

(11:00)
L'adieu des bergers Hector Berlioz (1803 - 1869)
You must flee this humble stable, and leave the crib that held You there. Still, Your father and your mother surround You with undying care! Grow and prosper, grow and prosper, and a father's love may You share!

In that foreign land You flee to, should loneliness bring You tears, please remember us that love You; Return to joyous welcome here. May we shepherds, poor and simple, ever to Your heart be dear!

Dearest Infant, may God bless You; God bless Your happy parents too. May injustice never darken the love that God bestows on You. Guardian angels guide, protect You. May they lead You safely through!

OFERTORY CHANT (9:00) Gregorian chant, mode II - *Psalm 30:15-16*

In te speravi, Domine: dixi: Tu es Deus meus, in minibus tuis tempora mea.
In You have I put my trust, O Lord; I said: “You are my God, my destiny is in Your hands.”

SANCTUS: *Missa de Angelis*

VI

S An- ctus, * Sanctus, San- ctus Dó- mi-nus

De- us Sá- ba- oth. Ple-ni sunt cæ- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene-dí- ctus qui ve- nit in nómi-ne Dó-mi-ni.

Ho- sán- na in excél- sis.

Communion Rite

THE LORD’S PRAYER

AGNUS DEI: *Missa de Angelis*

VI

A - gnus De- i, *qui tol-lis peccá-ta mun-di: mi-se- ré-re no- bis. Agnus De- i, *qui tol- lis peccá-ta mun-di: mi-se-ré-re no- bis. Agnus De- i, *qui tol-lis peccá-ta mun-di: dona no- bis pa- cem.

HOLY COMMUNION
We invite actively practicing Catholics who are properly disposed (in the State of Grace, having observed the Eucharistic fast) to come forward to receive Holy Communion. All others, including those of other faiths, are invited to approach with arms crossed over the chest to receive a blessing. At Holy Family, we receive Holy Communion un- der both species on the tongue. If you prefer to receive the Host alone on the hand, please have your hands clearly out before you approach.

COMMUNION CHANT Gregorian chant, mode IV - *Matthew 25:40,34*

Fili, quid fecisti nobis sic? Ego et pater tuus dolentes quaerebamus te. Et quid est quod me quaerebatis? Nesciebatis quia in his quae Patris mei sunt, oportet me esse?
My Son, why have You treated us so? Your father and I have been anxiously looking for You. How is it that You were seeking Me? Did you not know that I must be about My Father’s business?

COMMUNION MOTET (9:00, 11:00)

Unam Petii Giovanni Francesco Anerio (1567 - 1630)

O Lord, our governor, how admirable is Thy name in all the earth! For Thy magnificence is elevated above the heavens. Alleluia! *Psalm 26:4 (Gradual for Holy Family)*

BLESSING AND DISMISSAL

RECESSIONAL HYMN
Angels We Have Heard On High GLORIA - Trad. French (18th cent.)

1. An - gels we have heard on high sweet - ly sing-ing o'er the plains,
2. Shep - herds, why this ju - bi - lee? Why your joy-ous strains pro - long?
3. Come to Beth-le - hem and see Him whose birth the an - gels sing;
4. See Him in a man-ger laid, Whom the choirs of an - gels praise;

And the mount ains in re - ply e - cho back their joy - ous strains.
Say, what may the ti - dings be which in - spire your heav'n-ly song?
Come, a - dore on bend-ed knee Christ the Lord, the new-born King
Ma - ry, Jo - seph lend your aid, while our hearts in love we raise.

Glo - - - - ri - a in ex-cel-sis De - o!

Glo - - - - ri - a in ex-cel-sis De - o!

For the next member of our parish whom the Lord will call from this life:
Hail Mary...

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world, seeking the ruin of souls. Amen.

FEAST OF THE
HOLY FAMILY
December 31, 2023
~
Holy Family Catholic Church

Leader: Let us ask God to give worthy Priests, Deacons, Brothers, and Sisters to His Holy Church.
ALL: O God, we earnestly beseech You, to bless this Archdiocese with many Priests, Deacons, Brothers, and Sisters, who will love You with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved.
Leader: Bless our families; bless our children.
ALL: Choose from our homes those who are needed for Your work.
Leader: Mary, Queen of the Clergy,
ALL: Pray for us; pray for our Priests, Deacons, and Religious. Obtain for us many more.

Once in Royal David’s City Cecil F. Alexander (1818 - 1898)
IRBY - Henry J. Gauntlett (1805 - 1876)

1. Once in royal David’s city stood a lowly cattle shed,
where a mother laid her Baby in a manger for His bed:
Mary was that mother mild, Jesus Christ, her little Child.
2. He came down to earth from Heaven who is God and Lord of all;
and His shelter was a stable, and His cradle was a stall:
with the poor, and meek, and lowly lived on earth our Savior holy.
3. For He is our life-long pattern; Daily, when on earth He grew;
He was tempted, scorned, rejected, Tears and smiles like us He knew:
Thus He feels for all our sadness, And He shares in all our gladness.
4. And our eyes at last shall see Him, through His own redeeming love;
for that Child so dear and gentle is our Lord in Heav'n above,
and He leads His children on to the place where He is gone.

INTROIT (Chanted at 9:00) Gregorian chant, mode V - *Psalm 67:6, 7, 36, 2*

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebe suae. Ps. Exsurgat Deus, et dissipentur inimici eius: et fugiant qui oderunt eum a facie eius.
God is in His holy dwelling place; the God Who causes us to dwell together, one at heart, in His house; He Himself will give power and strength to His people. **Ps.** Let God arise, and let His enemies be scattered; and let those who hate Him flee before His face.

KYRIE: *Missa de Angelis*

V

K Y- ri- e • e- lé- i-son. *bis* Chri- ste e- lé- i-son. *bis* Ký-ri- e e- lé- i-son. Ký-ri- e • • e- lé- i-son.

GLORIA: *Missa de Angelis*

G ^v Ló-ri- a in excélsis De- o. Et in terra pax ho-
mí-ni-bus bonae vo-luntá- tis. Laudá- mus te. Be-ne-dí-
cimus te. Ado-rá- mus te. Glo-ri- fi-cá-mus te. Grá-
ti- as á-gimus ti- bi propter magnam gló-ri- am tu- am.
Dómi-ne De- us, Rex caelé-stis, De- us Pa-ter omní- pot- ens.
Dómi-ne Fi- li u-ni-gé-ni- te Ie- su Chri- ste. Dómi-ne
De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá-
ta mun- di, mi- se- ré- re no- bis. Qui tol- lis peccá- ta mun-
di, súsci- pe depre- ca- ti- ó- nem no- stram. Qui se- des ad
déxte- ram Pa- tris, mi- se- ré- re no- bis. Quó- ni- am tu so- lus
sanctus. Tu so- lus Dó- mi- nus. Tu so- lus Al- tí- ssimus,
Ie- su Chri- ste. Cum Sancto Spí- ri- tu, in gló- ri- a De- i
Pa- tris. A- men.

Liturgy of the Word

FIRST READING Sirach 3:2-6, 12-14
God sets a father in honor over his children; a mother’s authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is

old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgot- ten, firmly planted against the debt of your sins - a house raised in justice to you.

RESPONSORIAL PSALM Psalm 128:1-5
Jeff Ostrowski

Blessèd are those who fear the Lord and walk in his ways.

Blessed is everyone who fears the LORD, who walks in His ways!
For you shall eat the fruit of your handiwork; blessed shall you be, and favored. **R.**
Your wife shall be like a fruitful vine in the recesses of your home;
your children like olive plants around your table. **R.**
Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. **R.**

SECOND READING Colossians 3:12-21
Brothers and sisters: Put on, as God’s chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through Him. Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

GOSPEL ACCLAMATION Colossians 3:15a, 16

Al - le - lu - ia, Al - le - lu - ia, _____
Al - le - lu - ia.

GOSPEL Luke 2:22-40
When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of *a pair of turtledoves or two young pigeons*, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to Him, He took him into his arms and blessed God, saying: “Now, Master, You may let your servant go in peace, according to your word, for my eyes have seen

Your salvation, which You prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel.” The Child’s father and mother were amazed at what was said about Him; and Simeon blessed them and said to Mary his mother, “Behold, this Child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted - and you yourself a sword will pierce - so that the thoughts of many hearts may be revealed.” There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The Child grew and became strong, filled with wisdom; and the favor of God was upon Him.

HOMILY

NICENE CREED
I believe in one God, the Father Almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation, He came down from Heaven

(All bow while saying)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

OFFERTORY HYMN (5:00)
#691 SMH *Of the Father’s Love Begotten* Marcus Prudentius (348 - 413)
DIVINUM MYSTERIUM - Mode V (11th cent.)

OFERTORY MOTET Traditional (16th cent.)
(9:00) *Gaudete*
R. Be joyful! Sing with joy! Born is the Savior from the Virgin’s womb: Be joyful!
1. At this time of holy grace from which we were yearning, in devotion let us sing - hymns of joy returning. **R.** 2. God made man - nature lies in wonder. Christ the King renews the world that was put asunder. **R.** 3. Fastened was Ezekiel’s gate, yet He entered through it; thus the light shone and salvation was found. **R.** 4. Thus we all sing now in brightness: We sing now and greet our Lord. **R.**