

OFERTORY CHANT (9:00)

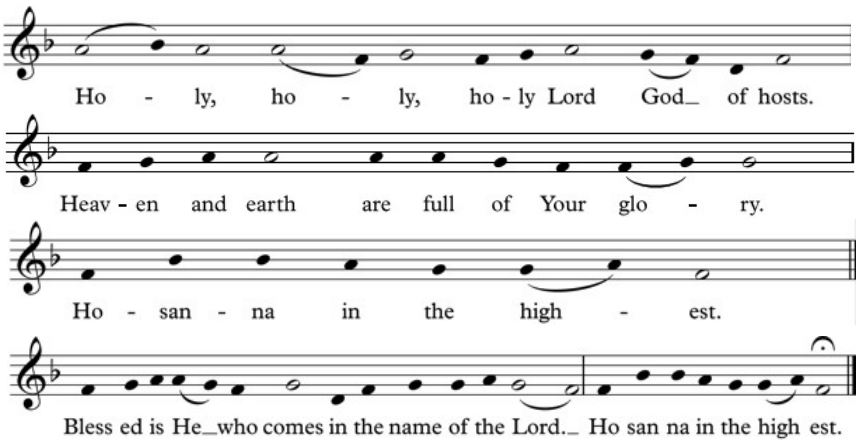
*De profundis clamavi ad te, Domine:  
Domine exaudi orationem meam.  
De profundis clamavi ad te, Domine.*

Gregorian chant, mode II - *Psalm 129:1-2*

Out of the depths have I cried to You, O Lord,  
Lord, Lord hear my prayer; out of the depths have I cried to You, O Lord.

SANCTUS

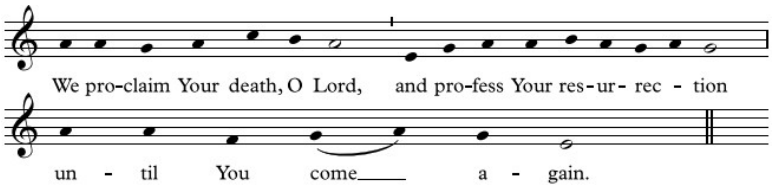
*Mass Setting II* Adam Bartlett



Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Heav - en and earth are full of Your glo - ry.  
Ho - san - na in the high - est.  
Bless ed is He who comes in the name of the Lord. Ho san na in the high est.

MEMORIAL ACCLAMATION

*Celebrant: The mystery of faith.*



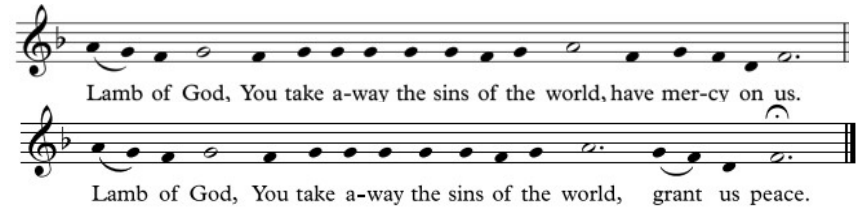
We pro-claim Your death, O Lord, and pro-fess Your res-ur- rec - tion  
un - til You come a - gain.

Communion Rite

THE LORD’S PRAYER

AGNUS DEI

*Mass Setting II* Adam Bartlett



Lamb of God, You take a-way the sins of the world, have mer-cy on us.  
Lamb of God, You take a-way the sins of the world, grant us peace.

ECCE AGNUS DEI

HOLY COMMUNION

We invite actively practicing Catholics who are properly disposed (in the State of Grace, having observed the Eucharistic fast) to come forward to receive Holy Communion. All others, including those of other faiths, are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive Holy Communion under both species on the tongue. If you prefer to receive the Host alone on the hand, please have your hands clearly out before you approach.

COMMUNION CHANT

*Domine, quinque talenta tradidisti mihi:  
ecce alia quinque superlucratus sum. Euge,  
serve fidelis, quia in pauca fuisti fidelis,  
supra multa te constituam, intra in gaudium  
Domini tui.*

Gregorian chant, mode VII - *Matthew 25:20-21*

“Lord, You delivered five talents unto me; behold, I have gained five more.” - “Well done, good and faithful servant; because you have been faithful over a little, I will set you over much; enter into the joy of your Lord.”

COMMUNION MOTET (9:00, 11:00)

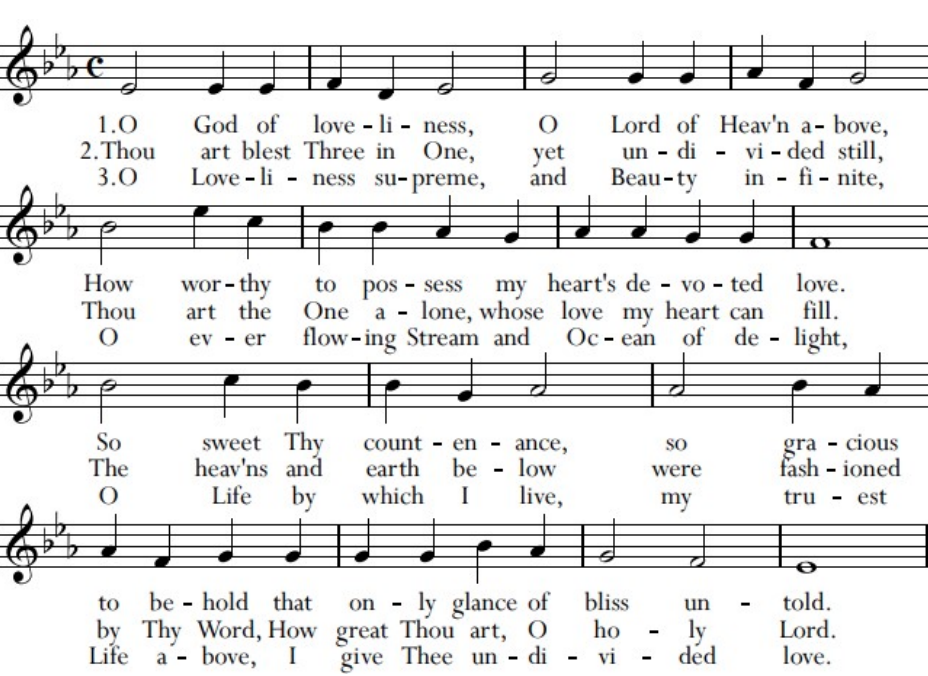
*Ave Verum Corpus* Wolfgang Amadeus Mozart (1756 - 1791)

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a sweet foretaste in the trial of death!

BLESSING AND DISMISSAL

RECESSIONAL HYMN

*O God of Loveliness* St. Alphonsus Ligouri (1696 - 1787)  
CRUSADERS’ HYMN - Silesian Folk Melody



1.O God of love - li - ness, O Lord of Heav'n a - bove,  
2.Thou art blest Three in One, yet un - di - vi - ded still,  
3.O Love - li - ness su - preme, and Beau - ty in - fi - nite,  
How wor - thy to pos - sess my heart's de - vo - ted love.  
Thou art the One a - lone, whose love my heart can fill.  
O ev - er flow - ing Stream and Oc - ean of de - light,  
So sweet Thy count - en - ance, so gra - cious  
The heav'ns and earth be - low were fash - ioned  
O Life by which I live, my tru - est  
to be - hold that on - ly glance of bliss un - told.  
by Thy Word, How great Thou art, O ho - ly Lord.  
Life a - bove, I give Thee un - di - vi - ded love.

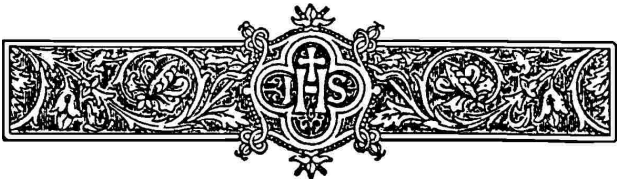
For the next member of our parish whom the Lord will call from this life:

*Hail Mary, full of grace; the Lord is with thee.*

*Blessed art thou among women and blessed is the fruit of thy womb, Jesus.*

*Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen.*  
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*Saint Michael the Archangel, defend us in battle. Be our protection against the wicked-  
ness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O  
Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil  
spirits who prowl about the world, seeking the ruin of souls. Amen.*



THIRTY-THIRD SUNDAY  
IN ORDINARY TIME

November 19, 2023

~  
Holy Family Catholic Church  
www.hfcmn.org

*Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church.*  
**ALL:** O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved.

*Leader: Bless our families; bless our children.*  
**ALL:** Choose from our homes those who are needed for Your work.  
*Leader: Mary, Queen of the Clergy,*  
**ALL:** Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

PROCESSIONAL HYMN

*Blessed Jesus, at Thy Word* Tobias Clausnitzer (1619 - 1680)  
LIEBSTER JESU - Johann R. Ahle (1625 - 1673 )



1.Bless - ed Je - sus, at Thy word,  
2.All our know - ledge, sense, and sight  
3.Gra - cious Lord, Thy self im - part!  
we are gath - ered all to hear Thee;  
lie in deep - est dark - ness shroud - ed;  
Light of Light, from God pro - ceed - ing,  
Let our hearts and souls be stirred  
Till Thy Spi - rit breaks our night  
O - pen Thou our ears and heart,  
now to seek and love and fear Thee;  
with the beams of Thy truth un - cloud - ed;  
help us by Thy Spi - rit's plead - ing  
By Thy teach - ings to pure God and ho - ly,  
Hear the cry Thy Church canst win us;  
drawn from earth to love Thee sole - ly,  
Thou must work to all good Thy with - in - es.  
hear, and bless our prayers and prais - es.

INTROIT (Chanted at 9:00)

Gregorian chant, mode VI -  
*Jeremiah 29:11-12, 14, Psalm 84:2*

*Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis. Ps. Benedixisti Domine terram tuam: avertisti captivitatem Iacob.*  
The Lord said: I think thoughts of peace and not of affliction. You will call upon Me, and I will answer you, and I will lead back your captives from every place. **Ps.** Lord, You have blessed Your land; You have put an end to Jacob’s captivity.

Glo - ry to God in the high - est, and on earth  
peace to peo-ple of good-will. We praise You, we bless You,  
we a - dore\_\_ You, we glo - ri - fy You,  
we give You thanks for Your great\_\_ glo - ry,  
Lord\_ God, heav-en-ly King, O\_\_ God, al-might-y Fa-ther.  
Lord Je - sus Christ, on - ly be - got - ten Son,  
Lord\_\_ God, Lamb of God, Son of the Fa-ther,  
You take a-way the sins of the world. have mer-cy on us:  
You take\_\_ a-way the sins of the world, re ceive our prayer;  
You are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us.  
For You\_\_ a-lone are the Ho-ly One, You a-lone are the Lord,  
You a - lone are the Most\_\_ High, Je - sus Christ,  
with the Ho - ly Spi - rit,  
in the glo-ry of God\_ the Fa-ther. A - - men.

Liturgy of the Word

FIRST READING Proverbs 31:10-13, 19-20, 30-31  
When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

Bless-ed are those who fear\_the Lord.

Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored. **R.**  
Your wife shall be like a fruitful vine in the recesses of your home; Your children like olive plants around your table. **R.**  
Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. **R.**

SECOND READING 1 Thessalonians 5:1-6  
Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security, " then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

GOSPEL Matthew 25:14-30  
Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one - to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money. "After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

NICENE CREED  
I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven

(All bow while saying)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Liturgy of the Eucharist

- Jesus, Lord, have mercy on the souls so blest,  
Who in faith gone from us now in death find rest.  
Here ‘mid stress and conflict toils can never cease;  
There the warfare ended, bid them rest in peace.
- Sorely were they wounded in the deadly strife;  
Heal them, good Physician, with the balm of life.  
Ev’ry taint of evil, frailty and decay,  
Good and gracious Savior, cleanse and purge away.
- Grant them rest eternal after weary fight;  
Shed on them the radiance of Thy heav’nly light.  
Lead them onward, upward, to the holy place  
where the saints, made perfect, gaze upon Thy face.

OFERTORY MOTET (9:00, 11:00) Antonio Salieri (1750 - 1825)  
**De Profundis**  
Out of the depths I have cried to thee, O Lord: Lord, hear my voice. Let thy ears be attentive to the voice of my supplication. If thou, O Lord, wilt mark iniquities: Lord, who shall stand it. For with thee there is merciful forgiveness: and by reason of thy law, I have waited for thee, O Lord. My soul hath relied on his word: my soul hath hoped in the Lord. From the morning watch even until night, let Israel hope in the Lord. Because with the Lord there is mercy: and with him plentiful redemption. And he shall redeem Israel from all his iniquities. Glory be... Psalm 130