

COMMUNION HYMN

THE SUMMONS

John Bell

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the "you" you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - ers free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b.1949, and Graham Maule, 1958–2019, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish melody



CAPITAL CAMPAIGN PRAYER

Dear God, our Father, we know that all that we have
and all that we are flows from your goodness.
We thank you for the many blessings you have bestowed
on our vibrant parish. We ask that you bless our Capital Campaign
as we seek to beautify and revive our church.
We know that all things are possible with you,
and through this campaign, we strive to revere you.
We ask that you give us full hearts so that we may
reach all who should hear your voice.

We ask this through our Lord Jesus Christ,
your Son, who lives and reigns with you
in the unity of the Holy Spirit, God forever and ever. AMEN.

St. Vincent de Paul, pray for us

FINAL HYMN

IN CHRIST THERE IS NO EAST OR WEST

1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In

him no south or north, But one great fam - 'ly
high com - mun - ion find; His serv - ice is the
e'er your race may be! Who serve each oth - er
him meet south and north; All Christ - ly souls are

bound by love Through - out the whole wide earth.
gold - en cord Close bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him Through - out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852–1941, alt.
Tune: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866–1949

LIFT EVERY VOICE!



St. Vincent de Paul
CATHOLIC CHURCH

2ND SUNDAY IN ORDINARY TIME
JANUARY 13-14, 2024

ENTRANCE HYMN

HERE I AM, LORD

Dan Schutte

Verses

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est

1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro - vide Till their hearts be sat - is - fied.

1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you
lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved.

GLORY TO GOD

Mass of Saint Ann
Ed Bolduc

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

To Verses

VERSE 1: Cantor

VERSE 2: All



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
2. Son of the Fa-ther, — you take a - way the sins of the world,
2. — have mer-cy on us; you take a - way the sins of the world,
2. — re - ceive our prayer; you are seat - ed at the right
To Refrain
2. hand of the Fa-ther, have mer-cy on us. —

VERSE 3: All



3. For you a-lone are the Ho-ly One, you a-lone are the
3. Lord, you a-lone are the Most High, Je - sus Christ,
3. with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN



Glo-ry! Glo-ry to God in the high - est.
Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo-ple of good will. A - men.


Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

RESPONSORIAL PSALM

PSALM 40: HERE AM I, LORD

Michel Guimont



Here am I, Lord; here am I, Lord; I come to do your will.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

ALLE, ALLE

John Angotti

Refrain: 1st time: Cantor, All repeat; thereafter: All



Al - le, al - le, al - le - lu - ia! — Al - le, al - le, al - le - lu - ia! —
Al - le, al - le, al - le - lu - ia! — Al - le - lu - ia! —

Music: John Angotti © 2004, WLP, a division of GIA Publications, Inc. All rights reserved. Used with permission.

RCIA SENDING FORTH: GO NOW IN PEACE

Kevin Keil

Go now in peace, my friends. Go now in peace together.
Now break open God’s Word, Good News ever heard. Go now in peace, my friends.

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PROFESSION OF FAITH

(NICENO-CONSTANTINOPOLITAN CREED)

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

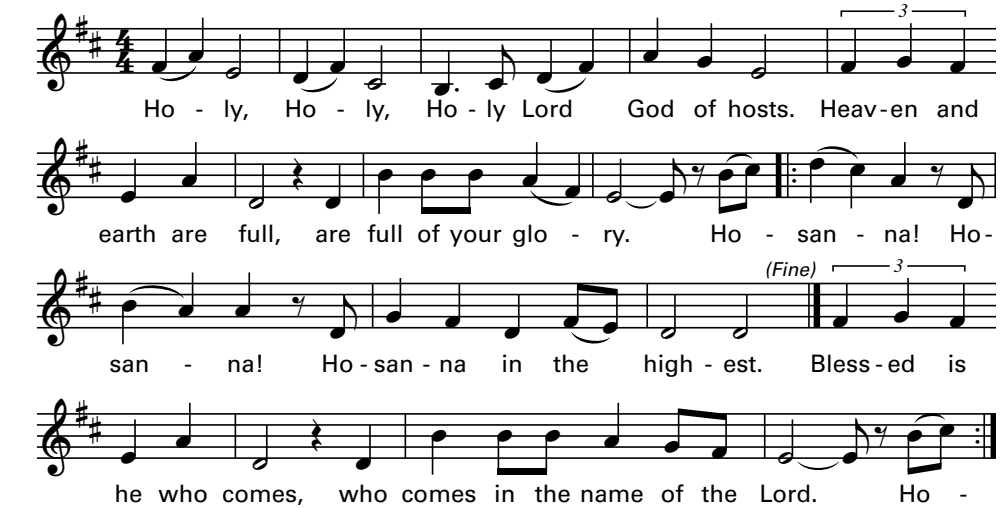
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
bow [and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

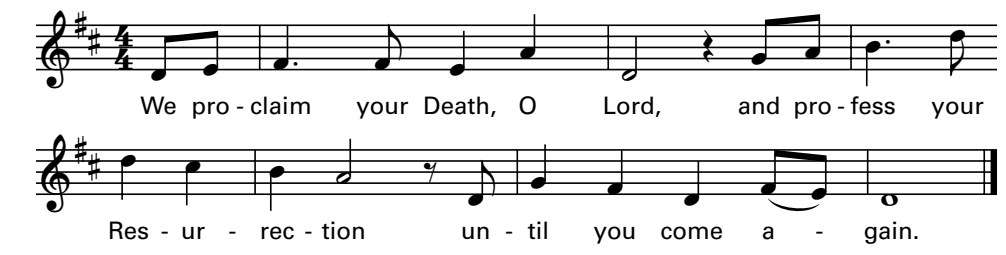
HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho -san - na in the high - est. Bless-ed is
he who comes, who comes in the name of the Lord. Ho -

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WE PROCLAIM YOUR DEATH



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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AMEN



A - men. A - men. A - men.

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LAMB OF GOD



Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

1... Final
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