

ST. ROSE CATHOLIC CHURCH

5961 Franklin Blvd. * Sacramento, CA 95824 * (916) 421-1414

February 27, 2022

Rev. Jose J. Beltran, Pastor,
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Gilberto Coss, Deacon

Email: strosesacramento@gmail.com

Website: www.stroseinsacramento.com

**St. Rose
Church Offices**
located at Kavanagh Center

Hours: Tues./Wed.: 3:00-6:00 pm
Thurs./Fri.: 10:00 am—1:00 pm
Closed on Sat./Sun./Mon.

To arrange for Baptisms, Funerals,
Marriages, and Quinceaneras, call the office
and leave your name, phone number &
message. You will receive a call back.

To request Baptismal/Confirmation/FHC
certificates, send your request, with all
information and your phone number,
\$20 and a stamped, self-addressed envelope
to: St. Rose Church
5961 Franklin Blvd.
Sacramento, CA 95824

Sr. Rocio, Dir. of Relig. Ed.: 916 421-1777
Bulletin Editor: 916 421-1771

Eighth Sunday in Ordinary Time



**✝ LENT begins on March 2nd
ASH WEDNESDAY**

Mass Schedule

Saturday: 6:30 pm Spanish in Church

Sunday: 8 am in English in Church

10 am in Spanish Kavanagh Center

12 noon in English in Church

Weekday Masses are celebrated in Church
Mondays, and Tuesdays, (English) at 7 am

*** No Wednesday 7 am Mass**

Thursdays (Spanish) at 7 pm, also Adoration

Fridays (English) at 8 am

Confessions (in English & Spanish) at Church

Saturdays at 6 pm, before 6:30 pm Mass

Thursdays at 6 pm, before 7 pm Mass

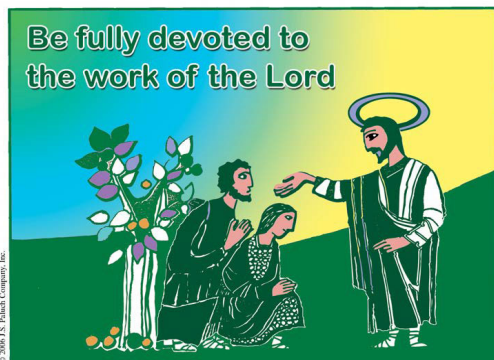
The church is open for prayer sunrise to sunset.

**ANNUAL
CATHOLIC**
Appeal

**ANNUAL CATHOLIC APPEAL
for 2022**

**kicks off the weekend of
February 26-27th.**

*Help the needy in
Northern California
with your donations.*



Eighth Sunday in Ordinary Time

☞ Mass Intentions ☞

Saturday, February 26th

6:30 pm *Span.* For all souls in purgatory

✠ deceased

Sunday, February 27th

8:00 am ✠ Rick Evans

10:00 am *Span.* ✠ Reynaldo Manriquez,

✠ Javier Villalobos,

✠ Jennie Bermudez,

12:00 nn ✠ Ameriga Maucieri

✠ Sophia Mark

Monday, February 28th

7:00 am ✠ Florentino Danao

Tuesday, March 1st

7:00 am ✠ Rosa Basquez

Wednesday, March 2nd ASH WEDNESDAY

7:00 am Mass in English & imposition of ashes

6:00 pm Mass—Bilingual & imposition of ashes

7:30 pm Mass in Spanish & imposition of ashes

Thursday, March 3rd

7:00 pm *Span.* ✠ Paul M. Rodriguez, BD ann.

Friday, March 4th

8:00 am ✠ Laura Massa

YOUR PARISH NEEDS YOU!

* St. Rose parish is in need of **VOLUNTEERS** to help out in the Office. If you have only one day a week to spare, we can use your help. The days and hours are as follows:

Tuesdays & Wednesdays from 3:00 to 6:00 pm
Thursdays & Fridays from 10:00 am to 1:00 pm

Duties include answering phones, taking messages, and helping with certificates.

* We also need help on Monday mornings at 8 am to count the offertory collections. If you can help us out, either speak to Fr. Jose after Mass or call 916 421-1414 and leave a message, with your name and phone number. He will call you back.

February 26-27th
 Today we join
 together through the
Annual Catholic Appeal



We may not all be social workers, yet, through the **Annual Catholic Appeal**, the whole Catholic community leans in to help our Catholic charities . . . And our own parish . . . to sustain programs and ministries that help lift our neighbors and friends out of the hardships of poverty.

The **Annual Catholic Appeal** is dedicated solely to the social mission of the Church here in Northern California. Last year 314,000 people were helped by Appeal-funded charitable works. Please be as generous as you can. Every gift makes a profound difference in someone's life.



Lent begins with **Ash Wednesday**, March 2nd. Masses will be celebrated *and ashes imposed* as follows:

7:00 am in English; 6:00 pm Bilingual; 7:30 pm in Spanish. All the Masses will be in the church. ✠



Public bilingual meditation on the **Stations of the Cross** will be held on Fridays at 6:00 pm. This is an excellent Lenten practice.

Lenten Regulations

- + **Ash Wednesday** is a day of **fast** (see below) and **abstinence** (eating no meat).
- + Everyone **over 14 years of age** is bound to **abstain from meat on all Fridays** of Lent.
- + Everyone over 18 and under 59 years of age is bound to **fast on Ash Wednesday** and Good Friday. On a day of fast, only one full meal is allowed; two smaller meals, sufficient to maintain strength, may be taken, but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed. When health or ability to work would be seriously affected, the law does not oblige. If in doubt concerning fast or abstinence, a priest should be consulted.
- + During Lent, Catholics are encouraged to **pray more** often. It is the ideal time to receive the sacrament of penance (confession).
- + **Almsgiving**, gifts to charity and to the poor are encouraged as a way of sharing God's gifts to us.

KNIGHTS OF COLUMBUS
 WILL BE HAVING A

FOOD SALE—
TACOS. . .AND MORE.
THIS SUNDAY, FEB. 27TH

AFTER THE SUNDAY MASSES
ON THE CHURCH GROUNDS.
COME CHECK IT OUT!



The readings for Sunday, February 27th

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre: tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

First Reading

Sirach

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

Primera Lectura

Sirach

Al agitar el cernidor, aparecen las basuras; en la discusión aparecen los defectos del hombre. En el horno se prueba la vasija del alfarero; la prueba del hombre está en su razonamiento. El fruto muestra cómo ha sido el cultivo de un árbol; la palabra muestra la mentalidad del hombre. Nunca alabes a nadie antes de que hable, porque ésa es la prueba del hombre.

Responsorial Psalm

Psalm 92

R Lord, it is good to give thanks to you.
It is good to give thanks to the LORD,
to sing praise to your name, Most High,
To proclaim your kindness at dawn
and your faithfulness throughout the night.
R Lord, it is good to give thanks to you.
The just one shall flourish like the palm tree,
like a cedar of Lebanon shall he grow.
They that are planted in the house of the LORD
shall flourish in the courts of our God.
R Lord, it is good to give thanks to you.
They shall bear fruit even in old age;
vigorous and sturdy shall they be,
Declaring how just is the LORD,
my rock, in whom there is no wrong.
R Lord, it is good to give thanks to you.

Salmo Responsorial

Salmo 91

R. ¡Qué bueno es darte gracias, Señor!
*¡Qué bueno es darte gracias, Dios altísimo,
y celebrar tu nombre,
pregonando tu amor cada mañana
y tu fidelidad, todas las noches!*
R. ¡Qué bueno es darte gracias, Señor!
*Los justos crecerán como las palmas,
como los cedros en los altos montes;
plantados en la casa del Señor,
en medio de sus atrios darán flores. R.*
R. ¡Qué bueno es darte gracias, Señor!
*Seguirán dando fruto en su vejez,
frondosos y lozanos como jóvenes,
para anunciar que en Dios, mi protector,
ni maldad ni injusticia se conocen. R.*
R. ¡Qué bueno es darte gracias, Señor!

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Second Reading

1 Corinthians

Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law.

But thanks be to God who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

Gospel

Luke 6:39-45

Jesus told his disciples a parable, "Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher.

Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye.

"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles.

A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen



Segunda Lectura

1 Corintios

Hermanos: Cuando nuestro ser corruptible y mortal se revista de incorruptibilidad e inmortalidad, entonces se cumplirá la palabra de la Escritura: La muerte ha sido aniquilada por la victoria. ¿Dónde está, muerte, tu victoria?

¿Dónde está, muerte, tu aguijón? El aguijón de la muerte es el pecado y la fuerza del pecado es la ley. Gracias a Dios, que nos ha dado la victoria por nuestro Señor Jesucristo.

Así pues, hermanos míos muy amados, estén firmes y permanezcan constantes, trabajando siempre con fervor en la obra de Cristo, puesto que ustedes saben que sus fatigas no quedarán sin recompensa por parte del Señor.

Evangelio

Lucas 6:39-45

En aquel tiempo, Jesús propuso a sus discípulos este ejemplo: "¿Puede acaso un ciego guiar a otro ciego? ¿No caerán los dos en un hoyo? El discípulo no es superior a su maestro; pero cuando termine su aprendizaje, será como su maestro.

¿Por qué ves la paja en el ojo de tu hermano y no la viga que llevas en el tuyo? ¿Cómo te atreves a decirle a tu hermano: 'Déjame quitarte la paja que llevas en el ojo', si no adviertes la viga que llevas en el tuyo? ¡Hipócrita! Saca primero la viga que llevas en tu ojo y entonces podrás ver, para sacar la paja del ojo de tu hermano.

No hay árbol bueno que produzca frutos malos, ni árbol malo que produzca frutos buenos. Cada árbol se conoce por sus frutos. No se recogen higos de las zarzas, ni se cortan uvas de los espinos. El hombre bueno dice cosas buenas, porque el bien está en su corazón, y el hombre malo dice cosas malas, porque el mal está en su corazón, pues la boca habla de lo que está lleno el corazón".

Profesión de Fe

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, (Se inclina levemente la cabeza) y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; (Se finaliza la inclinación de la cabeza) y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

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A Prayer for Lent

Lord Jesus, you became a servant to show us the path to true greatness. We pray that through our Lenten prayer and practice, your Holy Spirit may shape us into true disciples capable of serving you and our sisters and brothers. Give us the strength and courage to put your words into practice each day. Help us to recognize our sin and whatever is holding us back from you. Make us willing to change so that we can be the people you are creating us to be. Amen.

TREASURES FROM OUR TRADITION

Many Catholics who are not active in the Church will still seek out ashes this Wednesday. Likewise, many Jews who are not otherwise observant will follow the Day of Atonement, Yom Kippur, with great exactness, fasting and refraining from work and entertainment. People customarily dress in white as a symbol of purity and a reminder of God's promise that our sins will be made white as snow. While the overture to Ash Wednesday for Christians may be a festive Mardi Gras celebration, for Jews it is the New Year feast of Rosh Hashanah. Ten days before the Day of Atonement to God, people are expected to repair breaks in human life. These are days for offering forgiveness and seeking to repair harmed relationships with family, friends, or coworkers. Everyone is expected to seek out someone and “clear the air” by asking for understanding for any mean words or thoughtless deeds in the past year.

Perhaps the ashes you receive will be invested with deeper meaning if you follow a similar plan. A conversation with some Jewish friends or neighbors about their experience of a season of repentance may be a blessing on your Lent.

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If you are interested in going on this
Pilgrimage, talk to Fr. Jose after Mass.

Nawas International Travel

ITALY PILGRIMAGE

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WEEKLY



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