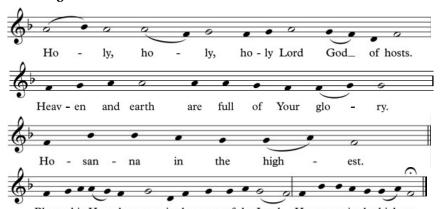
SANCTUS

Mass Setting II

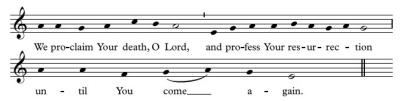
Adam Bartlett



Bless ed is He\_who comes in the name of the Lord.\_ Ho san na in the high est.

MEMORIAL ACCLAMATION

**Celebrant**: The mystery of faith.



AMEN



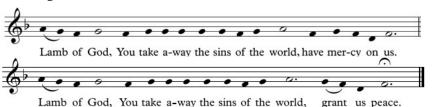
**Communion Rite** 

THE LORD'S PRAYER

**AGNUS DEI** 

Mass Setting II

Adam Bartlett



#### HOLY COMMUNION

We invite actively practicing Catholics who are properly disposed (in the State of Grace, having observed the Eucharistic fast) to come forward to receive Holy Communion. All others, including those of other faiths, are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive Holy Communion under both species on the tongue. If you prefer to receive the Host alone on the hand, please have your hands clearly out before you approach.

**ECCE AGNUS DEI** 

#### COMMUNION CHANT

mihi spem dedisti: haec me consolata est in Lord, by which You have given me hope. humilitate mea.

Memento verbi tui servo tuo, Domine in quo Remember Your word to Your servant, O This is my comfort when I am brought low.

COMMUNION MOTET

(9:00) **Comfort, O Lord** 

William Crotch (1775 - 1847)

Comfort, O Lord, the soul of Thy servant, for unto Thee do I lift up my soul. Psalm 86:4

(11:00) By the Waters of Babylon

William Boyce (1711 - 1779)

By the waters of Babylon we sat down and wept: when we remembered thee, O Sion. As for our harps, we hanged them up: upon the trees that are therein. For they that led us away captive required of us then a song, and melody in our heaviness: Sing us one of the songs of Sion. How shall we sing the Lord's song: in a strange land? If I forget thee, O Jerusalem: let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I prefer not Jerusalem in my mirth. Remember the children of Edom, O Lord, in the day of Jerusalem: how they said, Down with it, down with it, even to the ground. O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee, as thou hast served us.

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Jesus Shall Reign

Issac Watts (1674 - 1748) DUKE STREET - John Hatton (1710 - 1793)



For the next member of our parish whom the Lord will call from this life: **19** ail Mary... Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God,

# TWENTY-SIXTH SUNDAY IN ORDINARY TIME

October 1, 2023

Holy Family Catholic Church www.hfcmn.org

Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church. **ALL**: O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Leader: Bless our families; bless our children.

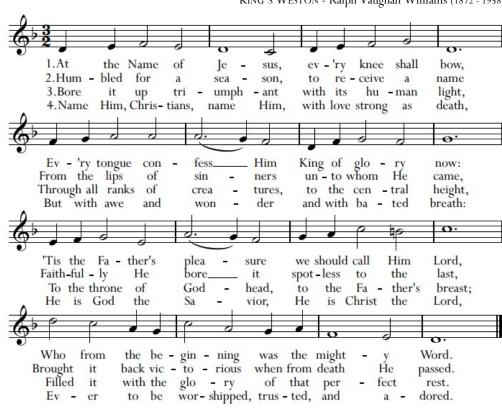
**ALL**: Choose from our homes those who are needed for Your work. Leader: Mary, Queen of the Clergy,

ALL: Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

PROCESSIONAL HYMN

At the Name of Jesus

Caroline Maria Noel (1817 - 1877) KING'S WESTON - Ralph Vaughan Williams (1872 - 1958)



INTROIT (Chanted at 9:00)

Gregorian chant, mode III - Philippians 2:10, 8, 11; Psalm 101:2

In nomine Domini omne genuflectatur, caelestium, terrestrium et infernorum: quia Dominus factus oboediens usque ad moretem mortem autem crucis: ideo Dominus Iesus Christus in gloria est Dei Patris. Ps. Domine exaudi orationem meam: et clamor meus ad te veniat.

At the name of the Lord let every knee bend, in Heaven, on earth and under the earth; for the Lord became obedient unto death, even death on the Cross; that is why Jesus Christ is the Lord, to the glory of God the Father. **Ps.** O Lord hear my prayer, and let my cry come unto You.



Mass Setting II Adam Bartlett



# Liturgy of the Word

FIRST READING Ezekiel 18:25-28

Thus says the LORD: You say, "The LORD'S way is not fair!" Hear now, house of Israel: Is it My way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not

RESPONSORIAL PSALM

Psalm 25:4bc-9 Sam Schmitt



- v. O LORD, make me know Your ways. Teach me Your paths. Guide me in Your truth, and teach me; for You are the God of my salvation. R.
- v. Remember Your compassion, O LORD, and Your merciful love, for they are from of old. Do not remember the sins of my youth, nor my transgressions. In Your merciful love remember me, because of Your goodness, O LORD. R.
- v. Good and upright is the LORD; He shows the way to sinners. He guides the humble in right judgment; to the humble He teaches His way. R.

SECOND READING Philippians 2:1-11

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus, Who, though He was in the form of God, did not regard equality with God something to be grasped. Rather He emptied Himself, taking the form of a slave, coming in human likeness; and found human in appearance, He humbled Himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted Him and bestowed on Him the name which is above every name, that at the name of Jesus every knee should bend, of those in Heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION John 10:27



GOSPEL Matthew 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir' but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the Kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

#### HOMILY

#### NICENE CREED

I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven,

(All bow while saying)

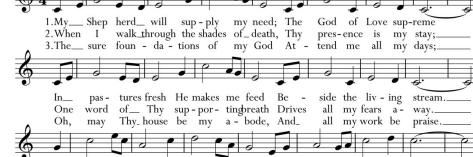
### and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

## **Liturgy of the Eucharist**

OFFERTORY HYMN (5:00) My Shepherd Will Supply My Need Isaac Watts (1674 - 1748) RESIGNATION - (1828)





cup with bles - sings o - ver flows, Thy

No\_ more a\_\_ stran - ger, or a\_\_ guest, But\_

**OFERTORY MOTET** 

(9:00) Super Flumina Babylonis Giovanni Pierluigi da Palestrina (1525 - 1594) See the chant translation below.

oil

like

William Crotch (1775 - 1847) (11:00) **Comfort, O Lord** Comfort, O Lord, the soul of Thy servant, for unto Thee do I lift up my soul.

OFFERTORY CHANT (9:00)

Super flumina Babylonis, illic sedimus et flevimus, dum recordaremur tui, Sion.

Gregorian chant, mode I - Psalm 136:1 Upon the rivers of Babylon, there we sat down and we wept, as we remembered you, O Zion.

an-noints my

a child at