OFERTORY CHANT (9:00)

Gregorian chant, mode VIII - Psalm 118:133

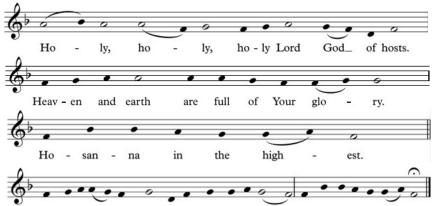
Gressus meos dirige Domine secundum eloquium tuum: ut non dominetur omnis iniustitia, Domine.

Guide my footsteps, O Lord, according to Your word, so that no iniquity may ever gain the upper hand, O Lord.

#### SANCTUS

# Mass Setting II

Adam Bartlett



Bless ed is He\_who comes in the name of the Lord.\_ Ho san na in the high est.

# MEMORIAL ACCLAMATION

**Celebrant**: The mystery of faith.



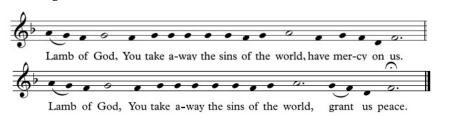
**Communion Rite** 

THE LORD'S PRAYER

## AGNUS DEI

Mass Setting II

Adam Bartlett



## **ECCE AGNUS DEI**

#### HOLY COMMUNION

We invite actively practicing Catholics who are properly disposed (in the State of Grace, having observed the Eucharistic fast) to come forward to receive Holy Communion. All others, including those of other faiths, are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive Holy Communion under both species on the tongue. If you prefer to receive the Host alone on the hand, please have your hands clearly out before you approach.

### COMMUNION CHANT

Quinque prudentes virgins acceperunt oleum in vasis suis cum lampadibus: media autem nocte clamor factus est: Ecce sponsus venit: exite obviam Christo Domino.

The five wise virgins took oil in flasks with their lamps; at midnight there was a cry: "Behold, the bridegroom is here; come out to meet Christ the Lord."

Gregorian chant, mode V - Matthew 25:46

#### COMMUNION MOTET (9:00, 11:00)

# Zion Hears the Watchmen's Voices

Johann Sebastian Bach (1685 - 1750)

Zion hears the watchmen's voices, with gladness all her heart rejoices; she eager wakes to greet the day. See, her Lord from Heaven descending with grace and truth and power unending; her daystar dawns with brightest ray. O come, thou blessed One, Lord Jesu, God's own Son; Hosanna! We follow there Thy feast to share, and taste the joys beyond compare.

Glory now to God we render, Who reigns on high in heavenly splendor; Let every tongue in praise unite. Lo, we enter Heav'ns bright portal to join the song of saints immortal with angels round Thy throne of light. No mortal joy can e'er with Heav'ns true bliss compare; Alleluia! Rejoice below! Sing out in dulci jubilo!

BLESSING AND DISMISSAL

#### RECESSIONAL HYMN

Lo, He Comes With Clouds Descending

Charles Wesley (1707 - 1788) HELMSLEY (1765)



For the next member of our parish whom the Lord will call from this life:

\*\*Bail Mary...\*

**\$**aint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world, seeking the ruin of souls. Amen.

# THIRTY-SECOND SUNDAY IN ORDINARY TIME

November 12, 2023

Holy Family Catholic Church www.hfcmn.org

Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church. ALL: O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved. Leader: Bless our families; bless our children.

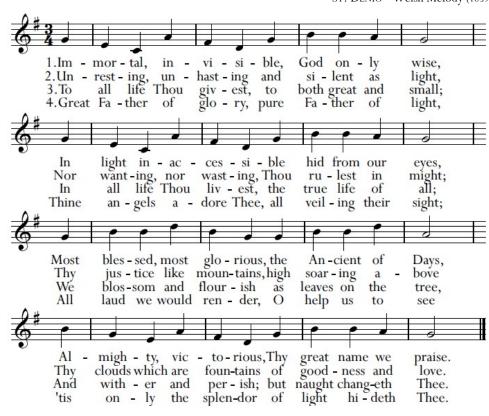
**ALL**: Choose from our homes those who are needed for Your work. *Leader: Mary, Queen of the Clergy,* 

ALL: Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

#### PROCESSIONAL HYMN

Immortal, Invisible, God Only Wise

Walter C. Smith (1824 - 1908) ST. DENIO - Welsh Melody (1839)



INTROIT (Chanted at 9:00)

Gregorian chant, mode III - Psalm 87:3, 2

Intret oratio mea in conspectu tuo: inclina aurem tuam ad precem meam Domine.

**Ps.** Domine Deus salutis meae: in die clamavi et nocte coram te.

Let my prayer come into Your presence. Incline Your ear to my cry for help, O Lord. **Ps.** O Lord, God of my salvation, day and night have I cried before You.



Mass Setting II

Adam Bartlett

Glo-ry to God in the high - est, and on earth peace to peo-ple of good-will. We praise You, we bless You, we glo - ri - fy You, for Your great\_ glo - ry, Lord\_ God, heav-en-ly King, O\_\_ God, al-might-y Fa-ther. Lamb of God, Son of the Fa-ther, . . . . . . . . . . . . . You take a-way the sins of the world. have mer-cy on us: You take\_ a-way the sins of the world, re ceive our prayer; . . . . . . . . You are seat - ed at the right hand of the Fa - ther, have For You\_ a-lone are the Ho-ly One, You a-lone are the Lord,

# Liturgy of the Word

in the glo-ry of God\_ the Fa-ther. A

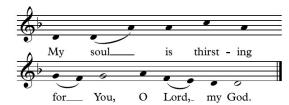
are the Most\_ High,

Je - sus Christ.

FIRST READING Wisdom 12:6-12 Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and

graciously appears to them in the ways, and meets them with all solicitude.

RESPONSORIAL PSALM Psalm 63:2-8 Sam Schmitt



O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water. R.

Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you. R. Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. R.

I will remember you upon my couch, and through the night-watches I will meditate on you: You are my help, and in the shadow of your wings I shout for joy. R.

#### SECOND READING

1 Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

GOSPEL ACCLAMATION

Matthew 24:42a, 44



**GOSPEL** Matthew 25:1-13

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

HOMILY

#### NICENE CREED

I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven

(All bow while saying)

# and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

# **Liturgy of the Eucharist**

OFFERTORY HYMN (5:00)

Jerusalem, My Happy Home

Joseph Bromehead (1748 - 1826) LAND OF REST - Trad. American (1893 - 1979)



OFERTORY MOTET (9:00, 11:00)

#### Ave Verum Corpus

William Byrd (1539 - 1623)

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced side flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Have mercy on me. Amen. St. Thomas Aquinas