

# CHURCH OF ST. ELIZABETH ANN SETON

3145 SW 192D AVE, ALOHA, OR | 503.649.9044 | SEAS-ALOHA.ORG

SUNDAY, NOVEMBER 9, 2025

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THE DEDICATION OF THE LATERAN BASILICA

**TAKE**  
THESE OUT  
OF HERE.

— JOHN 2:16 —



3145 SW 192nd Avenue  
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Parish Office 503.649.9044  
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# St. Elizabeth Ann Seton Catholic Church

**Reverend Edgar Rivera, Pastor**

**[fr.edgar@seas-aloha.org](mailto:fr.edgar@seas-aloha.org)**

## **Your Parish Staff:**

Reverend Edgar Rivera, Pastor

Pastoral Assoc. Deacon Jesús Espinoza

Bookkeeper/Office Administrator: Carmen Orozco

RE Coordinator/ *Coordinadora de ER*: Pati Izquierdo

Parish Secretary/ *Secretaria Parroquial*: Rosaisela Flores Ramos

503-852-2127 [fr.edgar@seas-aloha.org](mailto:fr.edgar@seas-aloha.org)

503-330-0576 [Jespinoza@archdpdx.org](mailto:Jespinoza@archdpdx.org)

503-852-2124 [admin@seas-aloha.org](mailto:admin@seas-aloha.org)

503-852-2123 [re@seas-aloha.org](mailto:re@seas-aloha.org)

503-649-9044 [parishsecretary@seas-aloha.org](mailto:parishsecretary@seas-aloha.org)

## **Office Hours**

Monday, Tuesday, Wednesday: 9:00am - 5:00pm

Thursday: 9:00am - 2:00pm

## **Horario de Oficina**

*Lunes, Martes, Miércoles: 9:00am - 5:00pm*

*Jueves: 9:00am - 2:00pm*

## **Mass Schedule & Confessions |**

### **Horario de Misas y Confesiones:**

## **Saturday Vigil/Vigilia del Sábado**

Spanish/Español 5:30pm

## **Sunday/Domingo**

English/Inglés 8:00am & 11:00am

Spanish/Español 1:00pm

## **Daily Mass/Misa entre semana**

Tuesday-Friday 8:00am-English

Tuesdays/Martes 7:00pm-Español

## **Holy Days/ Días Santos**

Usually /Usualmente 8:00am & 7:00pm

(Watch Bulletin for updates)

## **Eucharistic Adoration/Adoración al Santísimo**

Friday/Viernes 9:00am-6:00pm

## **Confessions/Confesiones**

Saturdays/Sábados 4:00pm-5:00pm

Fridays/Viernes 9:00am-10:00am

## **Parish Mission Statement**

### **Misión de la Parroquia**

"Here at St. Elizabeth Ann Seton, we strive to create a Catholic Culture of Prayer, Teamwork and Discipleship through knowing Our Lord Jesus Christ in the Good, Beautiful and True."

*"Aquí en St. Elizabeth Ann Seton, nos esforzamos por crear una Cultura Católica de Oración, trabajo en equipo y discipulado conociendo a nuestro Señor Jesucristo en lo Bueno, Hermoso y Verdadero".*

"If you, a family member or a friend would like prayers for peace, healing or any intention, please call Mary Hylton at 503.649.3426. The Prayer Alert Ministry will include your confidential request in their daily intentions."

*"Si usted, un miembro de su familia o un amigo desea oraciones por la paz, la curación o cualquier otra intención, por favor llame a la Sra. Mary Hylton al 503.649.3426 o a la oficina al 503-649-9044"*

## **Parish Ministries Community Meetings |**

### **Ministerios de la Parroquia**

## **Grupo de Oración Carismática**

Thursdays | Jueves - 7:00pm

## **Apostoles de la Palabra**

Wednesdays | Miercoles - 7:00pm

## **Encuentro Matrimonial Mundial**

Fridays | Viernes - 7:00pm

## **Legion of Mary**

Tuesdays | Martes - 4:30pm

Sundays | Domingos - 2:30pm –Junior Praesidium Meeting in the Chapel

## **Women's Bible Study**

1st and 3rd Wednesday of the month - 2:00pm

## **Jovenes y Adultos para Cristo**

Fridays | Viernes - 7:00pm

**Finance Committee Chair** – Chris Darwin

[wlfpc@hotmail.com](mailto:wlfpc@hotmail.com)

**Liturgy Committee Chair** – Otega Ejegbavwo

(631) 682-1253 [otega.ejegbavwo@gmail.com](mailto:otega.ejegbavwo@gmail.com)

**Pastoral Committee Chair** – Ricardo & Maria Armas

(503) 799-4937 [rarmas@afnw.net](mailto:rarmas@afnw.net)



# Worship & Meditation

## Readings for the week of November 9, 2025

### Sunday:

Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6, 8-9/  
1 Cor 3:9c-11, 16-17/Jn 2:13-22

### Monday:

Wis 1:1-7/Ps 139:1b-3, 4-6, 7-8, 9-10/  
Lk 17:1-6

### Tuesday:

Wis 2:23-3:9/Ps 34:2-3, 16-17, 18-19/  
Lk 17:7-10

### Wednesday:

Wis 6:1-11/Ps 82:3-4, 6-7/Lk 17:11-19

### Thursday:

Wis 7:22b-8:1/Ps 119:89, 90, 91, 130, 135,  
175/Lk 17:20-25

### Friday:

Wis 13:1-9/Ps 119:1, 2, 10, 11, 17, 18/  
Lk 17:26-37

### Saturday:

Wis 18:14-16; 19:6-9/Ps 105:2-3, 36-37,  
42-43/Lk 18:1-8

### Next Sunday:

Mal 3:19-20a/Ps 98:5-6, 7-8, 9 (see 9)/  
2 Thes 3:7-12/Lk 21:5-19



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The English translation of Psalm Responses from Lectionary for  
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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

When I was 22, I entered St. Peter's Basilica for the first time. It floored me. I could hardly take it in, its grandeur, majestic arches, vibrant colors, and the light that danced through its high windows. Somehow, amidst such splendor, I felt an overwhelming sense of belonging, as if I had finally come home.

Jesus reorients how we Catholics see sacred buildings. In today's Gospel he says, **"Destroy this temple, and in three days I will raise it up" (John 2:13-22)**. His riddle implies, shockingly, that his own body is now the fundamental dwelling place of God and humanity. The temple in Jerusalem has been superseded.

In our churches today — whether they mirror the basilica's grandeur or embrace humble simplicity — we experience architectural symbols of Christ's risen body. It is no accident we call them "churches": they make visible in brick-and-mortar Christ's body which is made up of the living stones we call Christians. Each church building, like St. John Lateran in Rome, or St. Peter's, or any other, is meant to be a vibrant sign of Christ's resurrected body. We should cherish and protect our churches as places where heaven touches earth, where we, as a community, are raised to the fullness of life in Christ.

— *Father John Muir*

**+MASS INTENTIONS /  
+INTENCIONES DE MISA**

**Mon Nov. 10 8:00am No Mass**

**Tue Nov. 11 8:00am No Mass**  
**7:00pm No Mass**

**Wed Nov. 12 8:00am Special Intention**

**Thu Nov. 13 8:00am Special Intention**

**Fri Nov. 14 8:00am +Remedios F. Quinene**

**Sat Nov. 15 5:30pm Edgar Calderon**

**Sun Nov. 16 8:00am +Vincent Kildosher**  
**11:00am+Remedios F. Quinene**  
**1:00pm +Miguel Angel**  
**Lopez Gomez**

**"Giving Our First Fruits to God"  
Weekly Collection Recap**

Our Budget is based on the expected average expenses for the month of November \$55,926

**How are we doing?**

**All Weekend Masses + Online Giving**

<b>Collection:</b>	<b>Total: \$ 12,787</b>
<b>Other Services:</b>	<b>Total: \$ 1,190</b>
<b>Weekend of 11/02/2025</b>	<b>Total: \$ 13,977</b>

***"Dando Nuestros Primeros Frutos a Dios"*  
*Resumen de la Colecta Semanal***

*Nuestro Presupuesto se basa en los gastos promedios esperados para el mes de noviembre \$55,926*

***¿Cómo vamos?***

***Todas las misas del fin de semana y***

<b><i>donaciones en línea:</i></b>	<b><i>Total: \$ 12,787</i></b>
<b><i>Otros Servicios:</i></b>	<b><i>Total: \$ 1,190</i></b>
<b><i>Semana de 11/02/2025</i></b>	<b><i>Total: \$ 13,977</i></b>

**Tualatin Valley Vicariate Jubilee of Hope Outreach Project**  
**Month of November**

**"Visit the Sick"**

**\*Visit our relatives, friends, and neighbors with health issues**

**\*Volunteer at a hospital, care facility, or nursing home**



**\*Send a card, letter, email, text, call someone who is sick or ill**

**\*Offer prayers for those who are sick, ill, or dying**

**St. Francis of Assisi Parish encourages you to consider the many opportunities to visit the sick**

Participate in the Gift Bag Project of sharing our gratitude and appreciation to the medical staff working in our local community hospitals, home health, hospice, assisted living, foster homes, and memory care facilities by donating the following items that will be included in a gift bag and distributed to care facility staff.

**The following items are requested:**

- \*Chapstick
- \*Hand lotion—unscented 10oz
- \*Pair of socks
- \*Protein Bars
- \*Chocolate

\*Monetary donation made payable to St. Francis of Assisi church that will be used to purchase Coffee gift cards

**Use QR code to donate**



Baskets and bins will be available inside the vestibule of St. Francis of Assisi Church to collect these items. Our goal is to produce 500 care bags to distribute. If you have any questions, please contact, Pat Hess, Parish Pastoral Council chair, 503-615-8621

**Thank you for your generosity!**  
***Gracias por su generosidad!***

**Convenient ways of Giving |**

***Formas Convenientes para Donar.***

Scan the QR code  
*Escanea el codigo de QR*



***The parish office will be closed***  
***Tuesday, November 11<sup>th</sup> in***  
***observance to Veteran's Day.***

**VETERANS DAY**  
**DIA DE LOS VETERANOS**  
★★★★★★★★★ ©LPI

***La oficina parroquial permanecerá***  
***cerrada el martes 11 de noviembre en***  
***conmemoración del Día de los***  
***Veteranos.***



## (PRACTICING) CATHOLIC

**Mini Reflection:** It matters why you do something, not just how you do it. Are we allowing our worship to transform us, or are we only concerned with transforming our worship?

### Modern Money-Changers

The “liturgy wars” are something of a hot topic in contemporary Catholic circles.

Latin chant or guitar hymns? Communion on the tongue or in the hand? Chapel veils or bare heads? Surplice or alb? It’s giving me a headache just writing it all out.

I don’t mean to say that none of this matters. The worship of the Almighty God, especially in the context of the Holy Sacrifice of the Mass, is no trifling matter. It is good for people to be concerned about whether or not their worship is pleasing to God. I am happy that Catholics care enough about these things to have an opinion.

I’m not going to say where I fall on this spectrum of liturgical sensibility (the headache intensifies thinking of the emails I would get). And I won’t pretend it’s not something I feel passionate about, in my own way.

But too often I find myself sniffing dismissively at the “other camp,” the folks who are drawn to a different style or tradition. Too often I see them sniffing dismissively back to me. We are, both groups, obsessed with the form of a thing — so much so that we risk forgetting the function of it.

And when I stop to think about it, I wonder if Jesus shouldn’t crack the whip at us all, the modern money-changers of the temple, who have allowed worship to become a transaction (I offer *x* sacrifice, I am rewarded with *y* feeling of fulfillment and satisfaction).

I look at the Gospel today, and I can see the purpose of the money-changers. It could be argued that, in a way, they were facilitating the laws of Moses, making possible the temple sacrifices stipulated by God.

But it matters *why* you do something, not just *how* you do it.

What good is any act of worship, if at its conclusion we do not more closely resemble the One before whom we kneel?

— Colleen Jurkiewicz Dorman

## Why do we do that?

### Catholic Life Explained

#### Question:

Can Catholics be cremated?

#### Answer:

As the practice of cremation becomes more and more common, it’s important to know what the Church asks of families who have chosen this for a loved one who has died.

As the US Bishops observe on their website, “Ideally, if a family chooses cremation, the cremation would take place some time after the Funeral Mass, so that there can be an opportunity for the Vigil for the Deceased in the presence of the body.” However, if cremation takes place before the Funeral Mass, the cremated remains can be present at the Funeral Mass and the appendix to the Order of Christian Funerals provides adaptations for the texts and rituals that are part of the Funeral Mass and the Committal.

The primary concern is that the cremated remains should be treated with the same respect given to any human remains. The Order of Christian Funerals instructs, “This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, and the care and attention to appropriate placement and transport, and the final disposition. The cremated remains should be buried in a grave or entombed in a mausoleum or columbarium. The practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains on the home of a relative or friend of the deceased are not the reverent disposition that the Church requires” (no. 417).

It is becoming more and more common for parishes or diocese-sponsored cemeteries to include columbaria to house cremated remains in a way that respects Church teaching, allowing family and friends the opportunity to honor the remains of the one they have lost with dignity, reverence, and care.

## OUR PARISH LITTLE SAINTS!

***¡LOS PEQUEÑOS SANTOS DE NUESTRA PARROQUIA!***



Thank you to all who participated in our All Saints Day Mass!

We pray that God fills the hearts of all these children's with faith, hope and love. May they all truly become saints for God's glory.

Amen.

*¡Gracias a todos los que participaron en nuestra Misa del Día de Todos los Santos!*

*Oramos para que Dios llene los corazones de todos estos niños de fe, esperanza y amor. Que todos lleguen a ser santos para la gloria de Dios.*

*Amén.*

[One Church](#)

[One Family Catholic Public Witness for Immigrants](#)

Stand in solidarity and prayer with Christians around the US to witness for Immigrants in our community.

Thursday, November 13  
Beaverton library on Hall Blvd.

4:30-6:00 pm

[On Nov 22nd](#), St. Pius X Knights of Columbus will be hosting a prayer vigil for Life at the Planned Parenthood Abortion facility

[12220 SW First, Beaverton, OR 97005](#)

[at 10 AM](#) .

We will be praying a bilingual Rosary (Spanish and English) for babies, their parents, conversion of abortion supporters and in thanksgiving for all the lives saved whenever moms chose life during the Fall 40 Days for Life season.



9 de noviembre de 2025

## Dedicación de la Basílica de Letrán

Juan 2:13-22

El Espíritu de Dios vive en nosotros. La dignidad humana radica en esto: en que somos templo vivo del Espíritu Santo. Este es el gran regalo de Dios a nosotros, otorgado por la gracia. El apóstol san Pablo nos ofrece una poderosa reflexión al respecto: “¿No saben que son templo de Dios y que el Espíritu de Dios habita en ustedes? Si alguno destruye el templo de Dios, Dios lo destruirá a él. El templo de Dios es sagrado, y ese templo son ustedes” (1 Corintios 3:16–17). Saber esto conlleva una gran responsabilidad para cada uno de nosotros. ¿Cómo cuida el templo de Dios que es mi cuerpo? ¿Qué tipo de cimientos sostienen su construcción diaria? Recuerda que su principal función es demostrar que allí habita el Dios vivo. El pasaje del Evangelio nos presenta otra imagen de la hermosura y santidad del templo: “Jesús purifica el templo, y lo hace con el látigo en la mano. Se pone a expulsar las actitudes paganas, en este caso, de los mercaderes que vendían y habían transformado el templo en pequeños negocios. Jesús purifica el templo reprendiendo: ‘Está escrito: mi casa será casa de oración, no de otra cosa’. El templo es un lugar sagrado. Y nosotros debemos entrar allí, en la sacralidad que nos lleva a la adoración. No hay otra cosa. Hay dos templos: el templo material, lugar de adoración, y el templo espiritual dentro de mí, donde mora el Espíritu Santo” (Papa Francisco).

©LPi

ME DEVORA EL CELO POR  
TU CASA



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### UN FIN DE SEMANANA DE DESCUBRIMIENTO UNA VIDA LLENA DE AMOR

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Proxima  
Experiencia del  
fin de semana

Noviembre 14-15-16 del 2025



Para mas información

+Bernardo y Veronica 503 467-8819

+Edmundo y Alicia 503 330-9778



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