

OFERTORY CHANT (9:00)Gregorian chant, mode VIII - *Psalm 118:133*

*Gressus meos dirige Domine secundum eloquium tuum: ut non dominetur omnis iniustitia, Domine.*Guide my footsteps, O Lord, according to Your word, so that no iniquity may ever gain the upper hand, O Lord.

SANCTUS*Mass Setting II*Adam Bartlett

Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Heav - en and earth are full of Your glo - ry.  
Ho - san - na in the high - est.  
Bless ed is He who comes in the name of the Lord. Ho san na in the high est.

MEMORIAL ACCLAMATION

*Celebrant: The mystery of faith.*

We pro-claim Your death, O Lord, and pro-fess Your res-ur- rec - tion  
un - til You come a - gain.

Communion Rite

THE LORD’S PRAYER

AGNUS DEI*Mass Setting II*Adam Bartlett

Lamb of God, You take a-way the sins of the world, have mer-cy on us.  
Lamb of God, You take a-way the sins of the world, grant us peace.

ECCE AGNUS DEI

HOLY COMMUNION  
We invite actively practicing Catholics who are properly disposed (in the State of Grace, having observed the Eucharistic fast) to come forward to receive Holy Communion. All others, including those of other faiths, are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive Holy Communion under both species on the tongue. If you prefer to receive the Host alone on the hand, please have your hands clearly out before you approach.

COMMUNION CHANTGregorian chant, mode V - *Matthew 25:46*

*Quinque prudentes virgins acceperunt oleum in vasis suis cum lampadibus: media autem nocte clamor factus est: Ecce sponsus venit: exite obviam Christo Domino.*The five wise virgins took oil in flasks with their lamps; at midnight there was a cry: “Behold, the bridegroom is here; come out to meet Christ the Lord.”

COMMUNION MOTET (9:00, 11:00)

*Zion Hears the Watchmen’s Voices* Johann Sebastian Bach (1685 - 1750)  
Zion hears the watchmen’s voices, with gladness all her heart rejoices; she eager wakes to greet the day. See, her Lord from Heaven descending with grace and truth and power unending; her daystar dawns with brightest ray. O come, thou blessed One, Lord Jesu, God’s own Son; Hosanna! We follow there Thy feast to share, and taste the joys beyond compare. Glory now to God we render, Who reigns on high in heavenly splendor; Let every tongue in praise unite. Lo, we enter Heav’ns bright portal to join the song of saints immortal with angels round Thy throne of light. No mortal joy can e’er with Heav’ns true bliss compare; Alleluia! Rejoice below! Sing out in dulci jubilo!

BLESSING AND DISMISSAL

RECESSIONAL HYMN

*Lo, He Comes With Clouds Descending* Charles Wesley (1707 - 1788)  
HELMSLEY (1765)

1.Lo, He comes with clouds de - scend-ing, Once for  
2.Ev - 'ry eye shall now be - hold Him, Robed in  
3.Yea, A - men! Let all a - dore Thee, High on  
our sal - va - tion slain; Thou- sand thou- sand  
dread - ful maj - es - ty; Those who set at  
Thine e - ter - nal throne; Sav - ior, take the  
saints at - tend - ing Swell the tri - umph of His  
nought and sold Him, Pierced, and nailed Him to the  
pow'r and glo - ry; Claim the King - dom for Thine  
train: Al - le - lu - ia! Al - le - lu - ia!  
tree, Deep - ly wail - ing, deep - ly wail - ing,  
own: Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail-ing, shall the true Mes - si - ah see.  
Al - le - lu - ia! Thou shalt reign and Thou a - lone.

*For the next member of our parish whom the Lord will call from this life:*

hail Mary...

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world, seeking the ruin of souls. Amen.

THIRTY-SECOND SUNDAY  
IN ORDINARY TIME

November 12, 2023

Holy Family Catholic Church  
www.hfcmn.org

*Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church.*  
**ALL:** O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved.  
*Leader: Bless our families; bless our children.*  
**ALL:** Choose from our homes those who are needed for Your work.  
*Leader: Mary, Queen of the Clergy,*  
**ALL:** Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

PROCESSIONAL HYMN

*Immortal, Invisible, God Only Wise* Walter C. Smith (1824 - 1908)  
ST. DENIO - Welsh Melody (1839)

1.Im - mor - tal, in - vi - si - ble, God on - ly wise,  
2.Un - rest - ing, un - hast - ing and si - lent as light,  
3.To all life Thou giv - est, to both great and small;  
4.Great Fa - ther of glo - ry, pure Fa - ther of light,  
In light in - ac - ces - si - ble hid from our eyes,  
Nor want-ing, nor wast-ing, Thou ru - lest in might;  
In all life Thou liv - est, the true life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;  
Most bles - sed, most glo - rious, the An - cient of Days,  
Thy jus - tice like moun - tains, high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree,  
All laud we would ren - der, O help us to see  
Al - migh - ty, vic - to - rious, Thy great name we praise.  
Thy clouds which are foun - tains of good - ness and love.  
And with - er and per - ish; but naught chang - eth Thee.  
'tis on - ly the splen - dor of light hi - deth Thee.

INTROIT (Chanted at 9:00)

Gregorian chant, mode III - *Psalm 87:3, 2*

*Intret oratio mea in conspectu tuo: inclina aurem tuam ad precem meam Domine.* Let my prayer come into Your presence. Incline Your ear to my cry for help, O Lord.  
**Ps.** Domine Deus salutis meae: in die clamavi **Ps.** O Lord, God of my salvation, day and night have I cried before You.  
*et nocte coram te.*





GLORIA

Mass Setting II Adam Bartlett

Glo - ry to God in the high - est, and on earth  
peace to peo-ple of good-will. We praise You, we bless You,  
we a - dore You, we glo - ri - fy You,  
we give You thanks for Your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.  
Lord Je - sus Christ, on - ly be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa-ther,  
You take a-way the sins of the world. have mer-cy on us:  
You take a-way the sins of the world, re ceive our prayer;  
You are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us.  
For You a-lone are the Ho-ly One, You a-lone are the Lord,  
You a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spi - rit,  
in the glo-ry of God the Fa-ther. A - - men.

Liturgy of the Word

FIRST READING Wisdom 12:6-12  
Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and

graciously appears to them in the ways, and meets them with all solicitude.

RESPONSORIAL PSALM Psalm 63:2-8  
Sam Schmitt

My soul is thirst - ing  
for You, O Lord, my God.

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water. **R.**  
Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you. **R.**  
Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. **R.**  
I will remember you upon my couch, and through the night-watches I will meditate on you: You are my help, and in the shadow of your wings I shout for joy. **R.**

SECOND READING 1 Thessalonians 4:13-18  
We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

GOSPEL ACCLAMATION Matthew 24:42a, 44  
Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

GOSPEL Matthew 25:1-13  
Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

HOMILY

NICENE CREED  
I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven  
*(All bow while saying)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

OFFERTORY HYMN (5:00)  
Jerusalem, My Happy Home Joseph Bromehead (1748 - 1826)  
LAND OF REST - Trad. American (1893 - 1979)

1. Je - ru - sa - lem, my hap - py home, when  
2. Thy saints are crowned with glo - ry great; they  
3. There Da - vid stands with harp in hand as  
4. Our La - dy sings Mag - ni - fi - cat with  
5. Je - ru - sa - lem, Je - ru - sa - lem, God  
shall I come to thee? When shall my sor - rows  
see God face to face; they tri - umph still, they  
mas - ter of the choir: ten thous - and times would  
tune sur - pass - ing sweet, and bless - ed mar - tyrs'  
grant that I may see thine end - less joy, and  
have an end? Thy joys when shall I see?  
still re - joice in that most hap - py place.  
one be blest who might this mu - sic hear.  
har - mo - ny doth ring in ev - 'ry street.  
of the same par - ta - ker ev - er be!

OFERTORY MOTET (9:00, 11:00)  
Ave Verum Corpus William Byrd (1539 - 1623)  
Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced side flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Have mercy on me. Amen.  
*St. Thomas Aquinas*