Litany of the Most Blessed Sacrament

Written by St. Peter Julian Eymard, the founder of the Blessed Sacrament Fathers. This litany is ecclesiastically approved for liturgical use and has the Nihil Obstat and Imprimatur.

†
J.M.J.

Lord, have mercy.  
R. Lord, have mercy.  
Christ, have mercy.  
R. Christ, have mercy.  
Lord, have mercy.  
R. Lord, have mercy.

Christ, hear us.  
Christ, graciously hear us.

God the Father of Heaven,  
Have mercy on us.  
God the Son, Redeemer of the world,  
God the Holy Spirit,  
Holy Trinity, one God,

Jesus, Eternal High Priest of the Eucharistic Sacrifice,  
Have mercy on us.  
Jesus, Divine Victim on the Altar for our salvation,  
Jesus, hidden under the appearance of bread,  
Jesus, dwelling in the tabernacles of the world,  
Jesus, really, truly and substantially present in the Blessed Sacrament,

Jesus, abiding in Your fulness, Body, Blood, Soul and Divinity,  
Jesus, Bread of Life,  
Jesus, Bread of Angels,  
Jesus, with us always until the end of the world,

Sacred Host, summit and source of all worship and Christian life,  
Sacred Host, sign and cause of the unity of the Church,  
Sacred Host, adored by countless angels,  
Sacred Host, spiritual food,  
Sacred Host, Sacrament of love,  
Sacred Host, bond of charity,  
Sacred Host, greatest aid to holiness,  
Sacred Host, gift and glory of the priesthood,  
Sacred Host, in which we partake of Christ,  
Sacred Host, in which the soul is filled with grace,  
Sacred Host, in which we are given a pledge of future glory,
Blessed be Jesus in the Most Holy Sacrament of the Altar.

That we may never neglect to thank You for so wonderful a blessing,
That we may cherish time spent in silent prayer before You,
That we may grow in knowledge of this Sacrament of sacraments,
That all priests may have a profound love of the Holy Eucharist,
That they may celebrate the Holy Sacrifice of the Mass in accordance with its sublime dignity,
That we may be comforted and sanctified with Holy Viaticum at the hour of our death,
That we may see You one day face to face in Heaven,
Lamb of God, You take away the sins of the world,
Have mercy on us, O Lord.

We beseech You, hear us.
We beseech You, hear us.
We beseech You, hear us.

For those who do not believe in Your Eucharistic presence,
Have mercy, O Lord.
For those who are indifferent to the Sacrament of Your love,
For those who have offended You in the Holy Sacrament of the Altar,
That we may show fitting reverence when entering Your holy temple,
We beseech You, hear us.
That we may make suitable preparation before approaching the Altar,
That we may receive You frequently in Holy Communion with real devotion and true humility,
Lamb of God, You take away the sins of the world,
Spare us, O Lord.
Lamb of God, You take away the sins of the world,
Graciously hear us, O Lord.

We beseech You, hear us.
We beseech You, hear us.
We beseech You, hear us.

For those who are indifferent to the Sacrament of Your love,
For those who have offended You in the Holy Sacrament of the Altar,
That we may show fitting reverence when entering Your holy temple,
We beseech You, hear us.
That we may make suitable preparation before approaching the Altar,
That we may receive You frequently in Holy Communion with real devotion and true humility,
Lamb of God, You take away the sins of the world,
Spare us, O Lord.
Lamb of God, You take away the sins of the world,
Graciously hear us, O Lord.

Let us pray,
Most merciful Father,
You continue to draw us to Yourself through the Eucharistic Mystery. Grant us fervent faith in this Sacrament of love, in which Christ the Lord Himself is contained, offered and received. We make this prayer through the same Christ our Lord. R. Amen.

“...There is no longer question of defending some truth of our Faith, but of defending the God of truth who is attacked everywhere; ...of serving Our Lord abandoned in the Blessed Sacrament. We must fight against the great evil of the day: religious indifference…”

-St. Peter Julian Eymard