





3145 SW 192nd Avenue Aloha, Oregon 97003 Parish Office 503.649.9044 Fax: 503.848.2915 www.seas-aloha.org

St. Elizabeth Ann Seton Catholic Church

Reverend Jeff Meeuwsen, Pastor

Your Parish Staff:

Pastoral Assoc. Deacon Jesús Espinoza Bookkeeper/Office Administrator: Carmen Orozco Parish Secretary/Secretaria Parroquial: Lorena Serrano RE Admin Assistant/RE Asistente Administrativo: Pati Izquierdo

Office Hours

Monday & Friday 9:00am-2:00pm Tuesday, Wednesday, Thursday 9:00am-4:00pm.

Horario de Oficina

Lunes y Viernes 9:00am-2:00pm Martes, Miércoles y Jueves 9:00am-4:00pm.

Mass Schedule /Horario de Misas:

Saturday/Sábado

Spanish/Español 5:30pm

Sunday/Domingo

English/Inglés 8:00am & 11:00am

Spanish/Español 1:00pm

Daily Mass/Misa entre semana

Tuesday-Friday 8:00am

Holy Days/ Días Sántos

Usually /Usualmente 8:00am & 7:00pm

(Watch Bulletin for updates)

Eucharistic Adoration/Adoración al Santísimo

Friday/Viernes 9:00am-9:00pm

Confessions/Confesiones

Saturdays/Sábados 4:00pm-5:00pm

Jóvenes Para Cristo

Lunes 7:00pm

Grupo de Oración Carismática

Jueves 7:00pm

Apostoles de la Palabra

Miercoles 7:00pm

Pastoral Council Chair

Arcie Perez (503)841-1623 arsenica.perez@gmail.com Finance Committee Chair
Greg Westby (503)799-7818 greg.westby@onsemi.com

Greg Westby (503)799-7818 Liturgy Committee Chair

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Parish Mission Statement

"As a diverse and welcoming Catholic community, we are dedicated to continue the mission of Jesus Christ through sincere worship, service and education."

"Como una comunidad diversa y acogedora que somos estamos dedicados a continuar la misión de Jesucristo por medio del culto sincero, servicio y educación."

"Giving Our First Fruits to God" "Dando Nuestros Primeros Frutos a Dios"					
Total Contribution for the Week of 07/25/2021	\$7,435				
Last year, same week Año Pasado, misma semana	\$5,269				
Property Development—Capital Campaign Bank Account balance as of 06/30/2021 Balance de Cuenta de Banco para el Fondo de Desarrollo 06/30/2021	\$50,193				
Loan Balance as of 06/30/2021 El Balance del Préstamo al 6/30/2021	\$442,205.22				
Thank you for your gone	rooityl				

Thank you for your generosity! Gracias por su generosidad!

WELCOME TO Bienvenidos a

ST. ELIZABETH ANN SETON CATHOLIC CHURCH

Registration forms are in the back of Church or available from the office. Formas para registro en la parroquia están disponibles en la mesa que esta en la parte de atrás de la iglesia o en la oficina.

August 1st, 2021 18th Sunday in Ordinary Time

"You cannot see the forest for the trees" is a widely known saying that can bring wisdom to our understanding of our journey. Often, our sight becomes limited to what is immediately before us. We lose touch with lessons and experiences from the past and promises and hope for the future. As human beings, we have the privilege of being able to choose things. What I like and don't like, want, and don't want can be major preoccupations of our minds and hearts. Our preferences and desires begin to define us more than the simple fact of our being. Who we are matters more than what we are or what we have. If we don't move beyond the external and superficial stuff to what really is of essence, we risk becoming very unsettled, disorientated, angry, and unhappy. We fail to see the bigger picture of hope and promise that lies ahead and the Divine Presence that has sustained and carried us before.

We like it when the "now" time of our lives satisfy us. Even the people who witnessed Jesus feed the five thousand got confused and distracted. It felt good when thousands of people were able to eat. They wanted to know what they could do to get this to happen again! But Jesus quickly reminds them that this is not the point of this sign. As much as the now time of our lives is of concern, it is not what is ultimately important. We need to learn the difference between being and doing, drawing more strength from who we are and who God is rather than what is happening around us and the choices we can make. Jesus is the true bread that came down from heaven. Jesus is the very incarnate presence of God who sustains life and assures us that we will not perish. This is not easy to understand and feel. We have to practice being in the presence of ourselves, others, creation, and God. We are brought to a holy place when we encounter the sacredness of being. This is real prayer.

Then, we learn to trust. It is when we cease trusting that we start to become afraid, uncertain, apprehensive, and doubtful, and overly self-concerned. We even start to grumble. God has our back. That is the essential powerful message of the living bread come down from heaven. God, who is alpha is also omega, the beginning and the end, and has everything in between in his care as well. A woman once remarked that her most powerful God moment happened when she and her husband cuddled with their new baby for a time. Without exchanging words and using only the affection communicated through sight and touch, they rested in being with each other. This brought them to the sacred, where they realized that a greater Being was with them. It was real. They knew that they were part of something bigger, intimate, and profound. When we rest in the

Living Source of life, our souls are no longer thirsty. we will find that hungry or





MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

1º de Agosto de 2021 18º Domingo del Tiempo Ordinario

Estamos en momentos difíciles de la historia. Mucha gente murmura y se pregunta: ¿Cuándo terminará la pesadilla de la pandemia? ¿Dónde está Dios en todo esto que estamos viviendo? Vivió algo similar el pueblo de Israel que caminaba en el desierto, también sentía la angustia de saber dónde estaría Dios en su experiencia de jornada, después de su salida de Egipto. Ellos basaban su realidad en el hambre, pues recordaban las ollas de carne y de comer pan hasta saciarse. Con todo esto, Dios dijo a Moisés: "He oído las quejas de mi pueblo. Diles: por la tarde comerán carne y por la mañana se saciarán de pan; así sabrán que yo soy Yavé, el Dios de ustedes" (Éxodo 16:11-12).

El maná que cae del cielo es un alimento que la misericordia de Dios da al pueblo de Israel. Pero, debía ser recogido todos los días, es decir, alimento para cada día que obliga a la gente a confiar en Dios y a darse cuenta que este maná es un alimento para el camino por el desierto. En el Evangelio de hoy, Jesús dice a la gente que lo buscaba: "En verdad les digo: Ustedes me buscan, no porque han visto a través de los signos sino porque han comido pan hasta saciarse" (Juan 6:26-27). Cuando participo en la Eucaristía, ¿busco a Jesús como alimento de vida, o lo busco para saciar mis caprichos? ¿Veo la Eucaristía como alimento de vida que me acerca a Jesús? Recordemos que Jesús es el Pan de vida y el que acude a él con sinceridad de corazón nunca tendrá hambre, y el que cree en él nunca tendrá sed. Pidamos, en la Eucaristía que seamos cristianos que orientamos nuestra vida a ejemplo de Jesús.

©LPi





MASS INTENTIONS/Intenciones de la Misa

Mon	Aug.	02	8:00am No Mass
Tue	Aug.	03	8:00am +John Pagano
Wed	Aug.	04	8:00am Hung Pham
Thu	Aug.	05	8:00am +José Gpe. Torres M.
Fri	Aug.	06	8:00am +Animas del Purgatorio
Sat	Aug.	07	5:30pm +Vertila Gonzalez
Sun	Aug.	08	8:00am People of the Church
			11:00am Holy Father
			1:00pm +José Gpe. Torres M.

PRACTICING GRACIOUSNESS IN THE DESERT

Looking back over my journey of parenthood, I know there were days when I traveled the extra mile for my children. I made their toast the way they like it, let them play in the park an extra ten minutes, or let them go to the movies with their friends and I finished up the chores on my own. And then, it happened: the attitude. The request for the smallest thing from one of them is met with disdain or bewilderment.

Sometimes you can be made breathless with the ingratitude of another person who takes so much and with so little shame, only to scoff at the idea that they, too, give even the smallest amount.

But if we're being honest with ourselves, we will admit that we do the exact same thing to God. Haven't we all been the Israelites in the

desert at one point or another? God has parted our Red Sea in some way. He's led us out of some great trial, given us some great blessings.

But then we run into a little resistance somewhere along the way and we throw up our hands. How could you do this to us, Lord? How could you ask this of us? No, I can't go any further. No, I won't do any more.

Persisting in the blindness to the many ways God continues to protect us is nothing short of a temper tantrum. It robs our Everyday Stewardship of its graciousness, of our ability to accept with joy the trials of life because we are also constantly aware of its blessings.

AUGUST 1, 2021
—Tracy Earl Welliver, MTS

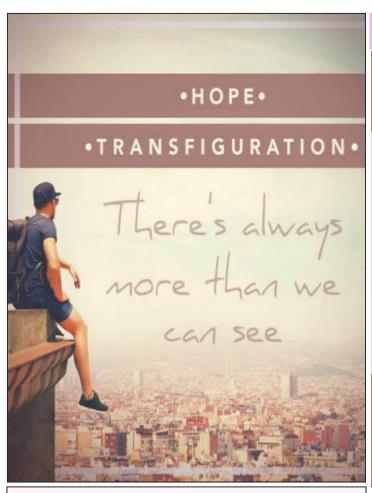
WHAT CAN I DO TO HELP OUR FAMILY PRACTICE OUR FAITH EACH DAY?

Some families practice their religion together as just another event on their schedule: go to church, observe Lent, help at the parish picnic, go to a meeting, volunteer time, make your confession, use your envelope... But the focus needs to be on who we are—God's people, in relationship with him, loved, forgiven, and redeemed, and called to live and proclaim the Gospel. Our awareness of God's presence and our sense of mission are supported by the daily rituals, celebrations, and traditions that help us stay focused. Sharing our faith strengthens us and clarifies the beliefs and values of Christian living.

Daily family practices include time for prayer—before meals, before bed, before important meetings and activities. Attend Sunday Mass together and discuss the homily afterward. Create family celebrations for holy days and holidays. Make religion a regular part of your discussions. Include others, especially the elderly and the less fortunate, in your activities and charitable efforts.

By applying the virtues of faith, hope, and love to each day, faith becomes part of who your family is. It influences how you act towards others, what you value, and how mindful of God you are. Faith is the leaven of life that helps all of us rise to our calling and dignity as God's people.





Please remember in your prayers those who are ill: Por favor recuerde en sus oraciones a los enfermos:

Deena Creamer, Vincent & Mario, Tim Niver, Marie Tran, Laurie Barlean, Angela, Crisman, Jacob Benedict, Francis Tu Ngo, Qui Nguyen, Jerry, Sharon Clifton, Dave Mitchell, Ben Petrick, Bernadette Taylor, Al Denfeld, Monica & Jean, Sher Bauman, John Louise Stangel, Mary Graves, James Waylen, Jose Pinto, Fred Lau IV, Sandra McPeak, David Dooley, Jaime Maguire, Layne Chesney, Brady, Kendal Wheeler, Molly Bitter, Taylor E, Jennie Blake, Mary Jo Hopkins, Diane Matson, Yvonne Morgan, John Zuercher, Miguel Reyes, Daniel Callaghan, Caleb Bailie, Fortunato Sanchez, Fabiola Contreras, Anna Nguyen, Thanh Ha, Isis and Family, Kurt Kaul, John Landstrom, Anne Cummings, Vinny Castro, Miranda Castro, Clark Smith, Susan Cook, Gaby Contreras, Ivan Loock, Joel Rivera, Margie Herron, Mariano Vargas Martinez, Andrea Christina Martinez, Zhane Knight, Amelia Contreras Jackson, Eleonor Kaul, Devinder Khalsa Bonsquet, Lynn & Whitney Symingto, Jenny Jonson, Leroy Nuckles, Cheri Erdkanp, Betty BVanderkn, José Antonio Enciso, Bill Diss and Family, Karen Sofia Peralta, Shauri Lamkin. Gary Godwin, Linda Cooper, John Lamkin, Victor Hernan Contreras Rojas, Jamie Vincens Noel Ljubičić, Anna Stafford, Elizabeth S., Asher S, Patricia Donahue.

ATTENTION / ATENCION

Please let us know when a person's circumstance has changed and they need to be removed from the prayer list.

Por favor dejenos saver cuando las circunstancias cambian y necesitan ser removidos de la lista de oraciones.

Bautizos en Español

Sacramento del Bautismo Las fechas están programadas para celebración de el Sacramento del Bautismo los Sábados.



Es necesario tener todos los documentos requeridos antes de que se le pueda dar fecha por concreto.

Por el Momento solamente hay Bautizos los Sábados a las 10:00am. Llamar a la oficina con Lorena para más información. 503-649-9044

Las platicas para Bautizo se estarán llevando a el primer Miercoles de cada mes a las 6:00pm

*Para mas información ó para clases personales con el Padre Jeff o Los Diáconos favor de llamar a la oficina parroquial

Baptisms and Classes

English Baptisms and Classes are by appointment only, with Fr. Jeff.

Please call the church office for more information
503-649-9044.







503-645-2040

New Tanasborne Location

Locally Family Owned & Operated www.dvfuneralhome.com 3615 NE John Olsen Place Hillsboro, OR 97124





Ted K. Dhein, LD. Parish membéi

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