



14th SUNDAY IN ORDINARY TIME

“Come to me, all you who labor and are burdened,
and I will give you rest.” - Mt 11:28

14º DOMINGO DEL TIEMPO ORDINARIO

“Vengan a mí, todos los que están fatigados y agobiados
por la carga, y yo los aliviaré”. - Mt 11, 28



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Aloha, Oregon 97003
Parish Office 503.649.9044
Fax: 503.848.2915
www.seas-aloha.org

St. Elizabeth Ann Seton Catholic Church

Reverend Jeff Meeuwsen, Pastor

jjmeeuwsen@seas-aloha.org

Your Parish Staff:

Pastoral Assoc. Deacon Jesús Espinoza
Bookkeeper/Office Administrator: Carmen Orozco
Parish Secretary/Secretaria Parroquial: Lorena Serrano
RE Admin Assistant/RE Asistente Administrativo: Pati Izquierdo

503-330-0576 jespinoza@archdpdx.org
503-649-9044 admin@seas-aloha.org
parishsecretary@seas-aloha.org
503-649-9044 re@seas-aloha.org

For Sacramental Emergencies call (971)998-5841

Office Hours

Monday & Friday 9:00am-2:00pm
Tuesday, Wednesday, Thursday 9:00am-4:00pm.

Horario de Oficina

Lunes y Viernes 9:00am-2:00pm
Martes, Miércoles y Jueves 9:00am-4:00pm.

Mass Schedule /Horario de Misas:

Saturday/Sábado

Spanish/Español 5:30pm

Sunday/Domingo

English/Inglés 8:00am & 11:00am

Spanish/Español 1:00pm

Daily Mass/Misa entre semana

Monday-Friday 8:00am

Holy Days/ Días Santos

Usually /Usualmente 8:00am & 7:00pm
(Watch Bulletin for updates)

Eucharistic Adoration/Adoración al Santísimo

Friday/Viernes 9:00am-9:00pm

Confessions/Confesiones

Saturdays/Sábados 4:00pm-5:00pm

Jóvenes Para Cristo

Lunes 7:00pm

Grupo de Oración Carismática

Jueves 7:00pm

Apostoles de la Palabra

Miercoles 7:00pm

Pastoral Council Chair

Arcie Perez (503)841-1623 arsenica.perez@gmail.com

Finance Committee Chair

Jim Rossetti (971)777-1208 djimrossetti@gmail.com

Liturgy Committee Chair

Chris Elford (503) 610-8224 elfordOR@gmail.com

Parish Mission Statement

"As a diverse and welcoming Catholic community, we are dedicated to continue the mission of Jesus Christ through sincere worship, service and education."

"Como una comunidad diversa y acogedora que somos estamos dedicados a continuar la misión de Jesucristo por medio del culto sincero, servicio y educación."



Fourteenth Sunday In Ordinary Time

July 05 2020

Décimo Cuarto Domingo de Tiempo Ordinario

WELCOME TO/ Bienvenidos a

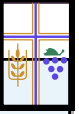
ST. ELIZABETH ANN SETON CATHOLIC CHURCH

Registration forms are in the back of Church or available from the office.

Formas para registro en la parroquia están disponibles en la mesa que esta en la parte de atrás de la iglesia o en la oficina.



Weekly Notes



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

July 05, 2020

14th Sunday in Ordinary Time

We are all familiar with the refrain, “You have put on Christ. In him you have been baptized. Alleluia, alleluia!” In Baptism, we “put on” Christ. In putting on Christ, we put on all that Christ is and represents: hope, faith, and love. We are no longer bound to the sins and failures of the flesh, that part of us that resists God and relies exclusively on human means. It also means that we are not in debt to our past, complete with its sins, failures, regrets, fears, and unfulfilled dreams. There is always hope. In putting on Christ, we put on God’s vision for the world, for all of His children and for us. We have been given a road map to guide our paths and a blueprint to follow for our life’s journey.

There is no need for regret, and we are not tethered to our past. Is there anything in your past that you regret? Any decision or memory that continues to haunt you? We have all made mistakes, and we have this uncanny ability to continue beating ourselves up over things we can no longer do anything about, except learn from them. To put on Christ means that I can now bring God’s unconditional love to my hurtful memories and sinful choices. With each new moment and every new choice, I can start clean and live in freedom.

Imagine adults when the disciples were preaching and baptizing. They came to baptism not really knowing who they were, with pasts that were broken, seeking to live the joy of the Gospel they heard spoken to them and wanting the love they saw witnessed in the lives of those who believed. What tremendous celebrations their baptisms must have been! They could now have the support of a community, full participation in the sacraments of the church, focus for their disordered lives, consolation, healing, and an understanding of what life is really all about.

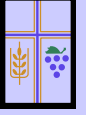
Our lives are meant to be celebrations of the Spirit we have received in Baptism. How does that joy get expressed in and through you? When we truly understand that we have put on Christ, our burdens can become much lighter. It is odd that so many Christians look like they are carrying the weight of the world on their shoulders. Wouldn’t it be wonderful if those weights could be lifted and joy experienced .

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DAILY SCRIPTURE READINGS

Mon.	June	29	Acts 12:1-11; Ps 34:2-9; 2 Tm 4:6-8,17-18; Mt 16:13-19
Tue.	June	30	Am 3:1-8;4:11-12; Ps 5:4b-8; Mt 8:23-27
Wed.	July	01	Am 5:14-15,21-24; Ps 50:7-13,16b-17; Mt 8:28-34
Thu.	July	02	Am 7:10-17; Ps 19:8-11; Mt 9:18
Fri.	July	03	Eph 2:19-22; Ps 117:1b-2; Jn 20:24-29
Sat.	July	04	Am 9:11-15; Ps 85:9ab, 10-14; Mt 9:14-17
Sun.	July	05	Zec 9:9-10; Ps 145:1-2,8-11,13-14; Rom 8:9,11-13; Mt





MEDITACIÓN DEL EVANGELIO: ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

05 de Julio de 2020
14^a Domingo del Tiempo Ordinario

El domingo pasado, la lectura del Evangelio retaba al creyente a tomar la cruz y seguir a Jesús, ahora, la invitación es reposar en quien podemos confiar y profundizar en amistad. Es el amigo íntimo que nunca falla, está ahí en las buenas y en las no tan buenas. Ahora, Jesús nos invita a ir a él. “Vengan a mí los que van cansados, llevando pesadas cargas, y yo los aliviaré. Carguen con mi yugo y aprendan de mí, que soy paciente y humilde de corazón, y sus almas encontrarán descanso. Pues mi yugo es suave y mi carga liviana”. (Mateo 11:28-30). La palabra yugo significa sujetar y dar dirección, ya sea a mulas o bueyes para trabajar.

Muy distinto es el yugo del que habla Jesús en esta ocasión. Muchas manos trabajando juntas por la justicia logran grandes cosas. Juntos, para hacer tareas maravillosas en la misión del Evangelio. Cuando nos unimos a Jesús es que la carga es ligera y suave, porque la cargamos todos y él nos sostiene. En una enfermedad, en familia juntos lo podemos todo. El ministerio no se hace aislado, se trabaja en equipo, nadie es número uno. En la familia los esposos están atados al yugo de la mancuerna de su sí el día de su boda. Esa mancuerna es lo suave del matrimonio para dar dirección y apoyo a los hijos. El trabajo es duro, demandante y a veces imposible de hacer. Entonces, aprendamos y tomemos el yugo de Jesús. Él es el único camino, el da a lo difícil un nuevo comienzo y se logra con la oración y la intimidad con Jesucristo .

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FAITH LIKE A CHILD

If you Google Search recommendations on how to raise generous children, almost every list of ideas begins with — or at least contains — the directive for adults to be good models of generosity themselves. Our children learn from our actions much more than from our words. Of course, when I think back over the years while my children were growing up, I think I may have learned as much from them as they learned from me. There is a time between early childhood and middle school where a child seems to be freer to give and share than at any other time in life. It is around the age of First Communion when the cries of “mine” turn to laughter and smiles, and the urge to be a part of something bigger than oneself leads to sharing. Before you know it, the child hits the pre-teen years, and once again, he or she becomes the center of the universe

I believe that the previous paragraph is all true, however, the stages described seem to repeat themselves throughout adulthood. Don't you agree? Sometimes we fall into seeing ourselves as the center of the universe, or we become consumed by our state in life or with what we have acquired. Also, we at times are generous and loving people. It is sin that draws us back into ourselves and away from any meaningful life of stewardship and generosity. In order to be freed for love, we need role models to help us see what really matters. We need to reflect on the example of many of our brothers and sisters in Christ. And, yes, we need to look to children who may be at the point in their lives where sharing is fun, and love is something in abundance.

JULY 5, 2020 —Tracy Earl Welliver, MTS

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during these difficult times!*

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them, and right now they need your help more than ever. Please encourage and remind others to show their support and shop local during these hard times!

**“Whoever loves father
or mother more than me
is not worthy of me, and
whoever loves son or
daughter more than me
is not worthy of me; and
whoever does not take up
his cross and follow after
me is not worthy of me.”**

- Mt 10:37-38

Excerpts from the Lectionary for Mass
©2001, 1998, 1970 CCD

LITURGICAL LIFE

QUESTIONS OF THE WEEK

Invite Parishioners to Reflect and Respond to Scripture

First Reading

We hear how the prophet Elisha and his servant Gehazi repaid the Shunammite woman for her generous hospitality. When have you shown excessive generosity to another?

Second Reading

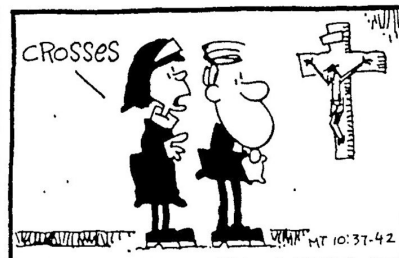
Paul taught the Roman Christians that through Baptism, believers fully participate in the death, burial, and resurrection of Christ. How should this reality impact one's day-to-day living?

Gospel Reading

Jesus continues to teach his followers the challenges of discipleship. What do you find most challenging in following Christ?



13th SUNDAY IN ORDINARY TIME



LITURGICAL LIFE

RESPONDING *to the Call*

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

Faith Like a Child

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— Tracy Earl Welliver, MTS

PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



WHY DO WE DO THAT?

Catholic Life Explained:

Kissing the Altar at Mass

Question:

Why do priests kiss the altar at the start of Mass?

Answer:

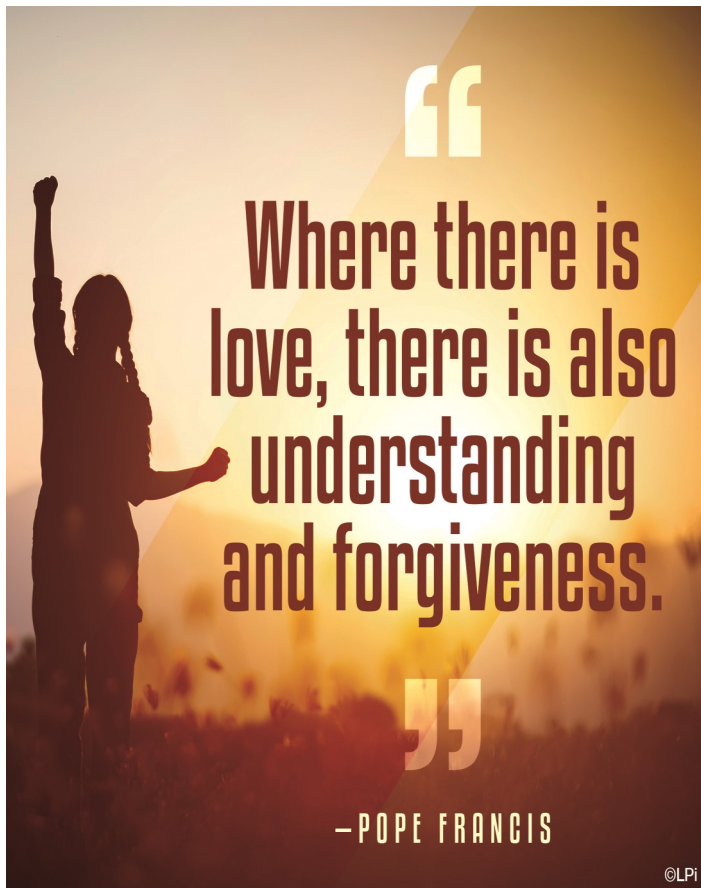
Our churches and chapels are filled with symbols. We might think of the more common symbols (like the crucifix, statues, stained-glass windows, vestment color and altar cloths) as well as major symbols (such as the paschal candle and the baptismal font). But there are some things that we can take for granted in our sacred spaces, because unfortunately, they seem to just be part of the building, including three of the main symbols of our liturgy: the ambo (lectern), the chair for the priest celebrant, and the altar.

These three objects are placed in a specially designated area called the sanctuary. They are the places where the Word of God is proclaimed, where the priest prays and presides at the celebration, and where the bread and wine are offered by the priest during the Eucharistic Prayer. Although each of these objects is sacred because of the role they play in our worship, the altar holds a special place. In a document containing the rules and instructions for the Mass — the “General Instruction of the Roman Missal” — we read: “The altar on which the Sacrifice of the Cross is made present under sacramental signs is also the table of the Lord to which the People of God is called together to participate in the Mass, as well as the center of the thanksgiving that is accomplished throughout the Eucharist” (no. 296).

One of the ways that we recognize the importance of the altar is when the priest and deacon kiss the altar at the beginning of Mass. Kissing is an ancient act of devotion. Remember, we also kiss the cross on Good Friday, and the deacon or priest kisses the “Book of the Gospels” after the Gospel is proclaimed. This act of devotion reminds us that the altar is a symbol of Jesus, the “living stone” (see 1 Peter 2:4), the foundation stone of our faith. It is a symbol gesture, but it is a powerful reminder of the One on whom our faith is built and in whose name we gather as the “household of faith” (see Galatians 6:10).

To learn more, see the “Catechism of the Catholic Church” (no. 1382-1383).

SUNDAY, JULY 5, 2020 | 14TH SUNDAY IN ORDINARY TIME



Bautizos en Español



Sacramento del Bautismo

Las fechas siguientes están programadas para celebración de el Sacramento del Bautismo los Sábados.

Es necesario tener todos los documentos requeridos antes de que se le pueda dar fecha por concreto.

Por el Momento solamente hay Bautizos los Sábados a las 10:00am Llamas a la Oficina con Lorena para más información. 503-649-9044

Las platicas para Bautismo se estarán llevando a cabo por medio de cita

**Para mas información ó para clases personales con el Padre Jeff o Los Diáconos favor de llamar a la oficina parroquial*

MASS INTENTIONS/Intenciones de la Misa

Mon	June	29	8:00am	+Alicia Talavera Navarrete
Tu	June	30	8:00am	People of the Church
Wed	July	01	8:00am	People of the Church
Thu	July	02	8:00am	People of the Church
Fri	July	03	8:00am	People of the Church
Sat	July	04	5:30pm	People of the Church
Sun	July	05	8:00am	+Maria Nguyen Dang
			11:00am	People of the Church
			1:00pm	Holy Father

MILITARY PRAYER LIST

Please remember in your prayers, those who are serving our country, and their families.

Por favor recuerden en sus oraciones, a los que sirven a nuestro país, y a sus familias.

• Randon Berg	Army	Iraq
• Matt Tardio	Army	United States
• Robert DeLeon	Army	Iraq
• David Green	Army	Afghanistan
• Xavier Martian	Coast Guard	United States
• Leonardo Gonzalez III	Marines	USA
• Mario Ortiz	USAF	Belgium
• Ryan Brace	USAF	USA
• Paulo David	Army	Syria
• Boris Raykhel	USAF	South Korea
• Taylor Matteson	Army	USA
• Chris Singleton	Army	USA
• Thomas Baker	Marines	Japan
• Jose Roberto Contreras Jr.	Marines	USA
• Nicolas Vaughn	Army	USA
• Camillo Loyuk	Army	USA
• Luis Fernando Aguilar	Coast Guard	Dubai

If you have a family member or loved one to add to our military prayer list, please call the office.

Si tiene a un miembro de su familia para agregar en la lista de oraciones militar, por favor llame a la oficina.



Please remember in your prayers those who are ill:

Por favor recuerde en sus oraciones a los enfermos:

Deena Creamer, Vincent & Mario, Tim Niver, Marie Tran, Laurie Barlean, Angela, Crisman, Jacob Benedict, Francis Tu Ngo, Qui Nguyen, Jerry, Sharon Clifton, Dave Mitchell, Ben Petrick, Bernadette Taylor, Al Denfeld, Monica & Jean, Sher Bauman, John Louise Stangel, Mary Graves, James Waylen, Jose Pinto, Fred Lau IV, Sandra McPeak, David Dooley, Jaime Maguire, Layne Chesney, Brady, Kendal Wheeler, Molly Bitter, Taylor E, Jennie Blake, Mary Jo Hopkins, Diane Matson, Yvonne Morgan, John Zuercher, Miguel Reyes, Daniel Callaghan, Caleb Bailie, Fortunato Sanchez, Fabiola Contreras, Anna Nguyen, Thanh Ha, Isis and Family, Kurt Kaul, John Landstrom, Anne Cummings, Vinny Castro, Miranda Castro, Clark Smith, Susan Cook, Gaby Contreras, Ivan Look, Olivia Melgar, Joel Rivera, Margie Herron, Mariano Vargas Martinez, Andrea Christina Martinez, Zhane Knight, Amelia Contreras Jackson, Eleonor Kaul, Devinder Khalsa Bonsquet, Lynn & Whitney Symingto, Jenny Jonson, Leroy Nuckles, Cheri Erdkamp, Betty BVanderkn, José Antonio Enciso, Bill Diss and Family, Karen Sofia Peralta, Shauri Lamkin, Gary Godwin, Linda Cooper, John Lamkin, Victor Hernan Contreras Rojas, Jamie Vincens Noel Ljubičić, Anna Stafford, Elizabeth S., Asher S. Please pray for animal charity to get more donations to buy food, Dolly Hunt.

Please let us know when a person's circumstance has changed and they need to be removed from the prayer list.

Por favor dejenos saber cuando las circunstancias cambian y necesitan ser removidos de la lista de oraciones.

