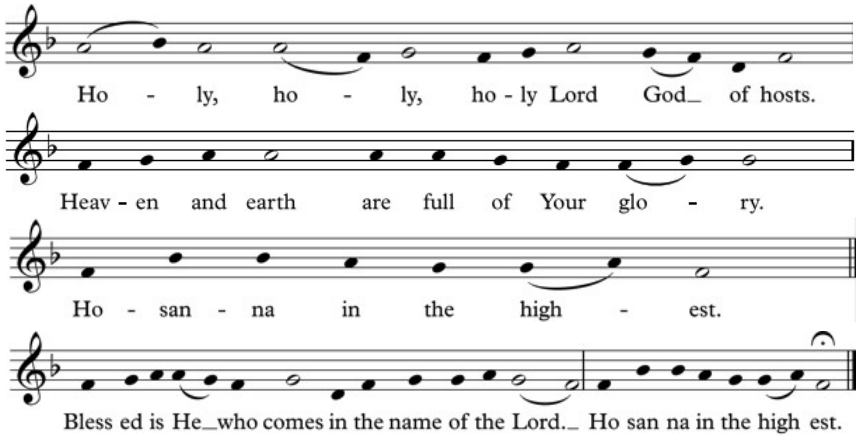


OFERTORY CHANT (9:00)Gregorian chant, mode I - *Psalm 65:1-2, 16*

*Jubilate Deo universa terra: jubilate Deo, universa terra: psalmum dicite nomini eius: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae, Alleluia.*

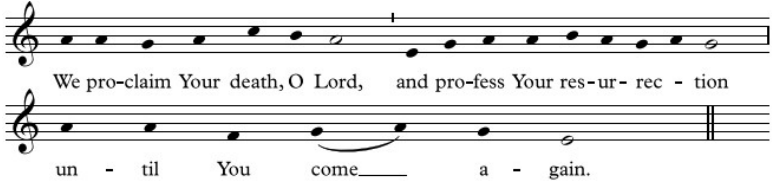
Sing joyfully to God all the earth; let the entire earth cry out with joy to God; sing a psalm in honor of His name. Come and hear, all You who fear God, and I will tell you what the Lord has done for my soul, Alleluia.

SANCTUS  
*Mass Setting II* Adam Bartlett



MEMORIAL ACCLAMATION

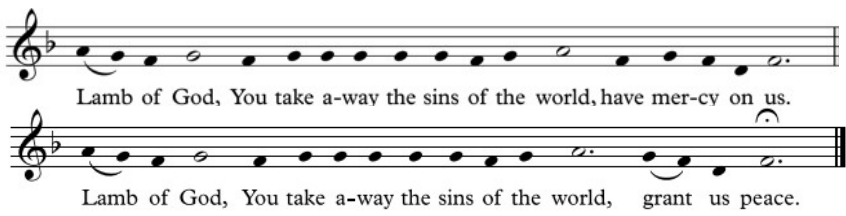
*Celebrant: The mystery of faith.*



Communion Rite

THE LORD’S PRAYER

AGNUS DEI  
*Mass Setting II* Adam Bartlett



ECCE AGNUS DEI

HOLY COMMUNION

We invite actively practicing Catholics who are properly disposed (in the State of Grace, having observed the Eucharistic fast) to come forward to receive Holy Communion. All others, including those of other faiths, are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive Holy Communion under both species on the tongue. If you prefer to receive the Host alone on the hand, please have your hands clearly out before you approach.

COMMUNION CHANTGregorian chant, mode VIII - *John 1:41-42*

*Dicit Andreas Simoni fratri suo: Invenimus Messiam, qui dicitur Christus: et adduxit eum ad Iesum.*

Anderw said to his brother Simon: “We have found the Messiah” (which means Christ); and he led him to Jesus.

COMMUNION MOTET (9:00, 11:00)

*Ecce Maria Genuit* Jean Mouton (1459 - 1522)

Behold, Mary bore the Savior for us. When John saw this, he exclaimed: Behold the Lamb of God who takes away the sins of the world. Alleluia.

BLESSING AND DISMISSAL

RECESSIONAL HYMN  
*Songs of Thankfulness and Praise* Christopher Wordsworth (1807 - 1885)  
SALZBURG - Jacob Hintze (1622 - 1702)

1. Songs of thankfulness and praise, Jesus, Lord, to Thee we raise,  
Manifested by the star to the sages from afar;  
Branch of royal David’s stem in Thy birth at Bethlehem;  
Anthems be to Thee addressed, God in man made manifest.
2. Manifest at Jordan’s stream, Prophet, Priest, and King supreme;  
And at Cana, wedding guest, in Thy Godhead manifest;  
Manifest in pow’r divine, changing water into wine;  
Anthems be to Thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul;  
Manifest in valiant fight, quelling all the devil’s might;  
Manifest in gracious will, ever bringing good from ill;  
Anthems be to Thee addressed, God in man made manifest.
4. Grant us grace to see Thee, Lord, mirrored in Thy holy word;  
May we imitate Thee now, and be pure, as pure art Thou;  
That we like to Thee may be at Thy great epiphany;  
And may praise Thee, ever blest, God in man made manifest.

For the next member of our parish whom the Lord will call from this life:

*Hail Mary, full of grace; the Lord is with thee.*  
*Blessed art thou among women and blessed is the fruit of thy womb, Jesus.*  
*Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen.*  
\*\*\*\*\*

*Saint Michael the Archangel, defend us in battle. Be our protection against the wicked-ness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world, seeking the ruin of souls. Amen.*

SECOND SUNDAY IN  
ORDINARY TIME

January 14, 2024  
~

Holy Family Catholic Church  
www.hfcmn.org

*Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church.*  
**ALL:** O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved.  
*Leader: Bless our families; bless our children.*  
**ALL:** Choose from our homes those who are needed for Your work.  
*Leader: Mary, Queen of the Clergy,*  
**ALL:** Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

PROCESSIONAL HYMN  
*All People That On Earth Do Dwell* William Kethe (1530 - 1608)  
OLD HUNDREDTH - Attr. Louis Bourgeois (1510 - 1561)

1. All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
Him serve with mirth, His praise forth tell,  
come ye before Him and rejoice.

2. Know that the Lord is God indeed;  
Without our aid He did us make;  
We are His folk, He doth us feed,  
and for His sheep He doth us take.

3. O enter then His gates with praise;  
Approach with joy His courts unto;  
Praise, laud, and bless His name always,  
for it is seemly so to do.

4. For why? The Lord our God is good:  
His mercy is forever sure;  
His truth at all times firmly stood,  
and shall from age to age endure.

5. To Father, Son, and Holy Ghost,  
The God whom Heav’n and earth adore,  
from men and from the angel host  
be praise and glory evermore.

INTROIT (Chanted at 9:00)Gregorian chant, mode IV - *Psalm 65:4, 1-2*

*Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime.*  
**Ps.** *Jubilate Deo omnis terra, psalmum dicite nomini eius: date gloriam laudi eius.*

All the earth shall bow down before You, O God, and shall sing to You, shall sing to Your name, O Most High! **Ps.** *Shout joyfully to God all the earth; sing a psalm in honor of His name; praise Him with magnificence.*

Glo - ry to God in the high - est, and on earth

peace to peo-ple of good-will. We praise You, we bless You,

we a - dore\_\_ You, we glo - ri - fy You,

we give You thanks for Your great\_\_ glo - ry,

Lord\_ God, heav-en-ly King, O\_\_ God, al-might-y Fa-ther.

Lord Je - sus Christ, on - ly be - got - ten Son,

Lord\_ God, Lamb of God, Son of the Fa-ther,

You take\_\_ a-way the sins of the world. have mer-cy on us:

You take\_\_ a-way the sins of the world, re ceive our prayer;

You are seat - ed at the right hand of the Fa - ther,

have mer - cy on us.

For You\_\_ a-lone are the Ho-ly One, You a-lone are the Lord,

You a - lone are the Most\_\_ High, Je - sus Christ,

with the Ho - ly Spi - rit,

in the glo-ry of God\_ the Fa-ther. A - - men.

Liturgy of the Word

FIRST READING1 Samuel 3:3b-10,29  
Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you, " Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am, " he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD,

because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for Your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of His to be without effect.

RESPONSORIAL PSALMPsalm 40:2, 4, 7-10  
Jeffrey Ostrowski

Here am I, Lord; I come to do your will.

I have waited, waited for the LORD, and He stooped toward me and heard my cry. And He put a new song into my mouth, a hymn to our God. **R.** Sacrifice or offering You wished not, but ears open to obedience You gave me. Holocausts or sin-offerings You sought not; then said I, "Behold I come." **R.** "In the written scroll it is prescribed for me, to do Your will, O my God, is my delight, and Your law is within my heart!" **R.** I announced Your justice in the vast assembly; I did not restrain my lips, as You, O LORD, know. **R.**

SECOND READING1 Corinthians 6:13c-15a, 17-20  
Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

GOSPEL ACCLAMATIONJohn 1:41, 17b

Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

GOSPELJohn 1:35-42  
John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following Him and said to them, "What are you looking for?" They said to Him, "Rabbi" — which translated means Teacher — , "where are You staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with Him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

HOMILY

NICENE CREED  
I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven

(All bow while saying)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

OFFERTORY HYMN (5:00)  
*Christian, Do You Hear the Lord*William Cowper (1731 - 1800)  
ORIENTIS PARTIBUS - Pierre de Corbeil (d. 1222)

1. Christian, do you hear the Lord? Jesus speaks His gracious word.  
Gently sounds the Savior’s call: “Do you love Me best of all?”
2. “I delivered you when bound, and when bleeding healed your wound.  
Saw you wand’ring, set you right, turned your darkness into light.”
3. Can a mother’s tenderness for her own dear child grow less?  
Though she may forgetful be, you are always dear to Me.”
4. “Mine is an unchanging love, higher than the heights above,  
Deeper than the depths beneath, free and faithful, strong as death.”
5. “You shall see my glory soon, when the work of grace is done;  
Crowned with splendor you shall be: Christian, come and follow Me!”
6. Lord, it is my chief complaint that my love is weak and faint;  
Yet I love You, and adore - O for grace to love You more!

OFERTORY MOTET (9:00, 11:00)  
*Alleluia: Laudate Deum*Heinrich Isaac (1450 - 1517)  
Alleluia! Praise God, all His angels. Praise Him, all His hosts!

