

SAINTS FOR THE YEAR OF THE EUCHARIST

ST. JULIANA OF LIEGE



In the early 13th century, many of the faithful were abstaining from receiving Holy Communion. This was not because the faithful were not devoted to the Eucharist, but rather because they believed they were unworthy to consume the body of Christ. Excessive scrupulosity was the cause of this distancing, as many medieval Christians were convinced of their own sinfulness to an unhealthy degree. Communion is serious business, and we need to be sure of our worthiness to receive the Body of Christ; however, it is important to have a rational understanding of our sins, and not be afraid.

Beginning in 1208, the Lord would use a pious and humble Norbertine canoness named St. Juliana of Liege (sometimes known as Juliana of Cornillon) to spread Eucharistic devotion. From a young age, Juliana had been devoted to

the Eucharist. In a dream, Christ asked Juliana to establish a feast day during which the faithful would adore the Blessed Sacrament, and seek pardon for the times they had distanced themselves from Jesus in the Sacrament: the feast of Corpus Christi. This vision took place when Juliana was 16, and out of humility she kept this information to herself, only speaking about them to an anchoress who lived near the canonry. In 1228, she was elected prioress of her congregation, and chose to disclose to her confessor the vision which she had received.

Juliana and her confessor set about contacting theologians, and after receiving permission from the Bishop of Liege they instituted Eucharistic adoration and began teaching on the need for a feast dedicated to Christ's Body and Blood. These efforts were made difficult by the intense political strife of her time— the conflict between Guelphs and Ghibellines made life unstable in Liege, and more than once she was ejected from her canonry and forced to find refuge among Cistercians.

Juliana's work came to fruition relatively quickly: in 1264, Pope Urban IV issued the Papal Bull *Transiturus*, which made the Feast of Corpus Christi obligatory throughout Latin Christendom. Over the centuries, and stemming from Juliana, we have many rituals and devotions during which we eagerly and publicly honor the Eucharist — for example, through processions such as those on the Feast of Corpus Christi, and the exposition of the Blessed Sacrament.

WELCOME TO

St. Patrick
CATHOLIC CHURCH
A Roman Catholic Church serving Jesus Christ, Located in the Heart of Hillyard, Diocese of Spokane



PALM SUNDAY - MARCH 28TH, 2021

These are the St. Brigit 12-year Prayers, which were revealed St. Brigit of Sweden by Our Lady in the early 14th century. As we approach Easter Sunday, we would do well to reflect on the instances in which Our Savior's blood was spilled for our sake.

First Prayer: The Circumcision

Eternal Father, through Mary's unblemished hands and the Divine Heart of Jesus, I offer You the first wounds, the first pains, and the first Bloodshed as atonement for my and all of humanity's sins of youth, as protection against the first mortal sin, especially among my relatives.

Second Prayer: The Suffering on the Mount of Olives

Eternal Father, through Mary's unblemished hands and the Divine Heart of Jesus, I offer You the terrifying suffering of Jesus' Heart on the Mount of Olives and every drop of His Bloody Sweat as atonement for my and all of humanity's sins of the heart, as protection against sins and for the spreading of Divine and brotherly Love.

Third Prayer: The Flogging

Eternal Father, through Mary's unblemished hands and the Divine Heart of Jesus, I offer You the many thousands of Wounds, the gruesome Pains, and the Precious Blood of the Flogging as atonement for my and all of humanity's sins of the Flesh, as protection against such sins and the preservation of innocence, especially among my relatives.

Fourth Prayer: The Crowning of Thorns

Eternal Father, through Mary's unblemished hands and the Divine Heart of Jesus, I offer You the Wounds, the Pains, and the Precious Blood of Jesus' Holy Head from the Crowning with Thorns as atonement for my and all of humanity's sins of the Spirit, as protection against such sins and the spreading of Christ's kingdom on earth.

Fifth Prayer: The Carrying of the Cross

Eternal Father, through Mary's unblemished hands and the Divine Heart of Jesus, I offer You the Sufferings on the way of the Cross, especially His Holy Wound on His Shoulder and its Precious Blood as atonement for my and all of humanity's rebellion against the Cross, every grumbling against Your Holy Arrangements and all other sins of the tongue, as protection against such sins and for true love of the Cross.

Sixth Prayer: The Crucifixion

Eternal Father, through Mary's unblemished hands and the Divine Heart of Jesus, I offer You Your Son on the Cross, His Nailing and Raising, His Wounds on the Hands and Feet and the three streams of His Precious Blood that poured forth from these for us, His extreme tortures of the Body and Soul, His precious Death and its non-bleeding Renewal in all Holy Masses on earth as atonement for all wounds against vows and regulations within the Orders, as reparation for my and all of the world's sins, for the sick and the dying, for all holy priests and laymen, for the Holy Father's intentions toward the restoration of Christian families, for the strengthening of Faith, for our country and unity among all nations in Christ and His Church, as well as for the Diaspora.

Seventh Prayer: The Piercing of Jesus' Side

Eternal Father, accept as worthy, for the needs of the Holy Church and as atonement for the sins of all Mankind, the Precious Blood and Water which poured forth from the Wound of Jesus' Divine Heart. Be gracious and merciful toward us. Blood of Christ, the last precious content of His Holy Heart, wash me of all my and others' guilt of sin! Water from the Side of Christ, wash me clean of all punishments for sin and extinguish the flames of Purgatory for me and for all the Poor Souls.



St. Patrick our Patron Pray for us and our families!

Christ with me, Christ before me, Christ behind me, Christ in me, Christ beneath me. Christ above me, Christ on my right, Christ on my left, Christ lying down, Christ in sitting, Christ in rising up, Christ in the heart of every person who may think of me, Christ in the mouth of every person who may speak of me, Christ in every eye that sees me, Christ in every ear that hears me!- St Patrick's Breastplate



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Office Hours: On-site office is now closed.

Please note: All correspondence/payments should be mailed to:

St. Patrick's, c/o St. Thomas More Parish, 505 W. St. Thomas More Way, Spokane, WA 99208

www.stpatrickspokane.org

The schedule for Holy Mass and Confessions this weekend is the following:

Saturday

8am – Daily Mass followed by Confessions (St. Patrick)

3pm – Confessions (St. Francis Xavier)

4pm – Vigil Mass (St. Francis Xavier)

Sunday

7:30am – Holy Mass (St. Francis Xavier)

9:00am – Holy Mass (St. Patrick)

11:00am – Holy Mass, Extraordinary Form (St. Francis Xavier) – Fr. Gaines

**12:30pm – Holy Mass, Extraordinary Form (St. Francis Xavier) – Fr. Gaines

**We have temporarily added this Mass to help with diocesan occupancy requirements because the 11am Latin Mass is often very full.

Parish Staff:

Fr. David Gaines, Administrator 487-6363
dgaines@dioceseofspokane.org

Mike Samuel, Deacon Retired

Jan Provinsal, DRE 230-1957
jprovinsal@dioceseofspokane.org

Jennifer Siira, Business Manager 466-3811
jsiira@thomasmorespokane.org

Ed Sinclair, Music Director 326-7073

Parish Council: George Baertlein, Chair Members: Mike Dellwo, Bill Scheres, Lola L'Esperance, Louise Andrews, Ex Officio

Finance Council: Mark Kelly, Chair; Members: Ed Sinclair, Kathy Sharp, Julie Carpenter

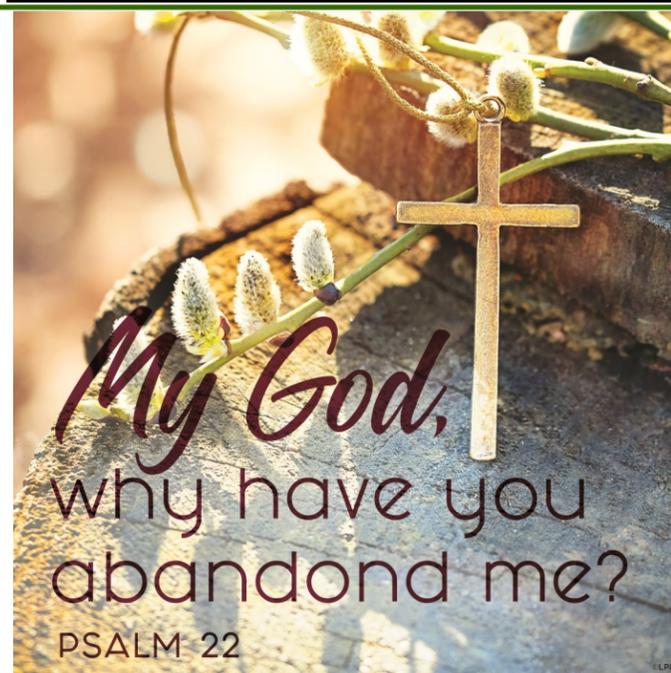


Jesus,

We believe that you are Lord and Christ.
We believe that you are the Way, the Truth, and the Life.

We believe that you have the words of everlasting life.

Give us the courage to follow you,
To live out our faith with conviction,
And to serve others with boldness.
May our faith be a source of healing



St. Patrick's Prayer Line

Have a certain need that prayer can help? St. Patrick's Prayer Line is available. Call Jackie Silvey (483-3109).

The diocese is committed to helping victims/survivors of sexual abuse and to protecting children and vulnerable adults. Volunteers who supervise other volunteers who work with minors and vulnerable adults **are required to report** any suspected abuse by others they supervise. Contact: Roberta Smith, Victims Assistance Coordinator (509) 353-0442 Office Phone or (509) 998-18340 Cell. You may also go to the Diocesan website: www.dioceseofspokane.org

For spiritual emergencies, scheduling sacraments or funerals please contact Fr Gaines at 487-6363

To request a certificate, bulletin ad or to speak to someone about your charitable contributions please contact the office and say you are calling for St. Patrick Parish. 509-466-7738



Religious Education

The Catechism of the Good Shepherd (ages 3-6) and the Fatima Club (ages 7-12) meets on Mondays (Except Holidays) from 3:30 PM-5:00 PM.

The Fatima Club will be in the sisters' convent and the Good Shepherd classes will be held in the Chesterton Classical High School.

Contact the Missionaries of Charity at 487-3963 or Mrs. Casey at 280-4402 for more information.



Mass Intention Book

Did you know that there is a Mass intention book available for you to write your petitions in? These intentions are included in the prayers offered during each Mass. Please feel free to include all and any of your prayer requests in the book, which is located at the entrance to the church.



HOLY WEEK SCHEDULE

This year, St. Francis Xavier, St. Patrick, and Mary Queen parishes will be combining for Easter Triduum services, which will be held at St. Patrick:

- ◆ Holy Thursday, 5:30 PM
- ◆ Good Friday, 5:30 PM
- ◆ Easter Vigil, 8:00 PM
- ◆ Easter Sunday, 9:00 AM

Remember: Fasting is required for those between the ages of 18 to 59 on Good Friday. A proper fast means only one full meal a day with other meals limited.

Stewardship:

February Contributions

\$7,894.25

YTD (7/1/20-current)

\$62,037.62

Mail your contributions to St. Thomas More Parish, 505 W. St. Thomas More Way, Spokane, 99208

or

Online Giving available at www.stpatrickspokane.org
Click on the link in the home page—you may set up recurring or one-time donations.

Holy Hour and Rosary

The Missionaries of Charity invite you to pray for our families and friends who are not in full communion with the Catholic church and no longer practicing their Catholic faith and for their growth in holiness every Friday evening at St. Patrick's from 6:00 to 7:00 PM. Stations of the Cross will be held during Lent at 5:30 PM. Please join us.

Consecration to the Sacred Heart of Jesus and the Immaculate Heart of Mary

Any one, families, or singles, who would like to consecrate themselves to the Sacred Heart of Jesus and the Immaculate Heart of Mary, please contact the sisters at 487-3963.

WEEKLY PRAYER

READINGS FOR THE WEEK OF MARCH 28, 2021

- SUN 3/28** Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39
- MON 3/29** Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11
- TUE 3/30** Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38
- WED 3/31** Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25
- THR 4/01** *Christ Mass:* Is 61:1-3a, 6a, 8b-9/Ps 89:1, 2-3, 3-4, 5-6 [2a]/Rv 1:5-8/Lk 4:16-21 *Evening Mass of the Lord's Supper:* Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15
- FRI 4/02** Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1—19:42
- SAT 4/03** Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 [42c] or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mk 16:1-7
- SUN 4/04** Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35

OBSERVANCES FOR THE WEEK OF MARCH 28, 2021

- Sunday:** Palm Sunday of the Passion of the Lord; Holy Week begins
- Thursday:** Holy Thursday; April Fools' Day
- Friday:** Good Friday; Day of fasting and abstinence
- Saturday:** Holy Saturday
- Sunday:** Easter Sunday

LIVE THE LITURGY

Inspiration for the week

What an ironic twist of events! Jesus is hailed with palm branches as he comes down a street one minute and faces agonizing suffering and death on a cross the next. Does any of this make any sense? They shouted, "hosanna to our King," out of one side of their mouths and, "crucify him," out of the other. At first glance it seems like such hypocrisy. Yet, when we step back there may be more truth to the story than we care to admit. We struggle with Jesus. We hail him in our churches but struggle to figure out what to do with him on our streets. We are fine when we hear pious renderings of his messages and preaching but wince when it gets to the part about changing the way we conduct business and becoming more sensitive to the disadvantaged, poor and marginalized. We invoke God's name when we want victory and keep silence when it comes to global solidarity. We talk out of both sides of our mouths too, looking only to what works or suits us at the time and leaving the rest. There exists in each one of us a person who hails our King with hosannas and a person who is all too willing to choose Jesus over Barabbas for the cross. Something to think about this Holy Week!

THE PASSION OF OUR LORD

By His wounds we were healed