

OFFERTORY HYMN (5:00)

Be Still, My Soul Katharina von Schlegel (1697 - 1768)
FINLANDIA - Jean Sibelius (1865 - 1957)



1.Be still, my soul, the Lord is on Thy side.
2.Be still, my soul: Thy God doth un - der - take
3.Be still, my soul: be - gin the song of praise

— Bear pa - tient - ly the cross of grief or pain;
— to guide the fu - ture as He has the past;
— on earth, be - liev - ing, to thy Lord on high;

— Leave to Thy God to or - der and pro - vide;
— And hope, thy con - fi - dence let noth - ing shake;
— Ac-knowl-edge Him in all thy words and ways,

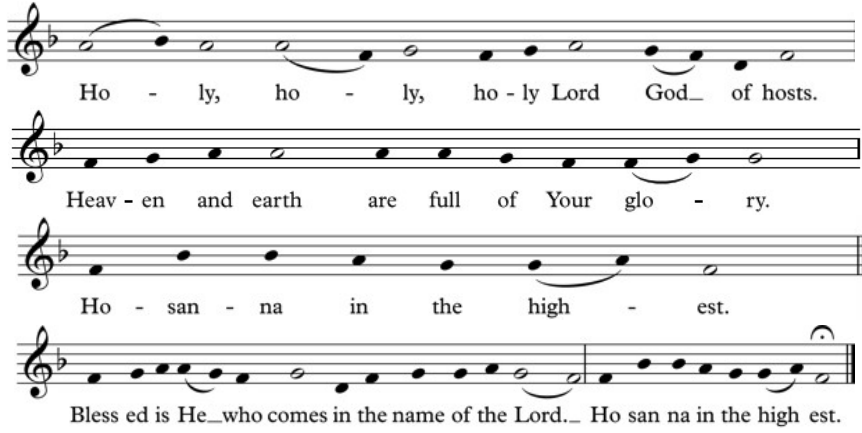
— In ev - 'ry change, He faith - ful will re - main.
— All now mys - te - rious shall be bright at last.
— So shall He view thee with a well - pleased eye.

— Be still, my soul: thy best, thy heav'n - ly Friend
— Be still, my soul: the waves and winds still know
— Be still, my soul: the Sun of life di - vine.

— through storm - y ways leads to a joy - ful end.
— His voice who ruled them while He dwelt be - low.
— Through part - ing clouds shall but more bright - ly shine.

SANCTUS

Mass Setting II Adam Bartlett



Ho - ly, ho - ly, ho - ly Lord God of hosts.

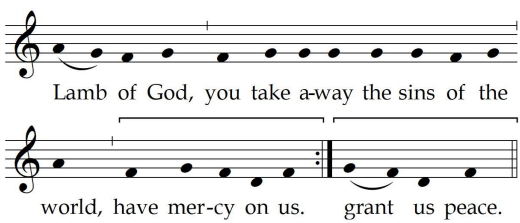
Heav - en and earth are full of Your glo - ry.

Ho - san - na in the high - est.

Bless ed is He who comes in the name of the Lord. Ho san na in the high est.

AGNUS DEI

Mass Setting II Adam Bartlett



Lamb of God, you take a-way the sins of the

world, have mer-cy on us. grant us peace.

COMMUNION CHANT (9:00) Gregorian chant, mode I - *Psalm 118:81, 84, 86*

In salutary tuo anima mea, et in verbum tuum speravi: quando facies de persequentibus me iudicium? Iniqui persecute sunt me, adiuva me, Domine Deus meus.

My soul aspires after Your salvation; I hope in Your word; when will You judge those who persecute me? The wicked are persecuting me; come to my assistance, O Lord my God.

COMMUNION MOTET

(9:00) *De Profundis* Georg Reutter (1708 - 1772)
Out of the depths I cry to Thee, O LORD! Lord, hear my voice! Let Thy ears be attentive to the voice of my supplications! If Thou, O LORD, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee, that Thou mayest be feared. I wait for the LORD, my soul waits, and in His word I hope; my soul waits for the LORD more than watchmen for the morning; O Israel, hope in the LORD! For with the LORD there is steadfast love, and with Him is plenteous redemption. And He will redeem Israel from all his iniquities.

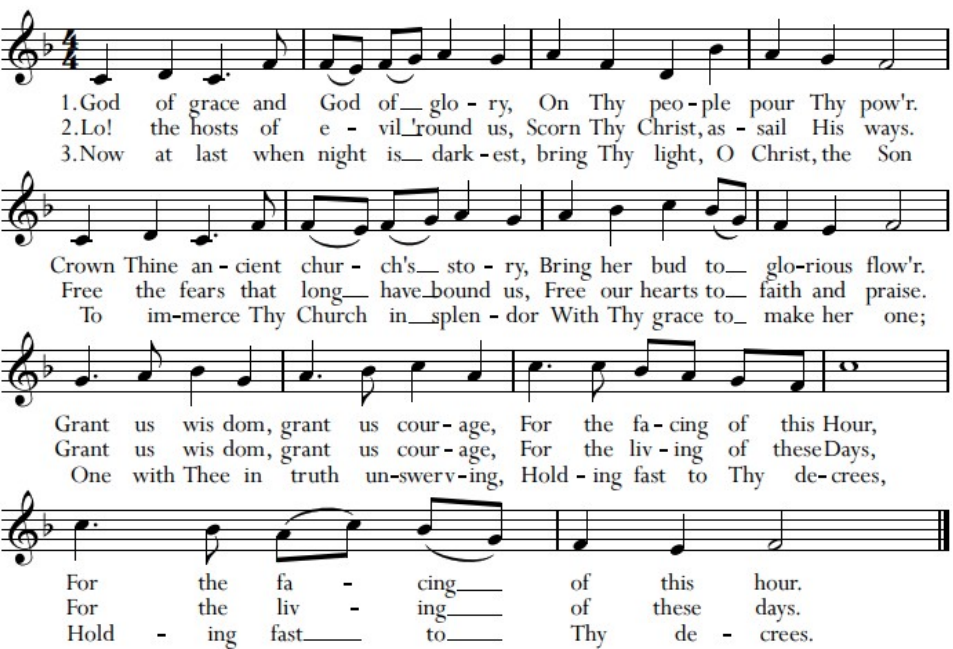
Psalm 130

(11:00) *Out of the Depths* Marc-Antoine Charpentier (1643 - 1704)
See 9:00 am translation above...

BLESSING AND DISMISSAL

RECESSIONAL HYMN

God of Grace and God of Glory Henry Emerson Fosdick (1878 - 1969)
CWM RHONDDA - John Hughes (1873 - 1932)



1.God of grace and God of glo - ry, On Thy peo - ple pour Thy pow'r.
2.Lo! the hosts of e - vil round us, Scorn Thy Christ, as - sail His ways.
3.Now at last when night is dark - est, bring Thy light, O Christ, the Son

Crown Thine an - cient chur - ch's sto - ry, Bring her bud to glo - rious flow'r.
Free the fears that long have bound us, Free our hearts to faith and praise.
To im - merce Thy Church in splen - dor With Thy grace to make her one;

Grant us wis dom, grant us cour - age, For the fa - cing of this Hour,
Grant us wis dom, grant us cour - age, For the liv - ing of these Days,
One with Thee in truth un - swerv - ing, Hold - ing fast to Thy de - crees,

For the fa - cing of this hour.
For the liv - ing of these days.
Hold - ing fast to Thy de - crees.

For the next member of our parish whom the Lord will call from this life:

Mail Mary, full of grace, the Lord is with thee;
blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world, seeking the ruin of souls. Amen.

TWENTY-SEVENTH SUNDAY
IN ORDINARY TIME

October 8, 2023

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Holy Family Catholic Church
www.hfcmn.org

Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church.
ALL: O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved.
Leader: Bless our families; bless our children.
ALL: Choose from our homes those who are needed for Your work.
Leader: Mary, Queen of the Clergy,
ALL: Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

PROCESSIONAL HYMN

Christ is Made the Sure Foundation Latin (7th century)
WESTMINSTER ABBEY - Henry Purcell (1659 - 1695)



1.Christ is made the sure foun - da - tion,
2.To this Tem - ple, where we call Thee,
3.Laud and hon - or to the Fa - ther,

Christ the Head and of Cor - ner to stone,
Come, O Lord of Hosts to the day:
Laud and hon - or to the Son,

Cho - sen of ten - der Lord and pre - cious,
With Thy and hon - or lov - ing kind - ness,
Laud and hon - or to the Spi - rit,

Bind - ing all the Church in one;
Hear Thy ser - vants as they pray;
ev - er Three and ev - er One;

Ho - ly Zi - on's help for -
And Thy sub - stan - tial, be - ne -
Con - stan - tial, co - e -

ev - er, And her con - fi - dence a lone.
dic - tion shed with - in its walls al - way.
ter - nal, while un - end - ing a - ges run.

INTROIT (Chanted at 9:00) Gregorian chant, mode IV— *Esther 13:9-11; Psalm 118:1*

In voluntate tua, Domine, universa sunt posita, et non est qui possit resistere voluntati tuae: tu enim fecisti omnia, caelum et terram, et universa quae caeli ambitu continentur: Dominus universorum tues. Ps. Beati immculati in via: qui ambulant in lege Domini.

Within Your will, O Lord, all things are established, and there is none that can resist Your will. For You have made all things, Heaven and earth, and all that is held within the circle of Heaven; You are the Lord of all. *Ps.* Blessed are those whose way is blameless, who walk in the law of the Lord.

Mass Setting II Adam Bartlett

Glo - ry to God in the high - est, and on earth
peace to peo-ple of good-will. We praise You, we bless You,
we a - dore__ You, we glo - ri - fy You,
we give You thanks for Your great__ glo - ry,
Lord_ God, heav-en-ly King, O__ God, al-might-y Fa-ther.
Lord Je - sus Christ, on - ly be - got - ten Son,
Lord_ God, Lamb of God, Son of the Fa-ther,
You take a-way the sins of the world. have mer-cy on us:
You take__ a-way the sins of the world, re ceive our prayer;
You are seat - ed at the right hand of the Fa - ther,
have mer - cy on us.
For You_ a-lone are the Ho-ly One, You a-lone are the Lord,
You a - lone are the Most_ High, Je - sus Christ,
with the Ho - ly Spi - rit,
in the glo-ry of God_ the Fa-ther. A - - men.

Liturgy of the Word

FIRST READING Isaiah 5:1-7
Let me now sing of my friend, my friend’s song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what is yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let

you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briers; I will command the clouds not to send rain upon it. The vineyard of the Lord of hosts is the house of Israel, and the people of Judah are His cherished plant; He looked for judgement, but see, bloodshed! For justice, but hark, the outcry!

RESPONSORIAL PSALM Psalm 25:4bc-9 Sam Schmitt

The vine - yard of the Lord_____
is the house of Is - ra - el.

v. A vine from Egypt You transplanted; You drove away the nations and planted it. It put forth its foliage to the sea, its shoots as far as the river R.
v. Why have you broken down its walls, so that every passerby plucks its fruit, the boar from the forest lays it waste, and the beasts of the field feed upon it? R.
v. Once again, O LORD of Hosts, look down from Heaven and see, take care of this vine and protect what Your right hand has planted, the Son of Man Whom You Yourself made strong. R.
v. Then we will no more withdraw from You; give us new life and we call upon Your Name. O LORD of Hosts, restore us; if Your face shine upon us then we shall be saved.

SECOND READING Philippians 4:6-9
Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

GOSPEL ACCLAMATION John 15:16
VII Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

GOSPEL Matthew 21:33-42
Jesus said to the chief priests and the elders of the people: “Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stones. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally he sent his son to them, thinking, ‘They will respect my son.’ But when the tenants saw this son, they said to one another, ‘This is the heir. Come, let us kill him and acquire his inheritance.’ They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do those tenants when he comes?” They answered Him, “He will put

those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times.” Jesus said to them: “Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit.”

HOMILY

NICENE CREED
I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven, (All bow while saying)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

OFERTORY MOTET Tomas Luis de Victoria (1548 - 1611)
Taedet Animam
My soul is weary of my life; I will give free utterance to my complaint; I will speak in the bitterness of my soul. I will say to God, Do not condemn me; let me know why Thou dost contend against me. Does it seem good to Thee to oppress, to despise the work of Thy hands and favor the designs of the wicked? Hast Thou eyes of flesh? Dost Thou see as man sees? Are Thy days as the days of man, or Thy years as man’s years, that Thou dost seek out my iniquity and search for my sin, although Thou knowest that I am not guilty, and there is none to deliver out of Thy hand?

Job 10:1-7

OFFERTORY CHANT (9:00) Gregorian chant, mode II - Job 1, 2:7

Vir erat in terra nomine Iob, simplex et rectus, actimens Deum: quem Satan petiit, ut tentaret; et data est ei postestas a Domino in facultate et in carnet ius: perdiditque omnem substantiam ipsius, et filios: carnem quoque eius gravi ulcere vulneravit.

There was a man in the land of Hus whose name was Job, a blameless, upright and God-fearing man; Satan asked to be allowed to tempt him, and the Lord gave him power over his possessions and his body; and so, he destroyed his possessions and his children, and he ravaged his flesh with horrible sores.