## St. Joseph on the Brazos Catholic Church

219 CR 762 (CR 762 & 238) † Brazoria, Texas 77422 Archdiocese of Galveston – Houston



August 28, 2022

Parish—979-798-2288 Hall—979-798-2291

FAX—979-798-2271

Religious Education—979-798-4702

**Religious Education Hours:** 

Monday & Thursday 9:00 AM—2:00 PM

**Church Office Hours:** 

Monday—Thursday 8:00 AM—2:00 PM

Email—stjoseph@brazoriainet.com

Website—stjosephonthebrazos.com

#### St. Joseph on the Brazos—Mission Statement

"We, the people of St. Joseph on the Brazos Catholic Church, in the Archdiocese of Galveston-Houston, are called through Baptism to celebrate the presence of Christ in Word and Sacrament. We are called and sent by Christ to live gratefully the life God has given us and to proclaim the good news of Jesus Christ. In the spirit of faith, service, and community, we strive to bring people closer together and closer to God. This we accomplish by:

- \* Building our lives in the image of Christ through worship and prayer,
- \* Contributing to the growth of our parish by spreading the Gospel by word, witness, action and evangelization,
- \* Inviting everyone to serve, in this way meeting the needs of our parishioners and the broader community,
- \* Being faithful stewards of St. Joseph's, accountable to God by responsibly sharing our time, talent and treasures,
- \* Lending support to the parish leadership and working together to fulfill the mission."

<u>Baptisms:</u> Call the Parish Office to schedule a baptism. Previous instructions are required for parents. Classes are scheduled as needed. Please contact the Parish Office to schedule.

<u>Weddings:</u> Engaged couples should contact the church office six months in advance, prior to setting the wedding date.

<u>Quinceanera Celebration:</u> Contact the priest six months in advance. Candidate must be enrolled and active in C.C.E. classes for two years prior to the celebration.

<u>Visitation of the Sick:</u> Please call the Church office if you are unable to attend Mass and would like to receive Holy Communion. Father Tin visits all shut ins, if requested.

# Mass Intentions ( For The Week

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Tuesday, August 30th—8:30 AM

For + Sara Smith

By Jesse & Debby Ayala

For + Barbara Wulf

By Terry & Shelley Kaspar

Wednesday, August 31st—6:00 PM

No Mass—Wake & Rosary

Thursday, September 1st—8:30 AM

No Mass—Funeral

Friday, September 2nd —8:30 AM

Saturday, September 3rd— 5:30 PM

For +Sarah Smith

By KJZT

For + Barbara Wulf

By Marian Matula

Sunday, September 4th -8:30 AM

For + Sarah Smith

By Charles & Pat Morgan

For + Sarah Smith

By HT & Rosemary Pavlovsky

Sunday, - September 5th— 11:00 AM

For + Bill Terry

By HT & Rosemary Pavlovsky



#### **TODAY'S READINGS**

First Reading — Conduct your affairs with humility and God will favor you (Sirach 3:17-18, 20, 28-29).

**Psalm** — God, in your goodness, you have made a home for the poor (Psalm 68).

**Second Reading** — You have approached Jesus, the mediator of a new covenant (Hebrews 12:18-19, 22-24a).

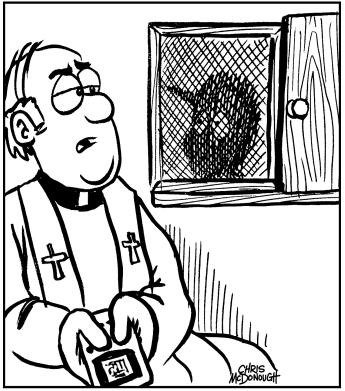
Gospel — When invited to dine, take the lowest place. Those who humble themselves will be exalted (Luke 14:1, 7-14).

"Faith is the most powerful of all forces operating in humanity and when you have it in depth nothing can get you down"

**Norman Vincent Peale** 

#### JUST PUNISHMENT

The punishment of the wise who refuse to take part in government is to live under the rule of the foolish.



"You heard a Gameboy®? In my confessional, child? Nonsense... besides, I have it in 'mute' mode."



#### PRAYER OF THE WEEK

### Twenty-second Sunday in Ordinary Time

God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence,

you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.



Collection for The Weekend Of August 20th & 21st.

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Regular Collection—\$1796..00 Maintenance —\$864.00

"Jesus, help me to simplify my life by learning what you want me to be – and becoming that person."

St. Thérèse of Lisieux

#### **Reflection question:**

Toward what or whom should I have a sense of reverence?

#### WORTHY TEACHERS

All who undertake to teach must be endowed with deep love, the greatest patience, and, most of all, profound humility. The Lord will find them worthy to become fellow workers with him in the cause of truth.



Liturgical Ministers For the Weekend of August 27th & 28th

#### September 3rd—5:30 PM Mass

Lector/Commentator
Tammy Dirba
Donna Whyde

Usher—Eddie Dirba

#### September 4th—8:30 AM Mass

Lector/Commentator Virginia Solis Theresa Hulvey

Altar Server— Usher—Wink Bowling

#### September 4th—11:00 AM Mass

Lector/Commentator Steve Steigerwald Betty Steigerwald

Altar Server— Anthony Salazar Usher—Andrew Anguiano Counters—Andrew & Mary Anguiano



Saturday September 10, 2022 at 10:30 am-12:30 pm in the Big Hall \$20 person Includes: Games, Food, Drink and Dessert. Call or come by the office to get your tickets



### Please register your children for CCE

#### HUMILITY

Today's readings praise the virtue of humility and offer concrete ways for us to become more humble. The Book of Sirach suggests a practical reason for acting with humility: humble people are more likeable than the arrogant. Even God "finds favor" with those who

humble themselves. In Luke's Gospel, Jesus provides real-world suggestions for growing in humility and teaches us never to assume we are better than

others. His words change our outward behavior and expand our hearts and minds to care about people we might have dismissed before. This practical, almost "folksy" wisdom about humility helps us behave better in daily life and makes our lofty goal of eternal life more accessible. Our reading from Hebrews affirms that heaven is indeed

approachable. The personal love and sacrifice of Jesus have opened "the city of the living God" to us. Humili-

prepares us for paradise



Please remember in your prayers all those on our Prayer Board. Also remember those that are shut-in and Sometimes unable to attend Mass.

Pray for Bertha Hruby, Dora Picha, Shirley Areson, Mike Jankowiak, Erma Vacek, Tony Godinho, John Moore, Betty Castillo, Johnny Moreno Sr., and Lupe Velasquez.

#### SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-second Sunday in

**Ordinary Time** 

Monday: The Passion of St. John the Baptist

Thursday: World Day of Prayer for the Care

of Creation

Friday: First Friday

Saturday: St. Gregory the Great; First

Saturday

#### **BURNED**

Who sacrifices the conscience burns the picture to obtain the ashes.

#### **NO SURPRISES**

We are told by all spiritual writers that one important point to bear in mind, as we seek to attain humility, is not to be surprised by our own faults and failures.

#### READINGS FOR THE WEEK

Monday: 1 Cor 2:1-5; Ps 119: 97-102; Mk 6:17-29

Tuesday:1 Cor 2:10b-16; Ps 145: 8-14; Lk 4:31-37

Wednesday:1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44

Thursday:1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11

Friday:1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39

Saturday:1 Cor 4:6b-15; Ps 145:17-21; Lk 6:1-5

Sunday: Wis 9:13-18b; Ps 90:3-6, 12-17; Phlm 9-10, 12-17; Lk 14:25-33

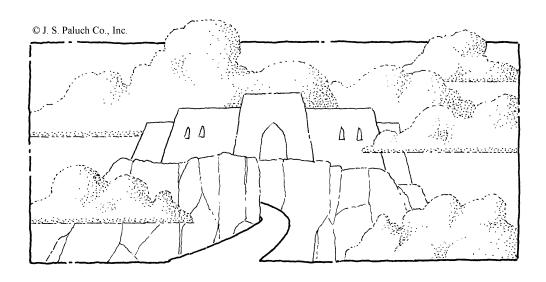


#### Egg Rolls for sale!!!

We have 10 bags of egg rolls for sale \$20.00 each bag, All proceeds will go to the building fund. Please call or come by the office to get your



none of you can be my disciple who does not Luke 14:33 give up all your own possessions."



#### Twenty-second Sunday in Ordinary Time August 28, 2022

You have approached Mount Zion and the city of the living God.

— Hebrews 12:22a

# ADS

People will come from the east and the west and from the north and the south and will recline at table in the kingdom of God.

Luke 13:29

# Twenty-first

#### SUNDAY IN ORDINARY TIME

August 21, 2022

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With our modern understanding of the world and its various cultures and religions, it's hard to grasp how shocking Isaiah's words today would have been to those who first encountered them. After all, they were the people God called "Chosen." It was easy for them to presume that after the sufferings of exile that God's freeing redemption would be for them and them alone. Yet here is Isaiah saying that the saving hand of God will extend to all nations, even those of varying ways and languages. Perhaps most shocking to Isaiah's initial audience would have been today's final line: that God would take these outsiders and fugitives, elevating them to the priesthood, to include them in the descendants of one of Jacob's sons, Levi. It's not difficult to imagine that this sweeping vision of God's mercy and love beyond the bounds of the Chosen People was met with resistance, much as similar messages are met with resistance today.

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#### FROM NORTH AND SOUTH

Jesus shows himself to be firmly in Israel's prophetic tradition, a true son of Isaiah today, as he proclaims a similar message. Those who had been chosen as disciples could not presume that merely keeping physical proximity with Jesus or remaining in his company gave them any real claim to call themselves true disciples. As important as table fellowship is in Luke's Gospel, even eating and drinking with Jesus does not guarantee an eventual seat at the table of God's reign. Even being a "pureblood" (a descendant of Abraham, Isaac, and Jacob) doesn't make your final destination a sure thing. How the world has placed you into its categories—first or last—just might get scrambled too. It is those who follow Jesus through the "narrow gate" of discipleship, truly abiding by his example who are sure to find themselves reclining at table in the kingdom.

Today's Readings: Isaiah 66:18–21; Ps 117:1, 2; Heb 12:5–7, 11–13; Lk 13:22–30

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SOFTWARE

MSPublisher 2003 Adobe Acrobat 9.0 Windows XP Professional

**PRINTER** 

HP DeskJet 870Cse

TRANSMISSION TIME

Wednesday 9:00 AM

SUNDAY DATE OF PUBLICATION May 15 2022

NUMBER OF PAGES SENT 1 through 9

SPECIAL INSTRUCTIONS 100 bulletins