Sixteenth Sunday in Ordinary Time July 20, 2025 St. Francis of Assisi Church in Victorian Village

We welcome those joining us at the 9:00 Mass via livestream at: <u>https://www.youtube.com/channel/UCoaxOqWUPd6g3WLAL10iz4w</u>

Prelude: All Creatures of Our God & King (arr. Hill) Hear the Music of Creation (arr. Cobb/Peace)

INTRODUCTORY RITES

Gathering Song: Praise To You, O Christ, Our Savior (Farrell)-Please stand.



therefore I ask blessed Mary, ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God. Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen. Kyrie, eleison. Christe, eleison. Kyrie, eleison. Kyrie, eleison. Christe, eleison. Kyrie, eleison.



Collect Prayer

THE LITURGY OF THE WORD

Please be seated. **First Reading-Genesis 18:1-10a**-Abraham meets the Lord, is promised a son. Lector: The word of the Lord. **Response: Thanks be to God.**

Responsorial Psalm 15:2-3, 3-4, 5 (Alstott)



One who walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. **R.**

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the LORD. **R.**

Who lends not his money at usury and accepts no bribe against the innocent. One who does these things shall never be disturbed. **R.**

Second Reading-Colossians 1:24-28-Paul finds joy in suffering.Lector: The word of the Lord.Response: Thanks be to God.

Gospel Acclamation-Unity Mass (Duncan)-Please stand.



Verse: Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

Priest: The Lord be with you. **Response: And with your spirit.** Priest: A reading from the holy Gospel according to Luke. **Response: Glory to you, O Lord.**

Gospel Reading-Luke 10:38-42-Jesus eats at the home of Martha and Mary.Priest: The Gospel of the Lord.Response: Praise to you, Lord Jesus Christ.

Homily-Please be seated.

The Profession of Faith-Please stand.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Lector: We pray to the Lord. **Response: Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST-Please be seated.

Music at the Preparation of the Gifts: Lord of All Hopefulness (Slane)

U Lord of all base fit areas Lord of all for
1. Lord of all hope - ful - ness, Lord of all joy, 2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,
Whose trust, ev - er child - like, no cares could de - stroy,
Whose strong hands were skilled at the plane and the lathe,
Your hands swift to wel-come, your arms to em - brace,
Whose voice is con - tent - ment, whose pres - ence is balm,
Be there at our wak-ing, and give us, we pray, Be there at our la bors and give us we pray,
Be there at our la-bors, and give us, we pray,
Be there at our la - bors, and give us, we pray, Be there at our hom - ing, and give us, we pray,
Be there at our la-bors, and give us, we pray,
Be there at our la - bors, and give us, we pray, Be there at our hom - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray, Be there at our hom - ing, and give us, we pray,
Be there at our la bors, and give us, we pray, Be there at our hom - ing, and give us, we pray, Be there at our sleep - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray, Be there at our sleep-ing, and give us, we pray, Be there at our sleep-ing, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day.
Be there at our la bors, and give us, we pray, Be there at our hom - ing, and give us, we pray, Be there at our sleep - ing, and give us, we pray,

INVITATION TO PRAY-Please stand.

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE OF THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

Priest: Lift up your hearts.

Response: And with your spirit. Response: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. **Response: It is right and just.**



Please kneel or be seated, as you are able.

We pro - claim your Death, 0 Lord, and profess your Res-ur - rec-tion un - til you come a - gain. Amen-Missa Pacem (Babin) A-men, a-men, a A-men, a-men, a men. men.

The Memorial Acclamation-Missa Pacem (Babin)



<u>The Communion Rite</u> The Lord's Prayer & Doxology The Sign of Peace

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you,

Look not on our sins, but on the faith of your Church,

And graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever. **Response: Amen**

Priest: The peace of the Lord be with you always.

Response: And with your spirit.

(The priest will invite you to share a sign of peace with your neighbors.)



Please kneel or be seated.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

St. Francis of Assisi is a diverse community of faith rooted in Christ. We follow the Roman Catholic tradition seeking to become a people utterly inspired by faith and devotion to God, as lived by St. Francis. The center of our life is the Eucharist, where we come to know Christ in one another, in Sacred Scripture, and in Sacrament. We strive to become a family with hearts open to all, sharing the joy of God's word and the challenge of on-going spiritual growth. We labor to transform society through acts of social justice and charity, to promote peace, and to ease the burdens of poverty, illness, and discrimination within our parish and the larger community.

(In accord with the General Instruction of the Roman Missal, we stand throughout Communion as a sign of unity. We remain standing until the priest is seated after Communion.)



Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

Communion Meditation-I Heard the Voice of Jesus Say (Bolduc)



THE CONCLUDING RITES

Final Blessing & Dismissal

Sending Forth-Lord, Grant Us Grace To Know the Time (St. Anne)



Text: Herman G. Stuempfle, Jr.,1923–2007, © 1997, GIA Publications, Inc. Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th c. versions

Postlude-The Ash Grove (arr. Bisbee)



St Francis of Assisi, Victorian Village can be found at <u>https://sfacolumbus.org/</u> Or visit us on Facebook at: <u>https://www.facebook.com/sfacolumbus/</u>