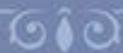




## 4<sup>TH</sup> SUNDAY IN ORDINARY TIME



"Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter  
every kind of evil against you falsely because of me. Rejoice and be  
glad, for your reward will be great in heaven." - Mt 5:10-12a

"Dichosos los perseguidos por causa de la justicia,  
porque de ellos es el Reino de los cielos.

Dichosos serán ustedes cuando los injurien, los persigan y digan cosas  
falsas de ustedes por causa mía. Alérgense y salten de contento,  
porque su premio será grande en los cielos". - Mt 5, 10-12



3145 SW 192nd Avenue  
Aloha, Oregon 97003  
Parish Office 503.649.9044  
[www.seas-aloha.org](http://www.seas-aloha.org)

# St. Elizabeth Ann Seton Catholic Church

**Reverend Jeff Meeuwsen, Pastor**

**[fjmeeuwsen@seas-aloha.org](mailto:fjmeeuwsen@seas-aloha.org)**

**Your Parish Staff:**

Reverend Jeff Meeuwsen, Pastor  
Pastoral Assoc. Deacon Jesús Espinoza  
Bookkeeper/Office Administrator: Carmen Orozco  
RE Admin Assistant/Asistente: Pati Izquierdo  
Director of Catechesis: Sr. Stella M. Namae

503-852-2127 [fjmeeuwsen@seas-aloha.org](mailto:fjmeeuwsen@seas-aloha.org)  
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503-852-2125 [stnamae@seas-aloha.org](mailto:stnamae@seas-aloha.org)

*For Sacramental Emergencies call (971)998-5841*

**Office Hours**

Sunday 9:00am - 3:00pm  
Monday, Tuesday, Wednesday - 10:00am-6:00pm.  
Thursday - 10:00am - 4:00 pm

**Horario de Oficina**

Domingo 9:00am-3:00pm  
Lunes, Martes, Miércoles - 10:00am-6:00pm.  
Jueves - 10:00am - 4:00pm

## **Mass Schedule /Horario de Misas:**

**Saturday/Sábado**

Spanish/Español 5:30pm

**Sunday/Domingo**

English/Inglés 8:00am & 11:00am

Spanish/Español 1:00pm

**Daily Mass/Misa entre semana**

Tuesday-Friday 8:00am

**Holy Days/ Días Santos**

Usually /Usualmente 8:00am & 7:00pm

(Watch Bulletin for updates)

**Eucharistic Adoration/Adoración al Santísimo**

Friday/Viernes 9:00am-9:00pm

**Confessions/Confesiones**

Saturdays/Sábados 4:00pm-5:00pm

**Jóvenes Para Cristo**

Viernes 7:00pm

**Grupo de Oración Carismática**

Jueves 7:00pm

**Apostoles de la Palabra**

Miercoles 7:00pm

**Legion of Mary– Rosary**

Mondays 4:00pm

## **Parish New Mission Statement** **Misión de la Parroquia**

*“Here at St. Elizabeth Ann Seton, we strive to create a Catholic culture of Prayer, Teamwork and Discipleship through knowing Our Lord Jesus Christ in the Good, Beautiful and True.”*

*“Aquí en St. Elizabeth Ann Seton, nos esforzamos por crear una cultura católica de oración, trabajo en equipo y discipulado conociendo a nuestro Señor Jesucristo en lo bueno, hermoso y verdadero”.*

**Pastoral Council Chair**

Erin Salter (503) 649-9044

[pastoralcouncil@seas-aloha.org](mailto:pastoralcouncil@seas-aloha.org)

**Finance Committee Chair**

Greg Westby (503)799-7818 [greg.westby@onsemi.com](mailto:greg.westby@onsemi.com)

**Liturgy Committee Chair**

Chris Elford (503) 610-8224 [elfordOR@gmail.com](mailto:elfordOR@gmail.com)



## GOSPEL MEDITATION

### Encourage Deeper Understanding of Scripture

In my parents' bedroom there were on the wall two photos of my mom and dad from their early adulthoods. The photo of my mother entranced me when I was a boy. I loved looking at it, even though I saw her in daily life. Something about that picture captured her perfectly. It was an image of the joy, wisdom, beauty, and strength that enveloped me from the start of my life. It was an icon of the woman who fed, taught, and encouraged me. I felt a deep pride that I came from such beauty.

The beatitudes of Jesus are a kind of self-portrait. But it is a strange picture. At first, the blessings of being poor, mourning, and hungering and thirsting for righteousness may seem bizarre or, worse, a religious delusion. Who wants to look like that? But if we look again, we begin to

see the characteristics of Jesus' form. He becomes poor and fills it with his riches for us, he weeps and mourns for us, and fills it with his joy, he hungers and thirsts for us to be righteous, and so satisfies us. And so on. It's the way he appears on the cross.

Perhaps we should put on our bedroom room walls the words of the beatitudes next to a crucifix of the Lord Jesus. Then we can do what the beatitudes are designed for, to gaze at the joy, wisdom, beauty, and strength of the one who is our origin, and who is with us every day. And little by little, we'll start to look like him.

— Father John Muir

*"Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the kingdom of heaven."*

*Blessed are you when they insult you and persecute you and  
utter every kind of evil against you falsely  
because of me. Rejoice and be glad, for your reward will be  
great in heaven." - Mt 5:10-12a*

Excerpts from the Lectionary for Mass. ©2001, 1999, 1970 CCD.

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# (PRACTICING) CATHOLIC

## The Humble of the Earth

When I think of the Beatitudes, I think of collectible coffee mugs emblazoned with the words *Blessed are the peacemakers*, with little pastel flowers stenciled in the white spaces of the lettering. I think of greeting cards and decorative wall hangings.

Why? These are the Beatitudes, for heaven's sake — revolutionary and radical. An uncompromising impeachment of worldly values. They are the opposite of banal.

But I cringed from my head to my toes when I read my first draft of this reflection, a retelling of a time in my life when I decided to embrace humility and meekness. I realized that the Beatitudes aren't something I can tell you about. Poverty of spirit, the hunger for righteousness, the gladness God gives to the downtrodden — these are concepts that must be animated within us. They must be lived. So instead of telling you my story, I want you to tell yours.

I invite you to think of a time when you were vulnerable. When you were discouraged or humbled or felt like a failure. A time when you were cut low. The loss of a job, perhaps, or the rejection of a loved one. The abrupt end of some road that you felt sure would be long and prosperous.

Resentment, envy, and vengefulness flourish in moments like this. Did you experience those feelings? Did you embrace them? Did you want to?

What did the world tell you this moment should mean?

What does Christ tell you it should mean? Have you figured it out, or are you still working on it?

*God chase the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong. — 1 Corinthians 1:27*

Colleen Jurkiewicz Dorman

## What is the difference between a "Saint" and a "Blessed"?

The process of proclaiming someone as a saint in the Catholic Church has evolved over the course of many centuries. In the beginning, those honored as saints were almost exclusively biblical figures or martyrs. However, after the legalization of Christianity in the fourth century, new holy women and men came to be honored as saints, and this was often done by popular acclaim or by the local bishop or abbot.

It was Pope Gregory IX (who was pope from 1227 to 1241) who officially proclaimed that only the pope had the authority to add someone to the official list (the "canon") of saints. This is the meaning of the word "canonization."

Today, the saint-making process includes several steps, including detailed studies of the person's life and a recognition that they died as a martyr or lived a life of "heroic virtue." Once someone is recognized as a martyr or if a miracle is attributed to their intercession, they will be beatified and honored as "Blessed." This means that they can be celebrated by Catholics in a particular country or region or by the members of certain religious community. If another miracle occurs and is approved, then the "Blessed" is canonized and honored with the title "Saint," meaning that they are now officially recognized as a universal model of holiness and an intercessor.

# Altar Servers

Weekend of  
February 4-5, 2023

**5:30 PM - Mass**

Cross - Emiliano  
Candle - Omar  
Candle - Matthew

**8:00 AM - Mass**

Cross - N/A  
Candle - N/A  
Candle - N/A

**11:00 AM - Mass**

Cross - Lionel  
Candle - Olivia  
Candle - Amy

**1:00 PM - Mass**

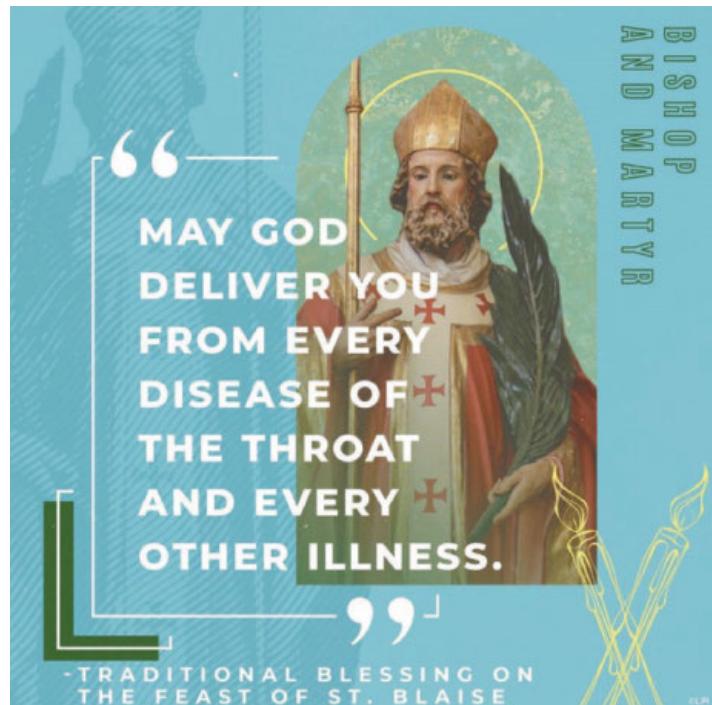
Cross - Dereck  
Candle - Christopher  
Candle - Hugo



**MASS INTENTIONS/Intenciones de la Misa**

Mon	Jan.	30	8:00am	No Mass
Tue	Jan.	31	8:00am	+Alice Weaver
Wed	Feb.	01	8:00am	Thomas Stafford
Thu	Feb.	02	8:00am	+Rosa Sanchez Gonzales
Fri	Feb.	03	8:00am	+Joseph Pham Van
Sat	Feb.	04	5:30pm	Aida Victoriano's B-day
Sun	Feb.	05	8:00am	People of the Parish
			11:00am	Holy Father
			1:00pm	+Miguel Alcantar Castro

<i>"Giving Our First Fruits to God" "Dando Nuestros Primeros Frutos a Dios"</i>	
<b>Total Contribution for the week of 01/22/2023</b>	<b>\$5,956</b>
<b>Last year, same week Año Pasado, misma semana</b>	<b>\$6,211</b>
<b>Property Development—Capital Campaign Bank Account balance as of 11/30/2022</b> Balance de Cuenta de Banco para el Fondo de Desarrollo 11/30/2022	<b>\$32,844</b>
<b>Loan Balance as off 11/30/2022</b> El Balance del Préstamo al 11/30/2022	<b>\$233,858</b>
<b>Thank you for your generosity! Gracias por su generosidad!</b>	



## Readings Week of the Week

- |              |   |
|--------------|---|
| Sunday:      | Zep 2:3; 3:12-13/Ps 146:6-7, 8-9, 9-10 (Matthew 5:3)/1 Cor 1:26-31/Mt 5:1-12a |
| Monday:      | Heb 11:32-40/Ps 31:20, 21, 22, 23, 24/Mk 5:1-20                               |
| Tuesday:     | Heb 12:1-4/Ps 22:26b-27, 28 and 30, 31-32/Mk 5:21-43                          |
| Wednesday:   | Heb 12:4-7, 11-15/Ps 103:1-2, 13-14, 17-18a/Mk 6:1-6                          |
| Thursday:    | Mal 3:1-4/Ps 24:7, 8, 9, 10/Heb 2:14-18/Lk 2:22-40 or 2:22-32                 |
| Friday:      | Heb 13:1-8/Ps 27:1, 3, 5, 8b-9abc/Mk 6:14-29                                  |
| Saturday:    | Heb 13:15-17, 20-21/Ps 23:1-3a, 3b-4, 5, 6/Mk 6:30-34                         |
| Next Sunday: | Is 58:7-10/Ps 112:4-5, 6-7, 8-9 (4a)/1 Cor 2:1-5/Mt 5:13-16                   |

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7pm

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## MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA 4º Domingo del Tiempo Ordinario

La sociedad actual tiene una necesidad imperante de buscar la comodidad, la riqueza, la fama y el poder. Sin embargo, el Evangelio de hoy narra las bienaventuranzas y la primera de ellas invita a la pobreza: “*Felices los que tienen espíritu del pobre, porque de ellos es el Reino de los cielos*” (Mateo 5,3). Al contrario de esta bienaventuranza, los anuncios en los medios de comunicación son de comodidad y riqueza. Estos no se llevan con la pobreza de espíritu, mucho menos con la Buena Nueva del Evangelio, donde Dios anuncia la salvación a los pobres y va con los pobres.

El sermón del monte declara solemnemente el anuncio de la Buena Nueva a los pobres y necesitados. Esto no quiere decir que se esté contra los ricos, por el contrario, compartir los bienes recibidos dan más abundancia. La solidaridad y misericordia de unos para con los otros es camino seguro para convertir un corazón duro y

cerrado, en un corazón compasivo y dadivoso. Ser pobre de espíritu quiere decir confiar y abandonarse en Dios, aunque se tengan bienes materiales. La persona sencilla se somete a Dios confiando en su voluntad. Si analizamos a los santos y santas de Dios, ellos se caracterizan por ser pobres, justos y sencillos. *¿Cuál de las bienaventuranzas te ayuda a cambiar el corazón y te lleva a la conversión? ¿Conoces a alguien que sea pobre de espíritu y limpio de corazón? ¿Qué imitarias de esa persona?* Ser felices, ser pobres, significa ser constructores de la paz, dejar la violencia y el egoísmo. *¿Podremos?*



## Caballeros de Colón®

### RETIRO EN ESPAÑOL PARA HOMBRES

**Sábado 4 de febrero de 2023,  
de 8:00 a.m. a 4:00 p.m.**

**Salón Parroquial de la Iglesia  
Católica de San Mateo**

**475 SE 3rd Ave. Hillsboro, Oregon 97123**

**8:00 AM Oración de apertura – Isaías 6:8 –  
“Aquí estoy, Señor”**

P. Mario Rodríguez, MSpS – Vicario Parroquial, San  
Mateo

**8:05 AM Introducción de los oradores por el  
P. Mario Rodríguez, MSpS**

P. Mario, P. Ben Alex Tapia, Párroco, San Antonio de  
Padua, Cicero Seisdedos – Caballeros de Colón

**8:15 AM ¿Por qué AHORA es el momento de  
servir? – P. Mario Rodríguez**

45 minutos de presentación, 15 minutos en pequeños  
grupos, 15 minutos de descanso

**9:30 AM ¿Cómo puedo ayudar a mi párroco? -  
P. Ben Alex Tapia**

45 minutos de presentación, 15 minutos en  
pequeños grupos, 15 minutos de descanso

**11:00 AM ALMUERZO – Tiempo para Con-  
fesiones**

**12:00 PM ¿Qué impacto puedo tener en mi  
parroquia y mi familia? – P. Mario**

45 minutos de presentación, 15 minutos en  
pequeños grupos, 15 minutos de descanso

**1:30 PM ¿Cómo apoya los Caballeros de Colón  
a los hombres y sus familias?**

Presentación de 60 minutos con el Agente General –  
Cicero Seisdedos

**2:30 PM Rosario y oración final – Cicero  
Seisdedos**

**3:00 PM Cómo interactuar  
con los Caballero de Colón  
– Conversación**

**4:00 PM Conclusión**





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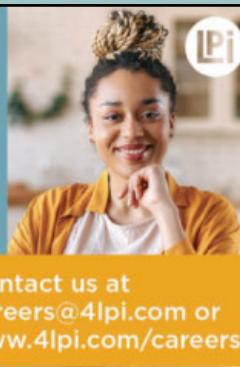
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