

**Second Sunday in Ordinary Time**  
**January 18, 2026**  
**St. Francis of Assisi Church in Victorian Village**

*We welcome those joining us via livestream at:*  
<https://www.youtube.com/channel/UCoaxOqWUPd6g3WLAL10iz4w>

**Prelude: Come Christians Join to Sing (arr. Woodman)**

**INTRODUCTORY RITES**

**Gathering Song: When John Baptized by Jordan's River (Rendez à Dieu)-Please stand.**

1. When John bap - tized by Jor - dan's riv - er  
2. There as the Lord, bap - tized and pray - ing,  
3. O Son of Man, our na - ture shar - ing,

In faith and hope the peo - ple came, That John and  
Rose from the stream, the sin - less one, A voice was  
In whose o - be - dience all are blest, Sav - ior, our

Jor - dan might de - liv - er Their trou - bled  
heard from heav - en say - ing, "This is my  
sins and sor - rows bear - ing, Hear us and

souls from sin and shame. They came to seek a  
own be - lov - ed Son." There as the Fa - ther's  
grant us this re - quest: Dai - ly to grow, by

new be - gin - ning, The hu - man spir - it's age - less  
word was spo - ken, Not in the pow'r of wind and  
grace de - fend - ed, Filled with the Spir - it from a -

quest, Re - pen - tance, and an end of  
flame, But of his love and peace the  
bove; In Christ bap - tized, be - loved, be -

sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.  
to - ken, Seen as a dove, the Spir - it came.  
friend - ed, Chil - dren of God in peace and love.

**Greeting & Penitential Rite**

## Gloria-A New Mass for Congregations (Andrews)

*All:*



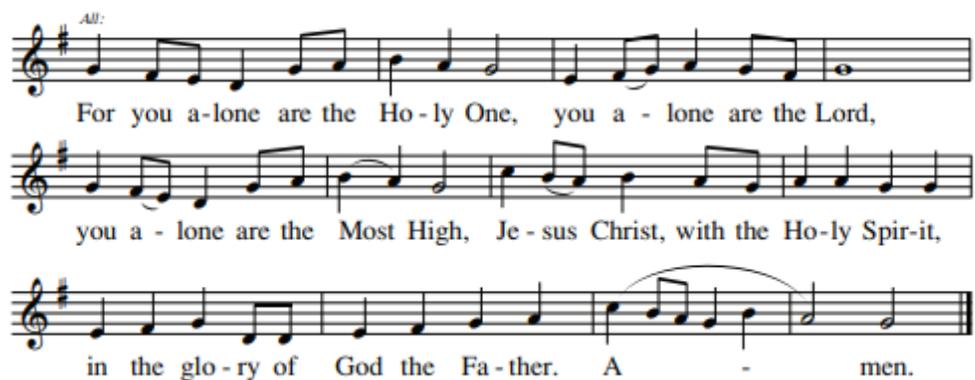
Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

*Choir (Congr. ad lib):*



Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us.

*All:*



For you a-lone are the Ho-ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - - men.

## Collect Prayer

## THE LITURGY OF THE WORD

*Please be seated.*

**First Reading-Isaiah 49:3, 5-6-*Israel, a light to the nations.***

Lector: The word of the Lord.

**Response: Thanks be to God.**

**Responsorial Psalm 40:2, 4, 7-8, 8-9, 10 (Alstott)**



I have waited, waited for the LORD,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God. **R.**

Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come." **R.**

"In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight,  
and your law is within my heart!" **R.**

I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O LORD, know. **R.**

**Second Reading-1 Corinthians 1:1-3-*Paul sends greetings to the people of Corinth.***

Lector: The word of the Lord.

**Response: Thanks be to God.**

**Gospel Acclamation-Unity Mass (Duncan)-*Please stand.***



Verse: The Word of God became flesh and dwelt among us.  
To those who accepted him, he gave power to become children of God.

Priest: The Lord be with you.

**Response: And with your spirit.**

Priest: A reading from the holy Gospel according to John.

**Response: Glory to you, O Lord.**

**Gospel Reading-John 1:29-34-*John the Baptist points to Jesus.***

Priest: The Gospel of the Lord.

**Response: Praise to you, Lord Jesus Christ.**

**Homily-*Please be seated.***

**OCIA Rite of Dismissal**

## **The Profession of Faith-Please stand.**

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light,  
true God from true God, begotten, not made, consubstantial with the Father;  
through him all things were made. For us men and for our salvation  
he came down from heaven,

*(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look forward to the  
resurrection of the dead and the life of the world to come. Amen.

### **Universal Prayer (Prayer of the Faithful)**

Lector: We pray to the Lord.

**Response: Lord, hear our prayer.**



# THE LITURGY OF THE EUCHARIST

*Please be seated.*

*There will be a 2nd collection for the Propagation of the Faith.*

*Donations can be made using this link, and scrolling to Propagation of the Faith for the fund:*

<https://giving.parishsoft.com/App/Giving/stf386161>

## **Music at the Preparation of the Gifts: Here I Am, Lord (Schutte)**

Verses



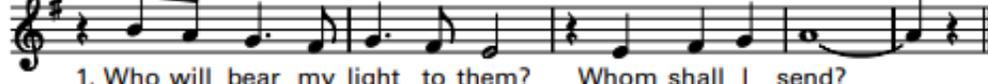
1. I, the Lord of sea and sky, I have heard my peo - ple cry.  
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.  
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who  
2. I have wept for love of them. They turn a - way. I will  
3. I will set a feast for them. My hand will save. Fin-est

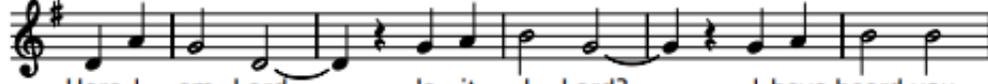


1. made the stars of night, I will make their dark-ness bright.  
2. break their hearts of stone, Give them hearts for love a - lone.  
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?  
2. I will speak my word to them. Whom shall I send?  
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

**INVITATION TO PRAY-Please stand.**

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

**PREFACE DIALOGUE OF THE EUCHARISTIC PRAYER**

Priest: The Lord be with you.

**Response: And with your spirit.**

Priest: Lift up your hearts.

**Response: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God. **Response: It is right and just.**

**Holy, Holy, Holy-Missa Pacem (Babin)**

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Please kneel or be seated, as you are able.)*

**The Memorial Acclamation-Missa Pacem (Babin)**

We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

**Amen-Missa Pacem (Babin)**

A - men, a - men, a - men. A - men, a - men, a - men.

*Please stand.*

**The Communion Rite**  
**The Lord's Prayer & Doxology**  
**The Sign of Peace**

Priest: Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
Look not on our sins, but on the faith of your Church,  
And graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.      **Response: Amen**

Priest: The peace of the Lord be with you always.

**Response: And with your spirit.**

*(The priest will invite you to share a sign of peace with your neighbors.)*

**Lamb of God-Mass of Unity (Duncan)**



Lamb of God, you take a - way the sins of the world, have  
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace, grant us peace.

*Please kneel or be seated.*

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



St. Francis of Assisi is a diverse community of faith rooted in Christ. We follow the Roman Catholic tradition seeking to become a people utterly inspired by faith and devotion to God, as lived by St. Francis. The center of our life is the Eucharist, where we come to know Christ in one another, in Sacred Scripture, and in Sacrament. We strive to become a family with hearts open to all, sharing the joy of God's word and the challenge of on-going spiritual growth. We labor to transform society through acts of social justice and charity, to promote peace, and to ease the burdens of poverty, illness, and discrimination within our parish and the larger community.

(In accord with the General Instruction of the Roman Missal, we stand throughout Communion as a sign of unity. We remain standing until the priest is seated after Communion.)

### Communion Song-My Shepherd, You Supply My Need (Resignation)



1. My Shep - herd, you sup - ply my need; Most  
2. When I walk through the shades of death, Your  
3. The sure pro - vi - sions of my God At -



ho - ly is your name. In pas - tures green you  
pres - ence is my stay. One word of your sup -  
tend me all my days. O may your house be



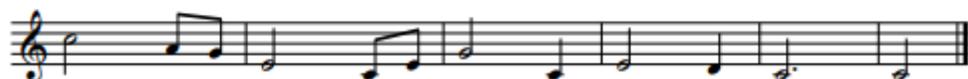
make me feed Be - side the liv - ing stream. You  
port - ing breath Drives all my fears a - way. Your  
my a - bode And all my work be praise! There



bring my wan - d'ring spir - it back When I for -  
hand, in sight of all my foes, Does still my  
would I find a set - tled rest, While oth - ers



sake your ways, And lead me, for your  
ta - ble spread. My cup with bless - ings  
go and come; No more a stran - ger



mer - cy's sake, In paths of truth and grace.  
o - ver - flows; Your oil a - noints my head.  
or a guest, But like a child at home.

### Communion Meditation-Behold the Lamb (Willett)

Prayer after Communion-Please stand.

## THE CONCLUDING RITES

### Final Blessing & Dismissal

#### Sending Forth-The Baptist Bore Witness (*Foundation*)



1. The Bap - tist bore wit - ness to God's cho - sen One:  
2. This Christ now in - vites us, the Church here to - day,  
3. Be - liev - ers, called forth to make peace and u - nite,



Not on - ly a ser - vant but al - so God's Son,  
Bap - tized in the Spir - it, to fol - low his way  
Not on - ly God's ser - vants but al - so God's light,



Christ, bap - tized for sin - ners, the ho - ly "I AM,"  
Not on - ly in word but in love's dai - ly deed,  
Bring hope to the na - tions, to lands far and near,



Not on - ly a shep - herd but al - so a lamb.  
With jus - tice and mer - cy for neigh - bors in need.  
Pro - claim - ing sal - va - tion: "The king - dom is here!"

#### Postlude-A Hymn of Praise from First Symphony (Brahms)



*St Francis of Assisi, Victorian Village can be found at <https://sfacolumbus.org/>  
Or visit us on Facebook at: <https://www.facebook.com/sfacolumbus/>*