

SECOND SUNDAY IN ORDINARY TIME

BEHOLD

THE LAMB
OF GOD.

— JOHN 1:29 —



CHURCH OF ST. ELIZABETH ANN SETON

3145 SW 192ND AVE, ALOHA, OR | 503.649.9044 | SEAS-ALOHA.ORG

SUNDAY, JANUARY 18, 2026

CLPI



3145 SW 192nd Avenue
Aloha, Oregon 97003
Parish Office 503.649.9044
www.seas-aloha.org

St. Elizabeth Ann Seton Catholic Church

Reverend Edgar Rivera, Pastor

fr.edgar@seas-aloha.org

Your Parish Staff:

Reverend Edgar Rivera, Pastor	503-852-2127	fr.edgar@seas-aloha.org
Pastoral Associate Deacon Jesús Espinoza	503-330-0576	Jespinoza@archdpdx.org
Bookkeeper/Office Administrator: Carmen Orozco	503-852-2124	admin@seas-aloha.org
RE Coordinator/ <i>Coordinadora de ER</i> : Pati Izquierdo	503-852-2123	re@seas-aloha.org
Parish Secretary/ <i>Secretaria Parroquial</i> : Rosaisela Flores Ramos	503-649-9044	parishsecretary@seas-aloha.org
Music Coordinator/ <i>Coordinador de Musica</i> : Connor Weir	503-852-2125	music@seas-aloha.org

Office Hours

Monday, Tuesday, Wednesday: 9:00am - 5:00pm
Thursday: 9:00am - 2:00pm

Horario de Oficina

Lunes, Martes, Miércoles: 9:00am - 5:00pm
Jueves: 9:00am - 2:00pm

**Mass Schedule & Confessions |
Horario de Misas y Confesiones:**

Saturday Vigil/Vigilia del Sábado

Spanish/Español 5:30pm

Sunday/Domingo

English/Inglés 8:00am & 11:00am
Spanish/Español 1:00pm

Daily Mass/Misa entre semana

Tuesday-Friday 8:00am-English
Tuesdays/Martes 7:00pm-Español

Holy Days/ Días Santos

Usually /Usualmente 8:00am & 7:00pm
(Watch Bulletin for updates)

Eucharistic Adoration/Adoración al Santísimo

Friday/Viernes 9:00am-6:00pm

Confessions/Confesiones

Saturdays/Sábados 4:00pm-5:00pm
Fridays/Viernes 9:00am-10:00am

**Parish Mission Statement
Misión de la Parroquia**

“Here at St. Elizabeth Ann Seton, we strive to create a Catholic Culture of Prayer, Teamwork and Discipleship through knowing Our Lord Jesus Christ in the Good, Beautiful and True.”

“Aquí en St. Elizabeth Ann Seton, nos esforzamos por crear una Cultura Católica de Oración, trabajo en equipo y discipulado conociendo a nuestro Señor Jesucristo en lo Bueno, Hermoso y Verdadero”.

“If you, a family member or a friend would like prayers for peace, healing or any intention, please call Mary Hylton at 503.649.3426. The Prayer Alert Ministry will include your confidential request in their daily intentions.”

“Si usted, un miembro de su familia o un amigo desea oraciones por la paz, la curación o cualquier otra intención, por favor llame a la Sra. Mary Hylton al 503.649.3426 o a la oficina al 503-649-9044”

**Parish Ministries Community Meetings |
Ministerios de la Parroquia**

Grupo de Oración Carismática

Thursdays | Jueves - 7:00pm

Apostoles de la Palabra

Wednesdays | Miércoles - 7:00pm

Encuentro Matrimonial Mundial

Fridays | Viernes - 7:00pm

Legion of Mary

Tuesdays | Martes - 4:30pm

Sundays | Domingos - 2:30pm –Junior Praesidium Meeting in the Chapel

Women's Bible Study

1st and 3rd Wednesday of the month - 2:00pm

Jovenes y Adultos para Cristo

Fridays | Viernes - 7:00pm

Finance Committee Chair – Chris Darwin

wlfpc@hotmai.com

Liturg Committee Chair – Otega Ejejbavwo

(631) 682-1253 otega.ejejbavwo@gmail.com

Pastoral Committee Chair – Ricardo & Maria Armas

(503) 799-4937 rarmas@afnw.net

Worship & Meditation

Readings for the week of January 18, 2026

Sunday:

Is 49:3, 5-6/Ps 40:2 and 4, 7-8, 8-9, 10/
1 Cor 1:1-3/Jn 1:29-34

Monday:

1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and
23/Mk 2:18-22

Tuesday:

1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/
Mk 2:23-28

Wednesday:

1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2,
9-10/Mk 3:1-6

Thursday:

1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-
11, 12-13/Mk 3:7-12

Friday:

1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/
Mk 3:13-19

Saturday:

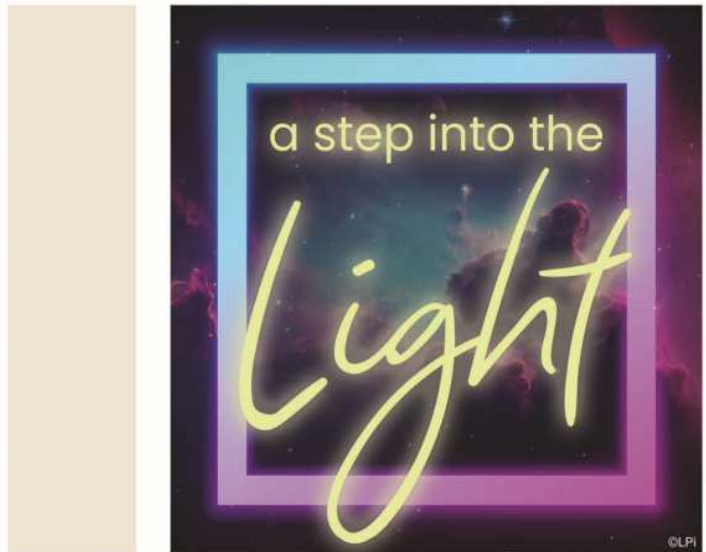
2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/
Mk 3:20-21

Next Sunday:

Is 8:23-9:3/Ps 27:1, 4, 13-14/1 Cor 1:10-13,
17/Mt 4:12-23 or 4:12-17



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for
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Gospel Meditation

Encourage Deeper Understanding of Scripture

It's common to hear belief in Jesus and the Church mocked as blind faith and credulity. But in reality, it is deeply human and rational. Think about it: we rely on the testimony of others constantly. I trust chemists who certify the safety of toothpaste and cleaning products. I trust engineers when I use a microwave or drive over a bridge. Why? Because they have studied and seen what I have not, and their testimony proves itself in daily life. That kind of trust is not irrational; it is how human knowledge works.

In today's Gospel, John the Baptist declares: **"Now I have seen and testified that he is the Son of God" (John 1:34).** That is the language of an eyewitness. It invites us into a very human act: trusting someone who has directly encountered something — or Someone — we have not yet fully seen ourselves.

The Church's faith is built on this kind of reliable sight-based testimony. The Apostles did not make abstract claims. They saw, followed, suffered for, and proclaimed Jesus Christ. Over centuries, their witness — carried in Scripture, in the lives of the saints, and in the sacramental life of the Church — has proven dependable. We come to know its truth by assenting to it, by living and studying it, praying with it, trusting it.

Faith in Christ is not a childish leap into the dark. It is a step into the light of testimony that proves itself over time.

— *Father John Muir*

**“Giving Our First Fruits to God”
Weekly Collection Recap**

Our Budget is based on the expected average expenses for the month of January \$55,926

How are we doing?

All Weekend Masses + Online Giving
Collection: Total: \$ N/A
Other Services: Total: \$ N/A
Weekend of 1/11/2026 Total: \$ N/A
Weekend of 1/4/2026 Total: \$12,591

**“Dando Nuestros Primeros Frutos a Dios”
Resumen de la Colecta Semanal**

Nuestro Presupuesto se basa en los gastos promedios esperados para el mes de Enero \$55,926

¿Cómo vamos?

Todas las misas del fin de semana y donaciones en línea: Total: \$ N/A
Otros Servicios: Total: \$ N/A
Semana de 1/11/2026 Total: \$ N/A
Semana de 1/4/2026 Total: \$ 12,591

**+MASS INTENTIONS/
+INTENCIONES DE MISA**

Mon Jan. 19 8:00am No Mass
Tue Jan. 20 8:00am No Mass
7:00pm No Mass
Wed Jan. 21 8:00am No Mass
Thu Jan. 22 8:00am No Mass
Fri Jan. 23 8:00am No Mass
Sat Jan. 24 5:30pm Special Intention
Sun Jan. 25 8:00am Henry Bochsler
11:00am Alan David
1:00pm +Miguel Angel Lopez Gomez

**Thank you for your generosity!
Gracias por su generosidad!**



**Not willing to let go of your marriage?
There is hope.**

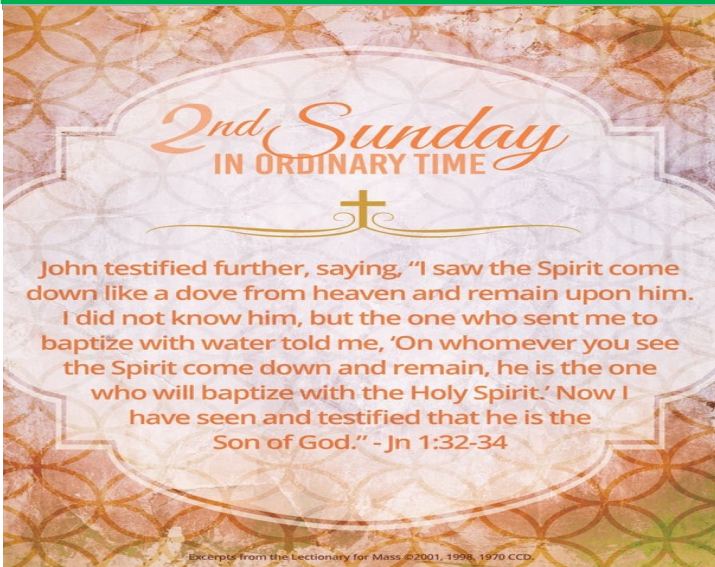
Retrouvaille is a program designed to help struggling couples regain and renew the life and health of their marriage. It helps a husband and a wife rediscover or re-awaken the love, trust and commitment that originally brought them together. The program is highly successful in saving hurting or even broken marriages and bringing reconciliation to couples who have already separated or divorced. Retrouvaille is a peer ministry of volunteer couples that can help you learn the tools of healthy communication, build intimacy and heal, just as they have done in their own marriages.

Join Oregon Retrouvaille as we host a working weekend for couples struggling in their marriages by couples who have been there in the struggle. Come January 30-February 1, 2026 in Canby, Oregon.

For confidential information or to register for the program call 1-503-225-9191 or

email: StevenAndSuzanne@helpourmarriage.org or

visit us at Helpourmarriage.org



Day of Prayer for the

**LEGAL PROTECTION
OF UNBORN CHILDREN**

Santo Niño de Cebú

The **Santo Niño de Cebú** is a 16th-century Flemish statuette of the Child Jesus and is recognized as the oldest Christian artifact in the Philippines.



Key Historical Timeline

- **Arrival (1521):** The image was brought by Portuguese explorer **Ferdinand Magellan** during his expedition for Spain. On April 14, 1521, it was presented as a baptismal gift to **Queen Juana** (Hara Humamay), the wife of Rajah Humabon, following their conversion to Christianity.
- **The "Finding" (1565):** After Magellan's death and the departure of the Spaniards, the image was lost for 44 years. In 1565, during the expedition of **Miguel López de Legazpi**, a Spanish mariner named Juan de Camuz found the statue inside a wooden box within a burned-out hut. The discovery was hailed as a miracle and became the foundation for Spanish colonization and Christianization in the archipelago.

Establishment of the Basilica: The **Basílica Minore del Santo Niño** was founded on April 28, 1565, on the exact spot where the image was rediscovered. It is considered the "Mother and Head of all Churches in the Philippines".

Cultural Significance

- **Sinulog Festival:** The devotion to the Santo Niño inspired the **Sinulog Festival**, held every third Sunday of January. The traditional dance steps—two steps forward and one step back—mimic the current of the river (*sulog*) and represent the transition from paganism to Christianity.

Canonical Recognition: In 1965, Pope Paul VI elevated the church to a Minor Basilica and declared the Santo Niño the symbol of the birth of Christianity in the Philippines. It remains the only canonically crowned image of Jesus Christ in the country.

WorldWide MARRIAGE ENCOUNTER:

Bring the Holy Spirit into your marriage. Sign up today to attend the next upcoming Worldwide Marriage Encounter Experience on January 30 to February 1, 2026, in Beaverton, Oregon.

To apply for your WWME Experience or search other dates go to rediscoverthespark.org. For information about WWME call 503-704-0836 or by email at reservations@rediscoverthespark.org

OUR JUNIOR LEGIONARIES AT SEAS

NUESTROS JÓVENES LEGIONARIOS EN SEAS



Fr. Edgar gave a wonderful special blessing to the Junior Legionaries on Epiphany Sunday!
May the Holy Spirit and our Blessed Mother Mary guide their paths at all times.

¡El padre Edgar dio una maravillosa bendición especial a los Legionarios Jóvenes el pasado domingo de Epifanía! Que el Espíritu Santo y nuestra Santísima Madre María guíen sus caminos en todo momento.



**MEDITACIÓN DEL EVANGELIO –
ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA**

18 de enero de 2026

II Domingo del Tiempo Ordinario

Juan 1:29-34

Iniciamos hoy el Tiempo Ordinario. Tendremos cinco domingos en los que los textos del evangelio nos presentarán la imagen de Jesús en su vida pública. Sus milagros, sus curaciones y sus enseñanzas, sin duda, nos invitarán a un cambio radical del corazón. Eso es precisamente lo que se busca: que sigamos el ejemplo de Juan Bautista, el primer testigo de Jesús, quien hoy nos lo presenta como el “Cordero de Dios”. Juan deja claro que él no es el Mesías esperado. Quiere que reconozcamos a Jesús como la luz que existía desde siempre: “Ahí viene el Cordero de Dios, el que quita el pecado del mundo” (Juan 1:29). Jesús quita el pecado del mundo, pero es necesario trabajar con esfuerzo para que esto se haga realidad: trabajar por la justicia y por la paz, comenzando por uno mismo. El Papa León XIV, desde su pontificado, nos llama a buscar la justicia y la paz, y nos dice: “Es la hora del amor. Fui elegido sin ningún mérito y, con temor y temblor, vengo a ustedes como un hermano que desea hacerse siervo de la fe y de la alegría, caminando con ustedes por el camino del amor de Dios, que nos quiere a todos unidos en una única familia” (Domingo 18 de mayo de 2025). Animados con esta confianza, seamos testigos de fe y alegría, anunciando al mundo la Buena Noticia del Señor Jesús. Con estos dos ejemplos de vida, Juan Bautista y el Papa León XIV, demos la batalla por alcanzar un mundo donde reinen la paz y la esperanza.



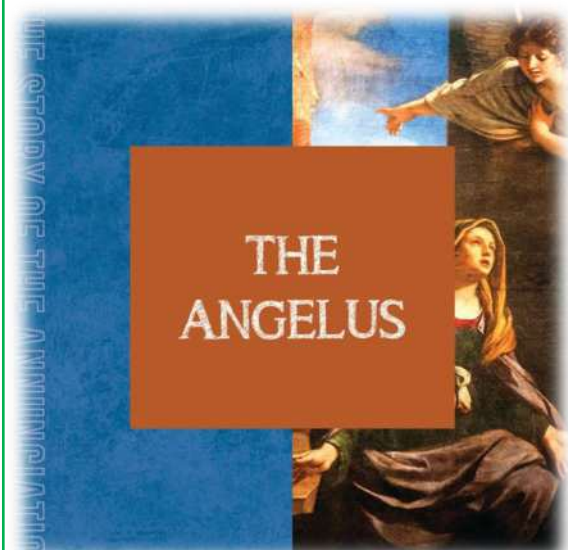
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¡Devociones, explicadas! El Ángelus

Mini Explicación — Ideal para las redes sociales o en su boletín: El Ángelus es una antigua devoción cuya práctica se desarrolló a lo largo de varios siglos. Se compone de tres antífonas que cuentan la historia de la anunciación, cada una seguida de un Ave María. Se suele decir todos los días al mediodía.

El Ángelus, Explicado La encarnación de Cristo cambió la vida de cada persona cristiana que jamás haya existido. Reflexionar sobre ese momento de la historia de la salvación es una oportunidad para la gracia, el crecimiento y la paz. ¿Quién no querría eso todos los días, o incluso tres veces al día?

El Ángelus se compone de tres antífonas que narran la anunciación, cada una seguida por el rezo de un Ave María (una oración que a su vez contiene el "saludo angélico" del ángel Gabriel). Su nombre se deriva de las primeras palabras de la oración en latín.



Esta devoción se desarrolló a lo largo de varios siglos y tiene sus raíces en la antigua práctica de rezar tres Avemarías por la noche. Históricamente, la gente era llamada a la oración por el sonido de las campanas de la iglesia: "las campanas del Ángelus". La mayoría de las personas que recitan el Ángelus lo hacen diariamente al mediodía, aunque a menudo se dice por la mañana, al mediodía y por la noche.

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