

# Fourteenth Sunday in Ordinary Time

July 6, 2025

## St. Francis of Assisi Church in Victorian Village

We welcome those joining us at the 8:00 Mass via livestream at:  
<https://www.youtube.com/channel/UCoaxOqWUPd6g3WLAL10iz4w>

Prelude: Finlandia (arr. Norris)

### INTRODUCTORY RITES

Gathering Song: All the Ends of the Earth (Dufford)-*Please stand.*

**Refrain**



All the ends of the earth, all you crea-tures of the sea, lift up your  
eyes to the won - ders of the Lord. For the Lord of the earth, the  
mas-ter of the sea, has come with jus-tice for the world.

**Verse 1**



1. Break in - to song at the deeds of the Lord,  
the won-ders God has done in ev - 'ry age.

**Verse 2**



2. Heav - en and earth shall re - joice in his might;  
ev - 'ry heart ev - 'ry na - tion call him Lord.

**Verse 3**



3. The Lord has made sal - va - tion known, faith-ful to the prom-  
is - es of old. Let the ends of the earth, let the  
sea and all it holds make mu-sic be - fore our King!

Text: Based on Psalm 98. Text and music © 1981, Robert J. Dufford, SJ, and OCP. All rights reserved.

### Greeting & Penitential Rite / The Confiteor & Kyrie

*Priest, deacon, or cantor, then all:*



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

## Gloria-A New Mass for Congregations (Andrews)

*All:*

Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

*Choir (Congr. ad lib):*

Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us.

*All:*

For you a-lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - - men.

## Collect Prayer

## THE LITURGY OF THE WORD

*Please be seated.*

**First Reading-Isaiah 66:10-14c-***The Lord will prosper Jerusalem.*

Lector: The word of the Lord.

**Response: Thanks be to God.**

**Responsorial Psalm 66:1-3, 4-5, 6-7, 16, 20 (Alstott)**



Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.

Say to God, "How tremendous are your deeds!" **R.**

"Let all on earth worship and sing praise to you,  
sing praise to your name!"

Come and see the works of God,  
his tremendous deeds among the children of Adam. **R.**

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.  
He rules by his might forever. **R.**

Hear now, all you who fear God, while I declare  
what he has done for me.

Blessed be God who refused me not  
my prayer or his kindness! **R.**

**Second Reading-Galatians 6:14-18-***Paul boasts of the cross of Christ.*

Lector: The word of the Lord.

**Response: Thanks be to God.**

**Gospel Acclamation-Unity Mass (Duncan)-Please stand.**



Verse: Let the peace of Christ control your hearts;  
let the word of Christ dwell in you richly.

Priest: The Lord be with you.

**Response: And with your spirit.**

Priest: A reading from the holy Gospel according to Luke.

**Response: Glory to you, O Lord.**

**Gospel Reading-Luke 10:1-12, 17-20-***Jesus sends forth the seventy-two.*

Priest: The Gospel of the Lord.

**Response: Praise to you, Lord Jesus Christ.**

**Homily-***Please be seated.*

## The Profession of Faith-*Please stand.*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light,  
true God from true God, begotten, not made, consubstantial with the Father;  
through him all things were made. For us men and for our salvation  
he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look forward to the  
resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer (Prayer of the Faithful)

Lector: We pray to the Lord.

Response: Lord, hear our prayer.

## THE LITURGY OF THE EUCHARIST - *Please be seated.*

Music at the Preparation of the Gifts: Not Alone, but Two by Two (*Aberystwyth*)

1. Not a - lone, but two by two, Je - sus sent dis -  
2. Have we still such dar - ing hearts? Can we claim their  
3. Ho - ly Spir - it, breathe through us With your u - ni -

ci - ples out: Yoked to share their grow - ing faith,  
faith and nerve? Do we tru - ly love the world  
fy - ing might; Kin - dle cleans - ing, melt - ing flames

Spurred by cour - age, slowed by doubt. Tak - ing but a  
Je - sus calls for us to serve? Can we plant a -  
Till our frac - tured wills u - nite. Bind our hearts in

walk - ing stick, Mon - ey - less and san - dal - shod,  
gain the seed Sown in mu - tual min - is - try,  
mu - tual love, Par - a - dox that sets self free;

Forth they went to preach and heal,  
Pat - terned on a life of faith  
Let our com - mon wit - ness show

Trust - ing all their needs to God.  
Root - ed in com - mu - ni - ty?  
God's shared life in Trin - i - ty.

### INVITATION TO PRAY-*Please stand.*

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

### PREFACE DIALOGUE OF THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

**Response:** And with your spirit.

Priest: Lift up your hearts.

**Response:** We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. **Response:** It is right and just.

### Holy, Holy, Holy-Missa Pacem (Babin)

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Please kneel or be seated, as you are able.*

### The Memorial Acclamation-Missa Pacem (Babin)

We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

### Amen-Missa Pacem (Babin)

A - men, a - men, a - men. A - men, a - men, a - men.

*Please stand.*

**The Communion Rite**  
**The Lord's Prayer & Doxology**  
**The Sign of Peace**

Priest: Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
Look not on our sins, but on the faith of your Church,  
And graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.      **Response: Amen**  
Priest: The peace of the Lord be with you always.  
**Response: And with your spirit.**  
*(The priest will invite you to share a sign of peace with your neighbors.)*

**Lamb of God-Mass of Unity (Duncan)**



*Please kneel or be seated.*

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

St. Francis of Assisi is a diverse community of faith rooted in Christ. We follow the Roman Catholic tradition seeking to become a people utterly inspired by faith and devotion to God, as lived by St. Francis. The center of our life is the Eucharist, where we come to know Christ in one another, in Sacred Scripture, and in Sacrament. We strive to become a family with hearts open to all, sharing the joy of God's word and the challenge of on-going spiritual growth. We labor to transform society through acts of social justice and charity, to promote peace, and to ease the burdens of poverty, illness, and discrimination within our parish and the larger community.



*(In accord with the General Instruction of the Roman Missal, we stand throughout Communion as a sign of unity. We remain standing until the priest is seated after Communion.)*

### Communion Song-Taste and See (Moore)

Taste and see, taste and see the good - ness of the  
 Lord. O taste and see, taste and see the  
 good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.  
 2. Glo - ri - fy the Lord with me.  
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;  
 To - geth - er let us all praise God's name.  
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord  
 I called the Lord who an - swered me;  
 Taste and see that the Lord is good;

D.C.  
 for God has been so good to me.  
 from all my trou - bles I was set free.  
 in God we need put all our trust.

### Communion Meditation-Crucem Tuam (Berthier)

Cru - cem tu - am a - do - rá - mus Dó - mi -  
 O Lord, your cross we a - dore and glo - ri -

ne, re - sur - re - cti - ó - nem tu - am lau - dá - mus Dó - mi -  
 fy; for your ho - ly res - ur - rec - tion we praise you, Lord of

ne. Lau - dá - mus et glo - ri - fi - cá - mus.  
 life. We praise you and we glo - ri - fy you.

Re - sur - re - cti - ó - nem tu - am lau - dá - mus Dó - mi - ne.  
 For your ho - ly res - ur - rec - tion we praise you, Lord of life.

**Prayer after Communion-Please stand.**

# THE CONCLUDING RITES

## Final Blessing & Dismissal

### Sending Forth-This Is My Song (*Finlandia*)



1. This is my song, O God of all the na - tions,  
2. My coun - try's skies are blu - er than the o - cean,  
3. This is my prayer, O Lord of all earth's king - doms:



A song of peace for lands a - far and mine.  
And sun - light beams on clo - ver - leaf and pine.  
Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine.  
And skies are ev - 'ry - where as blue as mine.  
And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.  
A song of peace for their land and for mine.  
My - self I give you; let your will be done.

Text: St. 1, 2, Lloyd Stone, 1912–1993; st. 3, Georgia Harkness, 1891–1974, © 1964, Lorenz Publishing Co.  
Tune: FINLANDIA, 11 10 11 10 11 10; Jean Sibelius, 1865–1957

### Postlude-National Hymn (*arr. Thewes*)

Please note that starting next week, July 13, Sunday Mass times will change back to 9:00 and 11:00 a.m.

*St Francis of Assisi, Victorian Village can be found at <https://sfacolumbus.org/>  
Or visit us on Facebook at: <https://www.facebook.com/sfacolumbus/>*