

SANCTUS

Mass Setting II Adam Bartlett

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Ho - san - na in the high - est.

Bless ed is He who comes in the name of the Lord. Ho san na in the high est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.

We pro-claim Your death, O Lord, and pro-fess Your res-ur- rec - tion

un - til You come a - gain.

AMEN

A - men, A - - men.

Communion Rite

THE LORD’S PRAYER

AGNUS DEI

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Lamb of God, You take a-way the sins of the world, have mer-cy on us.

Lamb of God, You take a-way the sins of the world, grant us peace.

HOLY COMMUNION

We invite actively practicing Catholics who are properly disposed (in the State of Grace, having observed the Eucharistic fast) to come forward to receive Holy Communion. All others, including those of other faiths, are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive Holy Communion under both species on the tongue. If you prefer to receive the Host alone on the hand, please have your hands clearly out before you approach.

ECCE AGNUS DEI

COMMUNION CHANT

Tu mandasti mandata tua custodiri nimis: utinam dirigantur viae meae, custodiendas iustificationes tuas.

COMMUNION MOTET (9:00, 11:00)

Teach Me, O Lord William Byrd (1539 - 1623)

Teach me, O Lord, the way of Thy statutes: and I shall keep it unto the end. Give me understanding, and I shall keep Thy law: yea, I shall keep it with my whole heart. Make me to go in the path of Thy commandments: for therein is my desire. Incline my heart unto Thy testimonies : and not to covetousness. O turn away mine eyes, lest they behold vanity: and quicken Thou me in Thy way. O ‘stablish Thy word in Thy servant: that I may fear Thee. Glory be...

Psalm 119:33-38

BLESSING AND DISMISSAL

RECESSIONAL HYMN

O God, Beyond All Praising Michael Perry (1942 - 1996)

THAXTED - Gustav Holst (1874 - 1934)

1. O God, beyond all praising, we worship You today and sing the love amazing that songs cannot repay; For we can only wonder at ev’ry gift You send, at blessings without number and mercies without end: We lift our hearts before You and wait upon Your word, we honor and adore You, our great and mighty Lord.

2. The flow’r of earthly splendor in time must surely die, its fragile bloom surrender to You, the Lord most high; But hidden from all nature the’eternal seed is sown, though small in mortal stature, to Heaven’s garden grown: For Christ the man from Heaven from death has set us free, and we through Him are given the final victory.

3. Then hear, O gracious Savior, accept the love we bring, that we who know Your favor may serve You as our King; And whether our tomorrows be filled with good or ill, we’ll triumph through our sorrows and rise to bless You still: To marvel at Your beauty and glory in Your ways, and make a joyful duty our sacrifice of praise.

For the next member of our parish whom the Lord will call from this life: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen.

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world, seeking the ruin of souls. Amen.

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

September 24, 2023

Holy Family Catholic Church  
www.hfcmn.org

Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church. ALL: O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Leader: Bless our families; bless our children. ALL: Choose from our homes those who are needed for Your work. Leader: Mary, Queen of the Clergy, ALL: Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

PROCESSIONAL HYMN

To the Name That Brings Salvation Latin (15th cent.) Trans. John M. Neale (1818 - 1866)

WESTMINSTER ABBEY - Henry Purcell (1659 - 1695)

1. To the Name that brings sal - va - tion  
2. 'Tis the Name of a do - ra - tion,  
3. 'Tis the Name by right ex - alt - ed

hon - or, wor - ship, laud we pay;  
'Tis the name of vic - to - ry;  
o - ver ev - 'ry oth - er name:

That for man - y a gen - er - a - tion  
'Tis the name for med - i - ta - tion  
That when we are sore as - sault - ed

hid in God's fore - knowl - edge lay;  
in the vale of mis - e - ry;  
puts our en - e - mies to shame:

But to ev - 'ry tongue and na - tion  
'Tis the name for ven - er - a - tion  
Strength to them that else had halt - ed,

Ho - ly Church pro - claims to - day.  
by the cit - i - zens on high.  
Eves to blind. and feet to lame.

INTROIT (Chanted at 9:00) Gregorian chant, mode IV - Psalm 36:39-40; 77:1

Salus populi ego sum, dicit Dominus: de quacumque tribulation clamaverint ad me, exaudiam eos: et ero illorum Dominus in perpetuum. Ps. Attendite popule meus legem meam: inclinate aurem vestram in verba oris mei.

I am the salvation of the people, says the Lord. Should they cry to Me in any distress, I will hear them, and I will be their Lord for ever. Ps. Attend, O my people, to My law; incline your ear to the words of My mouth.

Glo - ry to God in the high - est, and on earth

peace to peo-ple of good-will. We praise You, we bless You,

we a - dore— You, we glo - ri - fy You,

we give You thanks for Your great— glo - ry,

Lord. God, heav-en-ly King, O— God, al-might-y Fa-ther.

Lord Je - sus Christ, on - ly be - got - ten Son,

Lord— God, Lamb of God, Son of the Fa-ther,

You take— a-way the sins of the world, have mer-cy on us;

You take— a-way the sins of the world, re ceive our prayer;

You are seat - ed at the right hand of the Fa - ther,

have mer - cy on us.

For You— a-lone are the Ho-ly One, You a-lone are the Lord,

You a - lone are the Most— High, Je - sus Christ,

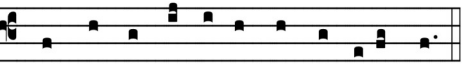
with the Ho - ly Spi - rit,

in the glo-ry of God. the Fa-ther. A - - men.

Liturgy of the Word

FIRST READING Isaiah 55:6-9  
Seek the LORD where He may be found, call Him while He is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For My thoughts are not your thoughts, nor are your ways My ways, says the LORD. As high as the heavens are above the earth, so high are My ways above your ways and My thoughts above your thoughts.

RESPONSORIAL PSALM



The Lord is near to all who call upon him.

v. I will bless You day after day, and praise Your name forever and ever.  
The LORD is great and highly to be praised; His greatness cannot be measured. R.  
v. The LORD is kind and full of compassion, slow to anger, abounding in mercy.  
How great is the LORD to all, compassionate to all His creatures. R.  
v. The LORD is just in all His ways, and holy in all His deeds.  
The LORD is close to all who call Him, who call on Him in truth. R.

SECOND READING

Philippians 1:20c-24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit.

GOSPEL ACCLMATION

Cf. Acts 16:14b

Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

GOSPEL

Matthew 20:1-16a

Jesus told His disciples this parable: “The kingdom of Heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And He went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and theat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? That what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

HOMILY

NICENE CREED

I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven,

Psalm 103:1-4, 9-12

Jeffrey Ostrowski

(All bow while saying)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the

Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

OFFERTORY HYMN (5:00)

Come, Let Us Join Our Cheerful Songs

Isaac Watts (1674 - 1748)

GRAEFENBERG - Johann Crüger (1598 - 1662)

1. Come, let us join our that cheer - ful songs  
2. "Wor - thy the Lamb that died," they cry,  
3. Je - sus is wor - thy to re - ceive  
4. Let all cre - a - tion join in one

with an - gels round the throne;  
"to be ex - alt - thus!"  
hon - or and pow'r ed di - vine;  
to bless the sa - cred Name

Ten thou - sand thou - sand are their tongues,  
"Wor - thy the Lamb," our lips re - ply,  
And of bless - ings, more than we can give,  
Him who sits up - on the throne,

but all their joys are one.  
"For He was slain for us!"  
Be, Lord, for - ev - er Thine.  
and to a - dore the Lamb.

OFERTORY MOTET (9:00, 11:00)

Si Ambulavero

Giovanni Pierluigi da Palestrina (1525 - 1594)

See the chant translation below.

OFFERTORY CHANT (9:00)

Gregorian chant, mode VIII - Psalm 137:7

Si ambulavero in medio tribulationis,  
vivificabis me, Domine: et super iram  
inimicorum meorum extends manum tuam,  
et salvum me fecit destera tua.

If I walk in the midst of tribulation you shall  
preserve my life, O Lord; You shall stretch  
forth Your hand against the fury of my  
enemies; Your right hand has delivered me.