

ORDINATION TO THE ORDER OF THE DIACONATE

Diocese of Austin
May 16, 2026

With Praise and Thanksgiving
THE DIOCESE OF AUSTIN
Celebrates the Ordination of

Livinus Tamakara Idag

W. Luke Parlow

to the

ORDER OF THE DIACONATE

by

Most Reverend Daniel E. Garcia

Bishop of Austin

St. Vincent de Paul Catholic Church

Austin

MINISTERS OF THE CELEBRATION

Principal Celebrant	Most Reverend Daniel E. Garcia <i>Bishop of Austin</i>
Principal Concelebrants	Very Reverend Thomas J. Reitmeyer, JCL <i>Vicar General</i> Very Reverend Douglas Jeffers, JCL <i>Judicial Vicar</i> Very Reverend Chris Downey <i>Vicar for Priests</i>
Concelebrants	Priests of the Diocese of Austin and Visiting Priests
Deacon of the Word	Deacon Ron Walker
Deacon of the Altar	Deacon Cameron Kologinczak
Vesting Clergy	Deacon Michael Beauvais Deacon Patrick O'Beirne Deacon Mike Owens
Masters of Ceremonies	Reverend Lê-Minh Pham Reverend Samuel Bass Deacon Chris Haberberger
Servers	Seminarians of the Diocese of Austin
Lectors	Jack Pitre Diego Estrada
Gift Bearers	Dion Parlow Oda Naraguma
Director of Diocesan Choir	Dr. Morris Stevens Jr.
Organist	Vincent Pham

Prelude

Sacred Ground
Benjamin Harlan

Entrance Procession

Fanfare and Processional in D
Jeremy Bankson

Processional Hymn

Come Thou Fount of Every Blessing
arr. Edward Eicker



1. Come, thou fount of ev - 'ry bless - ing, tune my
2. Here I raise my Eb - e - ne - zer; hith - er
3. O to grace how great a debt - or dai - ly
4. O that day when freed from sin - ning, I shall



heart to sing thy grace; streams of mer - cy, nev - er
by thy help I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a
see thy love - ly face; cloth - ed then in blood - washed



ceas - ing, call for songs of loud - est praise. Teach me
pleas - ure, safe - ly to ar - rive at home. Je - sus
fet - ter, bind my wan - d'ring heart to thee. Prone to
lin - en how I'll sing thy sov - 'reign grace; come, my



some me - lo - dious son - net, sung by
sought me when a stran - ger, wan - d'ring
wan - der, Lord, I feel it, prone to
Lord, no long - er tar - ry, take my



flam - ing tongues a - bove. Praise the mount! I'm fixed up -
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, O take and
ran - somed soul a - way; send thine an - gels now to



on it, mount of thy re - deem - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.
car - ry me to realms of end - less day.

INTRODUCTORY RITES

Sign of the Cross

Greeting

Penitential Act

Gloria

Chant

Mass of St. Frances Cabrini

Kevin Keil

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

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Collect

LITURGY OF THE WORD

First Reading

Lectura del libro del Profeta Jeremías

En tiempo de Josías, el Señor me dirigió estas palabras: “Desde antes de formarte en el seno materno, te conozco; desde antes de que nacieras, te consagré como Profeta para las naciones”.

Yo le contesté: “Pero, Señor mío, yo no sé expresarme, porque apenas soy un muchacho”.

El Señor me dijo: “No digas que eres un muchacho, pues irás a donde yo te envíe y dirás lo que yo te mande. No tengas miedo, porque yo estoy contigo para protegerte”, palabra del Señor.

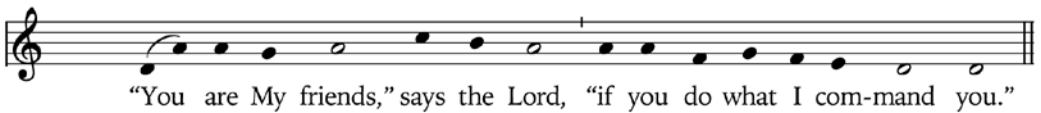
El Señor extendió entonces su brazo, con su mano me tocó la boca y me dijo: “Desde hoy pongo mis palabras en tu boca”.

Palabra de Dios. R. Te alabamos, Señor.

Responsorial Psalm

Ps 100

James J. Richardson



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Second Reading

Cor 4:1-2, 5-7

A reading from the second Letter of St. Paul to the Corinthians

Brothers and sisters: Since we have this ministry through the mercy shown us, we are not discouraged. Rather, we have renounced shameful, hidden things; not acting deceitfully or falsifying the word of God, but by the open declaration of the truth we commend ourselves to everyone’s conscience in the sight of God. For we do not preach ourselves but Jesus Christ as Lord, and ourselves as your slaves for the sake of Jesus. For God who said, let light shine out of darkness, has shone in our hearts to bring to light the knowledge of the glory of God on the face of Jesus Christ.

But we hold this treasure in earthen vessels, that the surpassing power may be of God and not from us.

The Word of the Lord. R. Thanks be to God.



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

The Lord sent me to bring glad tidings to the poor
and to proclaim liberty to captives.

Gospel

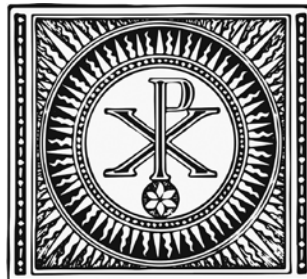
+ Lectura del santo Evangelio según san Juan

En aquel tiempo, Jesús dijo a los fariseos: “Yo soy el buen pastor. El buen pastor da la vida por sus ovejas. En cambio, el asalariado, el que no es el pastor ni el dueño de las ovejas, cuando ve venir al lobo, abandona las ovejas y huye; el lobo se arroja sobre ellas y las dispersa, porque a un asalariado no le importan las ovejas.

Yo soy el buen pastor, porque conozco a mis ovejas y ellas me conocen a mí, así como el Padre me conoce a mí y yo conozco al Padre. Yo doy la vida por mis ovejas. Tengo además otras que no son de este redil y es necesario que las traiga también a ellas; escucharán mi voz y habrá un solo rebaño y un solo pastor”.

Palabra del Señor.

R. Gloria a ti, Señor Jesús.



RITE OF ORDINATION

Election of the Candidates – Deacon Cameron Kologinczak calls the candidates by name. Reverend Greg Gerhart, Diocesan Director of Vocations, officially presents the candidates to the Bishop and attests to their readiness for ordination. He speaks on behalf of all those responsible for the formation of the candidates. The Bishop, on behalf of the entire Church, accepts the candidates and calls them to ordination as deacons.

Bishop: Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these men, our brothers, for the Order of the Diaconate.

All: Thanks be to God. (All applaud)

Homily

Promise of the Elect – In a series of questions the Bishop asks the elect to express their desire and willingness to be ordained as deacons and to fulfill the responsibilities that come with ordination. The elect make the choice to remain celibate for the sake of the Kingdom in lifelong service to God and the Church.

Litany of Supplication – (All stand) As the elect prostrate themselves before the altar, the Bishop invites the community to join in prayer for the Church, the world, one another, and the elect for ordination. The congregation joins in singing the response to the ancient prayer of intercession in the Litany of Supplication.

Cantor:

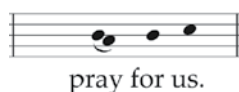
Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

All:

Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

Holy Mary, Mother of God,
St. Michael,
Holy Angels of God
St. John the Baptist

(continues through the names of the saints)



Lord, be merciful,
From all evil,

(continues through "By the outpouring of the Holy Spirit")



Be merciful to us sinners,
Govern and protect your holy Church...

(continues through "Jesus, Son of the living God")



Christ, hear us.
Christ, graciously hear us.

Christ, hear us.
Christ, graciously hear us.

Laying on of Hands and Prayer of Ordination (All stand) – The elect kneel before the Bishop as he lays his hands on the head of each elect. The laying on of hands, an ancient sign of ordination, represents the most solemn moment of the ordination rite. The Bishop prays aloud the Prayer of Ordination. (After the Prayer of Ordination, all sit.)

The Investiture – The deacons are vested with stole and dalmatic, the liturgical vestments proper to the Order of the Diaconate.

Psalm 84



Di - cho-sos los, los que vi-ven en tu ca - sa, Se-ñor.
Bless-ed are they, are they who dwell in your house, O Lord.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; respuesta y estrofas, *Leccionario, Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española
Music: Respuesta/Refrain, John Schiavone, © 2004, GIA Publications, Inc.

Anthem

The Lord Bless You and Keep You
John Rutter

The Lord bless you and keep you;
The Lord make His face to shine upon you
To shine upon you and be gracious
And be gracious unto you
The Lord bless you and keep you
The Lord lift up the light of His countenance upon you
And give you peace, and give you peace. Amen.

Handing On of the Book of the Gospels - The Bishop places the Book of the Gospels in the hands of the deacons and instructs them to be heralds of the Good News of Christ in word and deed.

Kiss of Peace - The Rite of Ordination concludes with a gesture shared with the newly ordained deacons welcoming them into the Order of the Diaconate.

Deep Peace
Barbara Bridge

Psalm 146



Who - e - ver serves me, says the Lord, my Fa-ther in heav - en will ho-nor.

LITURGY OF THE EUCHARIST

Presentation of the Gifts

If Ye Love Me
Thomas Tallis

If ye love me
Keep my commandments
And I will pray the Father
And he shall give you another comforter
That he may 'bide with you forever
E'en the spirit of truth.

Eucharistic Prayer

Sanctus

Mass of St. Frances Cabrini
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho - san - na en el cie - lo! Bless - ed is he who
comes in the name of the Lord. Ho - san - na en el cie - lo!

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Mystery of Faith

Misa Luna
Peter Kolar

When we eat this Bread and
Ca - da vez que co - me - mos de es - te pan y be -
drink this Cup, we pro - claim your
be - mos de es - te cá - liz, a - nun - cia - mos tu
Death, O Lord, un - til you come a - gain.
muer - te, Se - ñor, has - ta que vuel - vas.

Text (Eng.) © 2010, ICEL
Text (Sp.) © 1978, Comisión Episcopal de Liturgia

Peter M. Kolar
Music © 2005, 2010, WLP

Great Amen

Misa Luna

A - men, a - men, a - men, a - men.

Music: *Misa Luna*, Peter M. Kolar, © 1998, World Library Publications, a division of GIA Publications, Inc.

Lord's Prayer

Chant

Dr. Robert Snow

Sign of Peace

Lamb of God

Misa Luna

Cantor: *All/Todos:*
 Cor-de - ro de Dios, que qui-tas el pe-ca - do del mun-do,
 O Lamb of God, you take a-way the sins of the world,
 ten pie - dad, ten pie - dad, ten pie - dad de no-so - tros.
 have mer - cy, have mer - cy, have mer - cy on us.
Cantor: *All/Todos:*
 Cor-de - ro de Dios, que qui-tas el pe-ca - do del
 mun-do, da - nos la paz, da - nos la paz,
 da - nos la paz, Cor-de - ro de Dios, Grant us peace,
 grant us peace, grant us peace, O Lamb of God.

Music: *Misa Luna*, Peter M. Kolar, © 1998, World Library Publications, a division of GIA Publications, Inc.

Communion Antiphon

Cerisier



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
 2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
 1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on
 2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
 2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
 1. bend - ed knee: Vi - sions of the an - cient prom - ise
 2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
 2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
 1. Now ful - filled in mys - te - ry. Faith de - clares what
 2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
 2. ab u - tró - que Com - par sit lau - dá - ti - o.
 1. none dare fath - om; Faith re - veals what none may see.
 2. ceed - ing al - ways, E - qual - ly in u - ni - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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What Wondrous Love

Arr. Richard Proulx



1. What won-drous love is this, O my soul, O my soul!
 2. To God and to the Lamb I will sing, I will sing;
 3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
 To God and to the Lamb I will sing.
 And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
 To God and to the Lamb, who is the great I AM,
 And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
 While mil-lions join the theme, I will sing, I will sing;
 And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
 While mil-lions join the theme, I will sing.
 And through e-ter-ni-ty I'll sing on.

Text: Alexander Means, 1801–1883

Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; harm. by Richard Proulx, 1937–2010

Post Communion Motet

Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from the side of Christ, wash me
Passion of Christ, strengthen me
O good Jesus, hear me
Within Thy wounds hide me
Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from the side of Christ, wash me

Anima Christi

Marco Frisina

Suffer me not to be separated from Thee
From the malignant enemy defend me
In the hour of my death call me
Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from the side of Christ, wash me
And bid me come unto Thee
That with Thy Saints I may praise Thee
Forever and ever.
Amen.

Post Communion Motet

Prayer after Communion

Thy Kingdom Come

Karen Marrolli

CONCLUDING RITE

Words of Gratitude

Very Reverend Thomas J. Reitmeyer, JCL

Words of Invitation

Reverend Greg Gerhart

Blessing

Recessional Hymn

O God Beyond All Praising

Richard Proulx



All 1. O God, be-yond all prais-ing, we wor-ship you to -
Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly
All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-
die, its frag-ile bloom sur-ren-der to you, the Lord most
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you
high; but hid-den from all na-ture the e-ter-nal seed is
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and
sown— though small in mor-tal stat-ure, to
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-
heav-en's gar-den grown: for Christ the man from
rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we
heav-en from death has set us free, and
beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.
we through him are giv-en the fi-nal vic-to-ry.
make a joy-ful du-ty our sac-ri-fice of praise.

We thank Very Reverend Chris Downey, Parochial Administrator, and the staff and community of St. Vincent de Paul Parish for their hospitality and assistance in hosting this Mass.

All are invited to a reception in the Parish Hall immediately following this liturgy.

The Diocesan Choir is formed by singers from the following parishes:

Emmaus, Lakeway
Good Shepherd, Lometa
Holy Vietnamese Martyrs, Austin
Sacred Heart, Austin
San José, Austin
Santa Cruz, Buda
St. Albert the Great, Austin
St. John Neumann, Austin
St. John Vianney, Round Rock
St. Margaret Mary, Cedar Park
St. Martin de Porres, Dripping Springs
St. Mary of the Assumption, Taylor
St. Theresa, Austin
St. Thomas Aquinas, College Station
St. Vincent de Paul, Austin
St. William, Round Rock





DIOCESE
of
AUSTIN