





3145 SW 192nd Avenue Aloha, Oregon 97003 Parish Office 503.649.9044 www.seas-aloha.org

St. Elizabeth Ann Seton Catholic Church

Reverend Jeff Meeuwsen, Pastor

fjmeeuwsen@seas-aloha.org

Your Parish Staff:

Reverend Jeff Meeuwsen, Pastor Pastoral Assoc. Deacon Jesús Espinoza

Bookkeeper/Office Administrator: Carmen Orozco Parish Secretary/Secretaria Parroquial: Lorena Serrano

RE Admin Assistant/RE Asistente Administrativo: Pati Izquierdo

Le Auministrativo. Fati izquieruo 505-05

fjmeeuwsen@seas-aloha.org

503-330-0576 503-649-9044 <u>Jespinoza@archdpdx.org</u> admin@seas-aloha.org

parishsecretary@seas-aloha.org

503-852-2123

re@seas-aloha.org

For Sacramental Emergencies call (971)998-5841

Horario de Oficina

Lunes y Viernes 9:00am-2:00pm

Martes, Miércoles y Jueves 9:00am-4:00pm.

Office Hours | Horario de Oficina

Monday & Friday 9:00am-2:00pm

Tuesday, Wednesday, Thursday 9:00am-4:00pm.

Mass Schedule /Horario de Misas:

Saturday/Sábado

Spanish/Español 5

5:30pm

Sunday/Domingo

English/Inglés

8:00am & 11:00am

Spanish/Español 1:00pm

Daily Mass/Misa entre semana

Tuesday-Friday 8:00am

Holy Days/ Días Sántos

Usually /Usualmente 8:00am & 7:00pm

(Watch Bulletin for updates)

Eucharistic Adoration/Adoración al Santísimo

Friday/Viernes 9:00am-9:00pm

Confessions/Confesiones

Saturdays/Sábados 4:00pm-5:00pm

Jóvenes Para Cristo

Lunes 7:00pm

Grupo de Oración Carismática

Jueves 7:00pm

Apostoles de la Palabra

Miercoles 7:00pm

Pastoral Council Chair

Arcie Perez (503)841-1623 arsenica.perez@gmail.com

Finance Committee Chair

Greg Westby (503)799-7818 greg.westby@onsemi.com

Liturgy Committee Chair

Chris Elford (503) 610-8224 elfordOR@gmail.com

Horario de Oficina

Lunes y Viernes 9:00am-2:00pm Martes, Miércoles y Jueves 9:00am-4:00pm.

Parish Mission Statement

"As a diverse and welcoming Catholic community, we are dedicated to continue the mission of Jesus Christ through sincere worship, service and education."

"Como una comunidad diversa y acogedora que somos estamos dedicados a continuar la misión de Jesucristo por medio del culto sincero, servicio y educación."

"Giving Our First Fruits to God" "Dando Nuestros Primeros Frutos a Dios"

Total Contribution for the Week of 5/29/2022	N/A
Last year, same week Año Pasado, misma semana	N/A
Property Development—Capital Campaign Bank Account balance as of 2/28/2022 Balance de Cuenta de Banco para el Fondo de Desarrollo 2/28/2022	\$40,711
Loan Balance as off 2/28/2022 El Balance del Préstamo al 2/28/2022	\$318,610

Thank you for your generosity! Gracias por su generosidad!

WELCOME TO Bienvenidos a ST. ELIZABETH ANN SETON CATHOLIC CHURCH

Registration forms are in the back of Church or available from the office. Formas para registro en la parroquia están disponibles en la mesa que esta en la parte de atrás de la iglesia o en la oficina.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

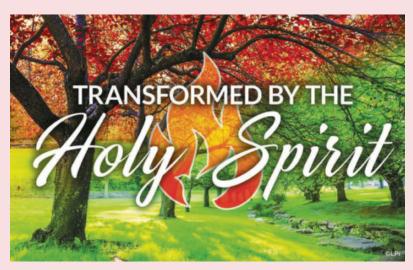
June 05, 2022 Pentecost Sunday

Even though Pentecost is rightly celebrated in late spring, the robust experience of a New England fall can provide a profound metaphor for reflection. A full expression of fall colors is beautiful to behold. But, with all of its majesty and beauty, the observer knows the experience of death is soon to come. Creation will be dark and barren for a while. Pentecost cannot be separated from the cross. Before God's transformative, life-giving power can bear fruit, we must first die.

Pentecost is all about leaving the lifeless dead wood behind and allowing God, through the power of the Holy Spirit, to create something new. These Pentecost creations happen repeatedly over and over again. The birthing process of the Church is ongoing. God is always bringing life out of death and creating something where there was once nothing. That is why the fall is such an apropos metaphorical season for Pentecost. In order to really receive the gift of the Holy Spirit we have to die to what we once knew and what no longer works.

When fire and wind find their fullest expression, they are in no way gentle nor kind. They have the potential to level anything in their paths. We are experiencing great turmoil in our world, nation, and our Church. Whether the result of circumstance or the work of the Holy Spirit, much of what we knew to be normal and constant is changing. Common systems and institutional structures that may have worked for a time no longer do. When the old and familiar need to be left behind, God creates something new. Change and disorder do not need to be our enemies. They always bring opportunities for something exciting and new. What we need is untiring faith, firm hope, and perfect love.

What we need is for the Holy Spirit to enlighten us to see what is important and what we must do. "O Holy Spirit, descend plentifully into my heart. Enlighten the dark corners of this neglected dwelling and scatter there Thy cheerful beams." (St. Augustine) If we experience joy, even in the midst of turbulence, then we will know we are exactly where God needs us to be. If not, then perhaps there is a lesson in the decaying leaves that graciously descend to the ground on a crisp fall day.



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INVITE THE HOLY SPIRIT IN TO YOUR LIFE

MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

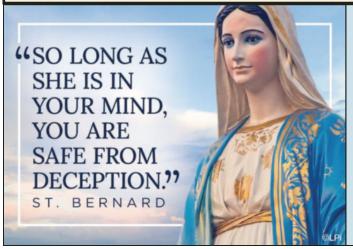
05 de Junio de 2022 Domingo de Pentecostes

"Con la Solemnidad de Pentecostés, concluye el tiempo de la Pascua. Tiempo de gozo y alegría en el Señor Resucitado. Hoy, la Iglesia entera se llena de alegría con Pentecostés. Recordemos que, el Espíritu Santo es un don dado a la Iglesia por el Resucitado. "El espíritu del Señor ha llenado toda la tierra; él da unidad a todas las cosas y se hace comprender en todas las lenguas" (Sabiduría 1:7). Todos quedaron llenos del Espíritu Santo y comenzaron a hablar las maravillas de aquel acontecimiento, lo sorprendente es que todos se entendían. ¡Vaya regalo tan grande para todos nosotros, el don del Espíritu Santo!

"El Espíritu Santo es el don pascual por excelencia. Con la unción del Espíritu, la santidad de Jesucristo se imprime en nuestra humanidad y nos hace capaces de amar a los hermanos con el mismo amor con que Dios nos ama. Y, finalmente, el Espíritu envía. Jesús es el Enviado, lleno del Espíritu Santo del Padre. Ungidos por el mismo Espíritu, también nosotros somos enviados como mensajeros y testigos de paz. ¡Cuánta necesidad tiene el mundo de nosotros como mensajeros de paz, como testigos de paz!" (Papa Francisco). Señor, como tus discípulos, también nosotros deseamos tu paz, ellos estaban intranquilos por tu muerte en la cruz. Tuvieron que esperar hasta Pentecostés para encontrar la paz en sus corazones. Queremos vivir en tu paz y en tu amor. Viviendo nuestra fe aferrados a tu amor. "Ven, luz santificadora, y entra hasta el fondo del alma de todos los que te adoran. Concede a aquellos que ponen en ti su fe y su confianza tus siete sagrados dones" (Tomado de la secuencia al Espíritu Santo).

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MASS INTENTIONS/Intenciones de la Misa

Mon	June	06	8:00am No Mass
Tue	June	07	8:00am +Paul Tran
Wed	June	08	8:00am Tri Nguyen
Thu	June	09	8:00am +People death for Covid
Fri	June	10	8:00am +People death for Covid
Sat	June	11	5:30pm +Paul Tran
Sun	June	12	8:00am People of the Parish
			11:00am Holy Father
			1:00pm People of the Parish

Business Manager Opening

At St. Juan Diego Catholic Church, we are a diverse community that strives to welcome everyone with dignity, respect and belonging by living the Good News of Jesus Christ.

We are currently recruiting for the Business Manager position. This position assists the Pastor in the prudent stewardship of the parish's financial, human resources and campus/facilities resources. Ensures the effectiveness of operations, informing and advising the Pastor and various parish councils and committees. This position is part of the core management team that supports

the Pastor and ensures that the pastoral and administrative needs of the Parish are met.

Please see the full job posting at www.archdpdx.org/jobs and send your resume directly to Father Hans at frhans@stjuandiego.org.



Is the Catholic Mass really celebrated the same throughout the whole world?

One of the truisms of the Catholic Faith is that "wherever you go in the world, the Mass is the same." In fact, the answer to this question is both "yes" and "no."

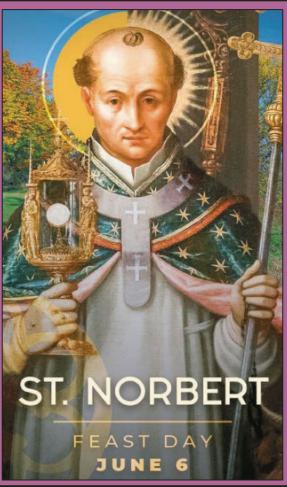
On the one hand, the essential elements of the Roman Rite are the same. The structure of the Mass as it is presented in the Roman Missal is consistent and this is one of the beauties of belonging to a liturgical tradition.

On the other hand, however, there are elements of celebrations that can vary depending on the country or even local region you might be in. For example, in certain parts of the world, certain feasts and solemnities are celebrated on different days (even here in the United States the Solemnity of the Ascension of the Lord can be celebrated on Thursday of the Sixth Week of Easter or it may take the place of the Seventh Sunday of Easter, depending on what diocese you are in). Whether it is the use of certain liturgical colors, local .

celebrations of regional saints, special seasonal blessings of crops or produce, or the use of dance and processions all demonstrate a sort of organic variety that can exist even within our established liturgical tradition. While we always respect what is essential to the rite, such local variations and traditions are very much in keeping with the vision of liturgical renewal and adaption envisioned by the Second Vatican Council's Constitution on the Sacred Liturgy (nos. 37-40).





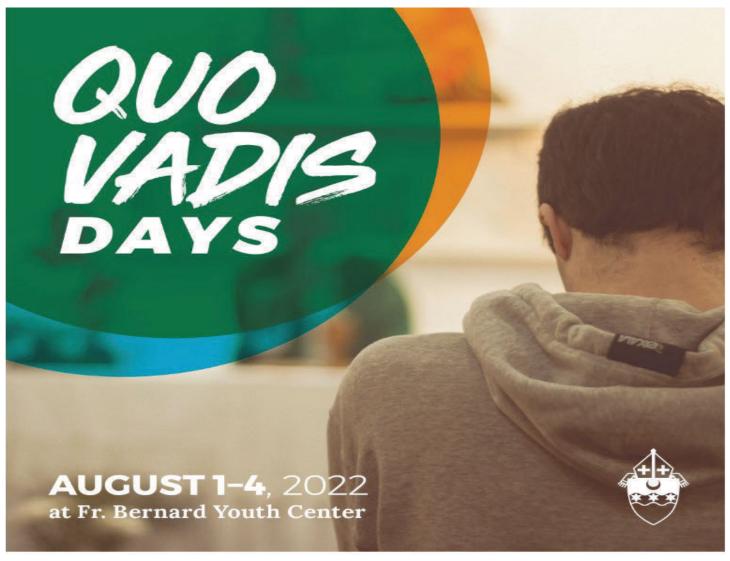


Saint of the Week

Born to nobility, St. Norbert of Xanten, was ordained as a subdeacon and served in the court of Henry V, Emperor of Germany, however, at court it was easy to be distracted by wealth, power and luxury and he lived a worldly and corrupt life there. By the grace of God while traveling in a storm he was nearly struck by lightning and almost killed. This experience changed St. Norbert and he became penitent, left his court post, and after a period of discernment in a monastery, felt called to be a priest.

Norbert became an itinerant preacher, preaching against worldly attitudes but at the Pope's request finally settled in northern France and founded the Norbertine order established according to the rule of St. Augustine. The order grew rapidly and soon founded women's branch. Norbert traveled and preached across Germany where he also founded a lay branch of the Norbertines. In Belgium he preached against heresies which denied the Blessed Sacrament.

Eventually he was made Archbishop of Magdeburg, Germany, and later he traveled to Rome in support of Pope Innocent II, against the antipope. Afterward he returned to Germany to court of Emperor Lothar as advisor, at end of life, in failing health, St. Norbert was carried back to Magdeburg where he died.



Quo Vadis Days is a 4-day retreat for young Catholic men ages 15-18 to learn more about the priesthood, to deepen their faith, and to better discern God's call in their lives.

Quo Vadis Days es un retiro de 4 días para hombres jóvenes católicos de 15 a 18 años, para aprender más acerca del sacerdocio profundizar su fe, y para discenir major el llamado de Dios en sus vidas.

COST \$150

REGISTER BY JULY 15,2022

COSTO \$150

REGISTARSE ANTES DEL 15 DE JULIO

For more information contact Office Vocations vocations@archdpdx.org

503-233-8368

Para más información comuniquese con La oficina de Vocaciones

vocations@archdpdx.org

503-233-8368

archdpdxvocations.org/vocation-event/quo-vadis-days



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John J. O'Hara - Retired

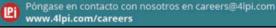
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