April 26, 2020 The Third Sunday of Easter

St. Francis, Francesville; St. Joseph, Pulaski; St. Peter, Winamac Part of the Diocese of Lafayette-in-Indiana Rev. Leroy G. Kinnaman, Pastor

Cluster Website: preciousbloodcluster.org

Cluster Correspondence: 401 N Monticello Street, Winamac, IN 46996

Bulletin Deadline: Wednesday Morning by 9:00 A.M.

Phone: 574.946.4906 Fax: 574.946.4962

LITURGY SCHEDULE

Monday, April 27

9:00 A.M. +Dolores Grizzell by Jane Rausch

Tuesday, April 28

6:00 P.M. +Deceased Reutebuch & Link Families by Betty DeSabatine

Wednesday April 29

9:00 A.M. +Helen Whiteman by Monica & Kevin Whiteman

Thursday, April 30

9:00 A.M. +Owen Abbott by Jim & Maria Nicolas

Friday, May 1

9:00 A.M. +Albert VanDyke by James Wilfinger

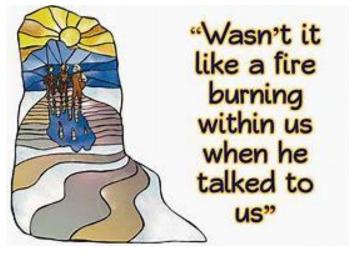
Saturday, May 2

4:00 P.M. +Our Cluster Family

Sunday, May 3

9:00 A.M +Ruth Lawson by Ann Lawson





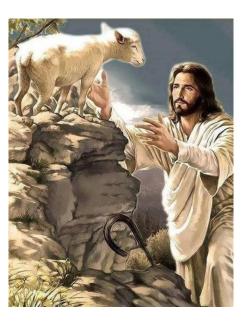


Oh, by the way,

On "Good Shepherd Sunday" 3 May 2020, the Holy Father asks us to join with him in the World Day of Prayer



for vocations.
"While appreciating all vocations, the Church concentrates its attention this day on vocations to the ordained ministers,



to the religious life in all its forms, to societies of apostolic life, to secular institutes in their diversity of

services and membership and to the missionary life, in the particular sense of mission ad gentes". (USCCB website).

Rev. Clayton Thompson is the Director of Vocations in our Local Church. He is always willing to speak with anyone who thinks s/he may have a vocation to the priesthood or religious life. Feel free to call him at 765.477.0070 or you may contact him at www.dol-in.org/vocations (Any time one sees 'dol-in.org' tag line, that's Diocesan!



What do priests do?















GAZE: to look steadily and intently, as with great curiosity, interest, pleasure, or wonder. To fix the eyes in a steady intent look often with eagerness or studious attention.

Gazing into the future:

What will the new-normal look like? Social distancing in restaurants? Ubiquitous hand sanitizers? Masks? What are some of the long-range and short-aspects I'm hearing within the church context: <u>When can we go back to Church?</u> Will there be handshakes at the sign of peace? Holy Communion in the hand be allowed? Will offering the Blood of

Christ return? Will there be social distancing in the pews? We have been averaging 65 people at daily Mass during live-stream; over 175 on weekends. (Some what close to pew census numbers.) What scares me: will people return to the physical church building? Has technology 'spoiled' some for attending Mass at THEIR time of convenience? What will be the use of technology in the future? Has your understanding of faith changed?



Your faith, is it in a building? Or is it in community? I know there are also 'heavier' issues to address. A couple examples:

Richard Gaillardetz, the Joseph professor of Catholic systematic theology at Boston College:

"However, I don't think we were alone in perceiving both the opportunities for, and limits of, virtual community. Dare we hope that this fast from the Eucharistic table, fueled by the exigencies of the moment, might upon our return rekindle a heightened Eucharistic consciousness?"

Massimo Faggioli is a professor of historical theology at Villanova University:

"There is an ecclesiology — conscious or unconscious — behind the way liturgies are being adapted in this extraordinary time. It is not just a matter of technology. It is also a matter of ecclesiological reference in this time of suspension, looking forward to the time after the pandemic: Are we taking part in the liturgy of our local or "natural" community (the way it should be), or of our chosen ecclesial movement, in a dynamic of competition not very different from how the free market works?"

"The lack of ecclesiological awareness of this issue in the official guidelines for this liturgical emergency could be rife with long-term consequences, distorting the healthy ecclesiological balance between the different levels in the church."

And there will be many, many more questions with and without immediate answers. Stay tuned!

Meanwhile, back at the ranch...fr. K

Quick one-liners for you:



- ✓ Thank you to all parishioners who continue to mail in, drop off, or send your contributions via online banking and/or faith direct into the Cluster Office! Your donations are very much appreciated, especially during this time of uncertainty. May God Bless you always!
- ✓ Our condolences are given to Deb Girton and family during the recent passing of Deb's husband, Tim, age 64. Tim passed away on Monday, April 6th. A celebration of Life will be held at a later date. Please keep the Girton family in your thoughts and prayers as they grieve their tremendous loss.





✓ The family of Delores Girton would like to thank the very special individuals who so graciously donated the beautiful new ambo banners (white & green) in memory of Delores. The banners are stunning and will bring our family peace each time we see them. God Bless you for honoring her memory in such a loving way.

St. Francis April 20, 2020 General Offerings: \$79.60 Easter Offering: \$20.00



St. Peter April 20, 2020 General Offering: \$1,936.60 Children's Offering: \$20.00 Easter Offering: \$245.00

Weekly Cluster Activities: No Activities this week

PRAYER REQUESTS: Please keep the following individuals in your prayers: Dick Alber, Randy Baker, Helen Barker, Matt Boos, Shelia Buczek, Deb Coble, Cathy Disinger, Helen Ford, Haley Fox,



Diane Hopkins, Richard A. Hopkins (son of Rich & Diana Hopkins), Frances Hoover, Mary Ann Johnson, Joseph Knouff, Carole Kuhn, Sarah Leman (Mary Johnson's granddaughter), Ethel & Ralph Loehmer, Greg Loehmer, Kay (Chapman) Martinez, Adrian Miller, Rosalia Najera, Lucy Nuckols (Jane Rausch's great-niece), Patricia O'Donnell, Sarah Perry (Rich Hopkin's Sister), Rankin Reinholt (Shelley Werner's brother), Judy Stevens (Joanne Steven's mother-in-

law), Kate (Bennett) Sullivan, Don Terry & Graham Volmer

Please notify the Cluster Office at 574.946.4906, if a loved one is admitted to the hospital, rehab center, nursing home, or is homebound. fr. K CANNOT make calls to people that he is NOT AWARE OF. Thank you!