

SANCTUS

Mass Setting II Adam Bartlett

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav - en and earth are full of Your glo - ry.

Ho - san - na in the high - est.

Bless ed is He who comes in the name of the Lord. Ho san na in the high est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.

We pro-claim Your death, O Lord, and pro-fess Your res-ur- rec - tion

un - til You come a - gain.

Communion Rite

THE LORD’S PRAYER

AGNUS DEI

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Lamb of God, You take a-way the sins of the world, have mer-cy on us.

Lamb of God, You take a-way the sins of the world, grant us peace.

ECCE AGNUS DEI

HOLY COMMUNION

Actively practicing Catholics who are properly disposed to receive Holy Communion (those in the State of Grace and having observed the Eucharistic fast) are invited to come forward to receive this Sacrament. All others, including those of other faiths, are invited to approach through either the priest or deacon’s line with arms crossed over the chest to receive a blessing. At Holy Family, those in the front half of the church (and anyone who joins one of these lines) generally receive Holy Communion under both species kneeling on the tongue at the Com-munion rail. If you prefer to receive the Host alone on the hand in these lines or in the rear of the church, please have your hands clearly out before you approach.

COMMUNION CHANT

Gregorian chant, mode VIII - Matthew 4:19-20

Venite post me: faciam vos piscatores hominum: at ili, relictis reibus et navi, secuti sunt Dominum.

“Follow Me; I will make you fishers of men.” Whereupon they, leaving their nets and their boat, followed the Lord.

COMMUNION MOTET (9:00, 11:00)

Ecce Maria Genuit Josquin des Prez (1450 - 1521)

The Lord reigns, he is clothed with majesty: The Lord is clothed in strength, and has girded himself. For indeed he has made firm the earth, which will not be displaced. Your throne is prepared from of old; You are beyond the age. The floods have lifted up, O Lord, The floods have lifted up their voice, The floods have lifted up their waves, From the voices of many waters. Wonderful are the risings of the sea; Wonderful on high is the Lord. Your evidences have been made greatly believable; Holiness befits your house, O Lord, into the length of days. Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning, and now, and forever, and to the ages of ages, Amen.

BLESSING AND DISMISSAL

RECESSIONAL HYMN

O God Beyond All Praising Michael Perry (1942 - 1996)
THAXTED - Gustav Holst (1874 - 1934)

1.O God beyond all praising, we worship You today
and sing the love amazing that songs cannot repay;
For we can only wonder at ev’ry gift You send,
At blessings without number and mercies without end:
We lift our hearts before You and wait upon Your word,
We honor and adore You, our great and mighty Lord.

2.The flow’r of earthly splendor in time must surely die,
its fragile bloom surrender to You, the Lord most high;
But hidden from all nature th’eternal seed is sown,
Though small in mortal stature, to Heaven’s garden grown:
For Christ the man from Heaven from death has set us free,
and we through Him are given the final victory.

3.Then hear, O gracious Savior, accept the love we bring,
that we who know Your favor may serve You as our King;
And whether our tomorrows be filled with good or ill,
we’ll triumph through our sorrows and rise to bless You still:
To marvel at Your beauty and glory in Your ways,
and make a joyful duty our sacrifice of praise.

For the next member of our parish whom the Lord will call from this life:

Hail Mary, full of grace; the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen.

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world, seeking the ruin of souls. Amen.

THIRD SUNDAY IN
ORDINARY TIME

January 21, 2024

Holy Family Catholic Church

www.hfcmn.org

Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church.
ALL: O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved.
Leader: Bless our families; bless our children.
ALL: Choose from our homes those who are needed for Your work.
Leader: Mary, Queen of the Clergy,
ALL: Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

1. Je - sus, the ver - y thought of Thee
2.No voice can sing, nor heart can frame,
3.O hope of ev - 'ry con - trite heart,
4. Je - sus, our on - ly joy be Thou,

with sweet - ness fills my breast;
nor can the mem - my find
O joy of all the 'ry will meek,
as Thou our prize will be;

But sweet - er far Thy face to see,
a sweet - er sound than Thy blest Name,
to those who fall, how Thy kind Thou art,
O Je - sus, be our glo - ry now

and in Thy pres - ence man - rest.
O Sav - ior to of those who - kind!
how good to ter - man who seek.
and through e - ni - ty.

INTROIT (Chanted at 9:00) Gregorian chant, mode I - Matthew 4:18-19, Psalm 18:2

Dominus secus mare Galilaeae vidit duos fratres, Petrum et Andream, et vocavit eos: Venite post me: faciam vos fieri piscatores hominum. Ps. Caeli enarrant gloriam Dei: et opera manuum eius annuntiat firmamentum.

The Lord, walking by the sea of Galilee, saw two brothers, Peter and Andrew, and He called out to them: “Follow Me, and I will make you fishers of men.” Ps. The heavens declare the glory of God, and the firmament proclaims the work of His hands.





Glo - ry to God in the high - est, and on earth
peace to peo - ple of good - will. We praise You, we bless You,
we a - dore You, we glo - ri - fy You,
we give You thanks for Your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, on - ly be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
You take a - way the sins of the world. have mer - cy on us:
You take a - way the sins of the world, re ceive our prayer;
You are seat - ed at the right hand of the Fa - ther,
have mer - cy on us.
For You a - lone are the Ho - ly One, You a - lone are the Lord,
You a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

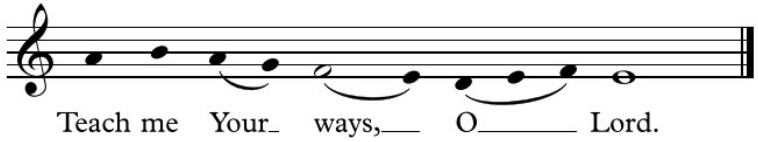
Liturgy of the Word

FIRST READINGJonah 3:1-5, 10

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they

proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, He repented of the evil that He had threatened to do to them; He did not carry it out.

RESPONSORIAL PSALMPsalm 25:4-9
Sam Schmitt




Teach me Your ways, O Lord.

Your ways, O LORD, make known to me; teach me Your paths, Guide me in Your truth and teach me, for You are God my savior. **R.** Remember that Your compassion, O LORD, and Your love are from of old. In your kindness remember me, because of Your goodness, O LORD. **R.** Good and upright is the LORD; thus He shows sinners the way. He guides the humble to justice and teaches the humble His way. **R.**

SECOND READING1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

GOSPEL ACCLAMATIONMark 1:15



Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

GOSPELMark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As He passed by the Sea of Galilee, He saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed Him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then He called them. So they left their father Zebedee in the boat along with the hired men and followed Him.

HOMILY

NICENE CREED

I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven

(All bow while saying)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory

to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

OFFERTORY HYMN (5:00)
*What Shall I Render to the Lord*The Psalter (1912)
WAREHAM - William Knapp (1698 - 1768)



1. What shall I ren - der to the Lord
2. Sal - va - tion's cup of bless - ing now
3. His saints the Lord de - lights to save,
4. With thank - ful heart I of - fer now
5. With - in His house, the house of prayer,
for all His ben - e - fits to me?
I take and call up - on God' name;
their death is pre - cious in His sight;
my gift, and call up - on God's name;
I ded - i - cate my - self to God;
How shall my soul, by grace re - stored,
Be - fore His saints I pay my vow
He has re - deemed me from the grave,
Be - fore His saints I pay my vow
Let all His saints His grace de - clare
give wor - thy thanks, O Lord, to Thee?
and here my grat - ti - tude pro - claim.
and in His ser - vice I de - light.
and here my grat - ti - tude pro - claim.
and join to sound His praise a - broad.

OFERTORY MOTET (9:00, 11:00)
*Dextera Domini*Giovanni Battista Martini (1706 - 1784)

The Lord's right hand has shown strength, the Lord's right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord.

OFERTORY CHANT (9:00)
Dextera Domini fecit virtutem, dextera Domini exaltavit me: non moriar, sed vivam, et narrabo opera Domini.

Gregorian chant, mode II - *Psalm 117:16-17*

The Lord's right hand has shown strength, the Lord's right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord.