

SANCTUS

Mass Setting II Adam Bartlett

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav - en and earth are full of Your glo - ry.

Ho - san - na in the high - est.

Bless ed is He who comes in the name of the Lord. Ho san na in the high est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.

We pro-claim Your death, O Lord, and pro-fess Your res-ur- rec - tion

un - til You come a - gain.

AMEN

A - men, A - - - men.

Communion Rite

THE LORD’S PRAYER

AGNUS DEI

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Lamb of God, You take a-way the sins of the world, have mer-cy on us.

Lamb of God, You take a-way the sins of the world, grant us peace.

HOLY COMMUNION

We invite actively practicing Catholics who are properly disposed (in the State of Grace, having observed the Eucharistic fast) to come forward to receive Holy Communion. All others, including those of other faiths, are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive Holy Communion under both species on the tongue. If you prefer to receive the Host alone on the hand, please have your hands clearly out before you approach.

ECCE AGNUS DEI

COMMUNION CHANT

Memento verbi tui servo tuo, Domine in quo mihi spem dedisti: haec me consolata est in humilitate mea.

Remember Your word to Your servant, O Lord, by which You have given me hope. This is my comfort when I am brought low.

COMMUNION MOTET

(9:00) Comfort, O Lord William Crotch (1775 - 1847)

Comfort, O Lord, the soul of Thy servant, for unto Thee do I lift up my soul.

Psalm 86:4

(11:00) By the Waters of Babylon William Boyce (1711 - 1779)

By the waters of Babylon we sat down and wept: when we remembered thee, O Sion. As for our harps, we hanged them up: upon the trees that are therein. For they that led us away captive required of us then a song, and melody in our heaviness: Sing us one of the songs of Sion. How shall we sing the Lord's song: in a strange land? If I forget thee, O Jerusalem: let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I prefer not Jerusalem in my mirth. Remember the children of Edom, O Lord, in the day of Jerusalem: how they said, Down with it, down with it, even to the ground. O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee, as thou hast served us.

Psalm 86:1-8

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Jesus Shall Reign Issac Watts (1674 - 1748)

DUKE STREET - John Hatton (1710 - 1793)

1. Je - sus shall reign where - e'er the sun  
2. To Him shall end - less prayer be made,  
3. Peo - ple and realms of ev - 'ry tongue  
4. Bless - ings a - bound where - e'er He reigns:  
5. Let ev - 'ry crea - ture rise and bring

doth His suc - ces - sive jour - neys run;  
and prais - es thron - to crown His Head;  
dwell on His love with sweet - est song;  
the pris - 'ners leap to lose their chains;  
pe - cu - liar hon - ors to our King:

His King - dom stretch from shore to shore,  
His Name like sweet per - fume shall rise  
And in - fant voi - ces shall pro - claim  
The wea - ry find e - ter - nal rest,  
An - gels de - scend with songs a - dored,

till moons shall wax and wane no more.  
with ev - 'ry morn - ing sac - ri - fice.  
their ear - ly bless - ings on His Name.  
and all who suf - fer want are blest.  
and earth re - peat the loud A - men!

For the next member of our parish whom the Lord will call from this life: Hail Mary... Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God,

TWENTY-SIXTH SUNDAY

IN ORDINARY TIME

October 1, 2023

Holy Family Catholic Church  
www.hfcmn.org

Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church.

ALL: O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved.

Leader: Bless our families; bless our children.

ALL: Choose from our homes those who are needed for Your work.

Leader: Mary, Queen of the Clergy,

ALL: Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

PROCESSIONAL HYMN

At the Name of Jesus Caroline Maria Noel (1817 - 1877)

KING’S WESTON - Ralph Vaughan Williams (1872 - 1958)

1. At the Name of Je - sus, ev - 'ry knee shall bow,  
2. Hum - bled for a sea - son, to re - ceive a name  
3. Bore it up tri - umph - ant with its hu - man light,  
4. Name Him, Chris - tians, name Him, with love strong as death,

Ev - 'ry tongue con - fess Him King of glo - ry now:  
From the lips of sin - ners un - to whom He came,  
Through all ranks of crea - tures, to the cen - tral height,  
But with awe and won - der and with ba - ted breath:

'Tis the Fa - ther's plea - sure we should call Him Lord,  
Faith - ful - ly He bore it spot - less to the last,  
To the throne of God - head, to the Fa - ther's breast;  
He is God the Sa - vior, He is Christ the Lord,

Who from the be - gin - ning was the might - y Word.  
Brought it back vic - to - rious when from death He passed.  
Filled it with the glo - ry of that per - fect rest.  
Ev - er to be wor - shipped, trus - ted, and a - dored.

INTROIT (Chanted at 9:00) Gregorian chant, mode III - Philippians 2:10, 8, 11; Psalm 101:2

In nomine Domini omne genuflectatur, caelestium, terrestrium et infernorum: quia Dominus factus oboediens usque ad moretem, mortem autem crucis: ideo Dominus Iesus Christus in gloria est Dei Patris. Ps. Domine exaudi orationem meam: et clamor meus ad te veniat.

At the name of the Lord let every knee bend, in Heaven, on earth and under the earth; for the Lord became obedient unto death, even death on the Cross; that is why Jesus Christ is the Lord, to the glory of God the Father. Ps. O Lord hear my prayer, and let my cry come unto You.



### Mass Setting II

RESPONSORIAL PSALM

Sam Schmitt

Glo - ry to God in the high - est, and on earth  
peace to peo-ple of good-will. We praise You, we bless You,  
we a - dore You, we glo - ri - fy You,  
we give You thanks for Your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.  
Lord Je - sus Christ, on - ly be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa-ther,  
You take a-way the sins of the world. have mer-cy on us:  
You take a-way the sins of the world, re ceive our prayer;  
You are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us.  
For You a-lone are the Ho-ly One, You a-lone are the Lord,  
You a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spi - rit,  
in the glo-ry of God the Fa-ther. A - - men.

FIRST READING Ezekiel 18:25-28

## NICENE CREED

I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven,

Re - mem - ber Your mer - cies, O \_\_\_\_\_ Lord.

v. O LORD, make me know Your ways. Teach me Your paths. Guide me in Your truth, and teach me; for You are the God of my salvation. *R.*

v. Remember Your compassion, O LORD, and Your merciful love, for they are from of old. Do not remember the sins of my youth, nor my transgressions. In Your merciful love remember me, because of Your goodness, O LORD. *R.*

v. Good and upright is the LORD; He shows the way to sinners. He guides the humble in right judgment; to the humble He teaches His way. *R.*

## Philippians 2:1-11

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus, Who, though He was in the form of God, did not regard equality with God something to be grasped. Rather He emptied Himself, taking the form of a slave, coming in human likeness; and found human in appearance, He humbled Himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted Him and bestowed on Him the name which is above every name, that at the name of Jesus every knee should bend, of those in Heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

John 10:27

[illegible]

Matthew 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir' but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the Kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

HOMILY

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

OFFERTORY HYMN (5:00)

### *My Shepherd Will Supply My Need*

Isaac Watts (1674 - 1748)

RESIGNATION - (1828)

1. My Shep herd will sup - ply my need; The God of Love sup-reme  
2. When I walk through the shades of death, Thy pres-ence is my stay; \_\_\_\_\_  
3. The sure foun - da - tions of my God At - tend me all my days; \_\_\_\_\_

In pas - tures fresh He makes me feed Be - side the liv - ing stream. \_\_\_\_\_  
One word of Thy sup - por - ting breath Drives all my fears a - way. \_\_\_\_\_  
Oh, may Thy house be my a - bode, And all my work be praise. \_\_\_\_\_

He brings my wan-d'ring spi - rit back When I for - sake His ways, \_\_\_\_\_  
Thy hand, in sight of all my foes, Does still my ta - ble spread; \_\_\_\_\_  
Here would I find a set - tled rest, While oth - ers go and come; \_\_\_\_\_

And leads me for His mer - cy's sake, In paths of truth and grace. \_\_\_\_\_  
My cup with bles - sings o - ver flows, Thy oil an-oints my head. \_\_\_\_\_  
No more a stran - ger, o - a guest, But like a child at home. \_\_\_\_\_

OFERTORY MOTET

(9:00) *Super Flumina Babylonis* Giovanni Pierluigi da Palestrina (1525 - 1594)

*See the chant translation below.*

(11:00) *Comfort, O Lord*

William Crotch (1775 - 1847)

Comfort, O Lord, the soul of Thy servant, for unto Thee do I lift up my soul.

Psalm 86:4

OFFERTORY CHANT (9:00)

Gregorian chant, mode I - *Psalm 136:1*

*Super flumina Babylonis, illic sedimus et  
flevimus, dum recordaremur tui, Sion.*

Upon the rivers of Babylon, there we sat  
down and we wept, as we remembered you,  
O Zion.