

St. Joseph Church

Rev. Bernard Starman, Pastor
Rev James Weeder & Rev. Joseph Sund, Associates
Deacon MJ Kersenbrock
Atkinson NE

402-925 2122 or Emergency 402-340-0277 stjosephatknson.org holtboydcatholic.org

May 23, 2021

Pentecost Sunday

Mass Intentions for the Week

Mon NO MASS

Tue 10:00 AM + Walter & Cecelia Ries @ G Sam

Wed 8:15 AM + Kenny Lane

Thu NO MASS

Fri 8:15 AM + Harold & Evelyn Ohde

Sat <u>5:00 PM</u> + Don & Marilyn Gokie

Sun 8:30 AM + Mike Tasler

10:30AM in Stuart

Mon 8:30 AM + Robert & Mary Straka @ SJ

Cemetery

Confession 1/2 hour before weekend Mass

WE REMEMBER...those in need of special prayers: Emma Lou Gunther, John Gilg, Garrett Scholz, Barb McTavish, Judy Steimle, Carolyn Anderson, Ron Schaaf, Adalynn Bouska, Leo Seger, Carleigh Jackson, Dan & Nancy Krysl, Phil Keating.



TODAY! KC Pancake Breakfast, 8am—11
Wed., May 26—Adoration, 9am—3pm
Sat., May 29—Please notice Mass schedule
NO MASS IN STUART that evening
Sun., May 30—KC Breakfast, 8am—11
Mon., May 31—8:30am Mass, SJ Cemetery
Thu., June 3—Celebration for Fr Starman

Pillow cleaning on Tue., June 1 from 9—3:30 @ the KC Hall.

Names Are Being Accepted...for school board election. Please call the school office, 402.925.2104, if you'd like to be a candidate.

The Harvest Is Great, Laborers Are

Few...Taking the vocation crucifix this week—Roger & Gayle
Jungman. The week of May 30—Mike & Brenda Dobias

You are encouraged to bring a lawn chair to the 8:30 am Mass @ the cemetery on Mon., May 31. In case of inclement weather, Mass will be celebrated in church.



Please join us to celebrate <u>15</u>
years in the Priesthood and a
Masters of Science on Ecclesial
Administration and Management for

FR. BERNARD STARMAN

Thursday, June 3 from 5-8PM @ Handlebend, 215 E Douglas St., O'Neill, NE.

Shuttle service from Biglin's, the Presbyterian Church & Handlebend lots. Cards can reach Fr Starman @ 301 E Adams St. O'Neill, NE 68763

Looking Ahead...Totus Tuus will be held in Stuart , July 10—16



On Sunday, June 13...our parish will have a farewell party for Fr Weeder @ 5pm at the KC Hall. Everyone is invited to bring a meat dish and a salad, vegetable or a dessert. Tableware & drinks will be provided.



Dear Parishioners and Friends of the Catholic Parishes of Western Holt and Boyd Counties,

The gospel read during the Mass on Pentecost day tells us of Jesus's appearance to his apostles in Jerusalem on Easter evening. He is suddenly there, even though the doors were locked, as the evangelist notes; he shows his hands and side to his disciples. Should we not connect this action with the greeting Jesus gives his disciples, "Peace be with you"? This is not an ordinary greeting. In John's view, it is connected with the wounds, because peace flows from the passion and resurrection. (For Luke, Christ's display of his wounds was a way of assuring the disciples of his identity [see 24:39]; this is not the case for John.)

Now Christ "sends" his disciples. In doing so, he uses the kind of formula we find frequently in the fourth gospel: "As the Father has sent me, so I send you." (See the many other formulas in John that establish a parallel between the activity of the Father in relation to the Son and the activity of the Son in relation to his disciples: for example, 6:57; 10:15; 15:9; 17:18.) For John, however, such formulas express more than a simple parallelism; they do more than affirm the divinity of Christ on the grounds that he acts as the Father acts. They are also a theological statement that believers share in the very life that is common to Father and Son.

The formula ends rather abruptly: "I send you." He is not sending them to a place but giving them a mission that they must carry out. What is the mission? It is that of forgiving sins, as Christ immediately makes clear. Since, however, Christ draws a parallel between his action in sending the disciples and the Father's action in sending him, he is also telling the disciples that they are to continue the work that Jesus himself has been doing for the reconstruction of the world. They too are to do the Father's work. As Jesus reveals the Father and makes him known, so the disciples are to reveal Jesus and make him known. St. Luke tells us in today's first reading of how the Spirit came upon the disciples as they were gathered in the upper room. Luke thus puts the coming of the Spirit on Pentecost. John, however, in the gospel reading, speaks of the Spirit being given on Easter evening. Is there contradiction here between Acts and John? Has John conflated Pentecost and Easter? According to some exegetes, John is not conflating the two events, but neither is he distinguishing them; he is interested, rather, in giving expression to the paschal mystery as a unitary whole.

We should note that Luke too has an anticipation of Pentecost inasmuch as he speaks of the apostles having been chosen by Christ "through the holy Spirit" (Acts 1:2; NABRE). It seems more accurate, therefore, to say that these various actions and gifts of the Spirit (including John 20:22) were all a preparation for the definitive coming of the Spirit. When we say that the church was born on Pentecost, we are undoubtedly simplifying somewhat. After all, the church was born from the side of Christ on Calvary, while the various appearances of Christ after his resurrection were so many stages in the formation of the church. The church was born on Calvary and born of his resurrection, no less than she was born of the Spirit on Pentecost. The whole first chapter of the Acts of the Apostles is concerned with this gradual formation that was going on even before the Spirit was poured out on Pentecost.

We may say that St. Luke lays greater emphasis on the historical facts, while John is more concerned with the close connection between Calvary, the resurrection, the appearances, and the gift of the Spirit at Pentecost.

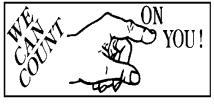
Ad multos annos!

Fr. Bernard Starman Pastor

From now until June 20 we'll be collecting \$\$\$ for Beginning Pregnancy Center in O'Neill. Each family is encouraged to take a baby bottle home, collect money & pray for the Center & its ministry. Bring your filled bottle back & we'll collect & take them to the Center. Direct ?? to Heather Slaymaker, 308.530.8827

THE LORD'S PORTION—-05.16.21	
Adult Env. (19)	913.00
Loose Checks (5)	400.00
Loose Cash	5.00
Ascension (7)	187.00
Insurance (1)	15.00
Online Giving (5)	682.51
TOTAL	2,202.51

LITURGICAL MINISTERS — MAY 29/30		
MASS TIMES	Saturday	SUNDAY
ЕМНС	Kenny Tunender	Cheleigh Sholes
LECTOR	Harry Morgan	Chris Jelinek
GIFTS		
ORGANIST	Terri Vrooman	Diane Osborne
SERVERS	Kruz Jelinek	M & T Schaaf
	D & C Mitchell	A Cadwallader



The Archdiocese is sponsoring a week of prayer for vocations from May 30-June 5. Some of you know that Fr Weeder will be running a marathon for vocations on June 5th. He will be running 26.2 miles and is asking you to pray 26.2 minutes for vocations. Moreover, St. Boniface and St. Joseph will together offer 26.2 hours of Adoration for vocations at St Joseph in Atkinson from

8:48am on Wednesday, June 2 to 11am on Thursday, June 3. There is a sign-up at the entrance of the church to make sure the 26.2 hours are covered.