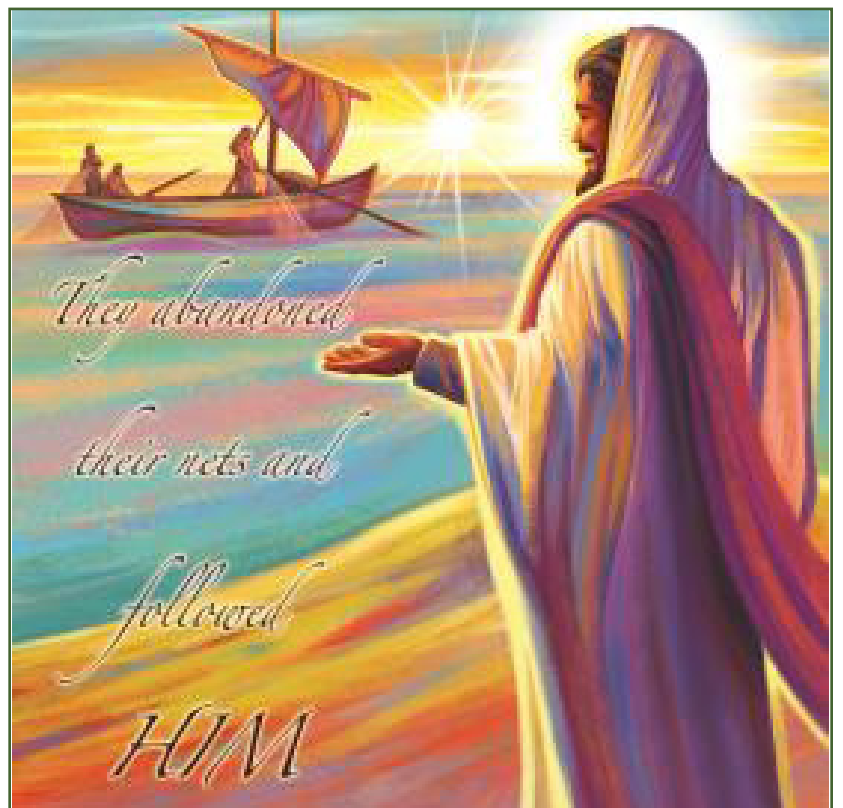
Please visit our website www.stgenparish.org
to join the live-stream.

Confessions / Confesiones

Saturdays 3:30-4:30 p.m.

Devotions / Devociones

Our Lady of Perpetual Help Devotion with
Benediction of the Blessed Sacrament:
Wednesdays at 7:00 p.m.; with Mass on the
First Wednesday of the month.



Some Words from the Pastor

The ORDO reminds us of the *motu proprio* of Pope Francis, *Apertuit illis*, declaring on September 30, 2019 that the Third Sunday in Ordinary Time is to be devoted to the celebration, study, and dissemination of the word of God. This Sunday of the Word of God will thus be a fitting part of that time of year when we are encouraged to strengthen our bonds with the Jewish people and pray for Christian unity. It says further that "a day devoted to the Bible should not be seen as a yearly event but rather a year-long event, for we urgently need to grow in our knowledge and love of the Scriptures and of the risen Lord, who continues to speak his word and to break bread in the community of believers. We highlight then the importance and centrality of the Word of God in our life and in our celebrations. In the mass, there are actually two tables, i.e. the Table of the Word and the Table of the Eucharist. These are two tables of equal importance in our liturgy through which the Lord nourishes us with his word and sacrament. The Pope in his apostolic exhortation, the Joy of the Gospel, emphasizes that the Word of God, contained in the Sacred Scriptures, the Bible, are the very source of evangelization. In the celebration of the Liturgy of the Word, he points out that as the homilist delivers his homily, it has to be nourished by the word of God. All evangelization is based on that word, listened to, meditated upon, lived, celebrated and witnessed to. Hence, we need to be constantly trained in hearing the word.

It becomes imperative that we need to read the Bible. We also need to live and to share it with our brothers and sisters. It is something fundamental and basic in our life as disciples of Christ. We have to learn the ways of our Lord. We need to know him more and more in our life. This becomes possible, only if we read the Bible. St. Jerome, a biblical scholar, who translated the bible in Latin, Vulgate, from Greek, said, "Ignorance of the Bible is ignorance of Christ." Obviously, we are enjoined and should be inspired to always read the bible. We have to show reverence to the word as we listen to it being proclaimed during the liturgy of the word. It should guide and direct our thoughts and actions as we go through our chores and works during the week. As the psalm says, Thy Word is a lamp unto my feet, and a light unto my path (Ps.119).

Have a Blessed Sunday!



OUR PARISH CENTER STAFF

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OUR PARISH SCHOOLS

Mr. Dan Horn, President/Principal

St. GENEVIEVE ELEMENTARY SCHOOL

818.892.3802 | WWW.SPARTANSONLINE.ORG

St. GENEVIEVE HIGH SCHOOL

818.894.6417 | WWW.VALIANTSPIRIT.COM

OUR PARISH COMMITTEES

Pastoral Council: Mrs. Jennifer Jimenez

Latino Ministry Advisory Council: Dn. Paulino Juarez-Ramirez

Safeguard the Children: Mrs. Patty Gomez

Stewardship of Treasure

THANK YOU FOR YOUR GENEROSITY

January 17, 2021

Weekend/Sunday Collection: \$ 4,463.44

Online giving: \$1,624.00

Mailed in donations: \$2,280.28

Weekday Collection: \$705.00

Retirement Fund for Religious

Second Collection: \$1,226.00

INSPIRATION BUILDING CAMPAIGN

Parish Goal: \$4 Million

Pledges to Date: \$ 3,553,746

Pledge/Gift Count: 1184 Families

To make your **INSPIRATION BUILDING** payments online please visit: OSVONLINEGIVING.COM/2949

Completed pledge forms can be dropped in the collection basket, taken to the Parish Office or turned in to the campaign table after Mass on the first weekend of every month.

*STEWARDSHIP OF TREASURE

Third Sunday in Ordinary Time

Today's Readings: Jon 3:1–5, 10; Ps 25:4–5, 6–7, 8–9; 1 Cor 7:29–31; Mk 1:14–20

The Inauguration

Mark describes the beginning of Jesus' ministry with his proclamation that the "kingdom of God is at hand." The rest of Mark's Gospel—all of Jesus' preaching and healing, his death and resurrection—describes the inauguration of this kingdom of God. For Mark, the life of Jesus is the center point of history, where everything leads up to Jesus, and everything follows from Jesus. Mark then tells us that the first disciples follow Jesus immediately and wholeheartedly. They leave their work and family, all for Jesus. Because compared to Jesus and the life he offers, everything else is secondary.

Perhaps our invitations from God do not entail such dramatic life changes. But all who follow Jesus are called to align our life and values with his ways of love. As we continue to mature in love and in faith, we might ask: What needs to be renewed, re-oriented, or discarded in light of our life in Christ?

Your servant is listening

Jonah makes a rare appearance this week. The book of Jonah is a fascinating tale of God, stubborn Jonah, surprising Nineveh, and the famous fish (or whale). Please consider reading the whole book, just 48 verses, together with a good commentary. The book is read at Jewish services at Yom Kippur, as a profound reflection about God and about all of us.

Today's passage takes place shortly after Jonah's time in the fish's belly. Jonah finally performs the task that God asks of him, to call the people of Nineveh to repentance. (Nineveh was notorious for its brutality.) Their sudden repentance is bitterly accepted by Jonah, as he resents God's mercy for Nineveh. God reminds Jonah that the people of Nineveh are God's beloved too. Like the parable of the Prodigal Son, the story hints at the vastness of God's mercy, especially forgiveness of those who seem least deserving. We are reminded that all of us are sinners, and we are all in need of God's mercy.

From the Parish Center

St. Vincent de Paul Bundle Sunday

The Society of St. Vincent de Paul will be holding another Bundle Sunday drive on Sunday, January 31, 2021. We will be collecting old clothing or items to donate to St. Vincent de Paul. The trunk for donations is scheduled to arrive after the 10:30 a.m. mass.

**Stewardship of Time*

Feast of Faith

The Penitential Rite

Standing together in the presence of the Lord, we acknowledge our weakness, our sins and faults and failings. But the penitential rite is really less about our sins than it is about God's mercy. It is not a time for individual confession, like a mini-sacrament of reconciliation. It is, rather, a preparatory rite, preparing us to praise the mercy of Christ as we acknowledge our own weakness. When Simon Peter witnesses the miraculous catch of fish—when he realizes who is in the boat with him—he falls at Jesus' feet with the words, "Depart from me, Lord, for I am a sinful man" (Luke 5:8). We are like Peter. The more aware of the Lord's presence we become, the more awareness we also have of our sinfulness, our weakness.

The penitential rite of the Mass takes several forms, from the traditional Confiteor or "I confess" to a litany, spoken or sung by the deacon or cantor with responses by the entire assembly. The penitential rite always includes the words Kyrie, eleison; Christe, eleison—Lord, have mercy; Christ, have mercy. This ancient Greek prayer came to the Roman liturgy from the East, and still echoes in many of the litanies of the Eastern Rite Churches. These words turn our gaze from our own weakness to the gentleness, the kindness, the forgiving love of Christ. —Corinna Laughlin, Copyright © J. S. Paluch Co

**Stewardship of Time*

Did you Know?

Cyberbullying is still a threat with distance learning

This year, with school starting online children of all ages will be interacting with one another via technology even more than usual. Be on the lookout for signs that bullying is happening via the internet, texting, various apps, or social media – as challenging as it is, monitor both the amount of time your children are "plugged in" and the content of what they are doing when interacting with their peers. Cyberbullying can include the use of apps, texts, photographs, and images that are intended to hurt, harass, embarrass, or even destroy the reputation of a victim. Unlike at school, you cannot walk away from cyberbullying — it spreads instantly, 24/7. Children who are cyberbullied may avoid going online or talking to their so-called friends. They are likely to be sad or angry and may have low self-esteem. For more information on this topic, visit <https://lacatholics.org/did-you-know/>. **Stewardship of Time*

In your charity, please pray for our sick parishioners

Josefina Alcala, Dominga Alvarado, Angel Angeles, Angelina Arreola, Adela Ayala, Ma. Conception Ayala, Constante Batugo, Mario Batugo, Arielle Jules Bautista, Dean Joseph Bellio, Bessie Beltran, Felixberto Bisco, Catalina Bolankos, Beatriz Bolante, Bernarda Bonilla, Pureza Bueno, Adelaida Capote, Miguel Capote, Jonah Carpio, Blanquita Carrillo, Gloria Noriega Culla, Maria Guadalupe & Ramon Cervantes, Juan Cervantes Godinez, Rene Charles, Jelen Chiong, Vincent Colarossi, Kay Crain, Carlos Cruz, Sergio Cruz, Carol Cueto, James Daley, Celia De La O, Federico De La Rosa, Marinell De Luna, Glenn Dela Rosa, Keith Develbiss, Susan Dodson, Myrna Ann Dreibus, Vicente Duntugan, Ricardo Duran, Mildred Ege, Alisa Espinoza, Rafael Estrella, Estrella Gabagat, Cecilia Gamboa, Linda Gando, Joanne Garcia, Gloria Genie, Juanita Gomez, Teresa Gosiengfiao, Evelia Guerrero, Felipa Gurrola, Shirley Guy, Sr., Amparo Hernandez, Leticia Q. Hernandez, Patrick Hernandez, Dimas Herrera, Thomas Francis Holleran CSJ, Rosa Ichihara, Anselma Ilagan, Jake Ilagan, Wilfredo Ilagan, Tim Howard, Concepcion & Rodolfo Jimenez, Danielle Keegan, Cristina Lao, Philip Lazalde, Benhur Lazaro, Andrew Lea, Georgina Ledon, Victor Lim, Rivi Litvin, Carmen Lopez, Rosette Magadia, Teodora Manalang, Alejandro Marrufo, Lupe Marrufo Jr., Martha Marrufo Cervantes, Blanca Martin, Ralph Martin, Lydia Martinez, Timothy Meichtry, Cesar Magpayo, Barbie Meepos, Lourdes Anguluan Melcarek, Frank Mendoza, Teresa Mendoza Cervantes, Nancy Meyers, Eric Miller, Guadalupe Molina, Sr., Olga Munoz, Herminio & Elinor Narag, Eunice Navarrez, Lorella Nelson, Lupita Nevarez, Erin O'Neal, Mike Oroszi, Guadalupe Paez, Fermina Paguirigan, Tony Parton, Ydria Putrino, Nelson Regner, Catherine Ritumban, Salvador Rivas, Edita Rivera, Ofelia Rivera, Joanne Roberts, Leopoldo Rosales, Laring Sumagaysay, Laarni Samaniego, Emma San Antonio, Charito San Juan, Esther Garcia Sanchez, Maria Luisa Sanchez, Maria Sandoval, Dregzil Santos, Rufina Santos, Patricia Silva, Candy Smith, Leslie Smith, Angela Solares, Art Soriano, Florita Soriano, Sonia Soriano, Barbara Sorensen, Freddie Sotto, Ligaya Talise, Ema Torres, Kristina Ultra, Harvey Valdivieso, Eduardo Villa, Evelyn Vitali, Daisy Valdez, Eileen Wallace, Ed Weaver, Reynaldo Zaldana.

**Stewardship of Time*

Mass Intentions

THIRD SUNDAY IN ORDINARY TIME

1/23 5:00 p.m. Zenaida Cruz (Intention)
Eusebio Decalano(+)
Premitiva Caranto(+)
Ricardo Racela(+)

01/30 8:00 a.m. Leticia Gayon(+)
Belen Bulaon(+)
Lourdes Caluen De Guzman(+)
Ricardo Racela(+)

1/24 8:30 a.m. Luis Y. Racelis(+)

10:30 a.m. Luis Y. Racelis III(+)
Ricardo Racela(+)

2:00 p.m. Sick of the Parish

5:00 p.m. Sick of the Parish

1/25 8:00 a.m. Benjamin Manglo(+)
Zenaida Dizon(+)
Ananias Reyes(+)
Ricardo Racela(+)

1/26 8:00 a.m. Victoria Tamoria(+)
Aurora Soriano(+)
Ricardo Racela(+)
Manuel Francisco(Intention)

1/27 8:00 a.m. Maria Luisa Racelis(+)
Reynaldo Saldua(+)
Ricardo Racela(+)

1/28 8:00 a.m. Edrese Mikaela Cruz(Intention)
Ricardo Racela(+)

01/29 8:00 a.m. Martin De Mesa(+)
Ricardo Racela(+)

READINGS FOR THE WEEK

Monday: Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2;
Mk 16:15-18
Tuesday: 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10;
Mk 3:31-35
Wednesday: Heb 10:11-18; Ps 110:1-4; Mk 4:1-20
Thursday: Heb 10:19-25; Ps 24:1-6; Mk 4:21-25
Friday: Heb 10:32-39; Ps 37:3-6, 23-24, 39-40;
Mk 4:26-34
Saturday: Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41
Sunday: Dt 18:15-20; Ps 95:1-2, 6-9; 1 Cor 7:32-35;
Mk 1:21-28

LECTURAS DE LA SEMANA

Lunes: Hch 22:3-16 o Hch 9:1-22; Sal 117 (116):1bc, 2;
Mc 16:15-18
Martes: 2 Tm 1:1-8 o Ti 1:1-5; Sal 96 (95):1-3, 7-8a, 10;
Mc 3:31-35
Miércoles: Heb 10:11-18; Sal 110 (109):1-4; Mc 4:1-20
Jueves: Heb 10:19-25; Sal 24 (23):1-6; Mc 4:21-25
Viernes: Heb 10:32-39; Sal 37 (36):3-6, 23-24, 39-40;
Mc 4:26-34
Sábado: Heb 11:1-2, 8-19; Lc 1:69-75; Mc 4:35-41
Domingo: Dt 18:15-20; Sal 95 (94):1-2, 6-9; 1 Cor 7:32-35;
Mc 1:21-28

Tercer Domingo del Tiempo Ordinario

Lecturas de hoy: 1 Sam 3:3b–10, 19; Sal 40 (39):2, 4, 7–8a, 8b–9, 10; 1 Cor 6:13c–15a, 17–20; Jn 1:35–42

La Inauguración

Marcos describe el comienzo del ministerio de Jesús con su proclamación de “el Reino de Dios está cerca”. En todo el resto del Evangelio de Marcos, toda la predicación y curaciones, su muerte y resurrección, se describe la inauguración de este Reino de Dios. Para Marcos, la vida de Jesús es el punto central de la historia, donde todo lleva a Jesús, y todo continua con Jesús. Luego Marcos nos dice que los primeros discípulos siguieron a Jesús inmediatamente y de todo corazón. Ellos dejan sus trabajos y familia, todo por Jesús. Porque comparado con Jesús y la vida que ofrece, todo lo demás es secundario. Tal vez nuestras invitaciones de Dios no implican cambios de vida tan dramáticos. Pero todos los que siguen a Jesús están llamados a orientar su vida y valores con su sentido de amor. A medida que continuamos madurando en el amor y en la fe, podríamos preguntarnos: ¿Qué necesita ser renovado, reorientado o desechado a la luz de nuestra vida en Cristo?

Jonás y Nínive

Esta semana Jonás de pronto aparece de manera extraña. El libro de Jonás es una historia fascinante de Dios, el terco Jonás, la sorprendente Nínive y el famoso pez (o ballena). Por favor consideren leer todo el libro completo, solo son 48 versos, y además un buen comentario al libro. Los judíos leen este libro durante su celebración del Yom Kippur (el día más sagrado para ellos), con una profunda reflexión sobre Dios y sobre todos nosotros.

El pasaje de hoy tiene lugar poco después de la época de Jonás en el vientre del pez. Él finalmente realiza la tarea que Dios le pide, llamar a la gente de Nínive al arrepentimiento (Nínive era muy conocida por su brutalidad). Ese arrepentimiento repentino es aceptado amargamente por Jonás, ya que él resiente la misericordia de Dios para Nínive. Dios le recuerda a Jonás que también ama a la gente de Nínive. Como la parábola del Hijo Prodigio, la historia insinúa la inmensidad de la misericordia de Dios, especialmente el perdón para aquellos que parecen menos merecedores. Se nos recuerda que todos somos pecadores y que todos estamos necesitados de la misericordia de Dios.

Del Centro Parroquial

Un Nuevo Amanecer

Hoy escuchamos la manera en que Jonás, enviado por Dios para advertir a la gente, pasa como un torbellino por las calles de Nínive, asustando a los ciudadanos hasta el pánico. ¡Y funciona! Dios tiene un cambio de corazón, al ver “sus obras” como la gente se aparta del mal (Jonás 3:10). Un nuevo amanecer.

Luego escuchamos a Pablo decir a los corintios: “Este mundo que vemos es pasajero” (1 Corintios 7:31). Pide un cambio de corazón. Sin llegar a decir que no hagan sus actividades diarias, les insta, misteriosamente, a vivir “como si” no están haciendo las cosas que están haciendo. Es un nuevo amanecer.

Finalmente, Jesús se encuentra en la orilla y clama: “El Reino de Dios ya está cerca” (Marcos 1:14). Simón y Andrés abandonan sus redes —e incluso a su padre— y lo siguen. Es un nuevo amanecer.

Todo el mundo tiene que cambiar cuando amanece un nuevo día: los ninivitas, los corintios, los apóstoles, ¡hasta Jesús! ¿No es hoy un nuevo amanecer para nosotros también?

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*Corresponsabilidad de Tesoro

Fiesta de la Fe

La parte más importante

Muchas personas crecieron con la mentalidad de que la consagración (la parte en la que el sacerdote dice “Este es mi cuerpo... Esta es mi sangre”) es la parte más importante de la misa. Esto se debe no sólo a un profundo amor a la Eucaristía, sino a un hábito que se desarrolló en la Iglesia a partir del siglo XII cuando se dio más atención a las devociones eucarísticas que a la Eucaristía misma; cuando la gente comenzó a ver en la consagración el momento “milagroso” en el cual Dios bajaba del cielo a la tierra. Esta fascinación con el aspecto ‘mágico’ de la Eucaristía hizo que se viera en el momento de la consagración la parte “más importante de la misa”. De ahí se derivó el hecho de que muchas personas procuraban participar sólo en este momento. No es así. La Eucaristía es importantísima toda ella y todo momento. Hay un momento cumbre; no obstante, la plenitud de la Eucaristía es la comunión con Dios y con el prójimo. Recibimos a Dios para recibir al hermano y hermana. Recibimos al hermano y a la hermana para recibir a Dios y estar en comunión con él.

—Miguel Arias, Copyright © J. S. Paluch Co.

*Corresponsabilidad de Tesoro

¿Sabía Usted?

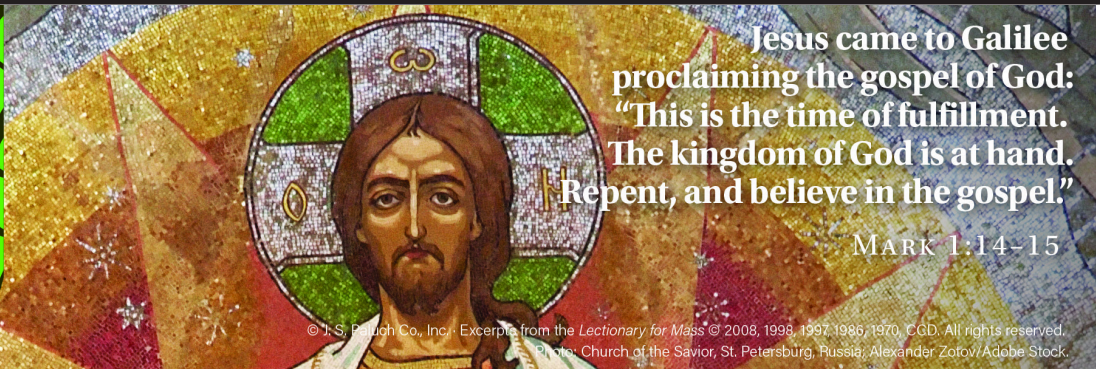
Revise las reglas y planes de seguridad de su familia

Este año, con la escuela comenzando en línea, los niños de todas las edades estarán interactuando unos con otros vía tecnología aún más que lo usual. Esté pendiente de señales que indiquen que está ocurriendo acoso vía internet, textos, por medio de aplicaciones, o de las redes sociales. Aunque constituya un desafío, monitoree tanto la cantidad de tiempo que sus niños pasan conectados, como el contenido de lo que ellos están viendo cuando interactúen con sus amigos. El ciberacoso puede incluir el uso de aplicaciones, textos, fotografías, e imágenes con los cuales se intenta herir, hostigar, avergonzar, o hasta destruir la reputación de una víctima. Los niños que son acosados por medio de internet pueden evitar conectarse en línea o de hablar con sus llamados amigos. Ellos podrían mostrarse tristes o enojados y pueden tener baja autoestima. Para obtener más información sobre este tema, visite <https://lacatholics.org/did-you-know/>.

*Corresponsabilidad de Tiempo

300 copies

St Genevieve Parish Office closes at 2pm



“KAIROS” MOMENTS

Our readings today speak of “Kairos” times, of God proclaiming new moments of opportunity of encounter with the Divine. From Jonah, we hear of God’s summons to the people of Nineveh to turn from evil. We hear Paul tell the church in Corinth that those who live in Christ must avoid clinging to anything transient, as all is secondary to God. And we hear of the beginning of Jesus’ ministry in Mark, as Jesus proclaims a moment of both opportunity and crisis. In these passages, there are no delaying tactics, no getting caught up in life’s distractions. Just a simple moment of choice. Perhaps we have had “Kairos” moments like these, or we may be facing one now. Sometimes, amid the complexities and uncertainties of our lives, clear choices emerge, and God asks us to choose. And our always patient and merciful God will accompany us in our choices.

THE INAUGURATION

Mark describes the beginning of Jesus’ ministry with his proclamation that the “kingdom of God is at hand.” The rest of Mark’s Gospel—all of Jesus’ preaching and healing, his death and resurrection—describes the inauguration of this kingdom of God. For Mark, the life of Jesus is the center point of history, where everything leads up to Jesus, and everything follows from Jesus. Mark then tells us that the first disciples follow Jesus immediately and wholeheartedly. They leave their work and family, all for Jesus. Because compared to Jesus and the life he offers, everything else is secondary. Perhaps our invitations from God do not entail such dramatic life changes. But all who follow Jesus are called to align our life and values with his ways of love. As we continue to mature in love and in faith, we might ask: What needs to be renewed, re-oriented, or discarded in light of our life in Christ?

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TODAY’S READINGS

Jonah 3:1–5, 10
 Psalm 25:4–5, 6–7, 8–9
 1 Corinthians 7:29–31
 Mark 1:14–20